

08/09/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-270

NAME AND ADDRESS: GOLD RANCH SPORTING CLUB LLC
C/O FLETCHER WHITE
PO BOX 620
VICTOR ID 83455

SOURCE: MC MILLAN SLOUGH

TRIBUTARY: HENRYS FORK

QUANTITY: 0.600 CFS

The rights listed below are limited to a total combined diversion rate of 2.4 cfs. Combined Right Nos.:22-270, 22-271, 22-272, 22-273, 22-13542

PRIORITY DATE: 06/01/1885

POINT OF DIVERSION: T05N R38E S1 SWSWSE Within MADISON County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/01 10/31	0.600 CFS
PLACE OF USE:	<u>IRRIGATION Within MADISON County</u>		
	T05N R38E S01 Lot 2 NWNE 22.00	T05N R38E S01 Lot 1 SENE	29.00
	T05N R38E S01 SESW 32.00	T05N R38E S01 NESE	36.00
	T05N R38E S01 Lot 7 NWSE 39.00	T05N R38E S01 SWSE	31.00
	T05N R39E S06 Lot 4 NWNW 26.00		
	215 ACRES TOTAL		

The rights listed below are limited to the irrigation of a combined total of 215 acres in a single irrigation season. Combined Right Nos.:22-270, 22-271, 22-272, 22-273, 22-13542

This right is limited to the irrigation of 101 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Right No. 22-13542 is an enlargement of rights: 22-270, 22-271, 22-272, 22-273 pursuant to Section 42-1426, Idaho Code.

This right is a split from former right 22-11133



Idaho Department of Water Resources

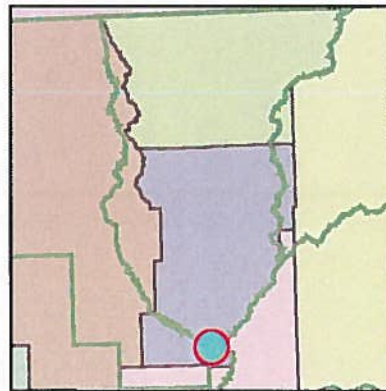
SRBA Recommendation:

22-270
22-271
22-272
22-273
22-13542

(Irrigation)

