

11/29/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-286D  
NAME AND ADDRESS: TODD WILSON  
535 W 1100 N  
PO BOX 182  
TETONIA ID 83452  
  
DANIELLE WILSON  
535 W 1100 N  
PO BOX 182  
TETONIA ID 83452

SOURCE: BADGER CREEK                      TRIBUTARY: TETON RIVER  
QUANTITY: 0.400 CFS  
PRIORITY DATE: 06/01/1898  
POINT OF DIVERSION:

T06N R45E S8 NWSENE Within TETON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 04/15 10/31          | 0.400 CFS       |

PLACE OF USE: IRRIGATION in TETON County  
T06N R44E S01 Lot 1 NENE 19.00

19 ACRES TOTAL

19

The rights listed below are limited to the irrigation of a combined total of  
acres in a single irrigation season. Combined Right Nos.: 22-52C, 22-286D,  
22-668C.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for  
the definition of the rights or for the efficient administration of the water  
rights as may be ultimately determined by the Court at a point in time no  
later than the entry of a final unified decree. Section 42-1412(6), Idaho  
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through Si-Ricks Canal.

Budger  
Creek  
Canal



Heading for Budger Cr Canal  
T6N R45E Sec. 3 NESENE  
GPS TAG # A0013824

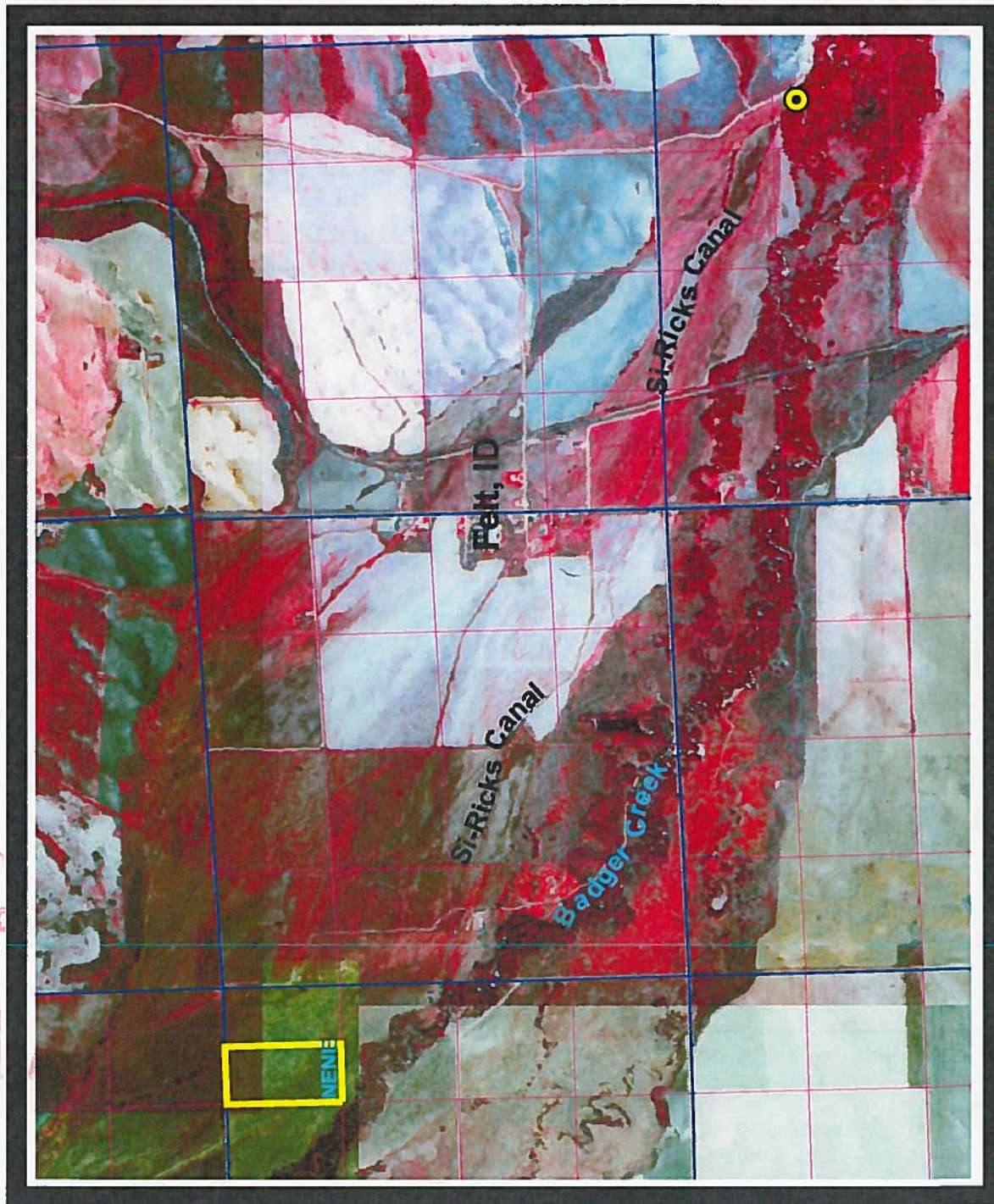
8/10/04  
ABR



# State of Idaho

Department of Water Resources  
Eastern Region

SCANNED  
APR 28 2005



## Water Right(s):

22-52C  
22-286D  
22-668C

Point(s) of Diversion:  
T06N R45E  
Sec. 8 NWSENE

Place of Use (parts of):  
T06N R44E  
Sec. 1 NENE

Delivered through the Si-Ricks Canal

## LEGEND

- Point of Diversion
- Place of Use
- Section
- Quarter-Quarter



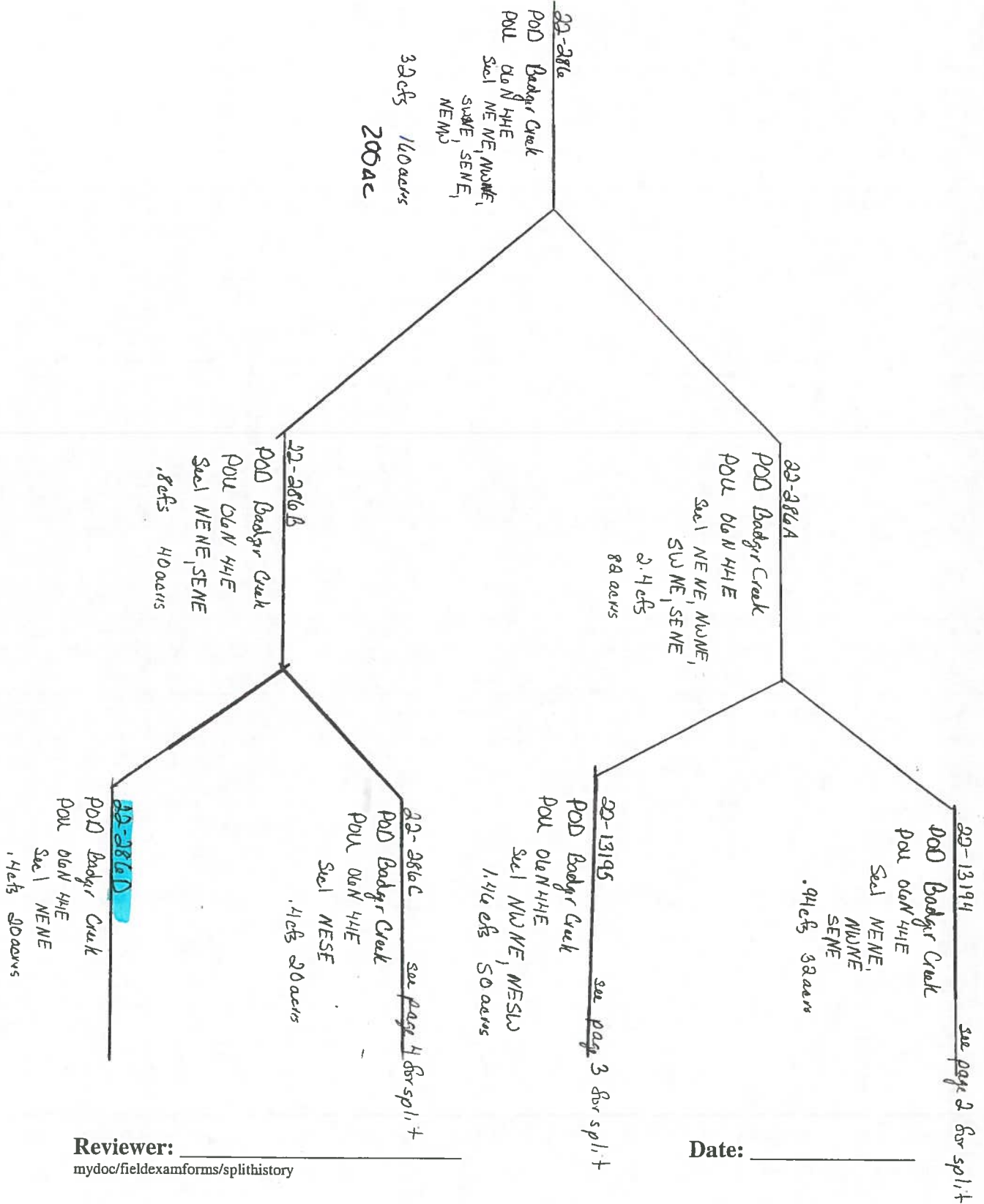
GIS Place of Use Illustration  
1987/1988 NAPP Photography  
Prepared by: S. Porter  
Date: March 2005

1000 0 1000 2000 3000 4000 5000 Feet



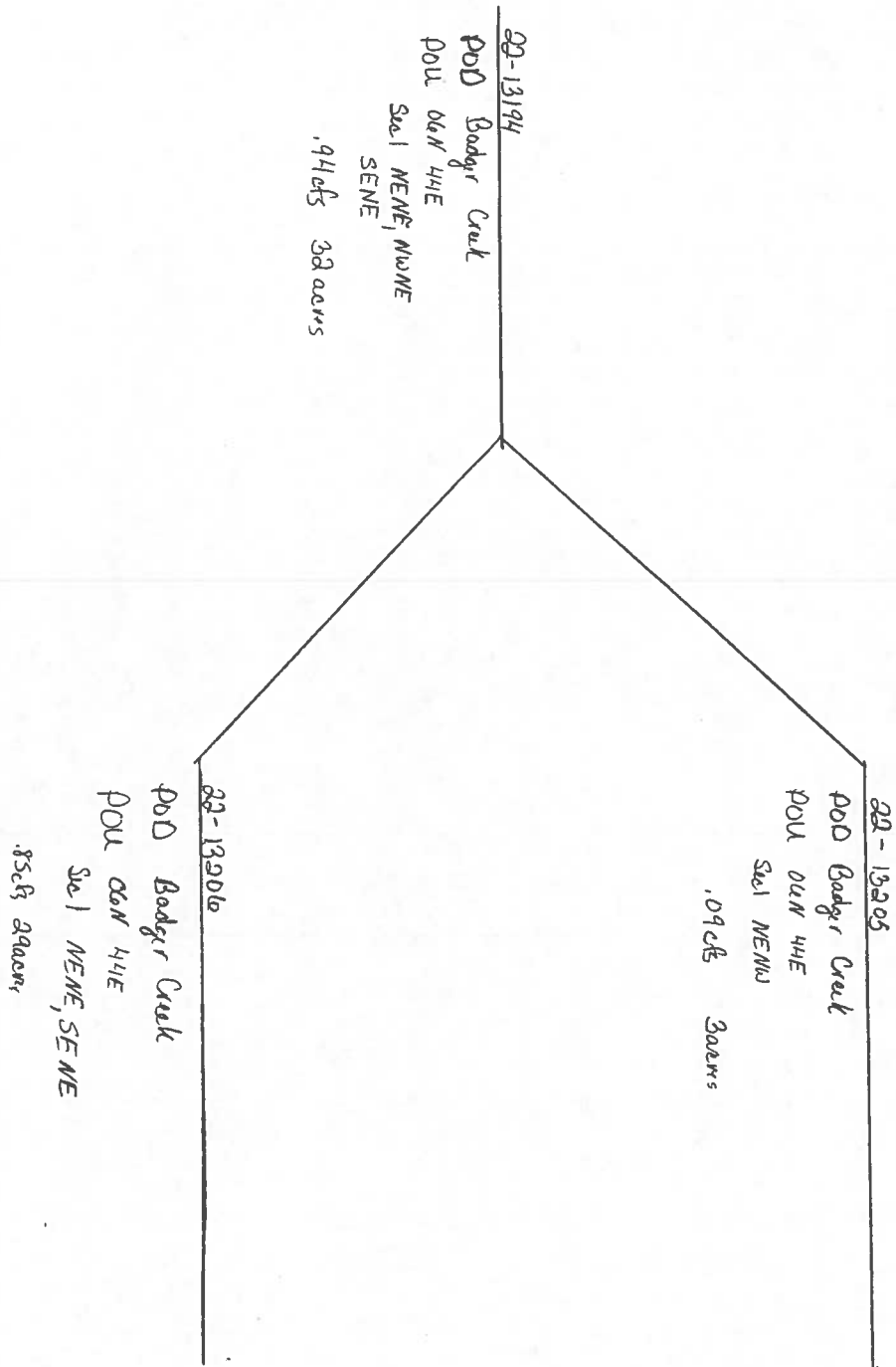
# Water Right and SRBA Split History Analysis

