

09/27/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-278
NAME AND ADDRESS: LILLIS MUIR
230 E 1ST S
REXBURG ID 83440

ROGER MUIR
252 W MORAN VIEW RD
REXBURG ID 83440

SOURCE: SPRING CREEK TRIBUTARY: TETON RIVER
QUANTITY: 2.000 CFS
PRIORITY DATE: 06/01/1903
POINT OF DIVERSION:

T06N R45E S29 SWSWSW Within TETON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	2.000 CFS

PLACE OF USE: IRRIGATION Within TETON County

T06N R45E S30	NENE	39.00	T06N R45E S30	NWNE	39.00
T06N R45E S30	SWNE	40.00	T06N R45E S30	SENE	40.00

158 ACRES TOTAL

Right Nos. 22-133A and 22-278 are limited to the irrigation of a combined total of 158 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through Blair Ditch.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

August 1, 2008

LUCKY 13 LLC
C/O RAY PETERSON
PO BOX 3236
IDAHO FALLS ID 83403

RE: Notice of Change of Water Right Ownership (NCO) for 22-133A & 22-278
and Notice of Completed Administrative Proceeding (NCAP)

Dear Sir/Madam:

The Idaho Department of Water Resources (IDWR) acknowledges receipt of an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Bobby Kern
Office Specialist II

Enclosure

cc Roger Muir, Lillis Muir

SCANNED

SEP 10 2008

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

)

Water Rights: 22-133A & 22-278

Case No. 39576

)

)

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

☐ Address change

☒ Substitution of Party MUIR TO ROCKY 13 LLC

☐ I.C. § 42-222 transfer

☐ point of diversion

☐

place of use

☐ period of use

☐

nature of use

☐ split of water right

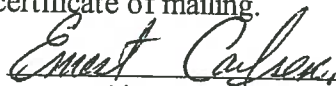
☐

change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 9-4-2008



Signature of IDWR Representative

SCANNED

SEP 10 2008

CERTIFICATE OF MAILING

I certify that on 9/5, 2008, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
ROGER MUIR
252 W MORAN VIEW RD
REXBURG ID 83440

LILLIS MUIR
230 E 1ST ST
REXBURG ID 83440

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
LUCKY 13 LLC
C/O RAY PETERSON
PO BOX 3236
IDAHO FALLS ID 83403

4. One copy to:

Each party in the subcase, or attorney of record

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

SCANNED

SEP 10 2008

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
22-278					
22-133A					

RECEIVED

JUL 29 2008

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Roger Ellis Menr

4. New Owner/Claimant(s)

Ray Peterson

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O.B 3236

City, State and ZIP Code

Idaho Falls, Idaho

83403

New Telephone Number

(208) 356-9997

Email:

rp@petco.com

rp@petco@aol.com

SCANNED
SEP 10 2008

5. Date you acquired the property

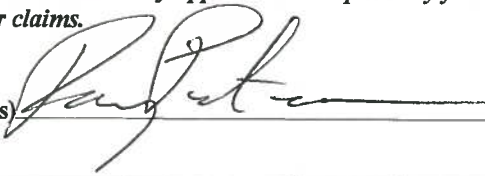
10/4/06

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)



(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

SCANNED

SEP 10 2008

For IDWR Office Use Only:

Received by _____ Date _____
 Received by _____ Date _____
 Processed by _____ AJ Date _____

Receipt Amt. _____
 Receipt No. _____
 WR _____ Date _____

Instrument # 181056

DRIGGS, TETON, IDAHO

2006-10-04

02:35:58 No. of Pages: 1

Recorded for : ALLIANCE TITLE & ESCROW

NOLAN G. BOYLE

Ex-Officio Recorder Deputy

Index to DEED WARRANTY

Fee: 3.00

181056

RECEIVED

OCT 04 2006

TETON CO., ID
CLERK REC'D

WARRANTY DEED

Order No.:3050614584TD

FOR VALUE RECEIVED

Roger Ellis Muir, a married person as sole and separate property and Sidney Muir, a married person as sole and separate property