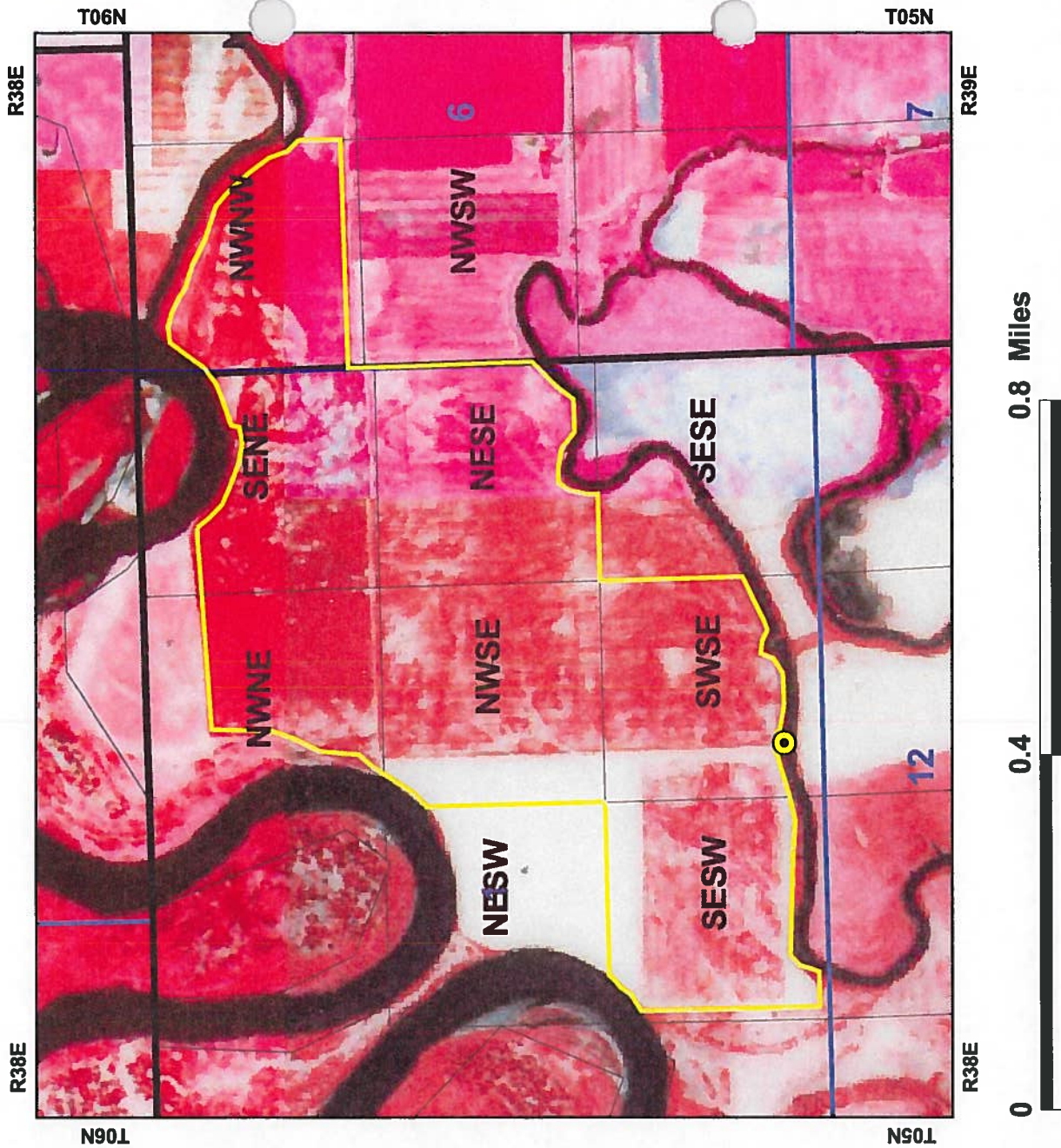
Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Madison County
IDWR Basin 22

Prepared by T. Galbraith
On Wednesday, August 9, 2006
1987/88 Aerial Photography



09/26/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-270

GOLD RANCH SPORTING CLUB LLC

C/O FLETCHER WHITE

PO BOX 620

VICTOR ID 83455

Telephone Number: 208-787-0332

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: _____ SIGNATURE: Fletcher C. White

Please print your name: Fletcher C. White

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

RECEIVED

OCT 06 2006

Department of Water Resources
Eastern Region

KWT
10/10/06

8-9-06

- Actual acres irrigated in 1987
= 102 not 160
- BLM own a majority of land but
does not want water.
- Assuming a COS giving them all
~~100~~¹⁰¹ acres and full water rights.
- Enlargement is for ~~100~~¹¹⁴ acres.
- All claims have a KOG of ~~100~~ 101
acres

VB

Galbraith, Trent

From: Jeff Klausmann [jeff@intermountainaquatics.com]
Sent: Friday, February 03, 2006 11:49 AM
To: Galbraith, Trent
Cc: fwhite@worldcastanglers.com
Subject: Documents for 22-11133 Gold Ranch LLC Water Rights Change of Ownership

Trent please find attached a survey completed by Mountain River Engineering, Deed and Title Report. Please let me know if there is anything else you need.
JK

Jeffrey Klausmann, principal
Intermountain Aquatics, Inc.
85 S. Main St.
P.O. Box 1115
Driggs, ID 83422
(208) 354-3690
(208) 354-3790(fax)
(208) 313-6929 (mob)
www.intermountainaquatics.com

2/14/2006

SCALE 1" = 1000'

SECTION 36

CALCULATED, NOT SET
N.E. COR. SECTION 1
T. 5 N. R. 38 E. BM.