22-286



# Water Right and SRBA Split History Analysis

Split for 82-13194

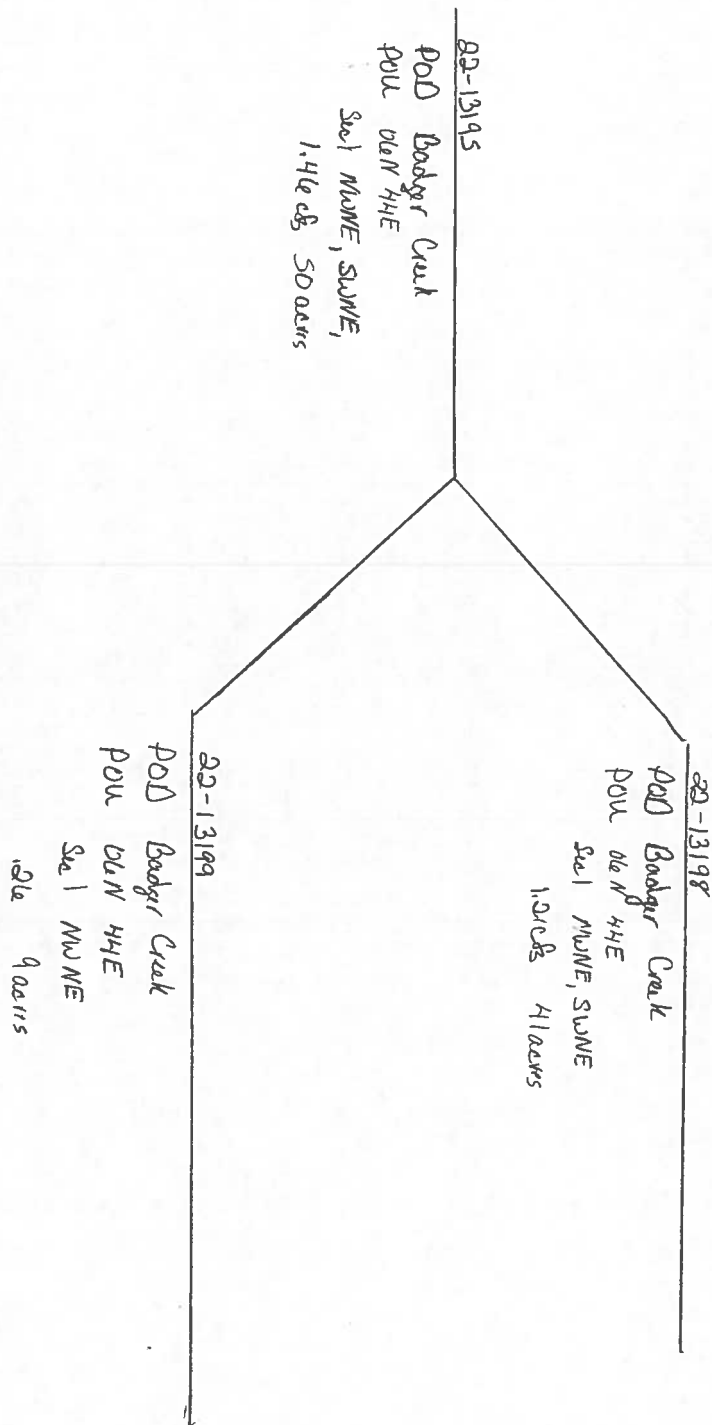


Reviewer: \_\_\_\_\_  
mydoc/fieldexamforms/splithistory

Date: \_\_\_\_\_

# Water Right and SRBA Split History Analysis

22-13195

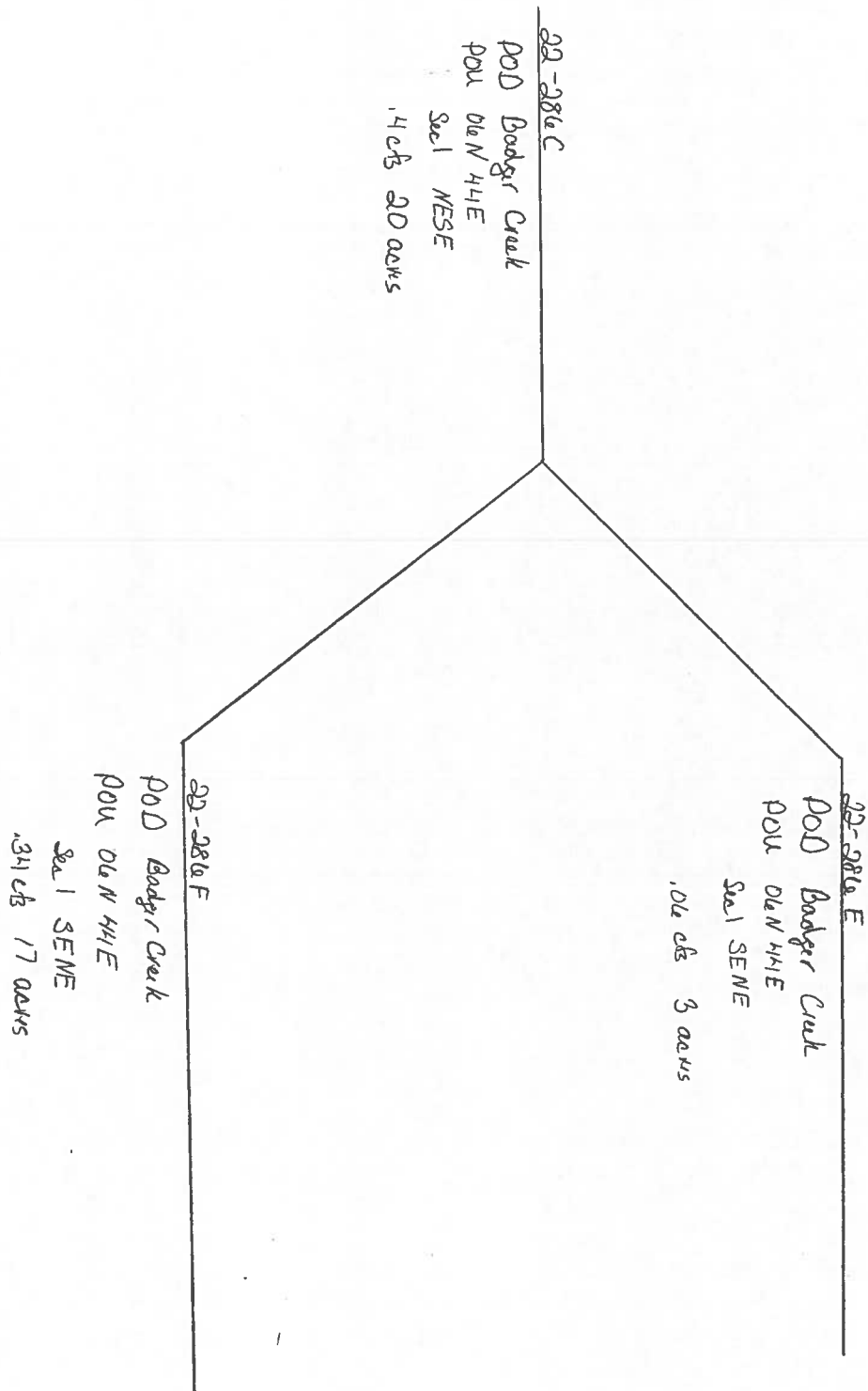


Reviewer: \_\_\_\_\_  
mydoc/fieldexamforms/splithistory

Date: \_\_\_\_\_

# Water Right and SRBA Split History Analysis

Split 22-286 C



Reviewer: \_\_\_\_\_  
mydoc/fieldexamforms/splithistory

Date: \_\_\_\_\_

Claim No. 22-2860

## Document Checklist

- ☒ Copy License/Decree hexborg v Teton
- ☐ Copy Transfer
- ☐ Copy Licensing Field Exam
- ☐ Check if Ownership/Address Change is Required
- ☐ Generate, mail and file "Evidence of Priority" letter
- ☒ Generate Arcview Map

