

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D' ALENE-SPOKANE RIVER
BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 49576

Ident. Number 95-16448

Date Received: 7-9-09

Receipt No: N021216

Received By: cm

**NOTICE OF CLAIM
TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) Ed D. Jameson Phone (208) 772-0604

Mailing Address 2243 W Dakota Avenue Hayden ID ZIP 83835
Street or Box City State

2. Date of Priority (Only one (1) per claim) 09/03/1910
Month Day Year (YYYY)

3. Source of water supply (Check one) Ground Water () or Other (✓) (a) Chilco Lake
which is tributary to (b) _____

4. a. Location of Point of Diversion is: Township 52N, Range 3W, Section 8,
SE, 1/4 of SW, 1/4 Govt. Lot _____, BM., County of Kootenai County

Parcel (PIN) no. 52N03W-08-6800

Additional points of diversion if any: _____

If available, GPS Coordinates _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4

Govt. Lot _____, BM., County of _____

ending point is: Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4

Govt. Lot _____, BM., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed
and as enlarged and the depth of each well. 12" pipe exiting Chilco Lake running Westerly

along the North line of the South 1/2 of the SW 1/4 of Section 8, Township 52N, Range 3 W, B.M. and North line
of the South 1/2 of the Southeast 1/4, Section 7, Township 52N, Range 3W, B.M.

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6. Water is claimed for the following purposes:

(both dates are inclusive MM-DD) (cfs) (acre feet)

For Irrigation Storage purposes from 05/01 to 10/31 amount 0.14 or 6.0

For Irrigation from Storage purposes from 01/01 to 12/31 amount or 8.0

For purposes from to amount or

For purposes from to amount or

7. Total quantity claimed (a) 0.14 (cfs) and/or (b) 14.0 (acre feet)

8. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.)

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

Twn	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
52N	03W	07																6	6

Parcel (PIN) no(s) 52N03W079200, 0-0650-001-001-A, Total number of acres irrigated 6.4704
0-0650-001-002-A

10. In which county (ies) are lands listed above as place of use located? Kootenai

11. Do you own the property listed above as place of use? Yes (✓) No ()

If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

or None (✓)

13. Remarks: Ownership of this property is through my IRA/SEP account with Davidson Trust Company, and is vested as such (Davidson Trust Company, custodian for IRA/SEP Account No. 68-0811-30).

Last Name Jameson

Identification No.