CALCULATED. NOT SET
IN 1/4 COR. SECTION 1
T. 3 N. R. 38 E. B.M.

CALCULATED, FALLS IN
NW COR. SECTION 1
T. 5 N. R. 38 E. BM.

CALCULATED, NOT FOUND
W 1/4 COR. SECTION 1
T. 5 N. R. 38 E. 8M.

FOUND ROD AND
S 1/4 COR. SEC
T 5 N. R. 38 E.

PROPOSED LEGAL DESCRIPTION

[illegible][illegible][illegible]

SURVEYOR'S CERTIFICATE

I, JEFF L. WILLIAMS, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD CERTIFICATE NUMBER 8252 AS PRESCRIBED BY THE LAWS OF THE STATE OF IDAHO. I FURTHER CERTIFY THAT I HAVE MADE THE SURVEY SHOWN ON THIS DRAWING, AND THAT THE SAME HAS BEEN CORRECTLY STAKED ON THE GROUND AS REPRESENTED HEREON.

Revision

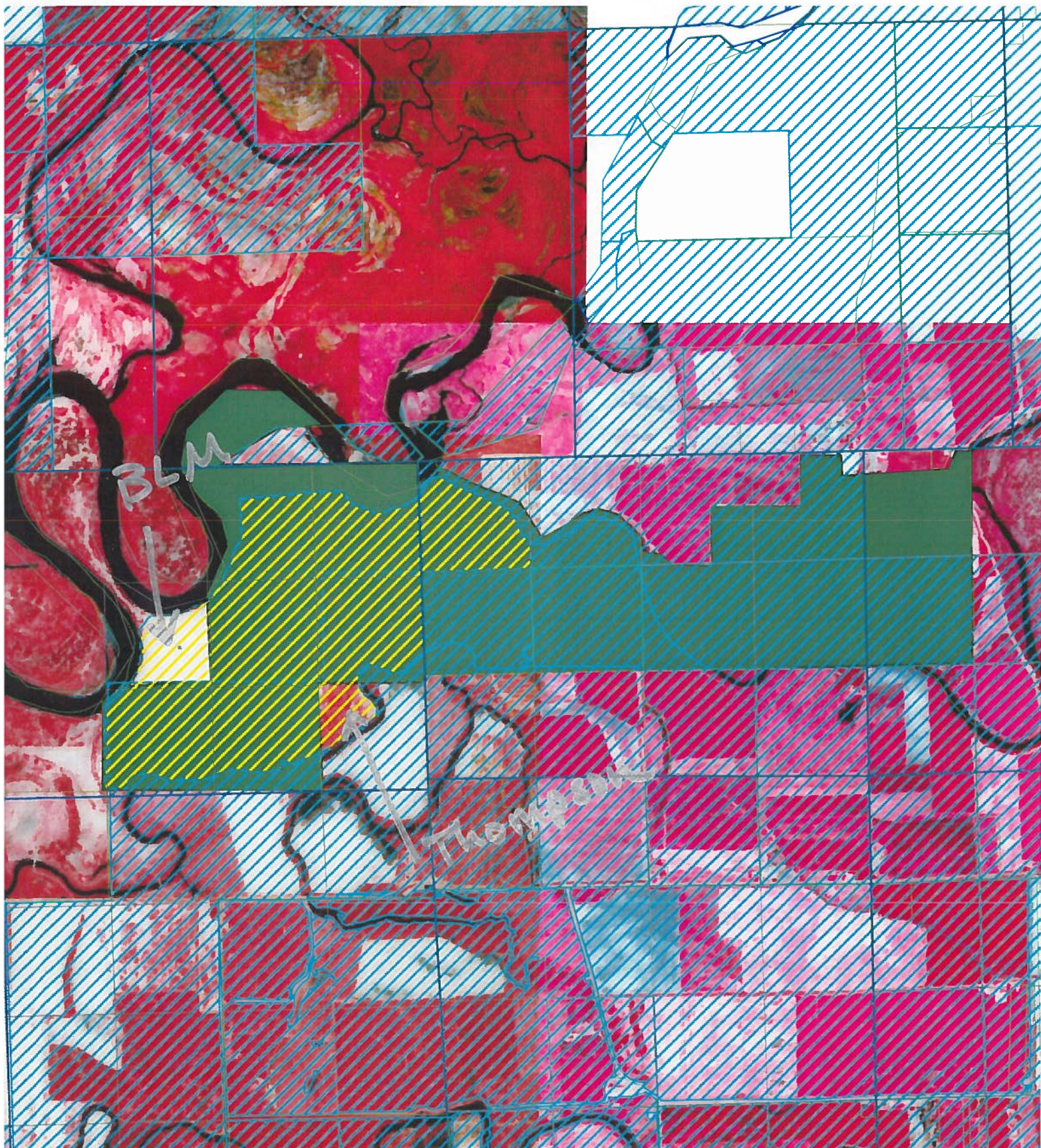
**RECORD OF SURVEY FOR
474 CLUB**

SEC'S 540, T. 5 N., R. 39 E., SEC 1, T. 5 N., R. 38 E.,
AND SEC 36, T. 6 N., R. 38 E., MADISON COUNTY, IDAHO

Scale: 1" = 1000'	Date: OCT 04	Drawn: J.W	Date: OCT 04	Dwg. 6569
Mountain River Engineering		Checked:	Date:	Job No. 6569
1020 Lincoln Road				
Idaho Falls, Idaho 83401				
		(208) 324-6175		
		FAX: (208) 324-6181		
		E-Mail: mtriver@ida.net		
		Sht. 1 of 2		

**Mountain River
Engineering**

Deed (in green) for 474 Club LLC. Yellow stripes represent claim 22-11133.

