

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D' ALENE-SPOKANE RIVER
BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 49576

Ident. Number 95-16447

Date Received: 7-9-09

Receipt No: NO 21215

Received By: cm

**NOTICE OF CLAIM
TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) Jameson Mortgage Company Phone (208) 772-0604

Mailing Address 2243 W Dakota Avenue Hayden ID ZIP 83835
Street or Box City State

2. Date of Priority (Only one (1) per claim) 09/03/1910
Month Day Year (YYYY)

3. Source of water supply (Check one) Ground Water () or Other (✓) (a) Chilco Lake
which is tributary to (b) _____

4. a. Location of Point of Diversion is: Township 52N, Range 3W, Section 8,
SE, 1/4 of SW, 1/4 Govt. Lot _____, BM., County of Kootenai County

Parcel (PIN) no. 52N03W-08-6800

Additional points of diversion if any: _____

If available, GPS Coordinates _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4

Govt. Lot _____, BM., County of _____

ending point is: Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4

Govt. Lot _____, BM., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed
and as enlarged and the depth of each well. 12" pipe exiting Chilco Lake running Westerly

along the North line of the South 1/2 of the SW 1/4 of Section 8, Township 52N, Range 3 W, B.M. and North line
of the South 1/2 of the Southeast 1/4, Section 7, Township 52N, Range 3W, B.M.

COANNED
JUL 2009

6. Water is claimed for the following purposes:

(both dates are inclusive MM-DD) (cfs) (acre feet)

For Irrigation from Storage purposes from 05/01 to 10/31 amount 0.14 or 6.0

For Irrigation Storage purposes from 01/01 to 12/31 amount or 6.0

For purposes from to amount or

For purposes from to amount or

7. Total quantity claimed (a) 0.14 (cfs) and/or (b) 12.0 (acre feet)

8. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.)

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

Twn	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
52N	03W	07																4.5	4.5

Parcel (PIN) no(s) 52N03W079100 Total number of acres irrigated 4.5

10. In which county (ies) are lands listed above as place of use located? Kootenai

11. Do you own the property listed above as place of use? Yes (✓) No ()
If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

or None ()

13. Remarks:

Last Name Jameson

Identification No.

