

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 77-10133
Date Received: 5/14/1990
Receipt No: C016821
Received By:

AMENDED
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

BOBBY G JENKINS TRUST Phone: (208)865-2442

PO BOX 6
NORTH FORK ID USA 83466

2. Date of Priority: 05/20/1862

3. Source: YELLOW JACKET CREEK , YELLOW JACKET CREEK , SPRING , SPRING , ANDERSON
GULCH , SLAUGHTERHOUSE GULCH CREEK , YELLOW JACKET CREEK , YELLOW JACKET CREEK ,
SLAUGHTERHOUSE GULCH CREEK Trib. to: SALMON RIVER MIDDLE FORK, SALMON RIVER MIDDLE
FORK, YELLOWJACKET CREEK , YELLOWJACKET CREEK , YELLOW JACKET CREEK , YELLOW JACKET
CREEK , SALMON RIVER MIDDLE FORK, SALMON RIVER MIDDLE FORK, YELLOW JACKET CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
19N	17E	8	SW SE	LEMHI	
19N	17E	8	SW SE	LEMHI	
19N	17E	8	NE NW	LEMHI	
19N	17E	8	SW SE	LEMHI	
19N	17E	17	NW NW	LEMHI	
19N	17E	17	NW NW	LEMHI	
19N	17E	8	NW SE	LEMHI	
19N	17E	17	NE NW	LEMHI	
19N	17E	17	NW NW	LEMHI	

5. Description of diverting works:

INSTREAM; DIVERSION BY PUMP; EARTHEN DIVERSION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	5/01	10/15	1.6	
STOCKWATER	3/01	11/15	0.02	
DOMESTIC	1/01	12/31	0.02	

7. Total Quantity Appropriated is:

1.6 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
19N	17E	8	NW	SE	IRRIGATION	25
			SE	SW	IRRIGATION	23
			SW	SE	IRRIGATION	1
			SW	SW	IRRIGATION	15
			SE	SW	STOCKWATER	
			NW	SE	STOCKWATER	
			SW	SE	STOCKWATER	
			SW	SW	STOCKWATER	
			NW	SE	DOMESTIC	
					Section Acres	64
19N	17E	17	NW	NW	DOMESTIC	
			NW	NW	STOCKWATER	
			NW	NW	IRRIGATION	16
					Section Acres	16
					Total Acres	80

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

INSTREAM USE FOR STOCKWATER. DIVERSION BY PUMP FOR DOMESTIC USE. EARTHERN
DIVERSION FOR GRAVITY IRRIGATION SYSTEM.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
Title

_____, that I have signed the foregoing
Organization

document in the space below as _____ of
Title

_____, and that the statements contained in the
Organization

foregoing document are true and correct. _____
Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

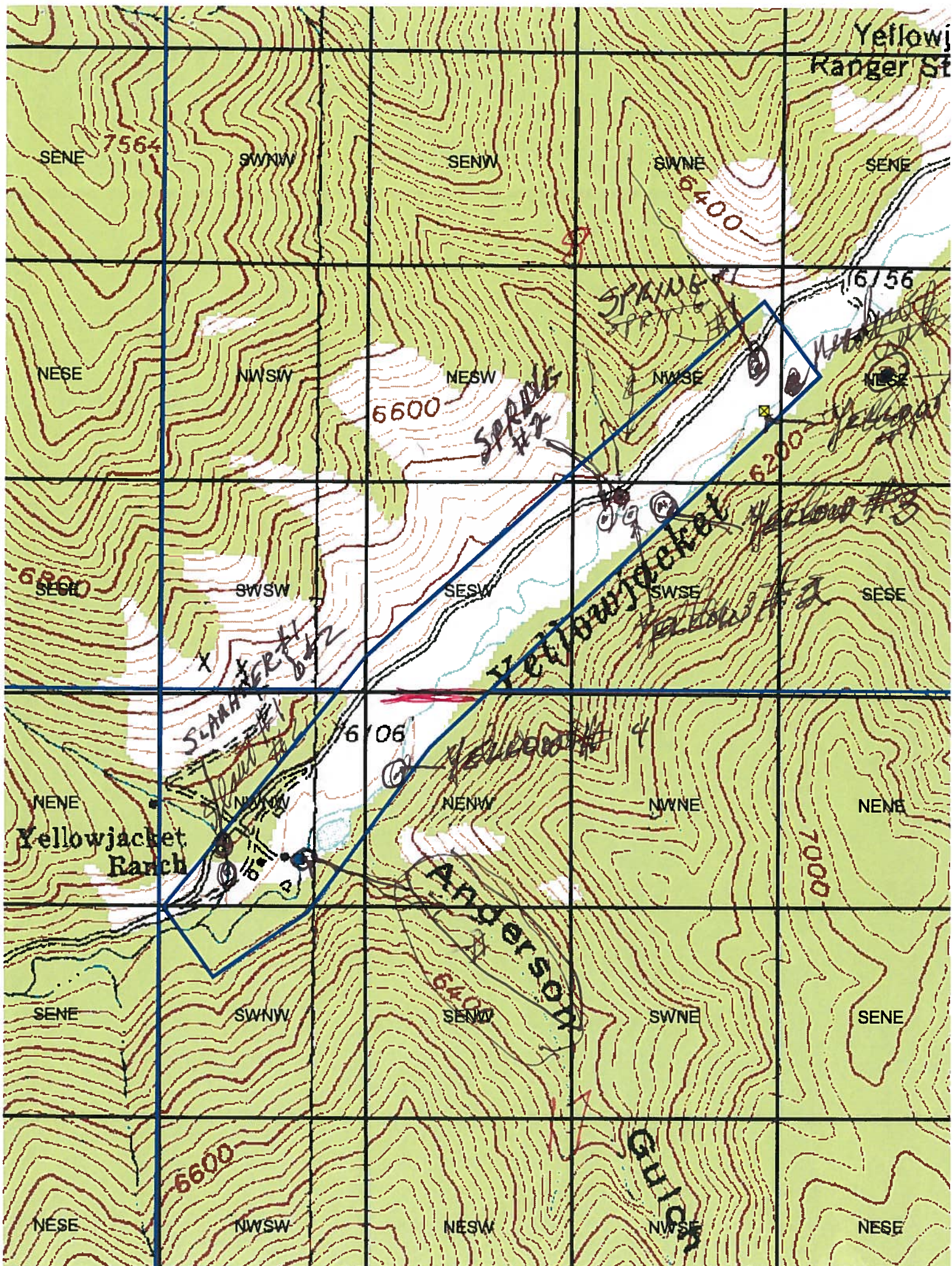
Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____



Post-it® Fax Note		7671	Date	11/5	# of pages	1
To			Ken			
From			Bob F.			
Co./Dept.			Co.			
Phone #			Phone #			
Fax #			Fax #			

SLAUGHTER HOUSE CR yellow
MEADOW CR orange
Spring No 1 yellow + Spring No 2 blue
ALEXANDER CR orange