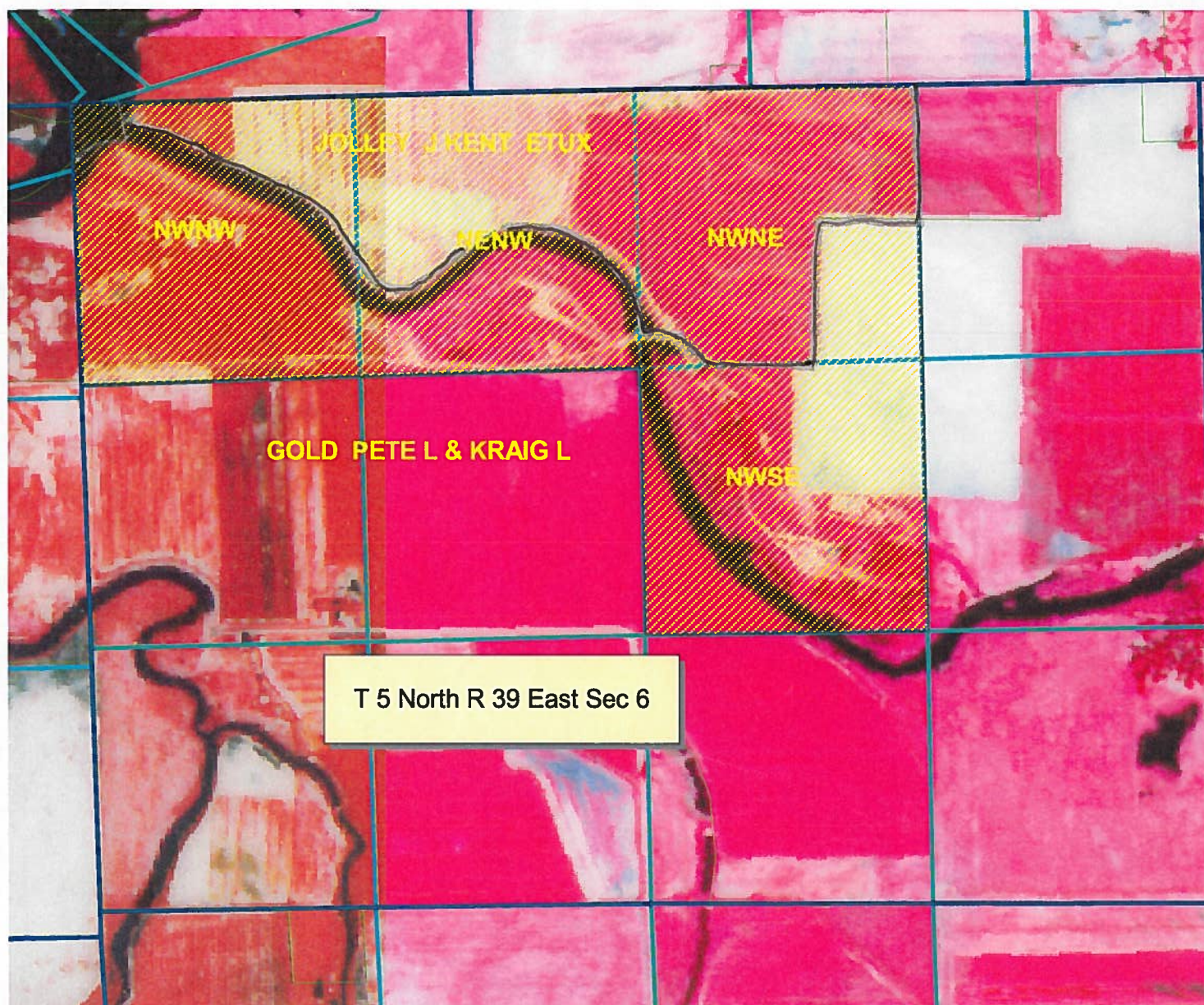




State of Idaho
Department of Water Resources
Eastern Region



Decreed Land



T 5 North R 39 East Sec 6

1000 0 1000 2000 Feet

- Madison taxlots
- Sections
- Quarter Quarter

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by T. Galbraith
Date: Feb. 2006



Water Right No(s). A 2211133 (now 22-270 - 22-273)

I talked to Tony Olmick of WDOI. He advises splitting claim A 2211133 into two parts. Combine 22-270 + 22-271 with a 1890 priority + put 22-272 + 22-273 together with a 1900 priority. Tony advises that 1890 priority rarely gets cut but 1895 + 1900 are high water rights.

GPS data - 2666213
14 00490

GPS file # 2211133

GPS DATA:

Tag # A0015986 Location: Given to consultant, Jeff Klausmann as new PAD location under construction. Advised to put on new pump + file transfer.

Diversion Data:

Source: McMillan Slough Trib to: Henrys Fork

MOTOR Diesel motor (6 cyl)
Make: ? Model: ? Hp: 671 Detroit
SN: NA - Enclosed

PUMP ?
Make: ? Model: ? Disch: ?
SN: ?

NOTES:

Diesel motor + pump in Slough to which livers. P.O.U. confirmed by
Jeff Klausmann of Intermountain Aquatics (consultant). Change of
ownership given for new owners, Gold Ranch LLC (no relationship to
Gold Bros or Peter Gold).