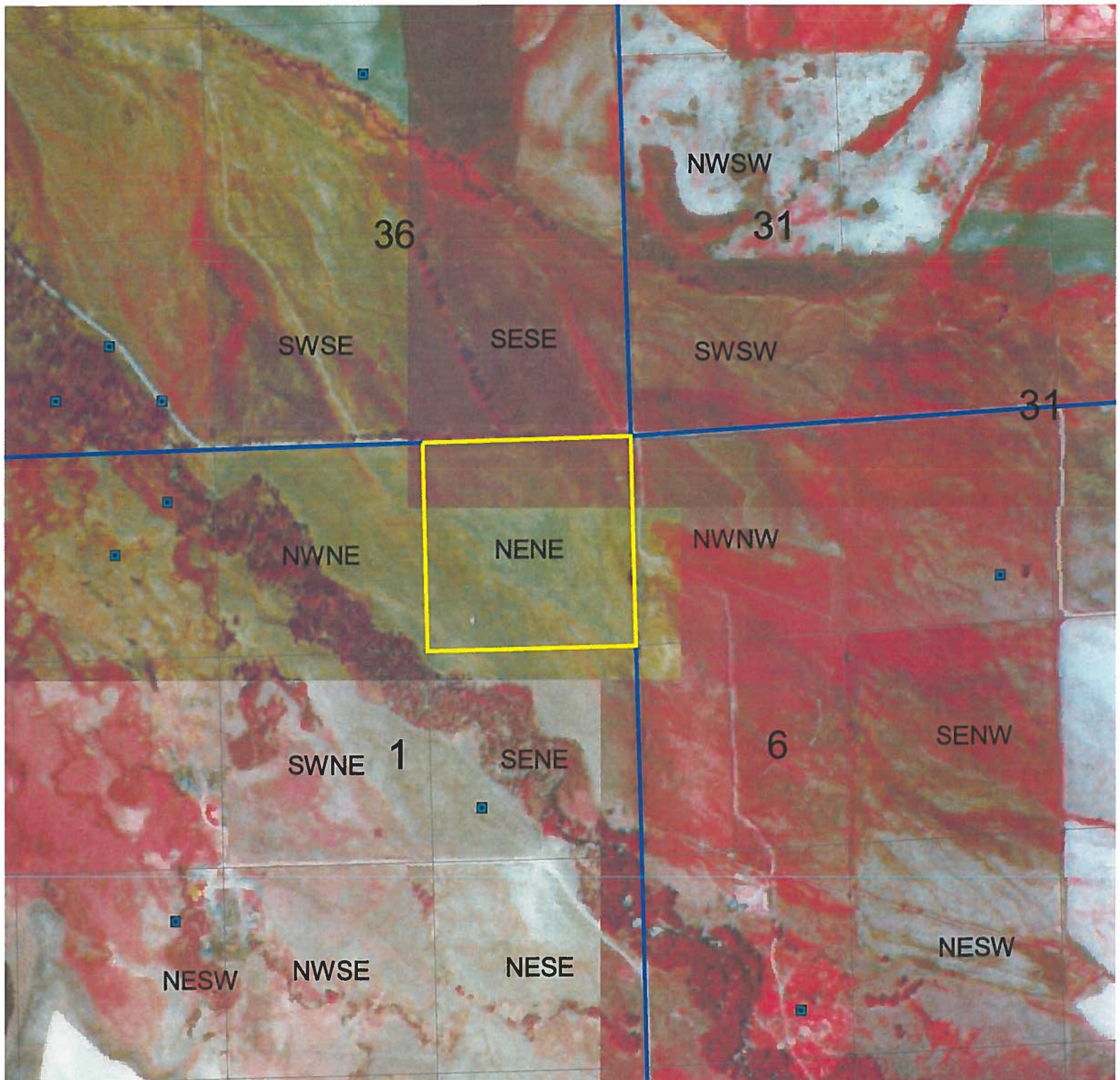
**PROFILED**

SCANNED  
APR 28 2005

22-286D

SCANNED  
APR 28 2005

PROFILE



APR 28 2005



# State of Idaho

## DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A. Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

October 5, 2001

TODD & DANIELLE WILSON  
535 W 1100 N  
PO BOX 182  
TETONIA ID 83452

RE: CHANGE IN OWNERSHIP FOR A22-52C, 22-286D AND  
22-668C

Dear Mr. & Mrs. Wilson:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

**If there are no questions or corrections, please keep this Notice for your records.**

Respectfully submitted,

Cheri Vandermeulen  
Records Clerk

Enclosure: Notice(s) of Claim

PROFILED

SCANNED  
APR 28 2005

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

OK JC  
 10-5-01  
**RECEIVED**  
**OCT 04 2001**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

Department of Water Resources  
 Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| <del>22-0284</del> ✓  | 22-286D                      |       |                       |                              |       |
| <del>22-0316</del>    | 22-52C                       |       |                       |                              |       |
| <del>22-0552</del> ✓  | 22-668C                      |       |                       |                              |       |
| <del>22-0555</del>    | <del>22-13192</del> ✓        |       |                       |                              |       |
| <del>22-0666</del>    | <del>22-13194</del> ✓        |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former  
 Owner/Claimant(s)

Clara Ward

Tetonia, Idaho 83452

4. New Owner/Claimant(s)

Todd + Danielle Wilson

Name Connector (Check one): [ ] and, [ ] or, ☒ and/or

New Mailing Address

Box 182

City, State and ZIP Code

Tetonia, Id. 83452

New Telephone Number

(208)-454-0921

Physical Address

5. Date you acquired the property

Sept, 1998 **SCANNED**

535101100 N

Tetonia

**PROFILED**

**APR 28 2005**



# State of Idaho

## DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

SEPTEMBER 2, 1994

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

TIM TANNER  
PO BOX 190  
TETONIA ID 83452

RE: CHANGE IN OWNERSHIP FOR A22-00286B, -00052A, -00668A

Dear Mr. Tanner:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) A22-00286B, -00052A, and -00668A have been split as follows:

A22-00668B, KIMBROUGH, 0.40 CFS; 20 ACRES  
A22-00668C, TANNER, 0.40 CFS; 20 ACRES

A22-00052B, KIMBROUGH, 0.40 CFS; 20 ACRES  
A22-00052C, TANNER, 0.40 CFS; 20 ACRES

A22-00286C, KIMBROUGH, 0.40 CFS; 20 ACRES  
A22-00286D, TANNER, 0.40 CFS; 20 ACRES

Review the Notices and if there are other corrections or questions, feel free to contact this office (525-7161). If there are no questions, please keep these Notices for your records.