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Rocky 13, LLC, an Idaho limited liability company, an Idaho Partnership

whose current address is

124 E. Main Street Rexburg, ID 83440

the grantee(s), the following described premises, in Teton County, Idaho, TO WIT:

The Northeast Quarter of Section 30, Township 6 North, Range 45 East Boise Meridian in Teton County, Idaho. Less Highway right of way.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 9/27/2006

181056

Roger Ellis Muir

Sidney Muir

State of Idaho

County of Madison

On this 2 day of October, in the year 2006 before me, a Notary Public in and for said state, personally appeared Roger Ellis Muir known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

State of Idaho

County of Madison

On this 3 day of October, in the year 2006 before me, a Notary Public in and for said state, personally appeared Sidney Muir known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public for the State of Idaho

Residing at:
Commission Expires:

Notary Public for the State of Idaho
Residing in Fremont County
Commission Expires 06-21-2011

Notary Public for the State of Idaho

Residing at:
Commission Expires:

181056

State of Idaho
Residing in Rigby
Commission Expires: 07-15-2009

SCANNED
SEP 10 2008

DEPT OF WATER RESOURCES
SOUTHERN DISTRICT OFFICE
900 N. SKYLINE DR.
BOY FALLS, IDAHO 83402

POSTAGE
PAID

LILLIS MUIR
230 E 1ST S
REXBURG ID 83440

MUIR230 X834402023 1505 10 11/30/06
RETURN TO SENDER
MUIR
NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD
RETURN TO SENDER



22-1334
22-228
PDR

★ ★ ★
★ ★ ★
PITNEY BOWES
U.S. POSTAGE
1091 PB3523907
8972 \$ 00.870 NOV 28 2006
5960 MAILED FROM ZIP CODE 83402

DEPARTMENT OF WATER RESOURCES
REGIONAL OFFICE
100 N. SKYLINE DR.
FALLS, IDAHO 83402

ADDRESS SERVICE
REQUESTED

RECEIVED

JAN 10 2007

Department of Water Resources
Eastern Region

★ ★ ★ ★ ★
PITNEY BOWES
1901 U.S. POSTAGE P83523907
8902\$00.630 JAN 05 2007
8436 MAILED FROM ZIP CODE 83402

MUIR230 834402019 1C06 16 01/08/07
MUIR
MOVED LEFT NO ADDRESS
UNABLE TO FORWARD
RETURN TO SENDER

LILLIS MUIR
230 E 1ST S
REXBURG ID 83440

22-133A
22-278
JR

Sent
1-19-07

22-480C 127H
136G

22-621A 78

13290

7029

13372

84

13413

7349

7388

13246

11526

7373

7339

13248

11529

13590

12064

13610

11530

13540

2128

13612

350

10835

133A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

2281

278

EASTERN REGION

7338

12533

7178

IDAHO FALLS ID

208-525-7161 - PHONE

276A

12629

7215B

208-525-7177 - FAX

408B

2146

12239

409B

4076

2206

410B

184A

11677

TRANSMITTAL COVER SHEET

OMNIFAX

641D

10105

178A

10132

2293

178B

FAX: 354-8410

TO: JESSIE

FROM: JENNIFER

11384

10236

Teton County Assessor

4139

13457

4161

7403

DOCUMENT DESCRIPTION: REQUEST FOR CURRENT OWNER INFORMATION. I HAVE SENT A SPREADSHEET INDICATING WHO WE HAVE IN OUR RECORDS AND THEIR LEGAL DESCRIPTION OF THEIR PROPERTY. EACH OF THESE LETTERS WAS RETURNED TO SENDER. PLEASE FILL OUT THE

LAST COLUMN WITH THE OWNER AND ADDRESS INFORMATION FOR THE PROPERTY LISTED. I HAVE ATTACHED A MAP FOR EACH PROPERTY WHEN I HAD ONE AVAILABLE.

PLEASE CALL ME WITH ANY QUESTIONS. THANKS SO MUCH FOR YOUR HELP.