MEAD CR

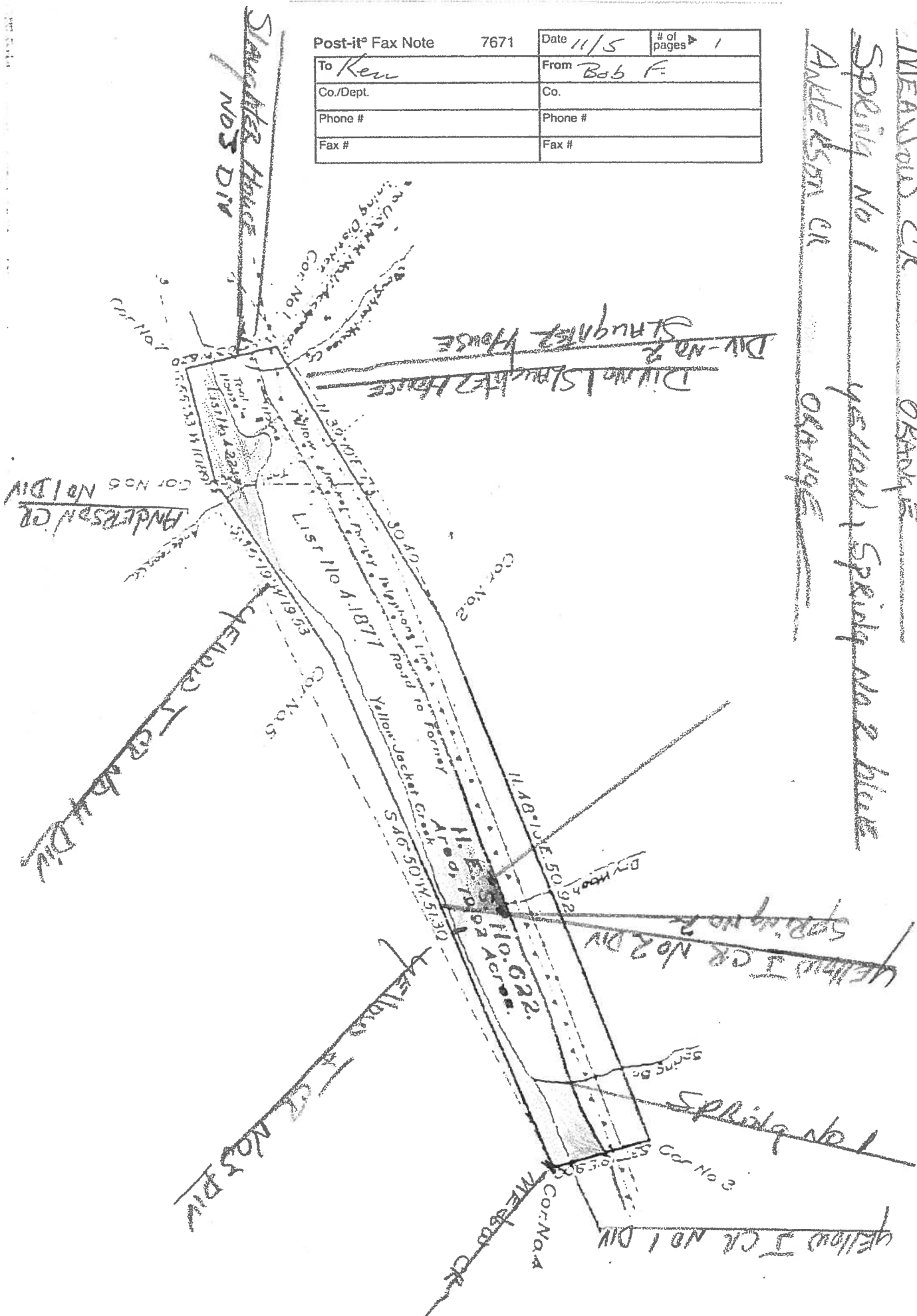
064263

Spelling No 1

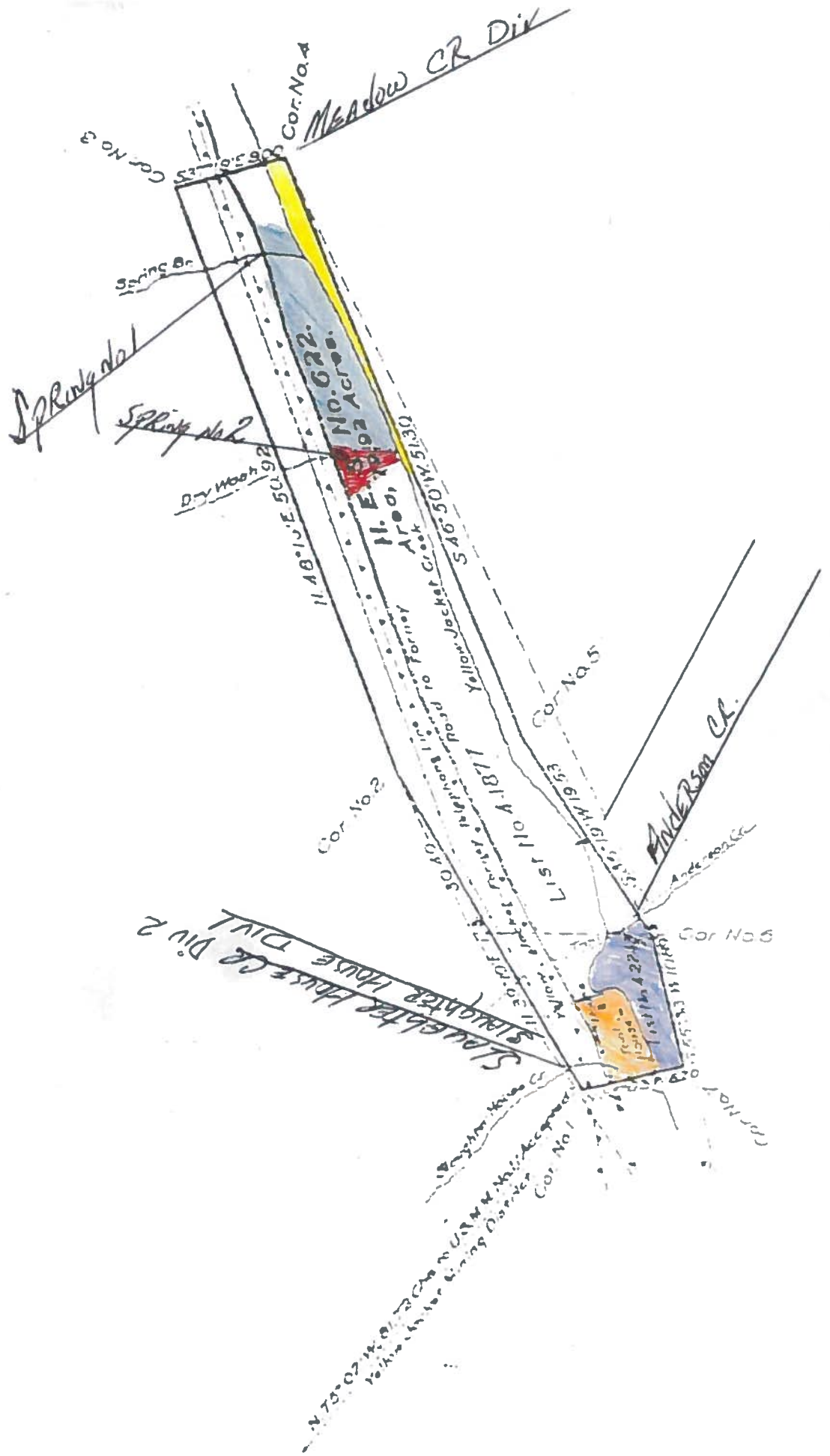
Yellow Springs Ave

Altus

049



77-10133
YELLOW JACKET RANCH
TRIBUTARIES AND SPRINGS



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

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PO BOX 6
NORTH FORK ID USA 83466

2. Date of Priority: 05/20/1862

3. Source: YELLOW JACKET CREEK , YELLOW JACKET CREEK Trib. to: SALMON RIVER
MIDDLE FORK, SALMON RIVER MIDDLE FORK

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			SE	SW		IRRIGATION	23
			SW	SE		IRRIGATION	1
			SW	SW		IRRIGATION	15
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			SW	SE		STOCKWATER	
			SW	SW		STOCKWATER	
			NW	SE		DOMESTIC	
						Section Acres	64
19N	17E	17	NW	NW		DOMESTIC	
			NW	NW		STOCKWATER	
			NW	NW		IRRIGATION	16
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15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct. _____
Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

Knoblock, Ken

From: JlazyB [jbenoit000@centurytel.net]
Sent: Wednesday, October 31, 2007 11:33 AM
To: Knoblock, Ken
Cc: Tom Lund
Subject: Water Right 77-10133 Yellow Jacket Creek

Mr. Knoblock,

Attached is a document and a map of the diversion points on Yellow Jacket Creek. The wordperfect document identifies each diversion point and usage. Each diversion point in the document is color bordered and coincides with the color coding on the map .pdf document.

You will also receive 4 emails from Costco Photo with pictures of each of the 4 diversion points and ditches. If you cannot open these, I will attempt to send you pictures at a later time. I believe that the documents should be sufficient evidence of the water being used out of Yellow Jacket Creek.