Respectfully submitted,



Gregory J. Taylor  
Sr. Water Agent, Adjudications

GT:jt

Enclosure: Notice(s) of Claim

CC: MARVIN KIMBROUGH/COPY CLAIMS/LETTER

MICROFILMED

NOV 06 1994

SCANNED  
APR 28 2005

PROFILE



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

# RECEIVED

DATE OF CLOSING: \_\_\_\_\_

SEP 01 1994

LEGAL DESCRIPTION OF PROPERTY: Township \_\_\_\_\_ Range \_\_\_\_\_ Department of Water Resources  
Section \_\_\_\_\_, 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_, BM \_\_\_\_\_  
Lot \_\_\_\_\_, Block \_\_\_\_\_, Subdivision/Townsite \_\_\_\_\_ Eastern District Office  
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A22-00286B <sup>SPLIT</sup> 00052A <sup>SPLIT</sup> 00668A <sup>SPLIT</sup> 00286D
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): LOLA J. KIMBROUGH  
AKA LOLA BETTY  
FELT, IDAHO
- ☐ New Owner/Claimant (Purchaser): TIM & JOHNNA TANNER & JON FISHBURN
- ☐ New Mailing Address: P.O. BOX 190  
TETONIA, IDAHO, 83452
- ☐ New Telephone Number: (208) 351-2774
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? X yes no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- ☐ Attach proof of ownership, describe proof attached: (NEW WARRANTY DEED)  
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Tim Tanner Date 8/29/94  
Johnna Tanner Date 8/29/94
- ☐ Signature of Former Owner/Claimant(s): \_\_\_\_\_ Date \_\_\_\_\_  
\_\_\_\_\_ Date \_\_\_\_\_

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:  
Initial Review and Data-Entry  
Date: \_\_\_\_\_ By: \_\_\_\_\_  
Further Action Needed:  
Further Action Taken  
Date: \_\_\_\_\_ By: \_\_\_\_\_  
Final Review and Data-Entry  
Date: \_\_\_\_\_ By: \_\_\_\_\_  
Claim Numbers of Split, if any:

# PROFIT

SCANNED

APR 28 2005

MICROFILMED

NOV 06 1990

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

114931  
WARRANTY DEED

RECEIVED

JAN 04 1994

To Have Received: LOLA J. KIMBROUGH aka LOLA BETTY

TETON Co. Id.  
Clerk Recorder

Hereafter called the Grantor, hereby grants, bargains, sells and conveys unto

TIM V. TANNER & JOHANA L. TANNER, husband and wife, and JON FISHBURN, a single man  
whose address is: 39 HOLLANDALE ROAD, DANBURY, CT, 06811

Hereafter called the Grantee, the following described premises situated in Teton County, Idaho, to wit:

W/2 of Lot 1 of Section 1, Township 6 North, Range 44 East, Boise Meridian, Teton County, Idaho.

TOGETHER WITH all gas, oil, water, mineral and geothermal rights now owned in and to the land.

Subject to encumbrances in United States and State Patents; existing and recorded rights-of-way, Easements, Zoning, Building and Subdivision conditions; Taxes and Assessments as provided between the parties hereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs, assigns and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner of the said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and any and all Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will defend and hold the same free from all claims whatsoever.

WITNESSETH:

*Lola J. Kimbrough aka Lola Betty*  
LOLA J. KIMBROUGH aka LOLA BETTY

STATE OF IDAHO

COUNTY OF Teton Falls

On this 20<sup>th</sup> day of December, 1993, before me, a Notary Public in and for said State, personally appeared LOLA J. KIMBROUGH aka LOLA BETTY, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that she executed the same.



*Susan L. Bench*

Notary Public of Idaho  
Residing at Twin Falls, Idaho  
Commission Expires 9-25-98

114931

FILED

AT THE REQUEST OF

*First American*

25 MINUTES PAST 9 A.M.

DATE JAN 04 1994

*At the Office of the Clerk Recorder*

Post-It brand fax transmittal memo 7071

|                           |                               |
|---------------------------|-------------------------------|
| To<br><b>TAM TANNER</b>   | From<br><b>TC Teton Falls</b> |
| Co.                       | Co.                           |
| Dept.                     | Phone # <b>525-7161</b>       |
| Fax # <b>203 746 6589</b> | Fax # <b>525-7177</b>         |

2 DISTRICT OF THE STATE OF IDAHO,  
TETON FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00286B  
Date Received: 7/18/1988  
Receipt No: E 000770  
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

- Name: MARVIN D. KIMBROUGH 208-456-2672  
Address: P.O. BOX 117  
TETONIA, ID 83452  
Name: LOLA J. KIMBROUGH  
Address: P.O. BOX 117  
TETONIA, ID 83452

- Date of Priority: JUN 01, 1898
- Source: BADGER CREEK Trib. to: TETON RIVER
- Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 06N      | 45E   | 7       | NE     | NE     | NW     |     | TETON  |
|          |       | 8       | NW     | SE     | NE     |     | TETON  |

- Description of diverting works:  
(SEE REMARKS)

- Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.800  |      |        |

- Total Quantity Appropriated is:  
0.800 C.F.S. (and/or)

A.F.A.

- Total consumptive use is 160.0 Acre Feet Per Acre

- Non-irrigation uses:

MICROFILMED

NOV 06 1990

A22-00286B

Page

1

Date: 07/18/88

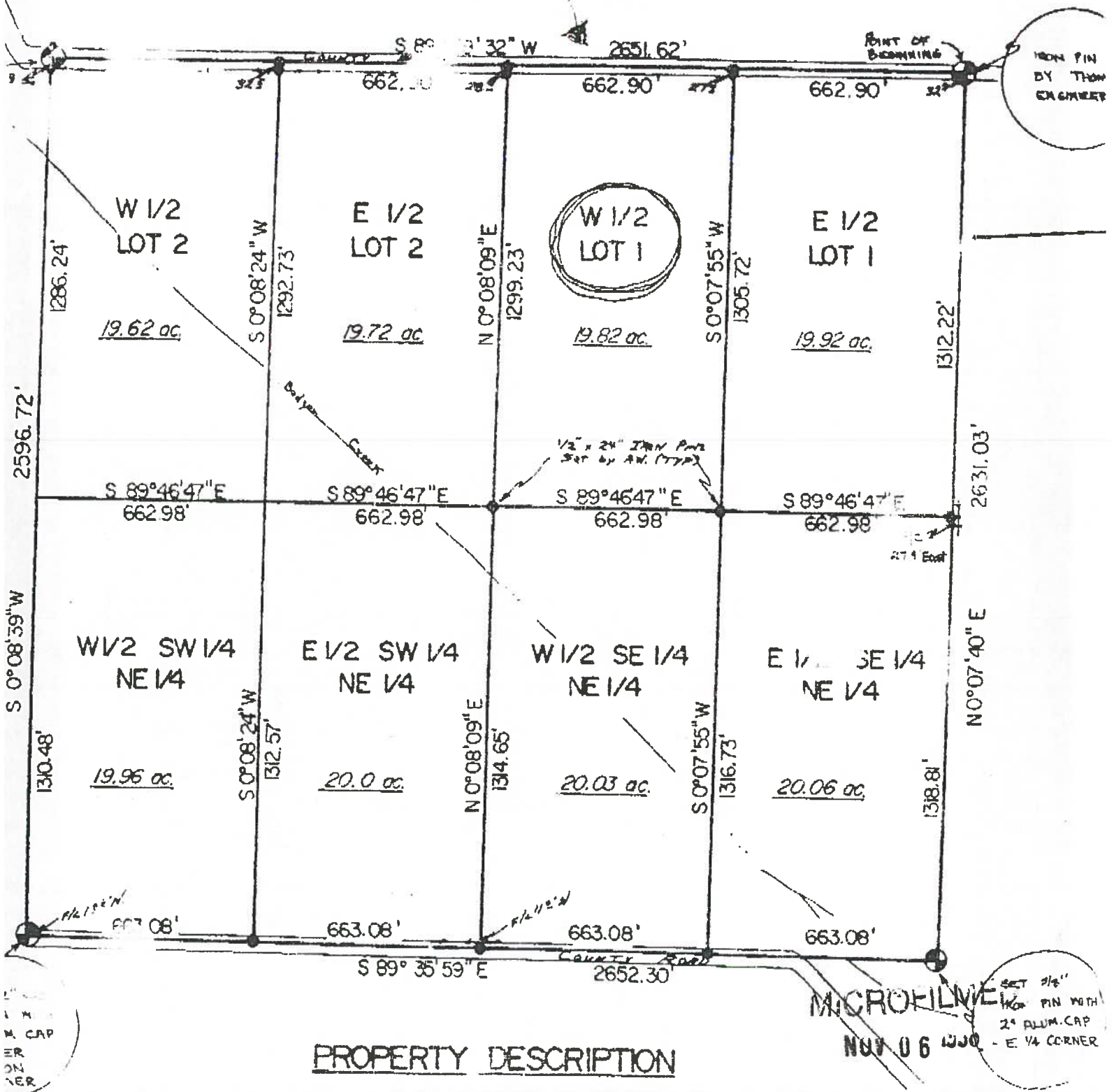
APR 28 2005  
SCANNED

PROFILED

MICROFILMED  
NOV 04 1992

THIS IS  
THE PARCEL WE'LL  
BE BUYING

# SURV SEC. 1, TWP. 6N, R



## PROPERTY DESCRIPTION

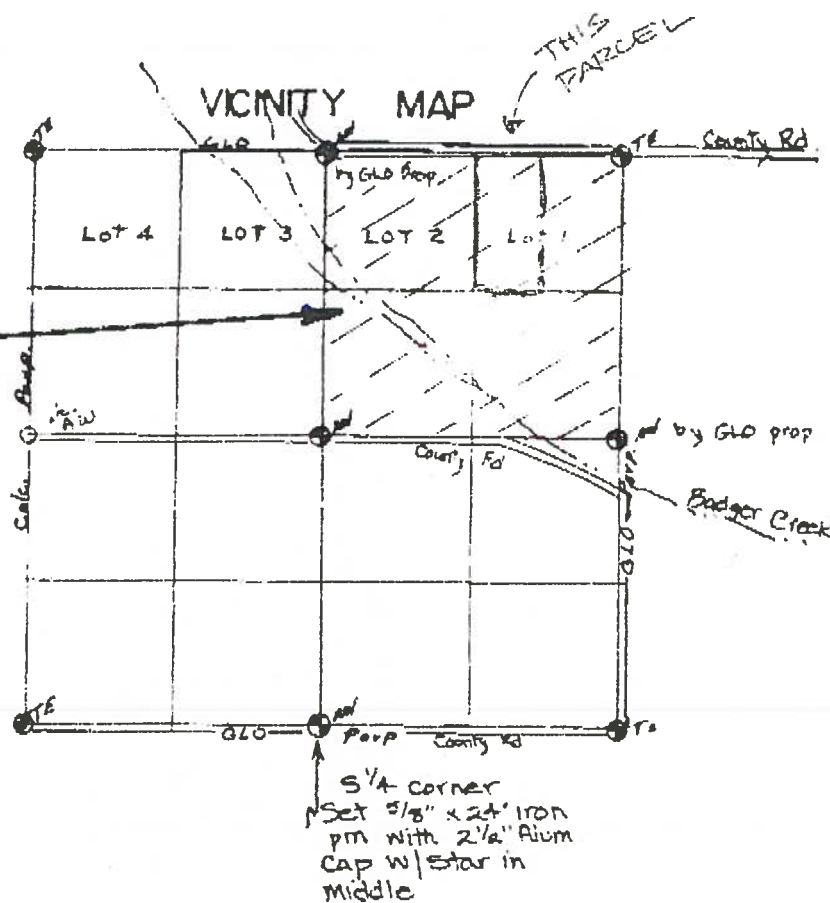
A property survey of the NE 1/4 of Section 1, Twp. 6N, Rng. 44E, B.M. 14th County, Idaho, being further described as beginning at the NE corner of Section 1, Twp. 6N, R. 44E, B.M. 14th County, Idaho and running thence S 89° 32' W 2651.62 ft, thence S 0° 08' 39\"/>

SCANNED  
APR 28 2005

MICROFILMED  
NOV 06 1990  
SET 3/8\"/>

FILED

E.I.  
44 E., B.M.



FILED  
SEALED  
PLATTED

1005:7

A.W. Engineering  
50 10 a  
March 16, 1987  
E. Wayne, J. L. L.  
Nora Hill

# CERTIFICATE OF SURVEY

I, Arnold W. Woolstenhulme, being a registered Engineer / Land Surveyor in the State of Idaho, No. 2860, do hereby certify that I did survey the tracts of land as herein described and plotted.