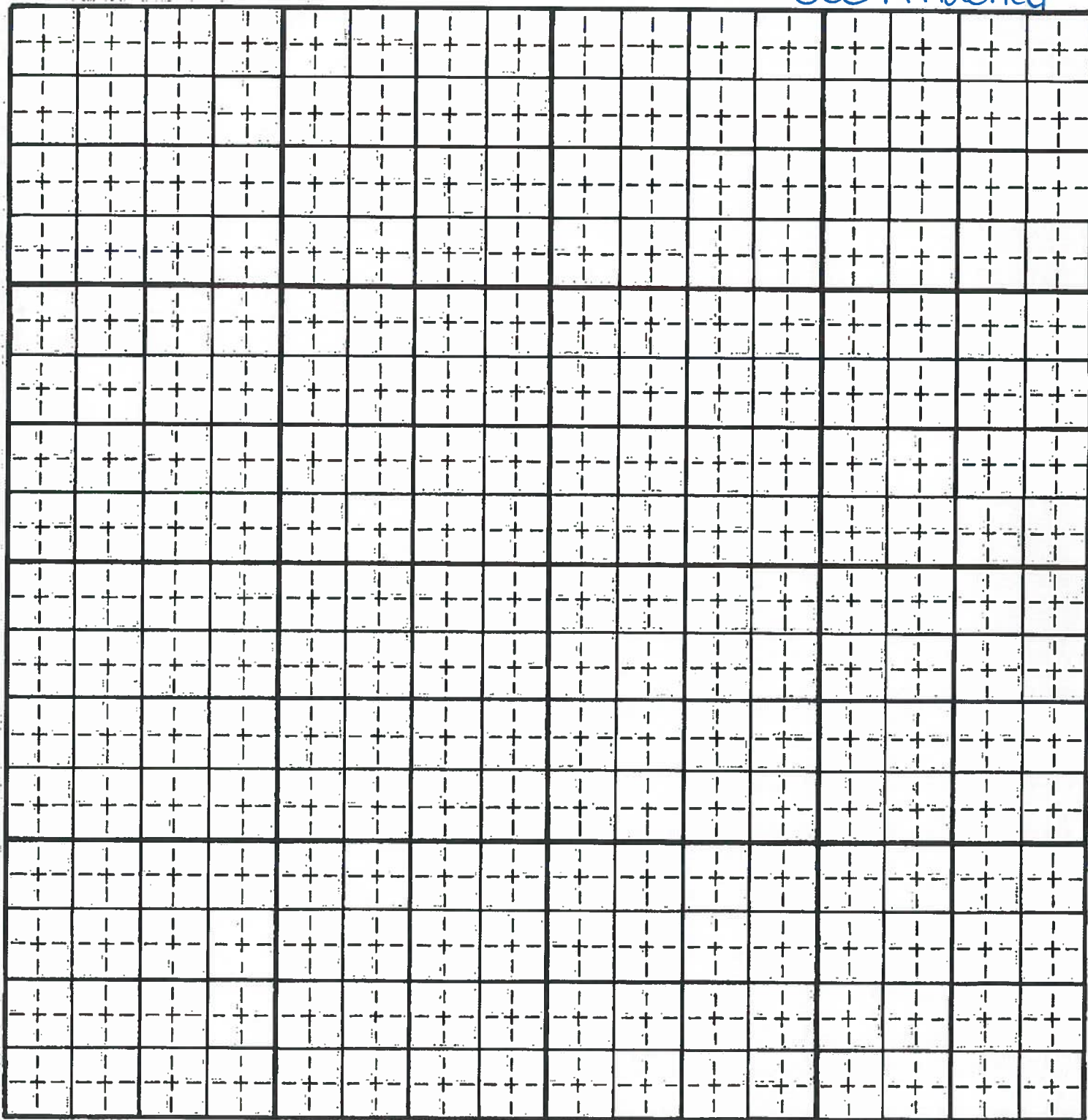
SCANNED

JUL - 9 2009

Map of Project: Attach aerial photograph or topographic map showing clearly the point of diversion, place of use, section number, township, and range number, unless unavailable. Otherwise sketch the elements above on the grid below.

Scale: 2 Inches equals 1 mile

See Attached



Last Name Jameson

Identification No. _____

SCANNED

JUL - 9 2009

14. Basis of Claim (Check One) Beneficial Use () Posted Notice () License (✓) Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 95-2036-C