TOTAL NUMBER OF PAGES (Including this page): 13

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Billing address: N/A

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No of Pages Cost / Page Total Charge N/A

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*



State of Idaho

Department of Water Resources
Eastern Region



Water Right(s):

22-133A
22-278

PROPOSED

SCANNED
MAY 04 2005

Point(s) of Diversion:
T06N R45E
Sec. 29 SWSWSW

Place of Use (parts of):
T06N R45E
Sec. 30 NENE, NWNE,
SWNE, SENE

Delivered through the Blair Ditch.

LEGEND



Point of Diversion



Place of Use



Section

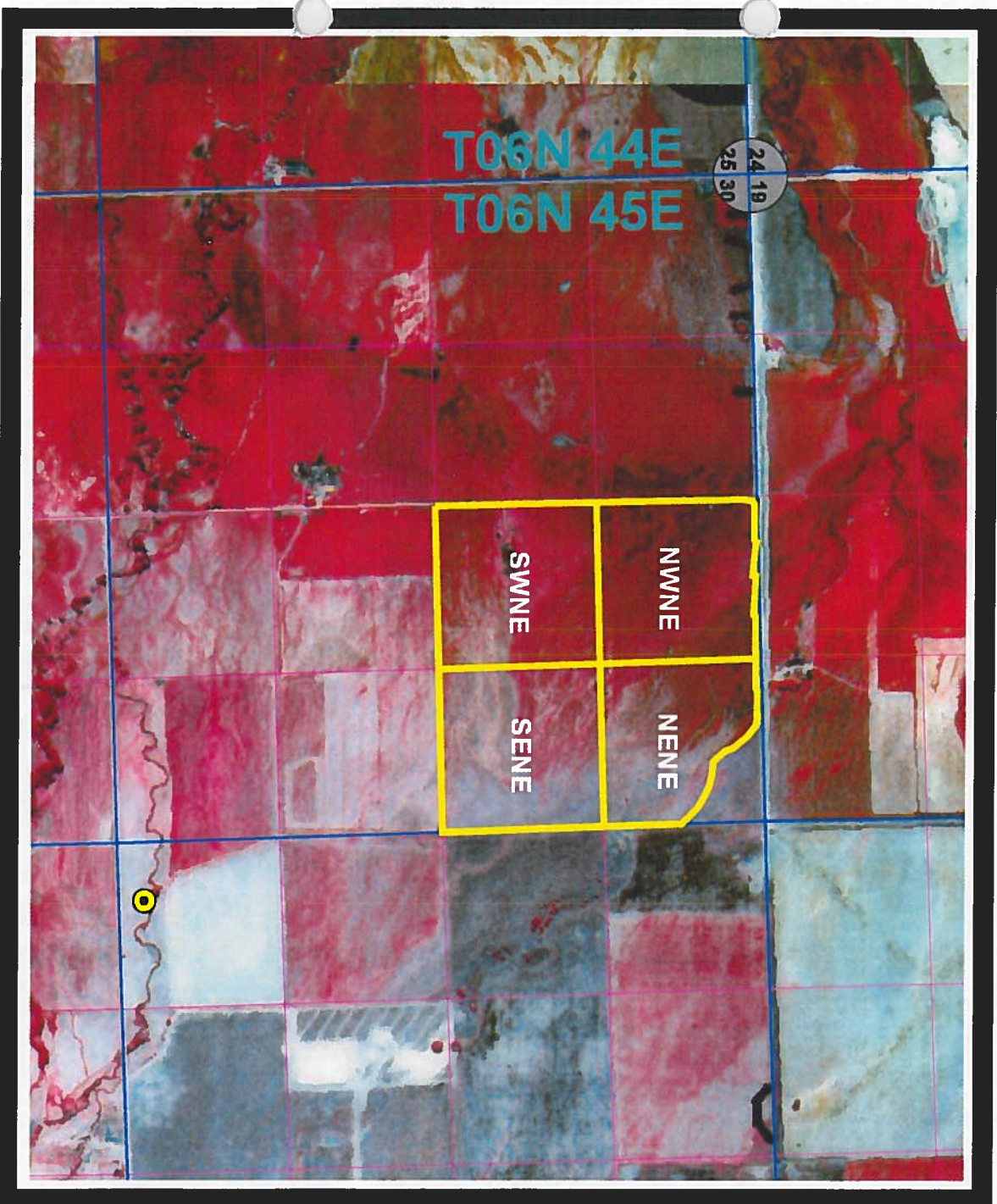


Quarter-Quarter



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: S. Porter
Date: March 2005