Arnold W. Woolstenhulme

Oct. 7, 1986



APR 28 2005

PROFILED

|     |                                                         |       |
|-----|---------------------------------------------------------|-------|
| 147 | Hatch, Mary E.; July 15, 1896; Trail Creek .....        | 40    |
| 148 | Cherry, Thomas; July 30, 1896; Trail Creek .....        | 80    |
| 149 | Sinclair, Jesse; Aug. 13, 1896; Trail Creek .....       | 160   |
| 151 | Lindsay, William; Apr. 1, 1897; South Leigh Creek...    | 160   |
| 153 | Williams, Charles; May 15, 1897; South Leigh Creek...   | 60    |
| 154 | Parker, B. F.; June 1, 1897; Fox Creek .....            | 120   |
| 154 | Pendleton, Abraham; June 1, 1897; North Leigh Creek     | 80    |
| 154 | Penfold, Algey; June 1, 1897; Fox Creek .....           | 100   |
| 154 | Penfold, Farley; June 1, 1897; Fox Creek .....          | 100   |
| 154 | Larsen, A. C.; June 1, 1897; Darby Creek .....          | 20    |
| 154 | Thompson, D. G. S.; June 1, 1897; South Leigh Creek     | 120   |
| 154 | Smith, D. G. S.; June 1, 1897; Fox Creek .....          | 120   |
| 154 | Vail, W. C.; June 1, 1897; Fox Creek .....              | 100   |
| 154 | W. C.; June 1, 1897; Fox Creek .....                    | 120   |
| 154 | Hopkins, D. H.; June 1, 1897; South Leigh Creek...      | 60    |
| 154 | Wyoming & Darby Bench Canal Co., Ltd.; June 1, 1897;    |       |
|     | Darby Creek .....                                       | 1,380 |
| 154 | Zimmerman, Zuel; June 1, 1897; South Leigh Creek...     | 30    |
| 154 | Little, George A.; June 1, 1897; North Leigh Creek...   | 120   |
| 154 | Little, George E.; June 1, 1897; South Leigh Creek...   | 80    |
| 154 | Moffat, Andrew; June 1, 1897; South Leigh Creek and     |       |
|     | Swamps .....                                            | 140   |
| 154 | Perry, Jeremiah C.; June 1, 1897; North Leigh .....     | 80    |
| 154 | Rouene, Jacob; June 1, 1897; North Leigh Creek .....    | 90    |
| 154 | Henrie, John; June 1, 1897; North Leigh Creek .....     | 150   |
| 154 | Henrie, Joseph O.; June 1, 1897; South Leigh Creek...   | 120   |
| 154 | Hill, Albert; June 1, 1897; Darby Creek .....           | 75    |
| 154 | Gale, Joseph; June 1, 1897; South Leigh and Swamps      | 40    |
| 154 | Cluff, Charles; June 1, 1897; Fox Creek .....           | 10    |
| 154 | Davidson, J. H.; June 1, 1897; South Leigh Creek .....  | 80    |
| 154 | Crandall, H. L.; June 1, 1897; Darby Creek .....        | 20    |
| 154 | Cannon, Harry L.; June 1, 1897; Darby Creek .....       | 100   |
| 154 | Bush, Geo. W.; June 1, 1897; Darby Creek .....          | 20    |
| 154 | Bowles, William; June 1, 1897; Trail Creek .....        | 160   |
| 154 | Edwards, Andrew; June 1, 1897; Trail Creek .....        | 50    |
| 154 | Ellen, Isaac T.; June 1, 1897; Cherry Creek, all of the |       |
|     | water of Cherry Creek Springs .....                     | 50    |
| 156 | Guyman, Edward; June 10, 1897; South Leigh Creek...     | 120   |
| 156 | Porter, John; June 15, 1897; Trail Creek .....          | 75    |
| 156 | Moffat, Mary; June 15, 1897; Leigh Creek .....          | 80    |
| 156 | McCracken, John; June 15, 1897; South Leigh Creek...    | 160   |
| 156 | McCracken, James; June 15, 1897; South Leigh Creek...   | 156   |
| 156 | Van Leuven, William; June 15, 1897; South Leigh Creek   | 160   |
| 157 | Henrie, James D.; June 20, 1897; Leigh Creek .....      | 130   |
| 159 | Homer, Willard G.; June 24, 1897; South Leigh Creek...  | 160   |
| 162 | Jones, Joshua; Oct. 28, 1897; Trail Creek .....         | 100   |
| 163 | Clark & Houghton; Apr. 1, 1898; Teton River .....       | 200   |
| 163 | Good Luck Canal Co.; Apr. 1, 1898; Teton River .....    | 1,300 |
| 163 | Hill Ditch Co.; Apr. 1, 1898; Teton River .....         | 600   |
| 163 | Rowe, Reuben H., (Trough McCormick & Rowe Ditch)        |       |
|     | Teton River .....                                       | 430   |
| 163 | Ricks, Wallace; Apr. 1, 1898; North Leigh Creek .....   | 40    |
| 163 | Rexburg Irrigation Co.; Apr. 1, 1898; Teton River ..... | 8,500 |
| 163 | Pioneer Ditch Co.; Apr. 1, 1898; Teton River .....      | 900   |
| 163 | Pincock Brynthon Ditch Co.; Apr. 1, 1898; Teton River   | 700   |
| 163 | Windmill, Richard, and Richard Withers and Oscar B.     |       |
|     | Young; Apr. 1, 1898; Teton River. (Eckersell            |       |
|     | Canal) .....                                            | 434   |
| 163 | Willford Irrigation & Manufacturing Co.; Apr. 1, 1898;  |       |

|     |                                                                                                                           |       |
|-----|---------------------------------------------------------------------------------------------------------------------------|-------|
| 163 | Stewart, Samuel (deceased), Estate of, by Mary H. Birch, Adminx., and Mary H. Birch; Apr. 1, 1898; Teton River .....      | 6,608 |
| 163 | Walters, William; Apr. 1, 1898; Teton River. (Stewart & Walters Ditch.) (Joint appropriation with Mons H. Anderson) ..... | 500   |
| 163 | Siddoway Irrigation and Manufacturing Co.; Apr. 1, 1898; Teton River .....                                                | 332   |
| 163 | Teton Island Canal Co.; Apr. 1, 1898; Teton River...                                                                      | 766   |
| 163 | Bird, Martin L., F. W. Garner and George A. Pincock; Apr. 1, 1898; Pincock-Garner Ditch .....                             | 7,982 |
| 163 | Eames, John S.; Apr. 1, 1898; Teton River .....                                                                           | 800   |
| 163 | Nelson, David; Apr. 1, 1898; Teton River. (Through Nelson-Jacobs Ditch.) .....                                            | 50    |
| 163 | Mortensen, Christian; Apr. 1, 1898; Teton River. (Through the Nelson-Jacobs Ditch.) .....                                 | 434   |
| 163 | Woodmansee-Johnson Ditch; Apr. 1, 1898; Teton River                                                                       | 218   |
| 163 | City of Rexburg; Apr. 1, 1898; Teton River. (For power and municipal purposes.) .....                                     | 1,380 |
| 163 | Huskinson, William J.; Apr. 1, 1898; Teton River .....                                                                    | 1,650 |
| 164 | Nelson, Fritz E.; Apr. 15, 1898; Spring Creek .....                                                                       | 50    |
| 165 | Lamoureux, Francis A., and Ann.; May 1, 1898; South Leigh Creek .....                                                     | 120   |
| 166 | Hendrickson, Frank; May 1, 1898; Badger Creek .....                                                                       | 25    |
| 167 | Clark, H. J.; May 15, 1898; Teton River .....                                                                             | 160   |
| 168 | Wait, F. A.; May 25, 1898; Leigh Creek .....                                                                              | 160   |
| 169 | Edwards, Andrew; June 1, 1898; Trail Creek .....                                                                          | 40    |
| 169 | Felt, Clara V.; June 1, 1898; Badger Creek .....                                                                          | 40    |
| 169 | Bruce, Daniel C.; June 1, 1898; Teton Creek .....                                                                         | 50    |
| 169 | Black, Joseph A.; June 1, 1898; South Leigh Creek...                                                                      | 160   |
| 169 | Allen, Amos; June 1, 1898; Fox Creek .....                                                                                | 150   |
| 160 | Cherry, Thomas; June 1, 1898; Trail Creek .....                                                                           | 50    |
| 169 | Crandall, H. L.; June 1, 1898; Darby Creek .....                                                                          | 80    |
| 169 | Crandall, Ira.; June 1, 1898; South Leigh Creek .....                                                                     | 20    |
| 169 | Davidson, J. H.; June 1, 1898; South Leigh Creek .....                                                                    | 80    |
| 169 | Cluff, Charles; June 1, 1898; Fox Creek .....                                                                             | 150   |
| 169 | Hamilton, Robert; June 1, 1898; Badger Creek .....                                                                        | 160   |
| 169 | Guyman, Edward; June 1, 1898; South Leigh Creek...                                                                        | 40    |
| 169 | Fulmer, H. D.; June 1, 1898; North Leigh Creek...                                                                         | 160   |
| 169 | Fulmer, Almond L.; June 1, 1898; North Leigh Creek...                                                                     | 120   |
| 160 | Hendrickson, Alvira E.; June 1, 1898; South Leigh Creek .....                                                             | 60    |
| 169 | Hendrickson, Alfred; June 1, 1898; Badger Creek .....                                                                     | 40    |
| 169 | Hearst, H. T.; June 1, 1898; Leigh Creek .....                                                                            | 160   |
| 169 | Hanson, Alfred; June 1, 1898; North Leigh Creek...                                                                        | 40    |
| 169 | Poulson, J. C.; June 1, 1898; North Leigh Creek...                                                                        | 130   |
| 169 | Rammell, George; June 1, 1898; Badger Creek .....                                                                         | 20    |
| 169 | Rammell, Sam J.; June 1, 1898; Leigh Creek .....                                                                          | 160   |
| 169 | Ramell, C. H.; June 1, 1898; Badger Creek .....                                                                           | 30    |
| 169 | Little, George E.; June 1, 1898; North Leigh Creek...                                                                     | 80    |
| 169 | Hopkins, Ezekiel; June 1, 1898; North Leigh Creek...                                                                      | 80    |
| 169 | Hopkins, D. H.; June 1, 1898; South Leigh Creek...                                                                        | 130   |
| 169 | Zimmerman, Zuel; June 1, 1898; South Leigh Creek...                                                                       | 60    |
| 169 | Hopkins, John L.; June 1, 1898; Spring Creek .....                                                                        | 120   |
| 169 | Homer, Benjamin P.; June 1, 1898; Malogany Creek...                                                                       | 15    |
| 169 | Holden, E. H.; June 1, 1898; Darby Creek .....                                                                            | 160   |
| 169 | Hochstrasser, R. H.; June 1, 1898; Spring Creek .....                                                                     | 40    |
| 169 | Hochstrasser, N. W.; June 1, 1898; Spring Creek .....                                                                     | 50    |