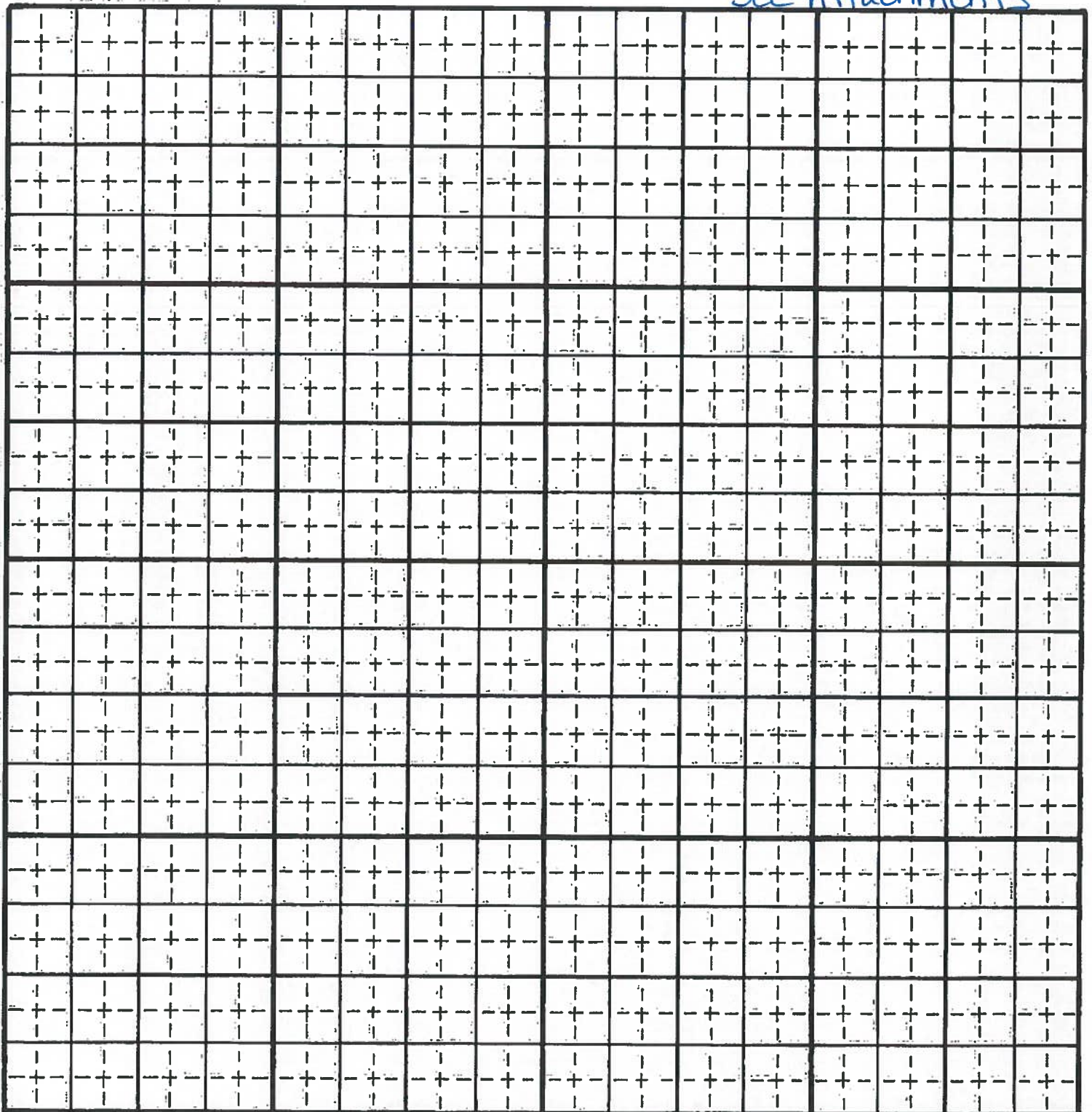
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Map of Project: Attach aerial photograph or topographic map showing clearly the point of diversion, place of use, section number, township, and range number, unless unavailable. Otherwise sketch the elements above on the grid below.

Scale: 2 Inches equals 1 mile

See Attachments



Last Name Jameson

Identification No.

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14. Basis of Claim (Check One) Beneficial Use () Posted Notice () License (✓) Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 95-2036-C