There is one other attachment where I have scanned pages from a book, Rocky Mountain Treasures, which helps to establish a priority date of at least 1890.

You will receive another email identifying the springs and tributaries used on the ranch. I felt that it was easier to keep them seperated.

Thank you for your help in this matter. I am anxious to get this resolved.

Respectfully,
Bobby G Jenkins

bgj:jl

10/31/2007

ROCKY MOUNTAIN TREASURES



JOHN M. O'CONNOR

Copyright ©1988 Joyce O. Howard
Leah O. Jones
Registration Number: TXu 336 886

1st Printing 1992

2nd Printing 1994

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Bend, OR 97708

YELLOWJACKET AREA MINES

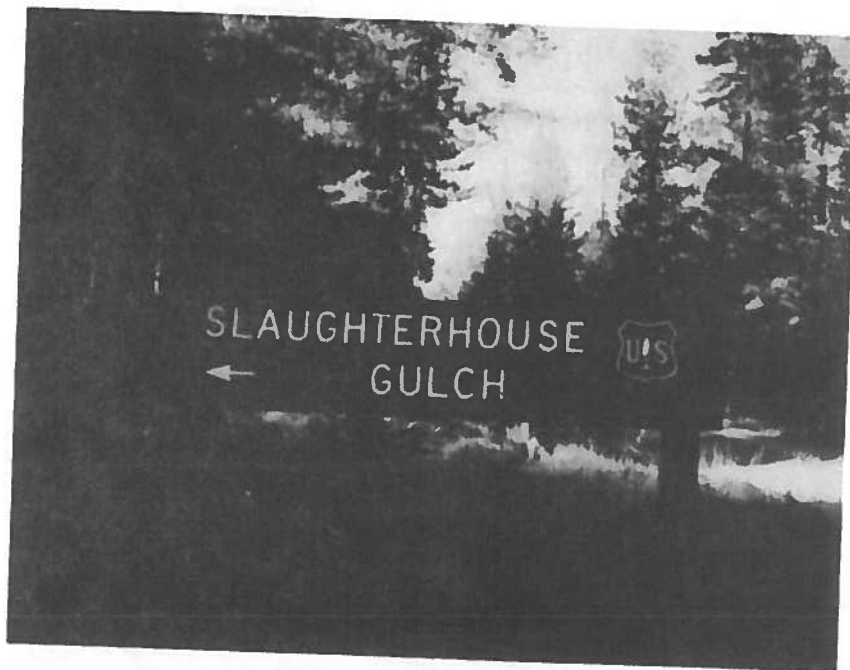


House for processing milk. Built in 1890 at Milk Ranch.

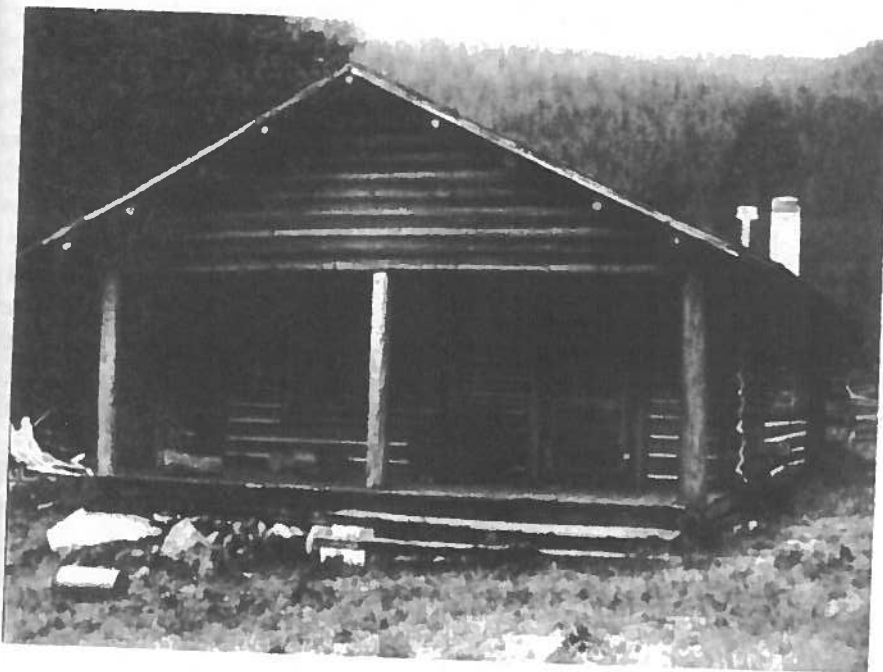


The Milk Ranch supplied milk to Yellowjacket Mine from 1890 until 1905. Located two miles north of the mine.

YELLOWJACKET AREA MINES



Water from Slaughterhouse Gulch used on Milk Ranch.



Beautiful log home built by Albert Lamper on the Yellowjacket Ranch.

YELLOWJACKET AREA MINES

found employment at the Ford dealership owned by Frank Bellamy.

School continued for the full term but former employees began leaving during the winter months. Families, accompanied by the students, dispersed when road conditions were favorable and school was out. Charles Peters was indicted in Utah on various charges and was sent to prison.

During the 1930's, the next owners were from Denver but did little development work. There was a short mill run before discontinuing activity. Dr. Harlo Rigby of Rexburg, Idaho, and Judge C. J. Taylor of Idaho Falls obtained control of the mine in the early 1930's. They installed a modern ball mill and power plant purchased from the city of Idaho Falls. Idaho Falls had obtained a more suitable plant for their city.

Ore from underground and surface rock was processed with good results for possibly two seasons. The mine was operated only during the summer months due to severe winters and remoteness of location. In a conversation with the head operator of the mill, he stated that the ore value was .50 ounces of gold and the underground values were from one and one half ounces to three ounces of gold per ton. Dr. Rigby and Judge Taylor negotiated a cash sale to Anaconda Copper Mining Company in about 1934.

The Anaconda Mining Company employed approximately twenty of their top men to evaluate the potential of the Yellowjacket Mine. Also, the Columbia Mine was included in the sale since Rigby and Taylor had purchased that property from A. C. Ludwig. Ludwig had purchased the Columbia property from the county on a tax sale.

After several months of exploratory work underground, the Anaconda Company decided to disperse with the property. H. H. Hartman who was in charge of the work said it would be a good opportunity for a small operation but no large potential existed.

Heber Steen purchased all claimants' rights and Steen interests were successful in acquiring title to all property involved. The Steens put a ditch from Slaughter House Gulch to surface gold-bearing rock. Here his men installed a washing plant. This operation continued for several years on a small scale by Steen employees, Whadley and Hopkins.

Following this, Cypress Mines Corporation diamond drilled the property but did not acquire it. At present, the ore is hauled to a mill situated near Clayton, Idaho, for processing. It is rumored that the present operator has an option on the mining property.

