

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D' ALENE-SPOKANE RIVER
BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 49576

Ident. Number 95-14498

Date Received: 10-22-09

Receipt No: 1022561

Received By: cm

**NOTICE OF CLAIM
TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) D. Burnell & Frieda E. McGlocklin Phone (208) 762-0561

Mailing Address 14896 N. Rimrock Road Hayden ID ZIP 83835
Street or Box City State

2. Date of Priority (Only one (1) per claim) December 21, 1997
Month Day Year (YYYY)

3. Source of water supply (Check one) Ground Water (✓) or Other () (a) _____
which is tributary to (b) _____

4. a. Location of Point of Diversion is: Township 52, Range 3W, Section 32,
SW, 1/4 of SW, 1/4 Govt. Lot _____, BM., County of Kootenai

Parcel (PIN) no. 52NO3W325800

Additional points of diversion if any: _____

If available, GPS Coordinates _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4

Govt. Lot _____, BM., County of _____

ending point is: Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4

Govt. Lot _____, BM., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. (Drilling Permit No. 95-95-N-0012-000)

Well drilled by H2O Well Service, Inc. in June 1995 to depth of 284 feet; well produced water of 5 to 6 gallons per minute. A 2000 gallon reserve tank was installed next to well head in 2003. Water pumped about 300 feet to house and about 600 feet to barn. Water risers, 8 in total, are near to house, garden and barn.

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6. Water is claimed for the following purposes:

(both dates are inclusive MM-DD) (cfs) (acre feet)

For Domestic purposes from January 1 to Dec. 31 amount .04 or .6

For Stock purposes from January 1 to Dec. 31 amount .02 or .6

For Irrigation purposes from March 15 to Nov. 15 amount .04 or 4.5

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .08 (cfs) and/or (b) 5.7 (acre feet)

8. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.) Domestic (one house & gardens) and stock (average five horses)

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

Twn	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
52N	3W	32										D							
52N	3W	32										S	S						
52N	3W	32										1.1	.4						1.5

Parcel (PIN) no(s) 52NO3W325800 Total number of acres irrigated 1.5

10. In which county (ies) are lands listed above as place of use located? Kootenai

11. Do you own the property listed above as place of use? Yes (✓) No ()
If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

or None (✓)