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)  Date: 7-2-09

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

Title of _____, Organization

that I have signed the foregoing document in the space below as

Title of _____, Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

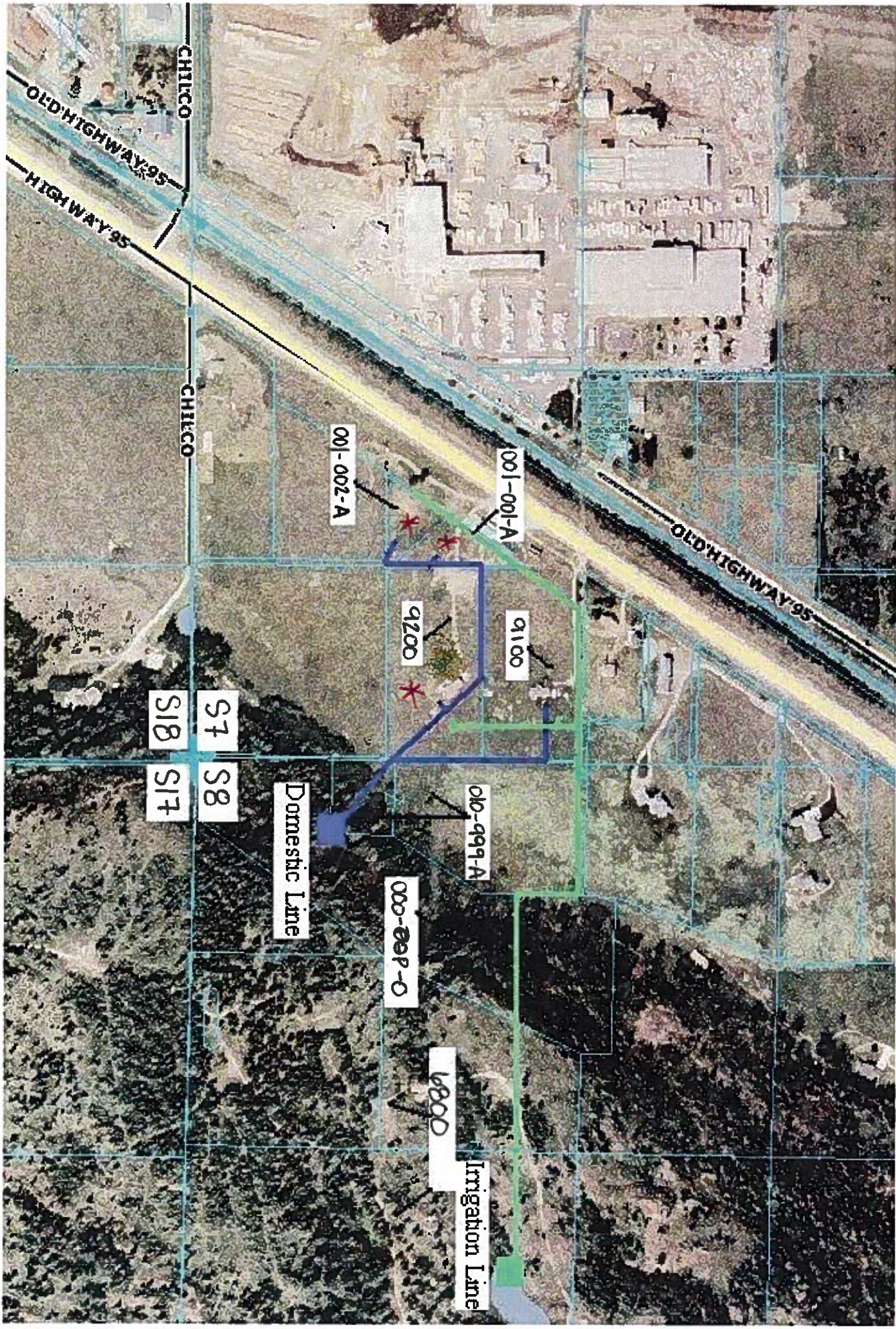
Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Last Name Jameson Identification No. _____

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SE 1/4 Sec. 7 Twp. 52 N. R. 3 W.B.M.

52N03W-07



1	2	3	4	5	6	7	8	9	10	11	12
13	14	15	16	17	18	19	20	21	22	23	24
25	26	27	28	29	30	31	32	33	34	35	36
37	38	39	40	41	42	43	44	45	46	47	48
49	50	51	52	53	54	55	56	57	58	59	60
61	62	63	64	65	66	67	68	69	70	71	72
73	74	75	76	77	78	79	80	81	82	83	84
85	86	87	88	89	90	91	92	93	94	95	96
97	98	99	100	101	102	103	104	105	106	107	108
109	110	111	112	113	114	115	116	117	118	119	120
121	122	123	124	125	126	127	128	129	130	131	132
133	134	135	136	137	138	139	140	141	142	143	144
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229	230	231	232	233	234	235	236	237	238	239	240
241	242	243	244	245	246	247	248	249	250	251	252
253	254	255	256	257	258	259	260	261	262	263	264
265	266	267	268	269	270	271	272	273	274	275	276
277	278	279	280	281	282	283	284	285	286	287	288
289	290	291	292	293	294	295	296	297	298	299	300