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date: _____

_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

President _____ of Jameson Mortgage Company _____,
Title Organization

that I have signed the foregoing document in the space below as

President _____ of Jameson Mortgage Company _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature] Date 7-2-09

Title and Organization President, Jameson Mortgage Company

16. Notice of Appearance:

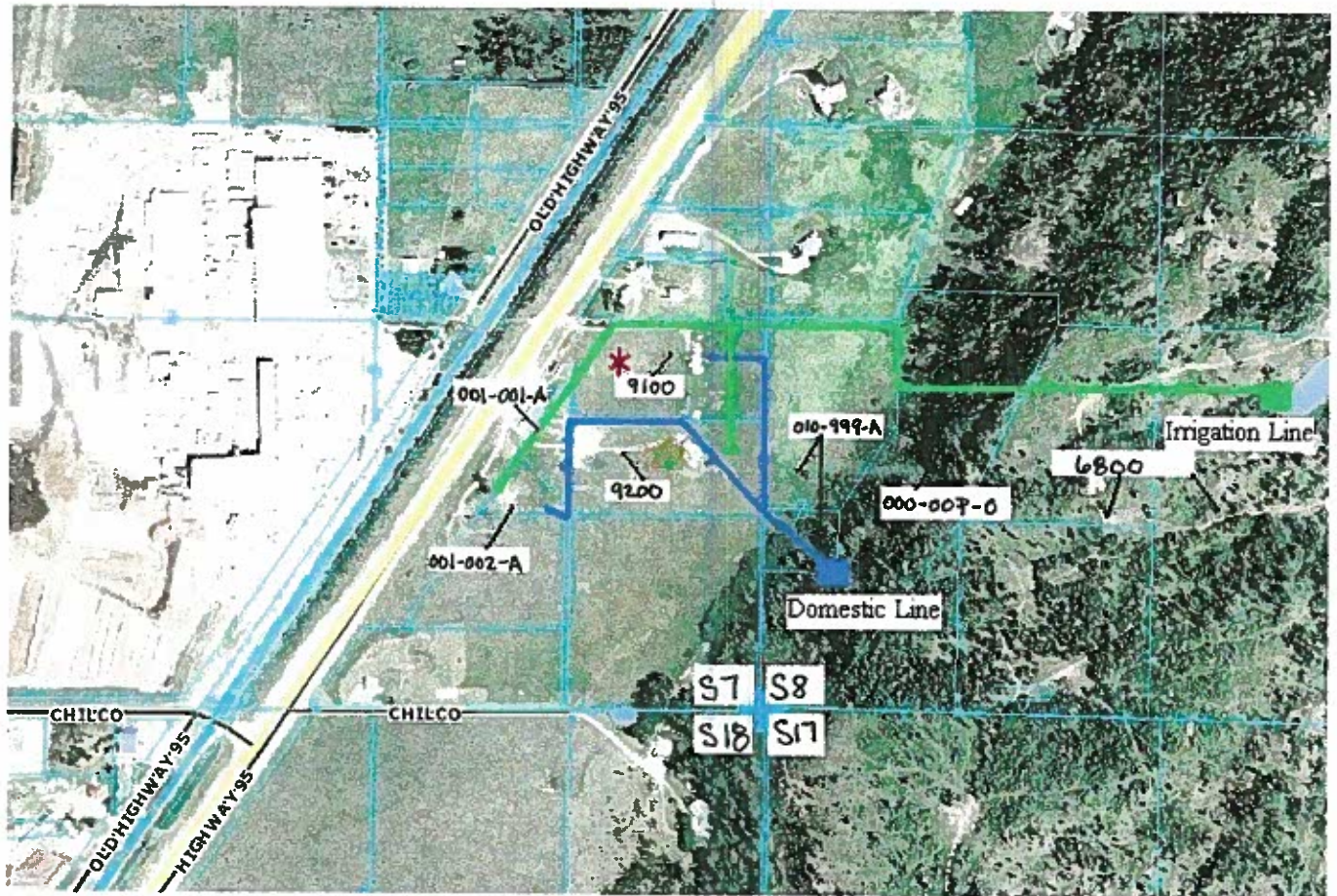
Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Last Name Jameson Identification No. SCANNED