1000 0 1000 2000 3000 4000 5000 6000 Feet



03/22/2005

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-278

CLIFTON MUIR
213 HOLLY ST
REXBURG ID 83440
Telephone Number: (208)356-6513

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 6-29-05 SIGNATURE: Roger Muir

Please print your name: Roger Muir

IDWR Regional Office,

PROFILED

SCANNED
JUL 01 2005

RECEIVED
JUN 29 2005
Department of Water Resources
Eastern Region

MM
6/30

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

OK JC 5/23/05
RECEIVED
MAY 12 2005
 Department of Water Resources
 Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
22-10929					
	22-133A				
	22-278				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$25-
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

4. New Owner/Claimant(s)

New Mailing Address

City, State and ZIP Code

New Telephone Number

5. Date you acquired the property

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

Roger Muir
252W Moran View Rd
Reynolds, Idaho 83440
208 356-0394
3-11-03

COMPLETED
 KMT 5/24/05

To File: deed says 1/2 to Lillis Muir
 + 1/2 Roger Muir so that is
 how I changed it. JC
 5/23/05

RECEIVED
MAY 24 2005
 Department of Water Resources
 Eastern Region

153565

RECEIVED

MAR 14 2003

TETON CO., ID
CLERK RECORDER

PERSONAL REPRESENTATIVES' DEED

FOR VALUE RECEIVED, the undersigned, Lillis Muir, Personal Representative of the Estate of Clifton Muir, deceased, the *Grantor*, does hereby grant, bargain, sell and convey unto *Roger Ellis Muir*, a married person, of 666 West 1500 North, Rexburg, County of Madison, State of Idaho, as his sole and separate property, the rents, issues and profits therefrom to remain his sole and separate property, an undivided one-half (1/2) in the following described premises, in ~~Madison~~ ^{Teton} County, State of Idaho, to wit:

The NE¼ of Section 30, Township 6 North, Range 45, East Boise Meridian, in Teton County, Idaho. Together with ½ of any and all water rights, ditch rights and canal rights thereunto belonging or in anywise appertaining.

Subject to patent reservations, easements and right-of-ways for highways, roads, ditches, canals, pole, power and transmission lines as they exist; and to all existing zoning ordinances and applicable building codes, laws and regulations.

TO HAVE AND TO HOLD the same, together with the hereditaments and appurtenances unto the said *Grantee*, his successors and assigns forever. The *Grantor* does hereby represent that she is the duly appointed Personal Representative of the Estate of Clifton Muir, deceased, filed in the Magistrate's Division of the District Court of the Seventh Judicial District of the State of Idaho, in and for Madison County, Case No. CV-99-453, and make this conveyance by virtue of the authority and power granted to her by the Uniform Probate Code of the State of Idaho, and *Grantors* covenants to and with the *Grantee* that the said estate is the owner in fee simple of said land, and that said land is free from encumbrances.

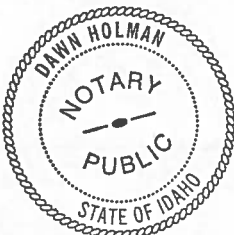
DATED this 11 day of March, 2003.

Lillis Muir
Lillis Muir

STATE OF IDAHO)
) ss
County of Madison)

On this 11 day of March, 2003, before me, the undersigned, a Notary Public in and for said state, personally appeared Lillis Muir, known to me to be the person whose name is subscribed to the within instrument as Personal Representative of the Estate of Clifton Muir, deceased, and acknowledged to me that she executed the same as such Personal Representatives.