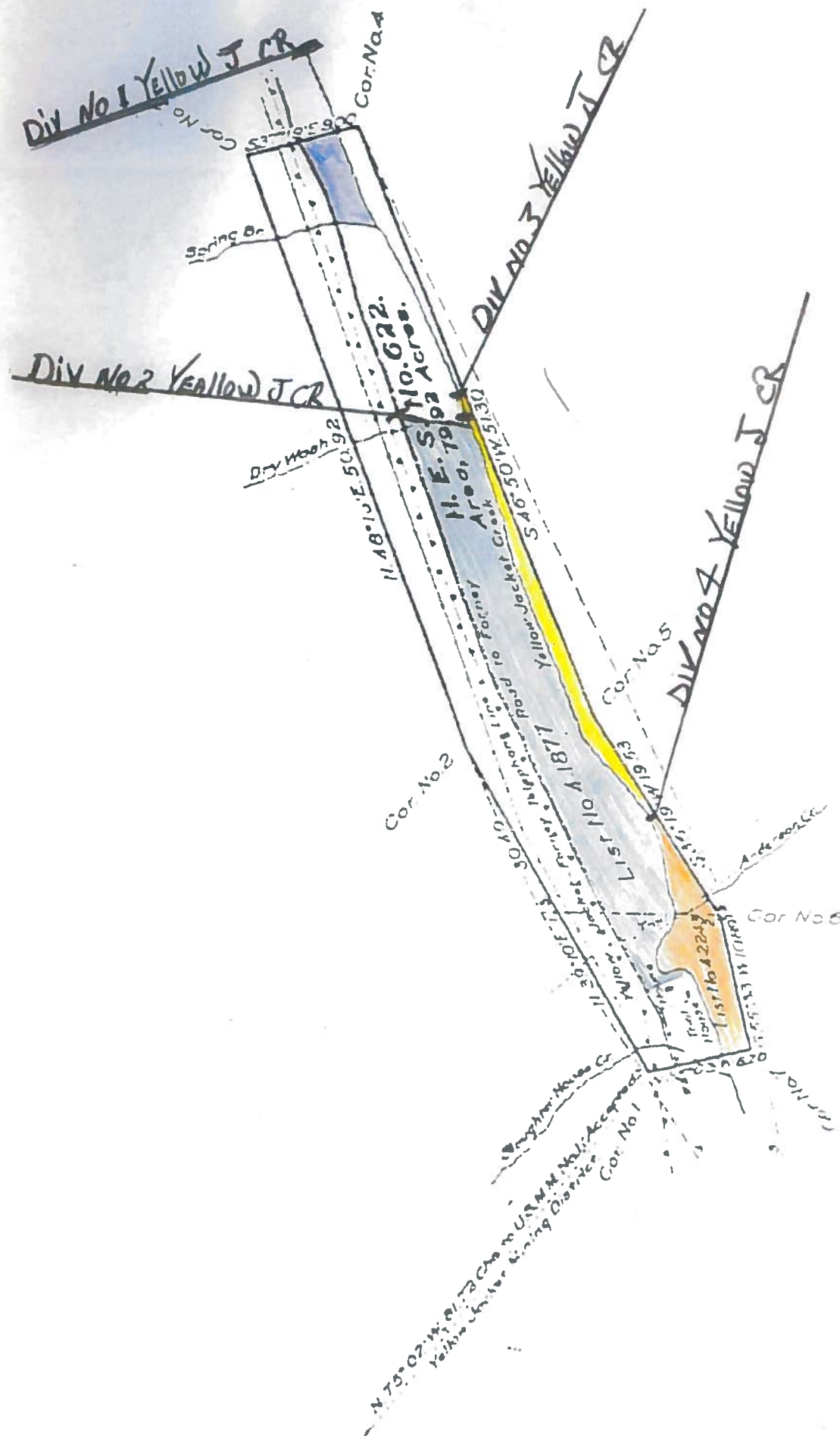
North of the Yellowjacket properties, one and one-half miles, lies a large bottom meadow of native grasses. This was called the Milk Ranch. At one time, during the peak of mining activity, the ranch was occupied by people supplying milk to the mining camp during summer months. Peter McKinney of Salmon had a slaughter house near here where he processed meat for the mine. The slaughter house was located near the meadow and the small stream used for irrigation purposes was named Slaughter House Gulch.

The next occupant of the meadow was Dan MacNerny. About 1920 the land was purchased and patented by Jesse Mills, a World War I veteran. It is now known as the Yellowjacket Ranch and is the only ranch on Yellowjacket Creek.

The Burkart Placer that Lon Wilson discovered in the 1870's was worked by Dan Steen and associates for several years. This was rich placer ground with coarse gold but limited in acreage. Burkart installed a sawmill to process the timber required by the placer, including buildings for employees. Mr. Burkart originally came from California. He imported most of his labor from that state and worked all year long. Mr. Rubel, a Californian, developed an elevator to move the larger rocks for Burkart. Rubel was stricken with food poisoning about 1915 resulting in his death at the placer camp. Since heavy snows had closed the roads, Rubel's body was taken sixteen miles to Forney on a toboggan by the placer crew. From Forney it was horses and sled forty miles to Salmon with a final destination of California for burial.

Since discovery, the Yellowjacket placer has been active nearly every year on a small scale. While the owners lived in California and the road was closed by snow for several months each year, "high-graders" made it a practice of replenishing their grub stake, or bank roll, by using a tunnel during the winter without the consent of the owners. Many large nuggets were obtained with the largest weighing one and one-third pounds Troy





IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 77-10133

NAME AND ADDRESS: BOBBY G JENKINS TRUST
PO BOX 6
NORTH FORK ID 83466

SOURCE:	ANDERSON GULCH	TRIBUTARY: YELLOW JACKET CREEK
	MEADOW CREEK	TRIBUTARY: YELLOW JACKET CREEK
	SLAUGHTERHOUSE GULCH	TRIBUTARY: YELLOW JACKET CREEK
	SPRING	TRIBUTARY: YELLOW JACKET CREEK
	YELLOW JACKET CREEK	TRIBUTARY: MIDDLE FORK SALMON RIVER

QUANTITY: ~~0.380~~ 1.050 CFS

The quantity of water under this right for domestic and stockwater uses shall not exceed 13,000 gallons per day.

PRIORITY DATE: 05/25/1928

POINT OF DIVERSION:

T19N R17E S8 NENW Within LEMHI County
T19N R17E S8 NESE Within LEMHI County
T19N R17E S8 NWSE Within LEMHI County
T19N R17E S8 SWSE Within LEMHI County
T19N R17E S8 SWSE Within LEMHI County
T19N R17E S17 NENW Within LEMHI County
T19N R17E S17 NWNW Within LEMHI County
T19N R17E S17 NWNW Within LEMHI County
T19N R17E S17 NWNW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	05/01 10/31	~~0.34~~ 1.010 CFS
DOMESTIC	01/01 12/31	0.020 CFS
STOCKWATER	03/01 11/15	0.020 CFS

PLACE OF USE:

<u>IRRIGATION in LEMHI County</u>					
<u>T19N R17E S08</u>	<u>SESW</u>	<u>11.00</u>	<u>T19N R17E S08</u>	<u>NESE</u>	<u>2.00</u>
<u>T19N R17E S08</u>	<u>NWSE</u>	<u>~~6.00~~ 9.00</u>	<u>T19N R17E S08</u>	<u>SWSE</u>	<u>~~2.50~~ 6.20</u>
<u>T19N R17E S17</u>	<u>NENW</u>	<u>7.20</u>	<u>T19N R17E S17</u>	<u>NWNW</u>	<u>~~6.00~~ 15.00</u>
<u>T19N R17E S17</u>	<u>SWNW</u>	<u>~~2.50~~ 0.10</u>			

STOCKWATER in LEMHI County

T19N R17E S08	SESW	T19N R17E S08	NESE
T19N R17E S08	NWSE	T19N R17E S08	SWSE
T19N R17E S17	NENW	T19N R17E S17	NWNW
T19N R17E S17	SWNW		