KOOTENAI COUNTY
IDAHO

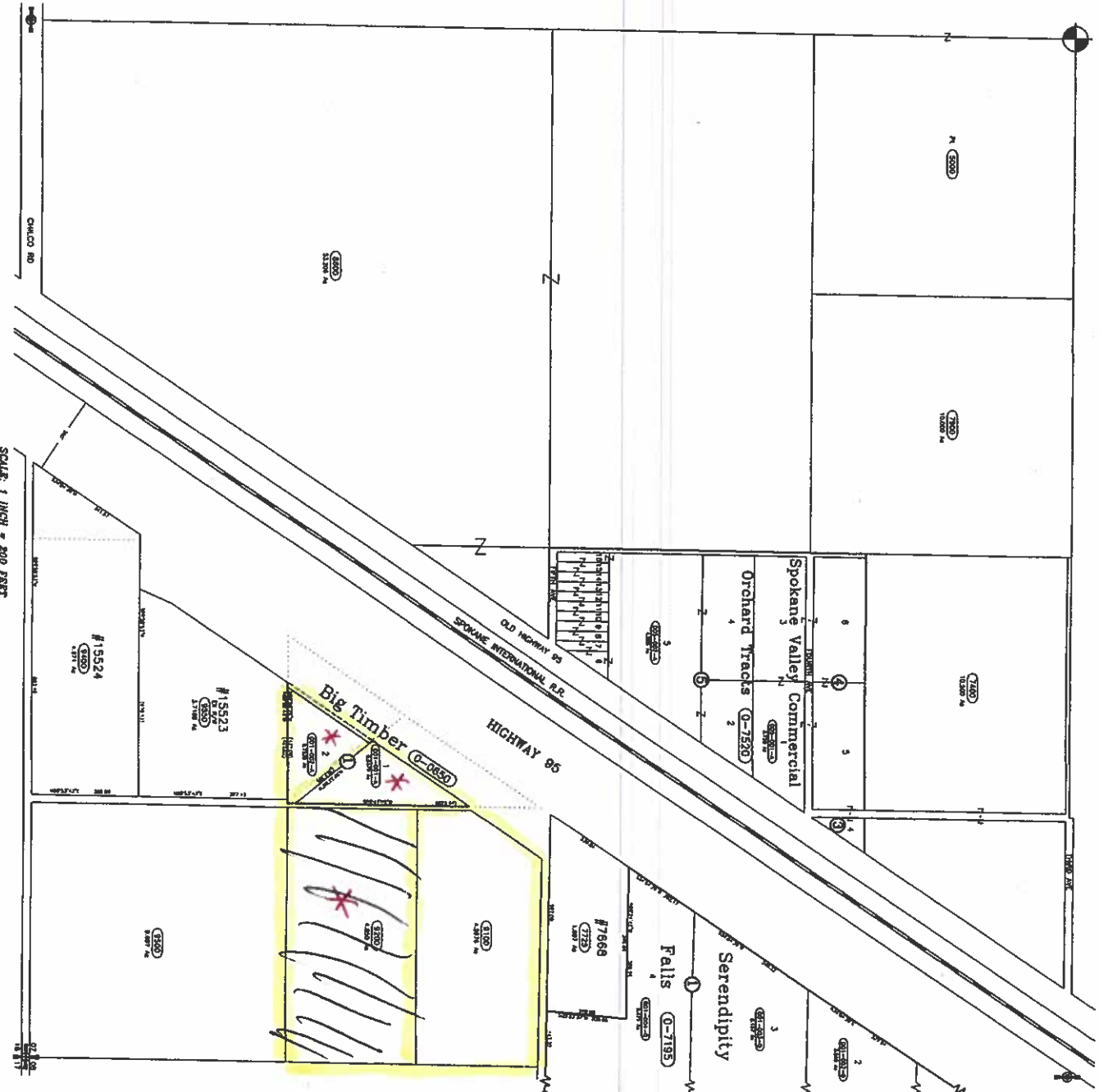
ARCHIVE REVISIONS

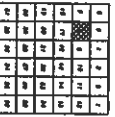
REVISION	DATE	BY	REASON
1	08-14-87	DAVID	NO CHANGE
2	08-21-88	DAVID	NO CHANGE

NOTES:

1. THIS MAP WAS PREPARED BY THE KOOTENAI COUNTY ENGINEER'S OFFICE FOR THE PURPOSE OF RECORDING THE BOUNDARIES OF THE LANDS OWNED BY THE KOOTENAI COUNTY ENGINEER'S OFFICE. THE BOUNDARIES SHOWN ON THIS MAP ARE BASED ON THE RECORDS OF THE KOOTENAI COUNTY ENGINEER'S OFFICE. THE BOUNDARIES SHOWN ON THIS MAP ARE NOT GUARANTEED BY THE KOOTENAI COUNTY ENGINEER'S OFFICE. THE BOUNDARIES SHOWN ON THIS MAP ARE NOT GUARANTEED BY THE KOOTENAI COUNTY ENGINEER'S OFFICE.