(SEAL)



Dawn Holman
Notary Public
Residing at Rigby, ID
My Commission Expires: 9-1-06

Instrument # 153565

DRIGGS, TETON, IDAHO
2003-03-14 01:11:22 No. of Pages: 1
Recorded for: ROGER MUIR
NOLAN G. BOYLE Fee: 3.00
Ex-Officio Recorder Deputy RENNIK
Index to: DEED, PERSONAL REPRESENTATIVE

153565

RECEIVED

MAR 14 2003

TETON CO., ID
CLERK RECORDERPERSONAL REPRESENTATIVES'
QUITCLAIM DEED

FOR VALUE RECEIVED, the undersigned, Lillis Muir, Personal Representative of the Estate of Clifton Muir, deceased, the *Grantor*, does hereby grant, bargain, sell and convey unto *Lillis Muir*, an individual of 230 East 1st South, Rexburg, County of Madison, State of Idaho, as her sole and separate property, the rents, issues and profits therefrom to remain her sole and separate property, any interest which the Estate of Clifton Muir may have in more than an undivided one-half (1/2) in the following described premises, in ^{Teton} ~~Madison~~ County, State of Idaho, to wit:

The NE¼ of Section 30, Township 6 North, Range 45, East Boise Meridian, in Teton County, Idaho. Together with ½ of any and all water rights, ditch rights and canal rights thereunto belonging or in anywise appertaining.

Subject to patent reservations, easements and right-of-ways for highways, roads, ditches, canals, pole, power and transmission lines as they exist; and to all existing zoning ordinances and applicable building codes, laws and regulations.

TO HAVE AND TO HOLD the same, together with the hereditaments and appurtenances unto the said *Grantee*, his successors and assigns forever. The *Grantor* does hereby represent that she is the duly appointed Personal Representative of the Estate of Clifton Muir, deceased, filed in the Magistrate's Division of the District Court of the Seventh Judicial District of the State of Idaho, in and for Madison County, Case No. CV-99-453, and make this conveyance by virtue of the authority and power granted to her by the Uniform Probate Code of the State of Idaho, and *Grantors* covenants to and with the *Grantee* that the said estate is the owner in fee simple of said land, and that said land is free from encumbrances.

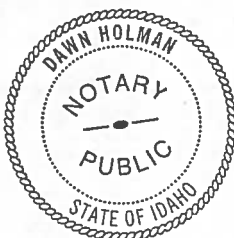
DATED this 14 day of March, 2003.

Lillis Muir
Lillis Muir

STATE OF IDAHO)
 :SS
County of Madison)

On this 14 day of March, 2003, before me, the undersigned, a Notary Public in and for said state, personally appeared Lillis Muir, known to me to be the person whose name is subscribed to the within instrument as Personal Representative of the Estate of Clifton Muir, deceased, and acknowledged to me that she executed the same as such Personal Representatives.

(SEAL)