SCANNED  
APR 28 2005

PROFILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-286D  
Date Received: 7/18/1988  
Receipt No: X777777  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

TODD WILSON Phone: (208) 456-0921

535 W 1100 N  
PO BOX 182  
TETONIA ID USA 83452

DANIELLE WILSON Phone: (208) 456-0921

535 W 1100 N  
PO BOX 182  
TETONIA ID USA 83452

2. Date of Priority: 06/01/1898

3. Source: BADGER CREEK , BADGER CREEK Trib. to: TETON RIVER , TETON RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 Lot | County | Type |
|----------|-------|---------|--------|--------|---------|--------|------|
| 06N      | 45E   | 8       | NW     | SE     | NE      | TETON  |      |
| 06N      | 45E   | 7       | NE     | NE     | NW      | TETON  |      |

5. Description of diverting works:

(SEE REMARKS)

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| IRRIGATION | 4/01 | 11/01 | 0.4    |            |

7. Total Quantity Appropriated is:  
0.4 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

PROFILED

SCANNED  
APR 28 2005

10. Place of use:

| Township      | Range | Section | 1/4 of 1/4 | Lot  | Use        | Acres |
|---------------|-------|---------|------------|------|------------|-------|
| 06N           | 44E   | 1       | NE         | NE 1 | IRRIGATION | 20    |
| Section Acres |       |         |            |      |            | 20    |
| Total Acres   |       |         |            |      |            | 20    |

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

DIVERSION IN SECTION 8 CONSISTS OF CONCRETE CHECK ACROSS CREEK CHANNEL. FLASH BOARDS ARE USED TO RAISE WATER LEVEL ALLOWING IT TO FLOW DOWN DITCH. THERE IS NO DIVERSION STRUCTURE AT THE HEAD OF THE DITCH IN SECTION 7. THE NEIGHBOR NORMALLY BLOCKS OFF CREEK CHANNEL USING A BACKHOE

THE WATER COVERED BY THIS CLAIM IS A PORTION OF THE RIGHT ORIGINALLY DECREED TO ROBERT HAMILTON FOR THE IRRIGATION OF 160 ACRES WITH 3.20 CUBIC FEET PER SECOND THIS RIGHT PAID FOR UNDER RECEIPT #E000770

15. Basis of Claim: Decreed

PROFILED

SCANNED  
APR 28 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A22-00286D**  
Date Received: 7/18/1988  
Receipt No: X777777  
Received By: \_\_\_\_\_

**COPY FOR  
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**COPY FOR  
YOUR FILES**

|          |                                |              |
|----------|--------------------------------|--------------|
| 1. Name: | TIM TANNER                     | 208-351-2774 |
| Address: | PO BOX 190<br>TETONIA ID 83452 |              |
| AND/OR   |                                |              |
| Name:    | JOHNNA TANNER                  | 208-351-2774 |
| Address: | PO BOX 190<br>TETONIA ID 83452 |              |
| AND/OR   |                                |              |
| Name:    | JON FISHBURN                   | 208-351-2774 |
| Address: | PO BOX 190<br>TETONIA ID 83452 |              |

A2200286D



2. Date of Priority: JUN 1, 1898

3. Source: BADGER CREEK Trib. to: TETON RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 06N      | 45E   | 7       | NE     | NE     | NW     |     | TETON  |
|          |       | 8       | NW     | SE     | NE     |     | TETON  |

5. Description of diverting works:  
(SEE REMARKS)

6. Water is used for the following purposes:

|            |       |       |        |      |        |
|------------|-------|-------|--------|------|--------|
| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
| IRRIGATION | 04/01 | 11/01 | 0.400  |      |        |

7. Total Quantity Appropriated is:  
0.400 C.F.S. (and/or)

A.F.A.

**MICROFILMED**

8. Total consumptive use is 160.0 Acre Feet Per Annum. **NOV 06 1996**

9. Non-irrigation uses:

SCANNED

**PROFILE**

A22-00286D **APR 28 2005**

Page 1

Date: 09/02/94

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 06N           | 44E   | 1       | NE     | NE  | 1   | IRR | 20.0  |
| Section Acres |       |         |        |     |     |     | 20.0  |
| Total Acres   |       |         |        |     |     |     | 20.0  |

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A22-00052C, A22-00668C

14. Remarks:

DIVERSION IN SECTION 8 CONSISTS OF CONCRETE CHECK ACROSS CREEK CHANNEL. FLASH BOARDS ARE USED TO RAISE WATER LEVEL ALLOWING IT TO FLOW DOWN DITCH. THERE IS NO DIVERSION STRUCTURE AT THE HEAD OF THE DITCH IN SECTION 7. THE NEIGHBOR NORMALLY BLOCKS OFF CREEK CHANNEL USING A BACKHOE. THE WATER COVERED BY THIS CLAIM IS A PORTION OF THE RIGHT ORIGINALLY DECREED TO ROBERT HAMILTON FOR THE IRRIGATION OF 160 ACRES WITH 3.20 CUBIC FEET PER SECOND. THIS RIGHT PAID FOR UNDER RECEIPT #E000770.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/16/1910

REXBURG IRRIGATION COMPANY ET  
Decree Plaintiff

TETON IRRIGATION CANAL COMPAN  
vs Decree Defendant

SCANNED  
APR 28 2005

PROFILED

MICROFILMED  
NOV 06 1990