Division of Survey Maps
KOOTENAI COUNTY
IDAHO



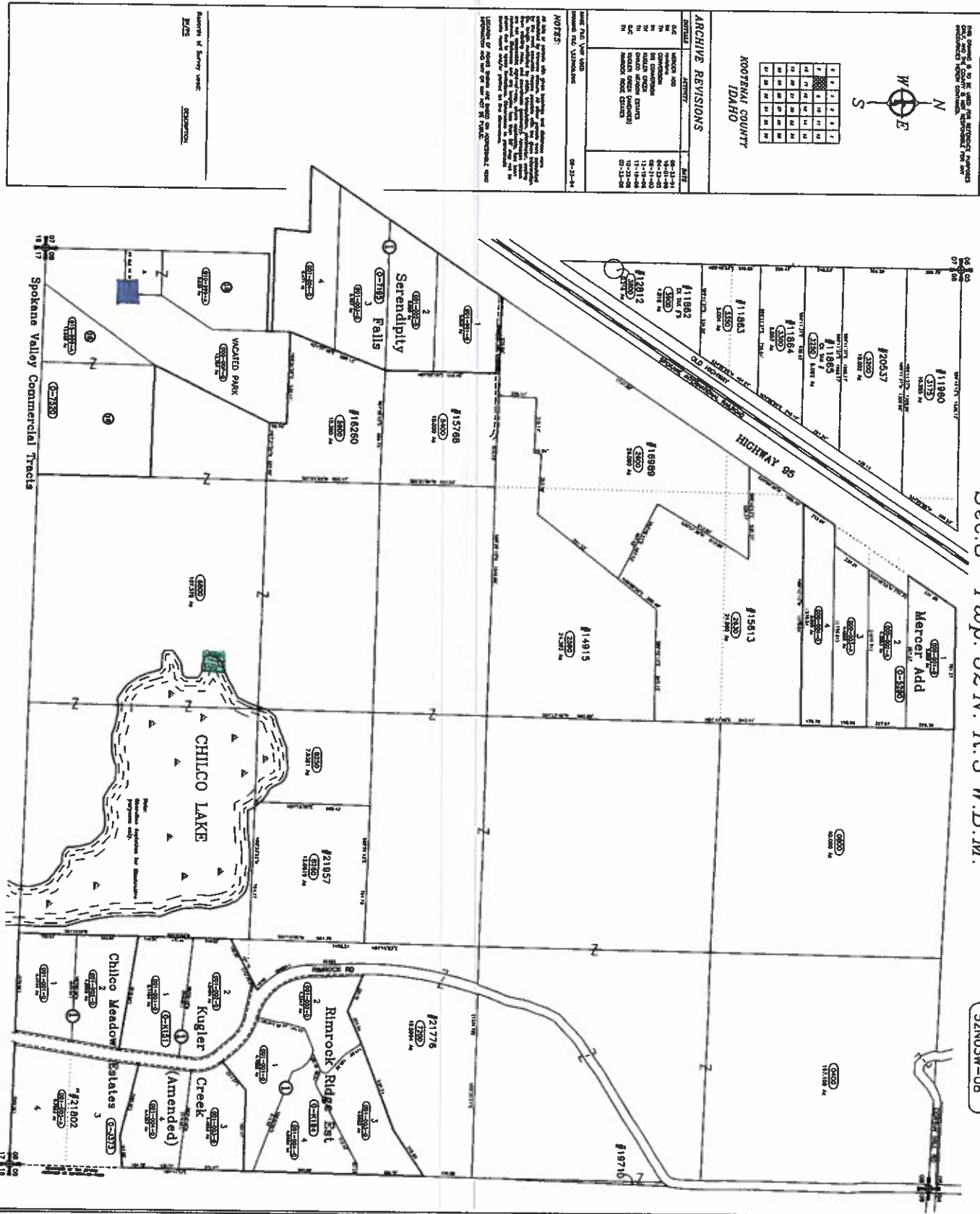


KOOTENAI COUNTY
 IDAHO

ARCHIVE REVISIONS[illegible]

NOTES: _____ (CP-22-84)

in the 1970s, the first building was constructed with a steel frame. At that time, the building was designed to be a temporary structure, and it was not intended to last for more than a few years. However, the building has stood the test of time and is still in use today. The building is a good example of the quality of construction that was used in the 1970s.



SCALE: 1 INCH = 400 FEET