DOMESTIC in LEMHI County

<u>T19N R17E S08</u>	<u>NWSE</u>	T19N R17E S17	NWNW
----------------------	-------------	---------------	------

~~17.0~~ 50.5 ACRES TOTAL

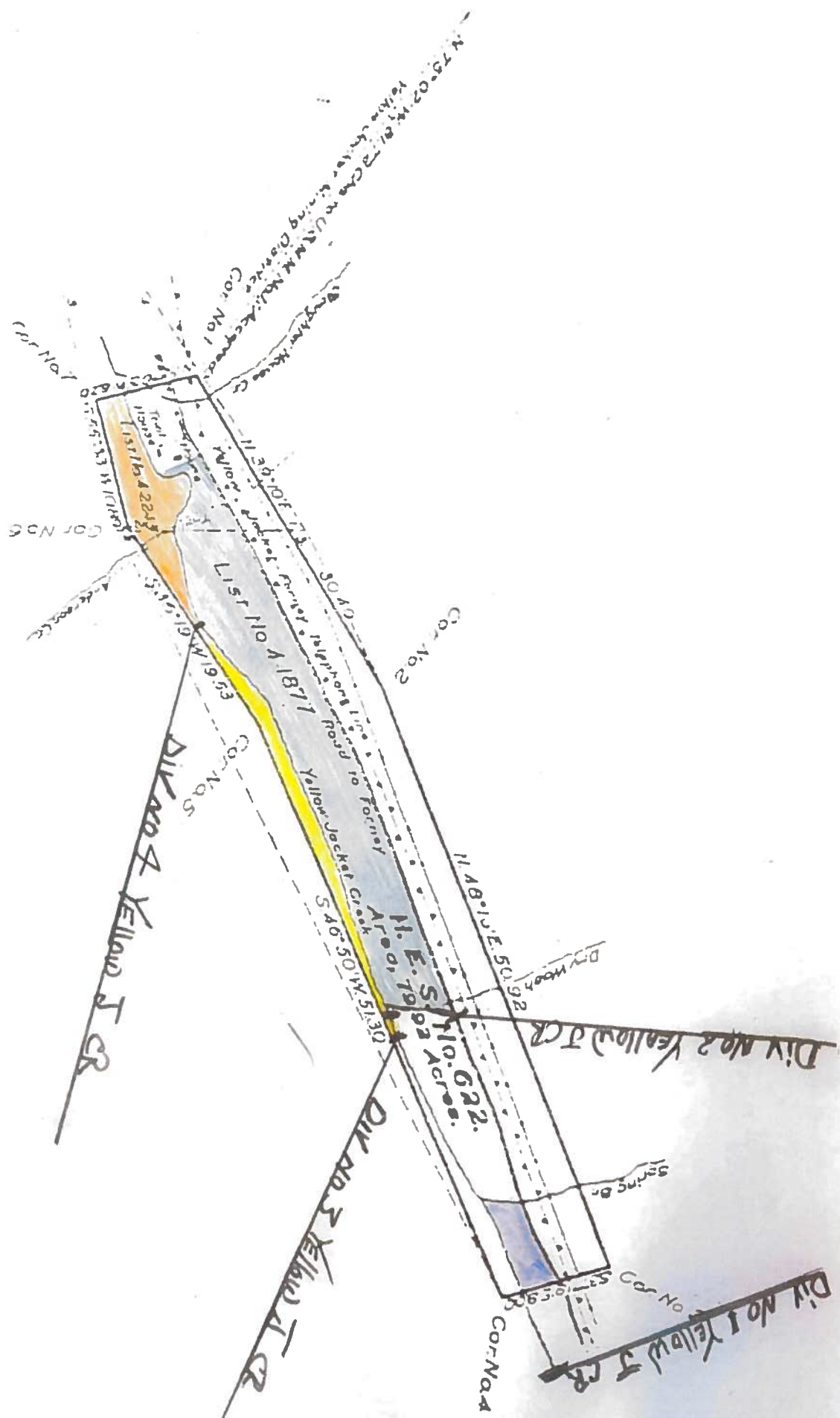
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

Property is within Homestead Entry Survey No. 622.

The quantity of water decreed for this water right for domestic use and stockwater use is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

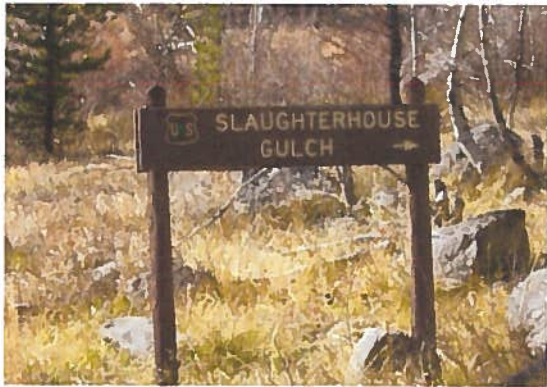


Knoblock, Ken

From: Bobby Jenkins [service@costcophotocenter.com]
Sent: Wednesday, October 31, 2007 11:51 AM
To: Knoblock, Ken
Subject: Yellow Jacket Ranch Slaughter House Tributary



you're invited to view my photos!



YJ Ranch Slaughter House
24 photos

Bobby says...

(Last one)

view my photos

If the 'view my photos' button above does not work, copy and paste the link below into your browser

<http://www.costcophotocenter.com/share/p=322311193856636555/l=16676018/g=30714149/cobrandOid=1008/otsc=SYE/otsi=S>



[back to Costco.com](#)

**pick up prints
in 1 hour**



[upload now](#)

[home](#)

[photos](#)

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[order status](#)

from Snapfish by 

Click I

[photo library](#) > [YJ Ranch Slaughter House](#) > 11 of 24 photos

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[play slideshow ▶](#)

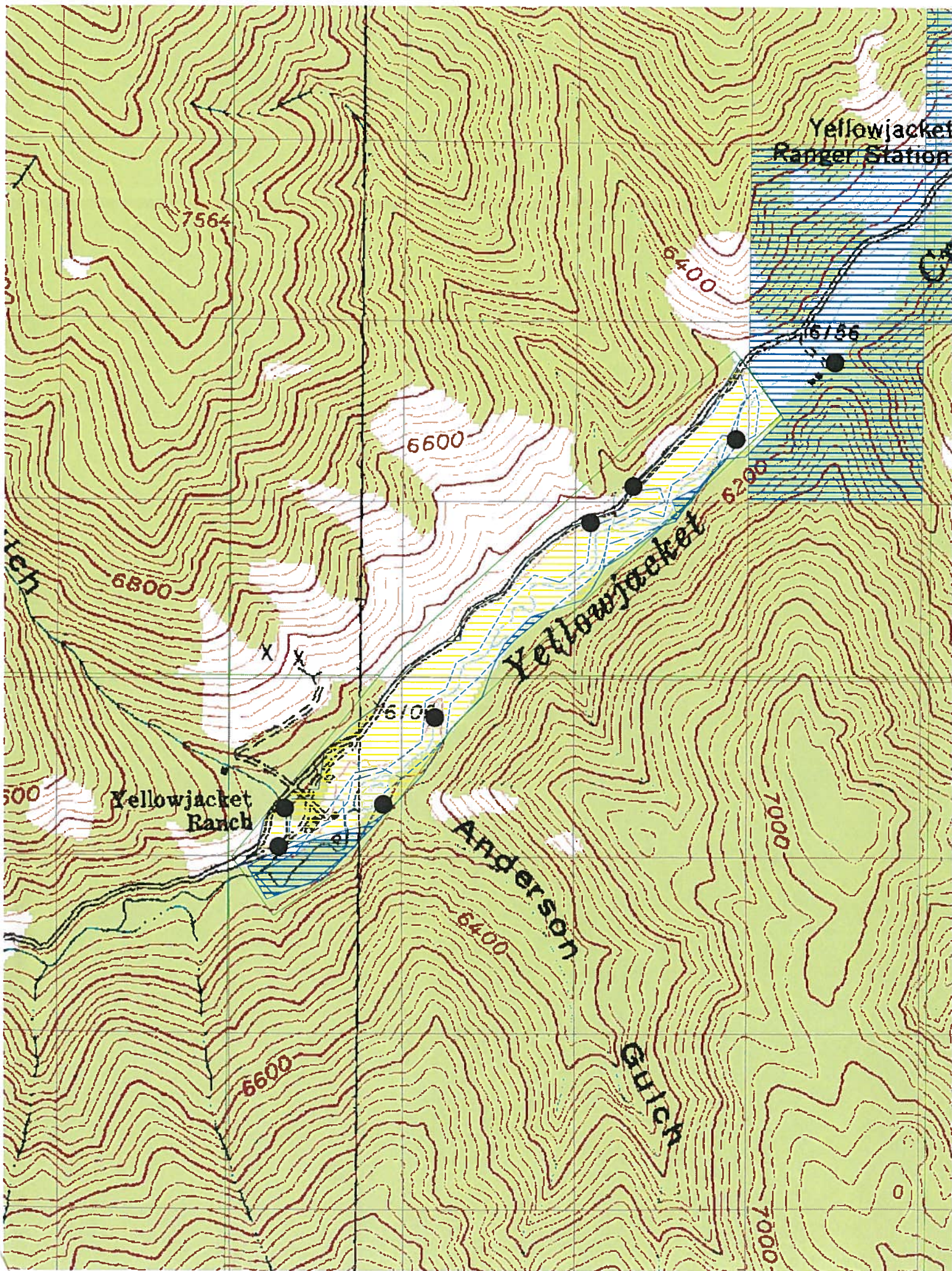
[next ▶](#)