Dawn Holman
Notary Public
Residing at Rigby, ID
My Commission Expires: 9-1-06

Instrument # 153566

DRIGGS, TETON, IDAHO
2003-03-14 01:11:22 No. of Pages: 1

Recorded for: ROGER MUIR

NOLAN G. BOYLE Fee: 3.00

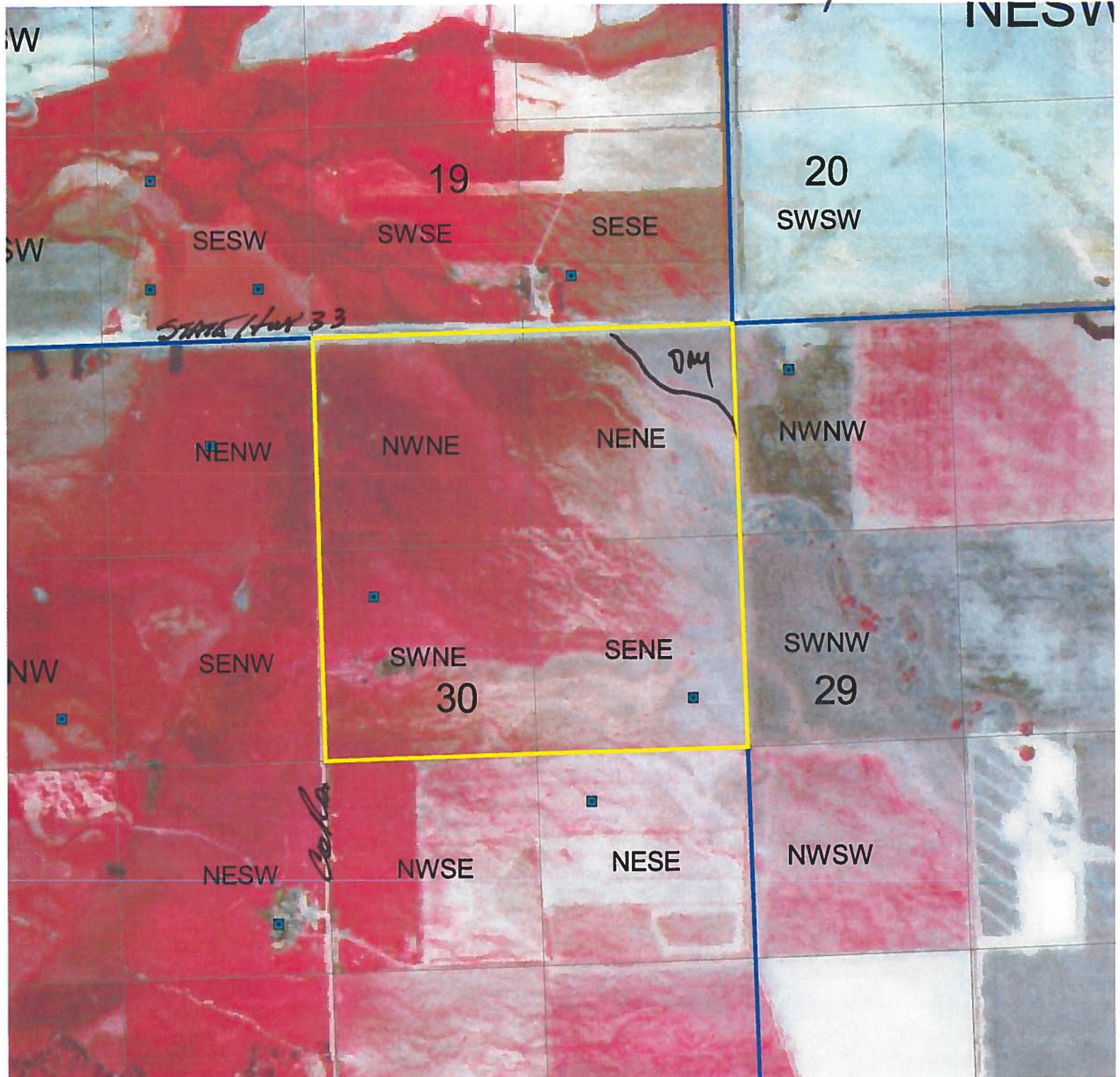
Ex-Officio Recorder Deputy RHLM
Index to: DEED, PERSONAL REPRESENTATIVE

22-278

SCANNED
MAY 04 2005

PH FILE

8/9/04 *PH*



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00278
Date Received: 8/16/1988
Receipt No: 2001313
Received By: ESB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLIFTON MUIR 208-356-6513
Address: 2000 N. 592 W.
REXBURG, ID 83440

2. Date of Priority: JUN 01, 1903

3. Source: SPRING CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	45E	29	SW	SW	SW		TETON

5. Description of diverting works:
HEADGATE IN SPRING CREEK TO BLAIR DITCH TO POU. FLOOD IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	2.000		
STOCKWATER	04/15	10/15	0.030		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 320.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER FOR 100 HEAD RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	45E	30	NE	NE		IRR	40.0
			NE	NE		STOCK	

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Date: 08/16/88

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	45E	30	NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
						Section Acres	160.0
						Total Acres	160.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
22-0133A, STOCKWELL IN SWNE

14. Remarks:
AC. IRR. = 160. P/D BLAIR DITCH, WD01 RECORDS.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 12/16/1910

REXBURG IRR. CO. ET AL
Decree Plaintiff

vs

TETON IRR. CANAL CO.
Decree Defendant

PROFILED

MAY 04 2005

MICROFILMED

NOV 04 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not 4 wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Allyson Davis* Date: 8-16 88

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 16th day
of August 19 88

Doona Green
Notary Public

Seal

Residing at *Rigby*
My Commission Expires 4-22-1994

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BLAIR
DITCH

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RESTRICTED

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