13. Remarks: Attachments:

1. Well Driller's Report, June 1995

2. Aerial map of property

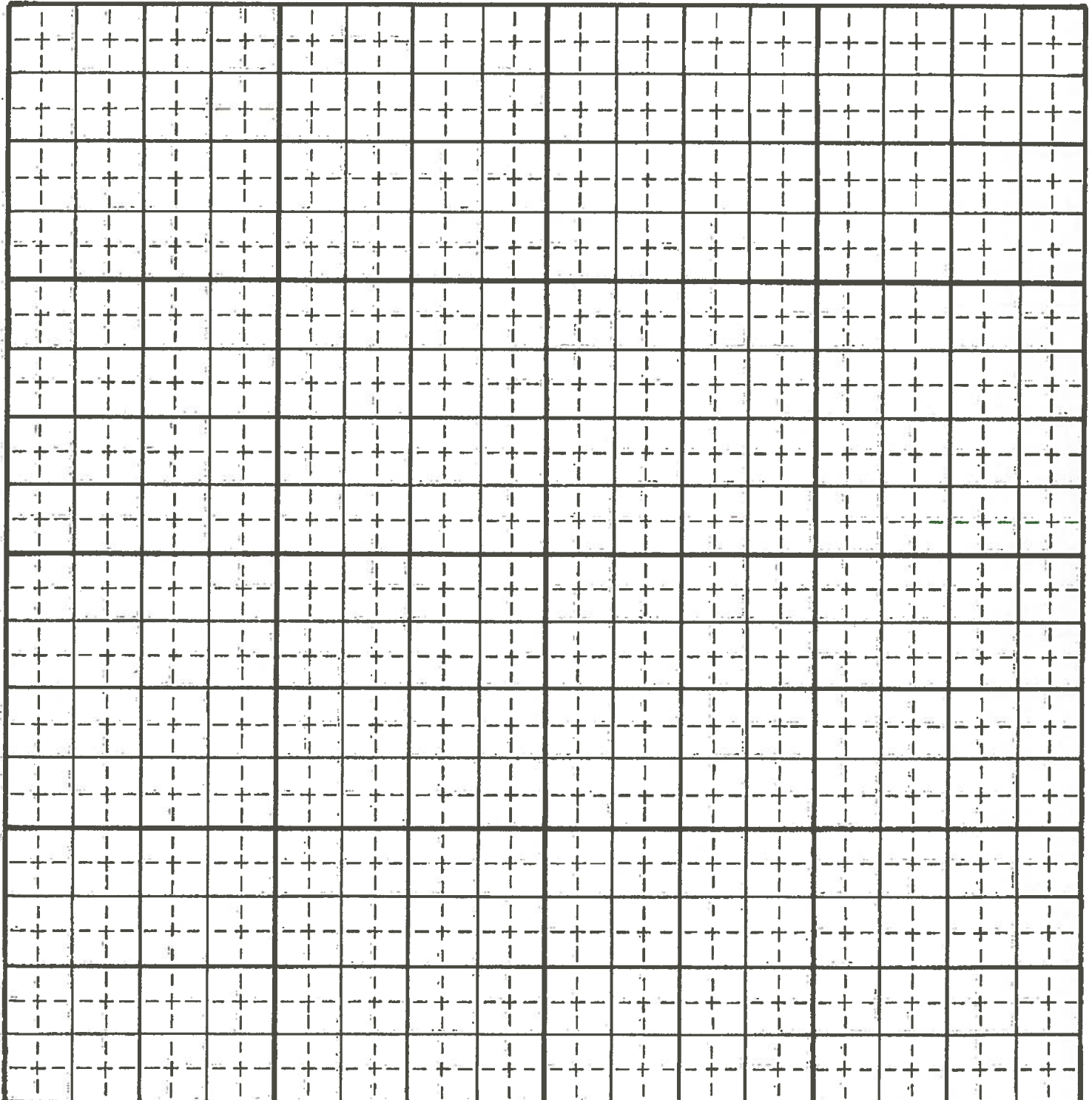
Last Name McGlocklin

Identification No.

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52NO3W325800
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Map of Project: Attach aerial photograph or topographic map showing clearly the point of diversion, place of use, section number, township, and range number, unless unavailable. Otherwise sketch the elements above on the grid below.

Scale: 2 Inches equals 1 mile



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52ND3W325800

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14. Basis of Claim (Check One) Beneficial Use (✓) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) A. Burrell W. Glocklin Date: 10/21/09
Jrinda E. W. Glocklin Date: 10/21/09

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Last Name McGlocklin Identification No. 95-14498
32403W325800

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Form 238-7

JUN 26 1995

IDAHO DEPARTMENT OF WATER RESOURCES

WELL DRILLER'S REPORT

Use Typewriter or Ballpoint Pen

Office Use Only
Inspected by _____
Twp _____ Rge _____ Sec _____
1/4 1/4 1/4
Lat: _____ Long: _____
☒ Air ☐ Flowing Artesian

1. DRILLING PERMIT NO. 95 - 95 - N. 0012 - 000

Other IDWR No. _____

2. OWNER:

Name D Burnell McGlocklin
Address 4010 N Raymond Rd
City Spokane State WA Zip 99206

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N
W E S
Twp. 52 North ☒ or South ☐
Rge. 03 East ☐ or West ☒
Sec. 32 1/4 SW 1/4 SW 1/4
Gov't Lot _____ County _____
Lat: _____ Long: _____
Address of Well Site Rimrock Rd
City _____
(Give at least name of road + Distance to Road or Landmark)

Lt. _____ Blk. _____ Sub. Name _____

4. USE:

- ☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply (Replacement etc.)

- ☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD

- ☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK		AMOUNT		METHOD
Material	From	To	Sacks or Pounds	
Bentonite	0		8 bags	Dry
Well Seal	0	60+ 150	gals	Slurry

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) _____
Was drive shoe seal tested? ☒ Y ☐ N How? Drove

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
8"	+3	132	.250	Steel	☒	☐	☒	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

- ☒ Perforations Method SAWCUT
☐ Screens Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
204	254	1/16"		6"	pvc	☐	☒

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

165 ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or control devices: SW SW 32 52N 3W

11. WELL TESTS:

- ☐ Pump ☐ Bailer

Yield gal./min.	Drawdown	Pumping Level	Time
5 to 6 GPM			2 Hours

Water Temp. _____ Bottom hole temp. _____

Water Quality test or comments: _____

Depth first Water Encountered _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
10	0	8	CLAYISH SOIL REDISH		X
10	8	50	CLAY YELLOWISH BROWN		X
10	50	70	CLAY TAN		X
10	70	108	CLAY LIGHT BROWN		X
10	108	132	CLAY BLACK		X
8	132	161	BASALT DARK GRAY HARD		X
8	161	168	BASALT FRACTURED GRAY/BROWN	X	3 gpm
8	168	253	BASALT GRAY HARD		X
8	253	267	CLAY BLACK HARDw/water 2-3	X	
8	267	284	CLAY BROWN HARD		X

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name H2O WELL SERVICE INC Firm No. #448

Firm Official John Walker Date 6-16-95

and Supervisor or Operator L. E. H. Date 6-16-95

(Sign once if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES

95-14498

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MC GLOCKLIN PIN 52N03W-32-5800



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