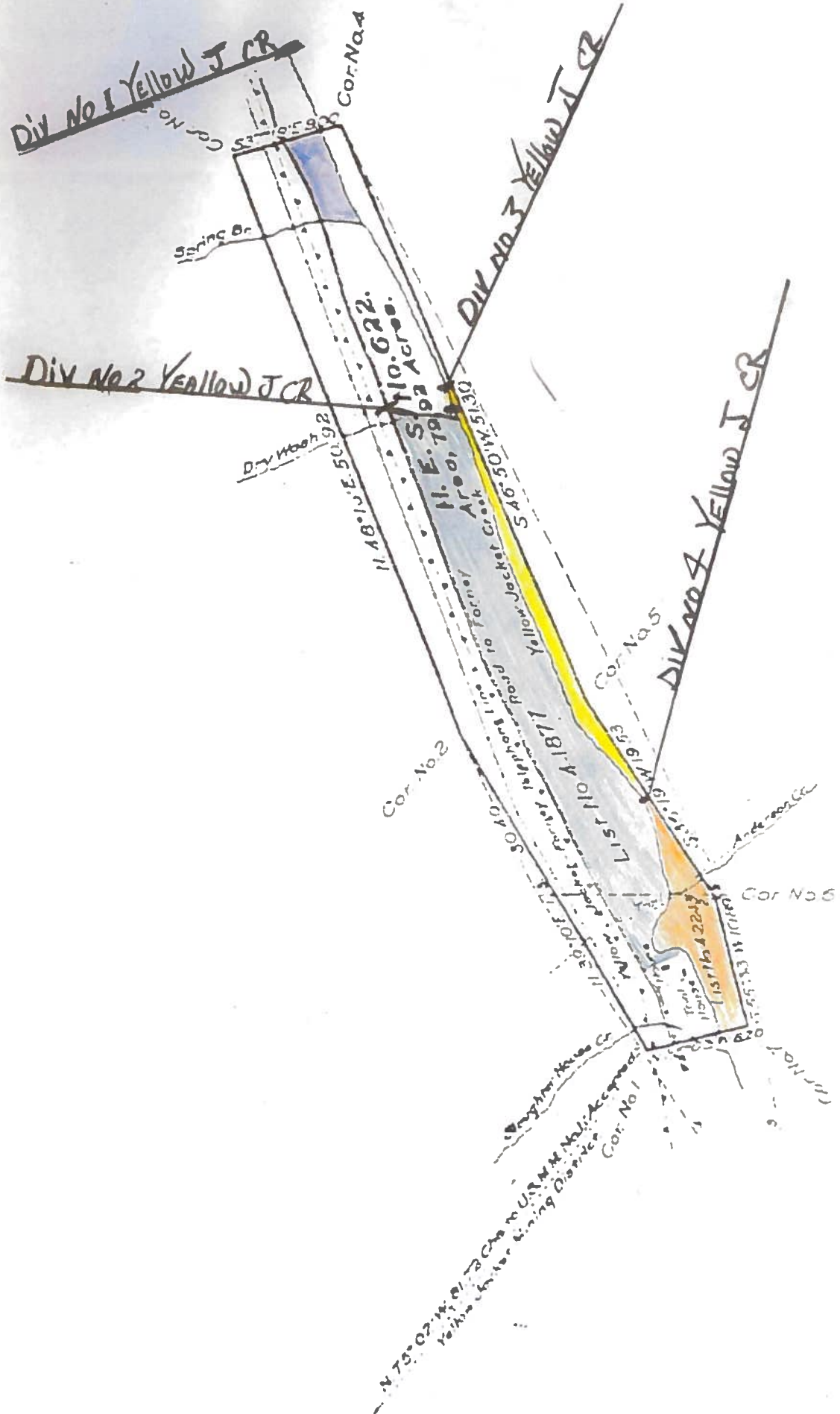


**CIMG0656 Yellow Jacket Ranch - Slaughter House Gulch Diversion
Point 1 Irrigated Pasture from road to cabin**

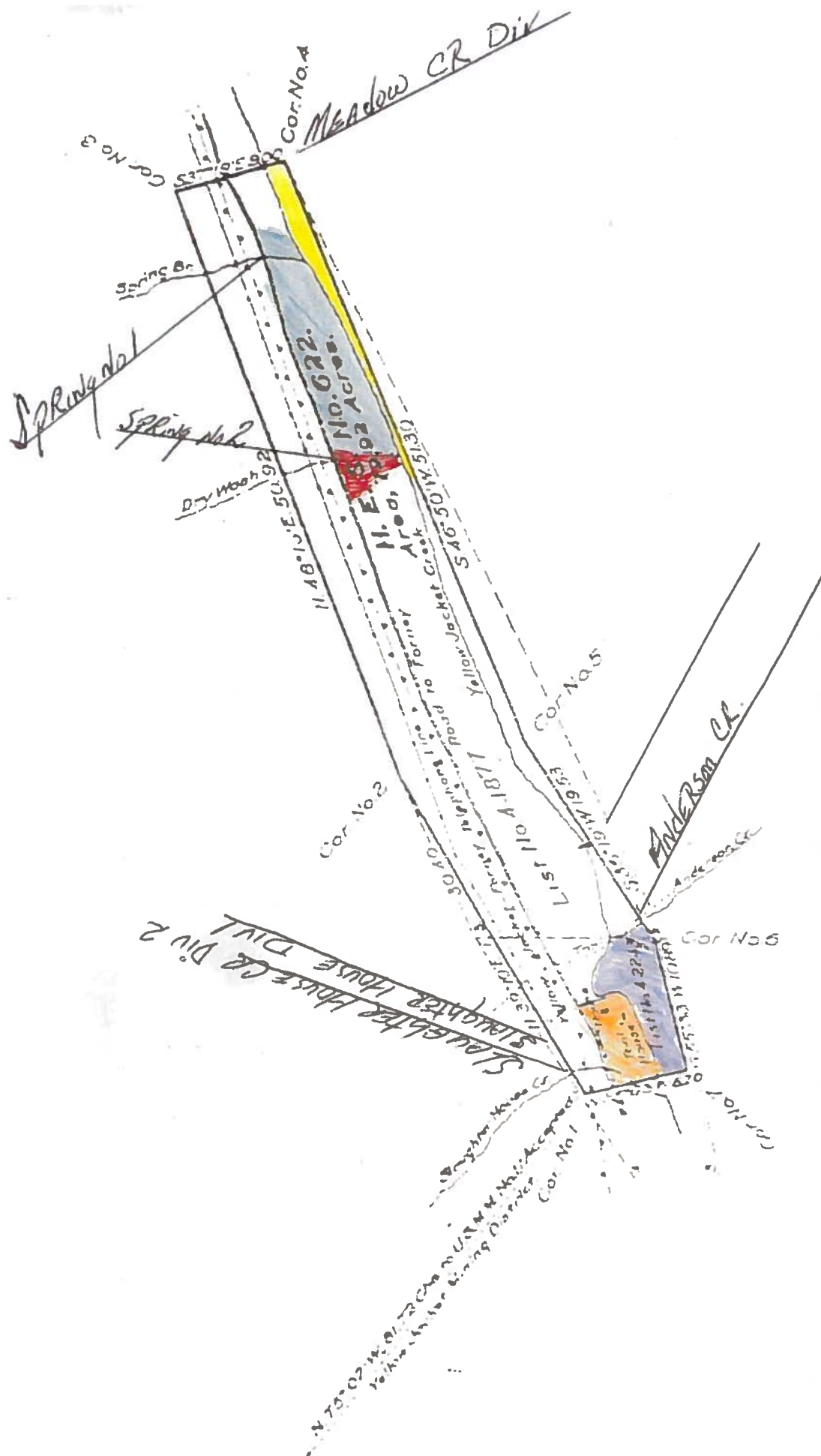
[ma](#)
[af](#)







77-10133



RECEIVED

DEC 03 2007

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

)

Subcase 77-10133

(Insert water right number)

)

Case 39576

)

STANDARD FORM 4

)

)

MOTION TO FILE:

)

☐ LATE NOTICE OF CLAIM

)

☒ AMENDED NOTICE OF CLAIM

)

INSTRUCTIONS

This form is used to file a late Notice of Claim or an amendment to a Notice of Claim in a reporting area where the Director's Report has been filed. Forms may be obtained from the SRBA Court, the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form. If you copy or reproduce this form, please copy on both sides with the even-number pages upside down.