JUL - 9 2009



SE 1/4 Sec. 7 Twp. 52 N. R. 3 W.B.M.

52N03W-07

THE FOLLOWING IS A LIST OF THE ARCHIVE REVISIONS TO THE ORIGINAL SURVEY MAP. THE REVISIONS ARE INDICATED BY THE DATE AND THE REVISION NUMBER.



1	2	3	4	5	6	7	8	9	10	11	12
13	14	15	16	17	18	19	20	21	22	23	24
25	26	27	28	29	30	31	32	33	34	35	36
37	38	39	40	41	42	43	44	45	46	47	48
49	50	51	52	53	54	55	56	57	58	59	60
61	62	63	64	65	66	67	68	69	70	71	72
73	74	75	76	77	78	79	80	81	82	83	84
85	86	87	88	89	90	91	92	93	94	95	96
97	98	99	100	101	102	103	104	105	106	107	108
109	110	111	112	113	114	115	116	117	118	119	120

MOOTEN COUNTY
IDAHO

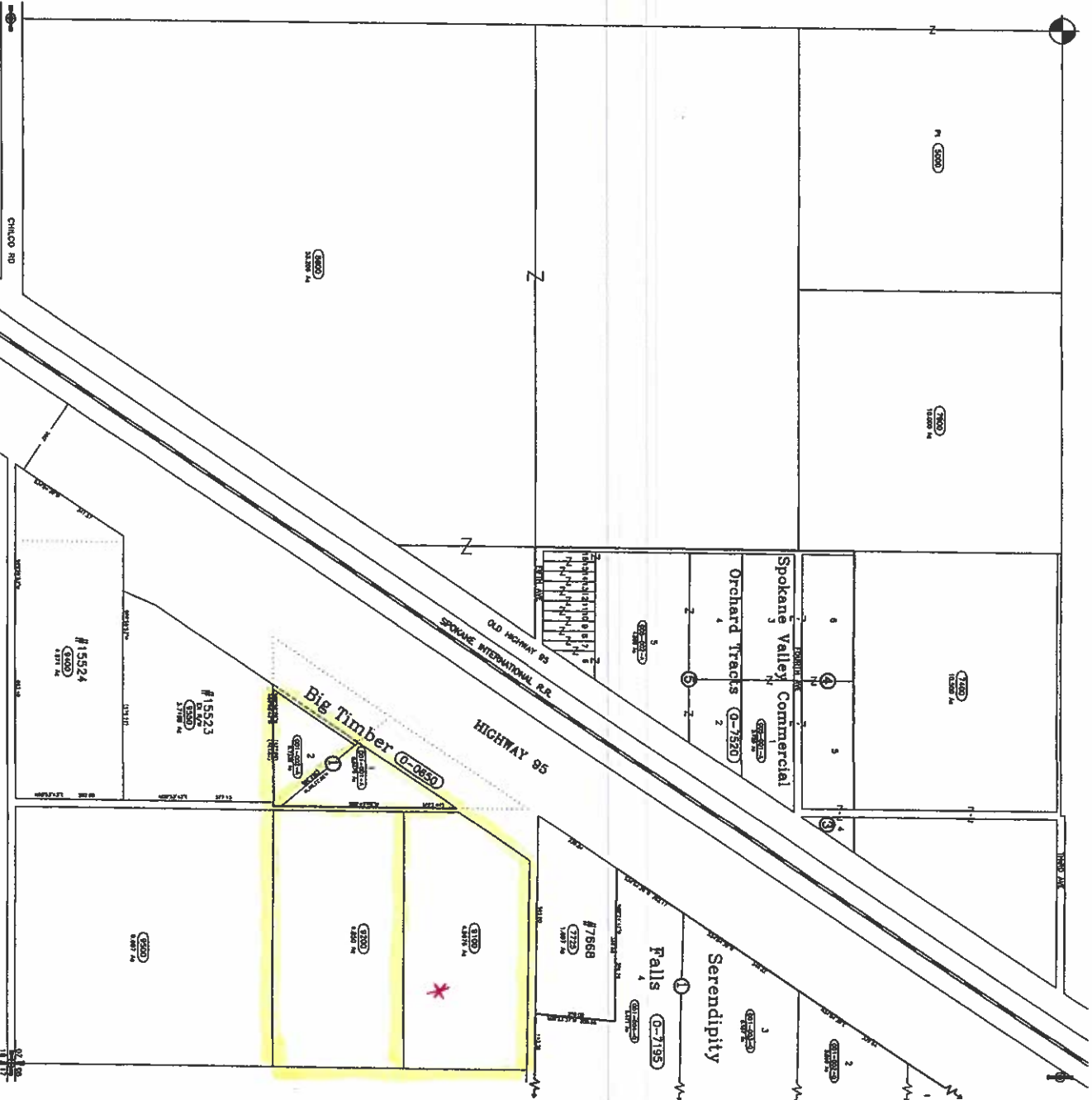
ARCHIVE REVISIONS

REVISION	DATE	REVISION	DATE
1	08-14-07	1	08-14-07
2	08-14-07	2	08-14-07
3	08-14-07	3	08-14-07
4	08-14-07	4	08-14-07
5	08-14-07	5	08-14-07
6	08-14-07	6	08-14-07
7	08-14-07	7	08-14-07
8	08-14-07	8	08-14-07
9	08-14-07	9	08-14-07
10	08-14-07	10	08-14-07
11	08-14-07	11	08-14-07
12	08-14-07	12	08-14-07
13	08-14-07	13	08-14-07
14	08-14-07	14	08-14-07
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16	08-14-07	16	08-14-07
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95	08-14-07	95	08-14-07
96	08-14-07	96	08-14-07
97	08-14-07	97	08-14-07
98	08-14-07	98	08-14-07
99	08-14-07	99	08-14-07
100	08-14-07	100	08-14-07

NOTES

1. The following is a list of the archive revisions to the original survey map. The revisions are indicated by the date and the revision number.

Revisions of Survey made: 08/14/07



Sec. 8 Twp. 52 N. R. 3 W.B.M.

52N03W-08

THIS DRAWING IS TO BE USED FOR REFERENCE PURPOSES ONLY AND IS NOT A GUARANTEE OF ACCURACY. THE USER ASSUMES ALL RESPONSIBILITY FOR ANY ERRORS OR OMISSIONS.

DATE	REVISIONS
08-23-04	1. Initial Survey
08-23-04	2. Correction
08-23-04	3. Final Survey
08-23-04	4. Final Survey
08-23-04	5. Final Survey
08-23-04	6. Final Survey
08-23-04	7. Final Survey
08-23-04	8. Final Survey
08-23-04	9. Final Survey
08-23-04	10. Final Survey

NOTES:

1. All data is given as best as possible and is not a guarantee of accuracy. The user assumes all responsibility for any errors or omissions.

