

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D' ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number: 95-14614

Date Received: 11/10/09

Receipt No: N032790

Received By: [Signature]

NOTICE OF CLAIM
TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Arlie W. Puckett and Cathleen M. Puckett Phone (509) 624-6874

Mailing Address 1525 W. 9th Avenue, Spokane WA ZIP 99204-3416
Street or Box City State

2. Date of Priority (Only one (1) per claim) March 15, 1971
Month Day Year (YYYY)

3. Source of water supply (Check one) Ground Water () or Other (✓) (a) Unnamed spring
which is tributary to (b) sinks

4. a. Location of Point of Diversion is: Township 52N, Range 04W, Section 36
SE, 1/4 of NE, 1/4 Govt. Lot, BM., County of Kootenai

Parcel (PIN) no. 52N04W362170

Additional points of diversion if any: -

If available, GPS Coordinates -

b. If instream flow, beginning point of claimed instream flow is:

Township, Range, Section, 1/4 of, 1/4

Govt. Lot, BM., County of

ending point is: Township, Range, Section, 1/4 of, 1/4

Govt. Lot, BM., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed
and as enlarged and the depth of each well. Spring located within L shaped ditch

12 feet wide, 1-3 feet deep. Debris cleared 1979-1980 and

tapered arm added to facilitate easier cattle access to water.

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6. Water is claimed for the following purposes:

(both dates are inclusive MM-DD) (cfs) (acre feet)

For Stockwater purposes from Jan 1 to Dec 31 amount 0.01 or _____

For Wildlife purposes from Jan 1 to Dec 31 amount 0.01 or _____

For Stockwater Storage purposes from Jan 1 to Dec 31 amount _____ or 0.03

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.02 (cfs) and/or (b) 0.03 (acre feet)

8. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.) Stockwater: Up to Beefcattle 10, Horses 2

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

Twn	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
52N	04W	36				S													.01
52N	04W	36				W													.01

Parcel (PIN) no(s) _____

Total number of acres irrigated _____

10. In which county (ies) are lands listed above as place of use located? Kootenai

11. Do you own the property listed above as place of use? Yes (✓) No ()

If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (✓)

13. Remarks: Atch # 1. Map of project

Atch # 2. Copy of Warranty Deed

Last Name Puckett

Identification No. _____

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14. Basis of Claim (Check One) Beneficial Use (☒) Posted Notice (☐) License (☐) Permit (☐) Decree (☐)

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do (☐) do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2 - 1 map, 1 deed copy

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____

Date: 10 NOV 09

Cathleen M Puckett

Date: 10 NOV 09

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Last Name Puckett Identification No. _____

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PLACE OR USE

POINT OF DIVERSION STOCK WATER DITCH

That portion of the Southeast quarter of the Northeast quarter of Section 36, Township 52 North, Range 4 West, Boise Meridian, Kootenai County, Idaho, lying to the West, South and East of what is now known as Alpine Lake.

EXCEPTING any land lying in:

The Northeast quarter of the Southeast quarter of said Southeast quarter of the Northeast quarter of Section 36

ALSO EXCEPTING:

The Southeast quarter of the Northeast quarter of said Southeast quarter of the Northeast quarter of Section 36.

ALSO EXCEPTING:

The Northeast quarter of the Northeast quarter of said Southeast quarter of the Northeast quarter of Section 36.

Hayden

Hayden

SCALE 2 1/2" = 660'

47-48.763N, 116-46.360W
USNG 11T NN 1701 9551

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ATTACH 1

DICK KETT

WATER WAS IN PLACE
15 MAR 1971 WHEN I PURCHASED
THE PROPERTY

Arlei Whitt

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WARRANTY DEED

And
IDAHO FOREST INDUSTRIES, INC., a Delaware Corporation,
licensed to do business in the State of Idaho, "Grantor", in
consideration of \$1.00 and other valuable consideration from
A. W. PUCKETT and CATHLEEN M. PUCKETT, husband and wife, "Grantees",
hereby grants, bargains, sells, conveys and confirms unto the
Grantees, the following described property, to-wit:

That portion of the Southeast quarter of the
Northeast quarter of Section 36, Township 52
North, Range 4 West, Boise Meridian, Kootenai
County, Idaho, lying to the West, South and
East of what is now known as Alpine Lake.

EXCEPTING any land lying in:

The Northeast quarter of the Southeast quarter
of said Southeast quarter of the Northeast
quarter of Section 36

ALSO EXCEPTING:

The Southeast quarter of the Northeast quarter
of said Southeast quarter of the Northeast
quarter of Section 36.

ALSO EXCEPTING:

The Northeast quarter of the Northeast quarter of
said Southeast quarter of the Northeast quarter of
Section 36.

SUBJECT TO easements and rights of way of record or
in view and the following restrictive covenants
running with the land;

1. That any and all permanently attached buildings,
including prefabricated homes, must be of new
construction.
 2. That no trailer house not commercially built or
not in an excellent state of appearance or repair
be placed upon the property.
 3. That said land shall be used primarily for urban
residences and no commercial enterprise or under-
taking of any kind creating unsightly, undesirable
appearance or nuisance as to distract from surrounding
residences or cause surrounding residences or lands
to be minimized in value, shall not be allowed or
permitted upon said lands.
- And*

ANNED

11 10 2009

TO HAVE AND TO HOLD unto the Grantees forever, the Grantor covenants to have and hereby conveys absolute, unencumbered, fee simple title to the whole and every part of said property, and to forever warrant and defend the Grantees in the quiet and peaceable possession of the whole and every part of said property against all lawful claims whatsoever, excepting for (a) easements and rights of way in view and of record;

The rights and obligations hereunder shall extend to the heirs, representatives, successors and/or assigns of the parties.

IN WITNESS WHEREOF, IDAHO FOREST INDUSTRIES, INC., a Delaware Corporation, has caused this instrument to be signed and sealed by W. T. RICHARDS, Vice President, and R. L. DEARMOND, Secretary, and the seal of said Corporation to be hereunto affixed, as Grantor, at the time and place set forth in the acknowledgment hereto.

IDAHO FOREST INDUSTRIES, INC.

BY: W. T. Richards
Vice President

By: R. L. Dearmond
Secretary.

STATE OF IDAHO)
COUNTY OF REGISTERS)
AT THE REQUEST OF
A. W. Puckett
20 9 A
NOV 12 1982
Snida Liza
600
P.O. Box 444
Hartland, Id.

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STATE OF IDAHO :
County of Kootenai : ss.

On this 15TH day of MARCH, 1971, before me, the undersigned Notary Public, personally appeared W. T. RICHARDS, and R. L. DEARMOND, known to me to be the Vice President and Secretary respectively of the Corporation that executed the foregoing as Grantor, and acknowledged to me that they did execute the foregoing on behalf of said Corporation, and that they were duly authorized to do so, and that the Seal affixed thereto, is the Corporate Seal of said Corporation. That said officers acknowledged said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


J. R. Fullmer
Notary Public for Idaho.
Residing at Coeur d'Alene.
My Commission Expires MAY 15, 1971

COEUR D'ALENE

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