The water right number for your late or amended claim must be indicated above in the blank space following "Subcase." You must use a **separate form for each** late or amended Notice of Claim.

This form has been adopted by the court in **SRBA Administrative Order 1, Rules of Procedure** (amended Sept. 30, 1996), Section 4, which may be consulted for further information.

By filing a *Motion to File a Late Notice of Claim* or a *Motion to File an Amended Notice of Claim*, you certify that it is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and is not filed for any improper purpose, such as to harass, cause unnecessary delay, or needlessly increase the cost of litigation.

☒ I have read **SRBA Administrative Order 1, Rules of Procedure** (amended Sept. 30, 1996).

My name is BOBBY G. JENKINS

My address is P.O. Box 6, NORTH FORK, ID 83466

My phone number is: Work _____ Home (208) 865-2442

I am an attorney representing _____

My name is _____

My address is _____

My phone number is _____

MOTION TO FILE A LATE NOTICE OF CLAIM

A *Motion to File a Late Notice of Claim* will require a hearing before the Presiding Judge.

☐ I did not file a Notice of claim to the use of water in the SRBA because:

☐ I filed a Notice of Claim and elected to defer judicial proceedings on my domestic or stock watering use. I desire to reinstate my Notice of Claim for domestic or stock watering use.

☐ I am providing legal and factual documentation for my claimed use of water. You must describe these documents and attach a readable copy. (You do not need to fill this out if you are reinstating a Notice of Claim for domestic or stock watering use, but you **must** attach a copy of your Notice of Claim.)

I have attached:

- ☐ A fully completed Notice of Claim (available from IDWR).
- ☐ A claim filing fee for a domestic and stock watering use. IDWR may charge this fee pursuant to I.C. § 42-1414. To determine this amount, contact IDWR at (800) 451-4129. I have enclosed a check payable to: State of Idaho Department of Water Resources in the amount of \$ _____.
- ☐ A claim filing fee and a late claim fee for those claims other than a domestic or stock watering use for which a notice of claim was not filed. To determine this amount, contact IDWR at (800) 451-4129. I have enclosed a check payable to: State of Idaho Department of Water Resources in the amount of \$ _____.

Follow these instructions regarding the hearing on this motion.

1. Contact the Clerk of the SRBA Court (208-736-3011) to request a hearing date and time.
2. Fill in the following information:

This motion will be heard on _____
(Insert Date and Time)

at the SRBA courthouse, 253 Third Avenue North, Twin Falls, Idaho.

MOTION TO FILE AN AMENDED NOTICE OF CLAIM

A *Motion to File an Amended Notice of Claim* may require a hearing before the Presiding Judge or Special Master or may be granted by leave of the court or by written consent of the parties and the Idaho Department of Water Resources. Leave to amend a claim shall be freely given when justice so requires.

☒ I must amend my Notice of Claim to the use of water in the SRBA because:
Additional sources were not included in original
claim filed, but the sources have been historically
used with Yellow Jacket Creek.

- ☒ I am providing legal and factual documentation to support my amended Notice of Claim. You must describe these documents and attach a readable copy.

PROVIDED documentation to Ken Knoblock VIA EMAIL.

I have attached:

- ☒ An amended Notice of Claim (available from IDWR).

- ☐ Payment of the following additional fees required by IDWR:

VERIFICATION (Must be completed)

State of Idaho

County of Lemhi

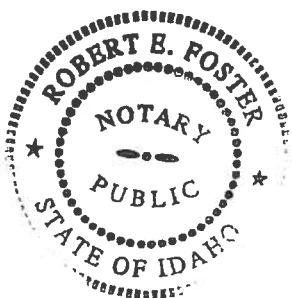
Bobby G. Jenkins, being first duly sworn, upon oath, deposes and says:
(Insert name of person filing form)

That I am the party/claimant filing this motion for late or amended claim (as listed on Page 2) as defined by I.C. §§ 42-1401A(1) and (7) or that I am the attorney for the party/claimant filing this motion for late or amended claim and that I have read this motion, know its contents, and believe that the statements are true to the best of my knowledge.

Bobby G. Jenkins
Signature of person filing motion

Attorney signing in representative capacity

Subscribed and sworn to before me on 11-29-2007.
(Insert Date)



Robert E. Foster
Notary Public for _____
Residing at: _____
My Commission expires: _____

INSTRUCTIONS FOR MAILING

You must mail this form, including all attachments, to the Clerk of the SRBA Court. **FAX filings will not be accepted by the SRBA Clerk of the Court.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

CERTIFICATE OF MAILING

I certify that on Nov 29th, ²⁰⁰⁷199, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. Copies to:

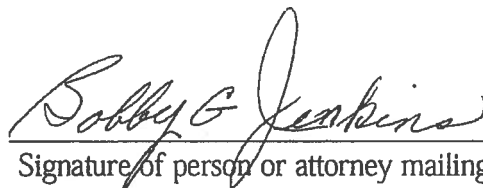
IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

3. If you are filing an amended Notice of Claim in a subcase being heard before the Presiding Judge or a Special Master, you must serve a copy on all parties to that subcase.

(Insert Names/address of parties)


Signature of person or attorney mailing the form

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 77-10133
Date Received: 5/14/1990
Receipt No: C016821
Received By:

AMENDED
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

BOBBY G JENKINS TRUST Phone: (208)865-2442

PO BOX 6
NORTH FORK ID USA 83466

RECEIVED

DEC 03 2007

DEPARTMENT OF
WATER RESOURCES

2. Date of Priority: 05/20/1862

B.G.J.
Mesa Low Creek
3. Source: YELLOW JACKET CREEK , YELLOW JACKET CREEK , SPRING , SPRING , ANDERSON
GULCH , SLAUGHTERHOUSE GULCH CREEK , YELLOW JACKET CREEK , YELLOW JACKET CREEK ,
SLAUGHTERHOUSE GULCH CREEK Trib. to: SALMON RIVER MIDDLE FORK, SALMON RIVER MIDDLE
FORK, YELLOWJACKET CREEK , YELLOWJACKET CREEK , YELLOW JACKET CREEK , YELLOW JACKET
CREEK , SALMON RIVER MIDDLE FORK, SALMON RIVER MIDDLE FORK, YELLOW JACKET CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
19N	17E	8	SW SE	LEMHI	
19N	17E	8	SW SE	LEMHI	
19N	17E	8	NE NW	LEMHI	
19N	17E	8	SW SE	LEMHI	
19N	17E	17	NW NW	LEMHI	
19N	17E	17	NW NW	LEMHI	
19N	17E	8	NW SE	LEMHI	
19N	17E	17	NE NW	LEMHI	
19N	17E	17	NW NW	LEMHI	

5. Description of diverting works:

INSTREAM; DIVERSION BY PUMP; EARTHERN DIVERSION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	5/01	10/15	1.6	
STOCKWATER	3/01	11/15	0.02	
DOMESTIC	1/01	12/31	0.02	

7. Total Quantity Appropriated is:
1.6 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
19N	17E	8	NW	SE	IRRIGATION	25
			SE	SW	IRRIGATION	23
			SW	SE	IRRIGATION	1
			SW	SW	IRRIGATION	15
			SE	SW	STOCKWATER	
			NW	SE	STOCKWATER	
			SW	SE	STOCKWATER	
			SW	SW	STOCKWATER	
			NW	SE	DOMESTIC	
19N	17E	17	NW	NW	DOMESTIC	
			NW	NW	STOCKWATER	
			NW	NW	IRRIGATION	16
					Section Acres	16
					Total Acres	80

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

INSTREAM USE FOR STOCKWATER. DIVERSION BY PUMP FOR DOMESTIC USE. EARTHERN
DIVERSION FOR GRAVITY IRRIGATION SYSTEM.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication."
(b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am BOBBY G. JENKINS of _____
Title
BOBBY G. JENKINS TRUST that I have signed the foregoing
Organization

document in the space below as TRUSTEE of _____
Title

BOBBY G. JENKINS TRUST and that the statements contained in the
Organization

foregoing document are true and correct. Bobby G. Jenkins
Signature of Authorized Agent