Field Exam Date: 12-9-2005 Agent: Z. C. Jones

SCANNED

JAN 10 2006

Delivered-To: powder1@ida.net
From: "Jeff Klausmann" <jeff@intermountainaquatics.com>
To: "Skip Jones" <powder1@ida.net>
Subject: Gold Ranch
Date: Fri, 9 Dec 2005 15:36:38 -0700
X-Priority: 3 (Normal)
Importance: Normal
X-MailScanner-Information: Please contact the ISP for more information
X-MailScanner: Found to be clean
X-pstn-levels: (S:99.90000/99.90000 R:95.9108 P:95.9108 M:97.0232 C:98.7678)
X-pstn-settings: 1 (0.1500:0.1500) gt3 gt2 gt1 r p m c
X-pstn-addresses: from <jeff@intermountainaquatics.com> [16/1]

Skip great to see you today.
The legal entity is:

Fletcher White
Owners Representative
Gold Ranch LLC
P.O. Box 620
Victor, ID 83455

(208) 787-0332

Have a great Christmas

→ call 305-509-0332

New owners

Jeffrey Klausmann, principal
Intermountain Aquatics, Inc.
85 S. Main St.
P.O. Box 1115
Driggs, ID 83422
(208) 354-3690
(208) 354-3790(fax)
(208) 313-6929 (mob)
www.intermountainaquatics.com

- Jeff asked for c.c. of
correspondence.

PROFILED

SCANNED

JAN 10 2006



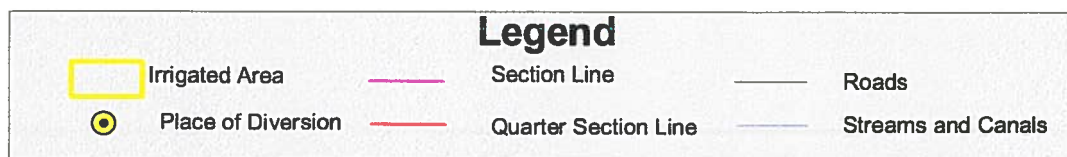
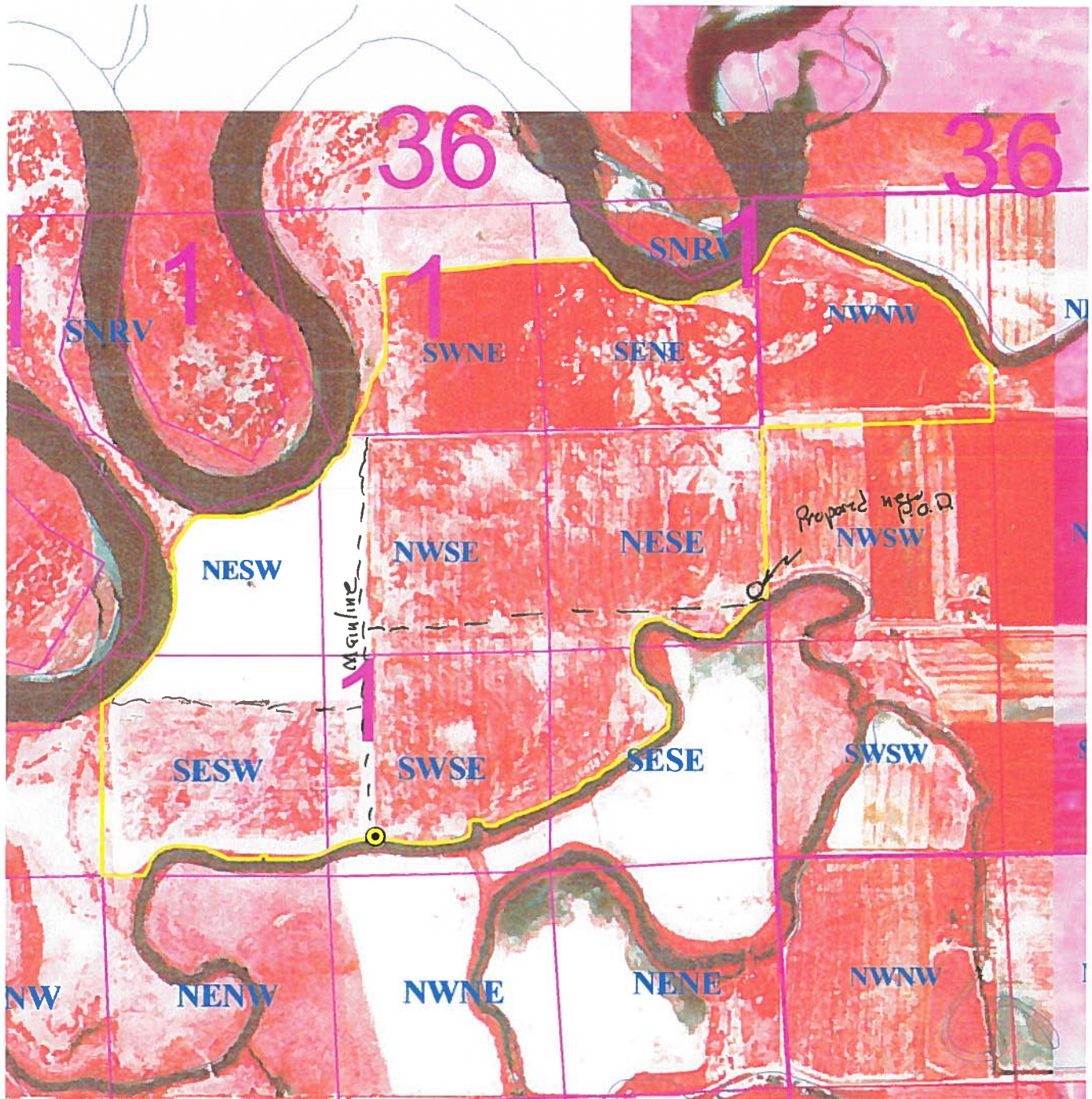
A22-11133, Locking East