2. The survey was conducted on 08-23-04 and the results are given as best as possible.

3. The survey was conducted on 08-23-04 and the results are given as best as possible.

4. The survey was conducted on 08-23-04 and the results are given as best as possible.

5. The survey was conducted on 08-23-04 and the results are given as best as possible.

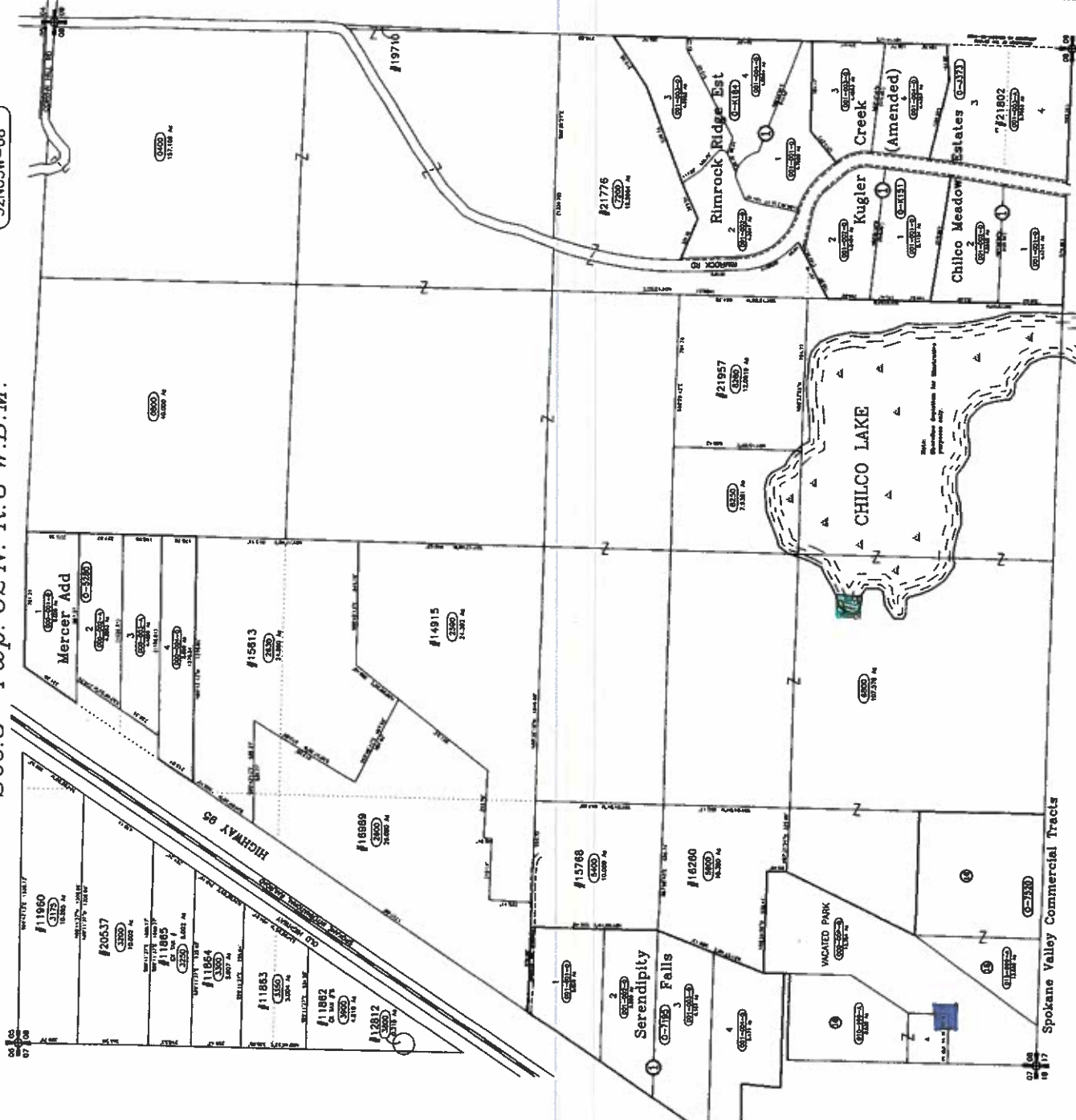
6. The survey was conducted on 08-23-04 and the results are given as best as possible.

7. The survey was conducted on 08-23-04 and the results are given as best as possible.

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10. The survey was conducted on 08-23-04 and the results are given as best as possible.



SCALE: 1 INCH = 400 FEET