SCANNED
JAN 10 2006

PROFILED

Water Right Claim Number 22-11133
Townships , 5N38E, 5N39E, 5N38E, 5N38E

07/16/2001



700 0 700 1400 Feet



SPATIAL
DYNAMICS

Garner, John A.			Wolf Ditch Company.
22-0266			
Garrett, Mary G.	100 inches.	Jan. 18, 1905.	North Leigh or Spring Creek.
01-0056 25-0009 25-0008	TRANS # 186		
Gibbs, J.	300 inches.	May 1, 1887.	Springs at the head of
25-0009			
Boone Creek, up to	300 inches.		
25-0008 25-0246			
Gibson, Robert E.	800 inches.	June 1, 1892.	Bear Trap Slough.
25-0009 25-0247			
Gibson, Wesley	400 inches.	June 1, 1892.	Bear Trap Slough.
25-0010 25-0261			
Gibson, Wesley	300 inches.	May 18, 1900.	Spring Creek.
22-0267			
Gilbert, Albert	120 inches.	June 1, 1892.	Horse Shoe Creek.
22-0268			
Gilbert, Albert	40 inches.	June 1, 1902.	Horse Shoe Creek.
22-0269			
Jettrun, Carl	160 inches.	June 1, 1892.	Darby Creek.
22-0270			
Gold, Frank	30 inches.	June 1, 1885.	McMillan Slough.
22-0271			
Gold, Frank	30 inches.	June 1, 1890.	McMillan Slough.
22-0272			
Gold, Frank	30 inches.	June 1, 1895.	McMillan Slough.
22-0273			
Gold, Frank	30 inches.	June 1, 1900.	McMillan Slough.
22-0274	TRANS. # 2046		
Good Luck Canal Company.	1,300 inches.	Apr. 1, 1898.	Teton River.
22-0275	TRANS. # 2046		
Good Luck Canal Company	500 inches.	June 1, 1884.	Teton River.
22-0276			
Goodwin, Hannah M.			Anderson Canal Company.
22-0277			
Gordon, F. A.	160 inches.	June 1, 1893.	South Liegh Creek.
22-0278			
Grant Teton Canal Company.	6,360 inches.	May 1, 1892.	Teton Creek. (Diverted in Wyoming)
Great Feeder Canal Company, The			(See Findings No. 28)
Great Western Canal & Improvement Company.			(See New Sweden Irrigation District, and C. C. Campbell, Trustee)
Green Timber Ditch Company.	22-0278		
Gregory, R. J.	100 inches.	June 1, 1903.	North Leigh Creek.
22-0279			
Griggith, Henry	160 inches.	June 1, 1896.	Trail Creek.
Grove City Ditch Company.			(Decreed to Corbett Slough Ditch Company.)

22-270

Gold, Frank

NW $\frac{1}{4}$ of SE $\frac{1}{4}$ and Lots 2,3 and 4 of Sec. 6 T.,
5 N. R., 49 E. B. M., containing 160
acres.

Good Luck Canal Company.

Bigler, Mark B.

N $\frac{1}{2}$ of SE $\frac{1}{4}$ and S $\frac{1}{2}$ of NE $\frac{1}{4}$ of Sec. 30; also
a strip 60 rods wide and 160 rods long on
West side of NW $\frac{1}{4}$ of Sec. 29; also that
portion of SW $\frac{1}{4}$ of Sec. 29 lying North of
Teton River; all in T. 7 N., R., 41
E. B. M.,

Clark, J. P. L.

SE $\frac{1}{4}$ of SE $\frac{1}{4}$ and E $\frac{1}{2}$ of SW $\frac{1}{4}$ of Sec. 30, T.

7 N., R., 41 E., B. M.

Gulliford, S. K.

30 acres on South side of N $\frac{1}{2}$ of Sec. 30, T.

7 N. R. 41 E., B. M.

Hansen, John

Nine acres in W $\frac{1}{2}$ of NE $\frac{1}{4}$ of Sec. 29. T. 7 N.,

R 41 E., B. M.

Romrell, Alfred

13 acres: Commencing at SE corner of NW $\frac{1}{4}$ of
Sec. 29, T. 7 N., R., 41 E., B. M., running
thence North 41 rods, thence West 50 rods,
thence South 41 rods, thence East 50 rods,
to beginning.

Romrell, Joseph

14 acres: Commencing at a point 50 rods west
of SE corner of NW $\frac{1}{4}$ of Sec. 29, T. 7 N. R.,
41 E., B. M., running thence West 50 rods,
thence North 41 rods, thence East 50 rods,
thence North 41 rods, to beginning.

Gordon, S.

E $\frac{1}{2}$ of NW $\frac{1}{4}$ and E $\frac{1}{2}$ of SW $\frac{1}{4}$ of Sec. 8. T.

5 N., R., 45 E., B. M., containing 160 acre:

Grand Teton Canal
Company

Lands of stockholders of said company, lying
under the canal of said company, and situated
in Sections 10,11, 12,13, 14, 22,23,24,

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-270
Date Received: 2/10/2006
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

GOLD RANCH SPORTING CLUB LLC Phone: 208-787-0332
C/O FLETCHER WHITE
PO BOX 620
VICTOR ID USA 83455

2. Date of Priority: 06/01/1885

3. Source: MC MILLAN SLOUGH Trib. to: HENRYS FORK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	38E	1	SW SE	MADISON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.6	

7. Total Quantity Appropriated is:
0.6 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	38E	1	SW	NE	IRRIGATION	23
			SE	NE	IRRIGATION	26
			NE	SW	IRRIGATION	20
			SE	SW	IRRIGATION	35
			NE	SE	IRRIGATION	36

			NW	SE	IRRIGATION	36
			SW	SE	IRRIGATION	33
			SE	SE	IRRIGATION	10
					Section Acres	219
05N	39E	6	SW	NW	IRRIGATION	23
					Section Acres	23
					Total Acres	242

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right is a split from former right 22-11133

15. Basis of Claim: Decreed