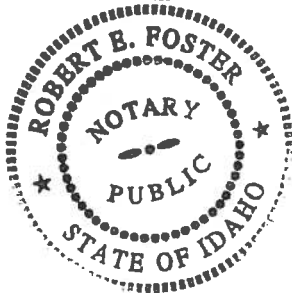
TRUSTEE BOBBY G. JENKINS TRUST
Title and Organization

11/29/2007
Date

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this

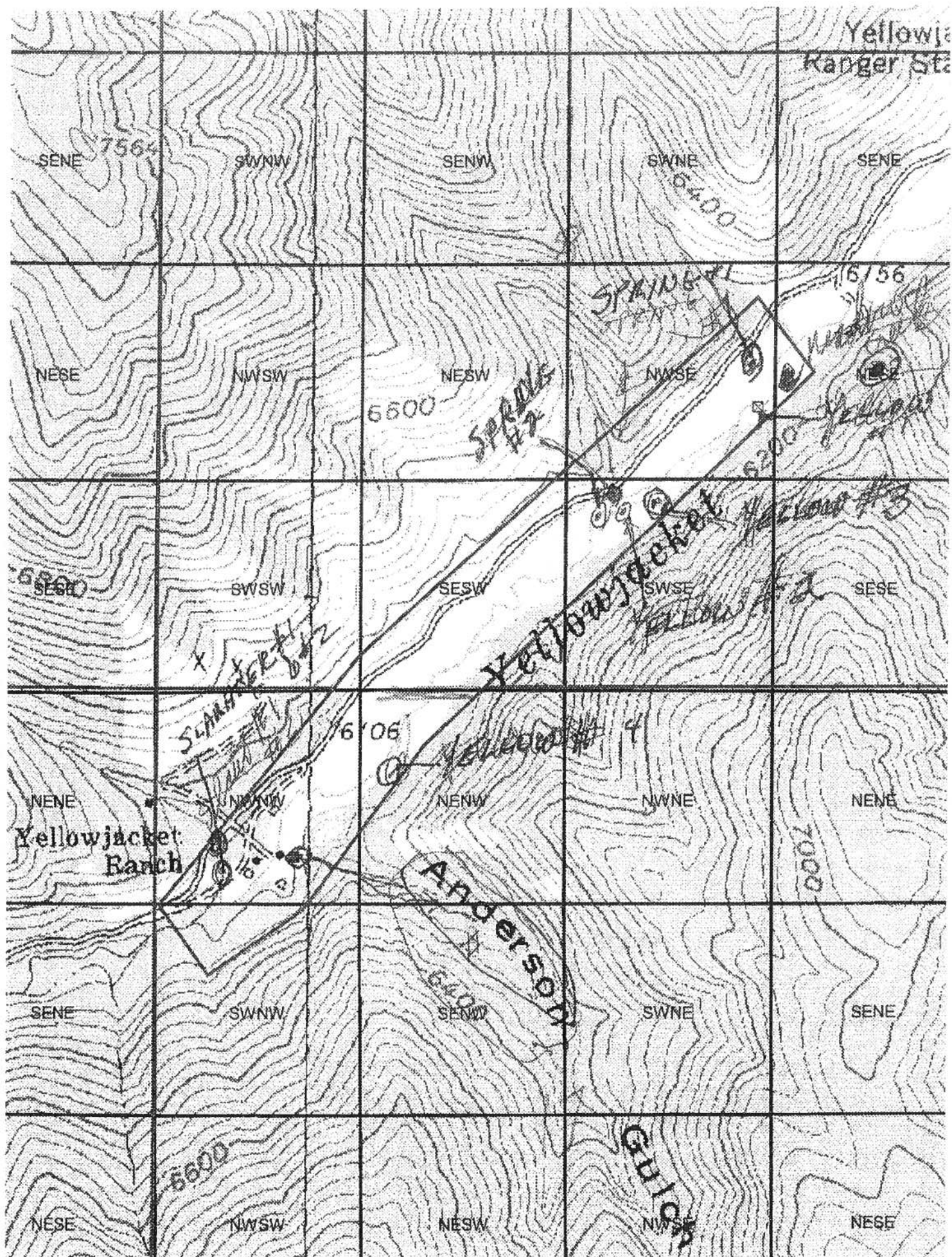
of Nov 2007



29th Day
Robert B. Foster
Notary Public

Residing at Salmon Id

My commission Expires 2-6-2013



Land Patent Image

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Acc./Ser. Nr.: 1016584 Patentee: JESSE L MILLS

Issue Date: 5/25/1928

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Blackfoot 039274

4-1008-R.

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at **Blackfoot, Idaho,**

has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862,

"To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of

Jesse L. Mills

has been established and duly consummated, in conformity to law, for the **H. E. Survey No. 622, embracing a portion of, approximately, Section thirty-six in Township nineteen north of Range sixteen east of the Boise Meridian, Idaho, more particularly bounded and described as follows: Beginning at corner No. 1, from which U. S. Mineral Monument No. 1, Yellow Jacket Mining District, bears north seventy-five degrees two minutes west eighty-one and seventy-two hundredths chains distant; thence, north thirty-nine degrees ten minutes east thirty and forty hundredths chains to corner No. 2; thence, north forty-eight degrees sixteen minutes east fifty and ninety-two hundredths chains to corner No. 3; thence, south thirty-seven degrees nineteen minutes east nine chains to corner No. 4; thence, south forty-six degrees fifty minutes west fifty-one and thirty hundredths chains to corner No. 5; thence, south thirty-six degrees nineteen minutes west nineteen and fifty-three hundredths chains to corner No. 6; thence, south fifty-five degrees thirty-three minutes west ten and eighty-nine hundredths chains to corner No. 7; thence, north thirty-five degrees three minutes west eight and twenty hundredths chains to corner No. 1, the place of beginning, containing seventy-nine acres and ninety-two hundredths of an acre,**

according to the Official Plat of the Survey of the said Land, on file in the GENERAL LAND OFFICE:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant **the tract of Land above described;**
 TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant **and to the heirs and assigns of the said claimant** forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, **Calvin Coolidge,**

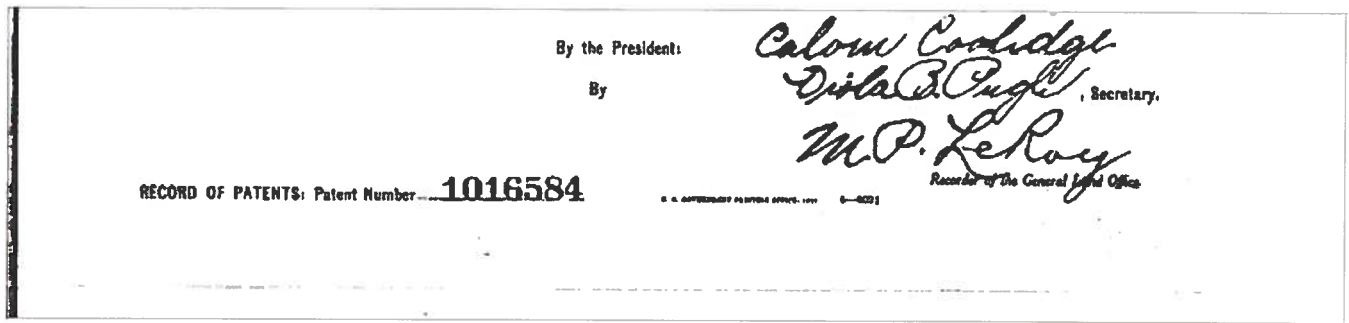
President of the United States of America, have caused these letters to be made

Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the **TWENTY-FIFTH**

(SEAL)

day of **MAY** In the year of our Lord one thousandnine hundred and **TWENTY-EIGHT** and of the Independence of theUnited States the one hundred and **FIFTY-SECOND**

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ROCKY MOUNTAIN TREASURES



JOHN M. O'CONNOR

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Leah O. Jones
Registration Number: TXu 336 886

1st Printing 1992

2nd Printing 1994

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YELLOWJACKET AREA MINES

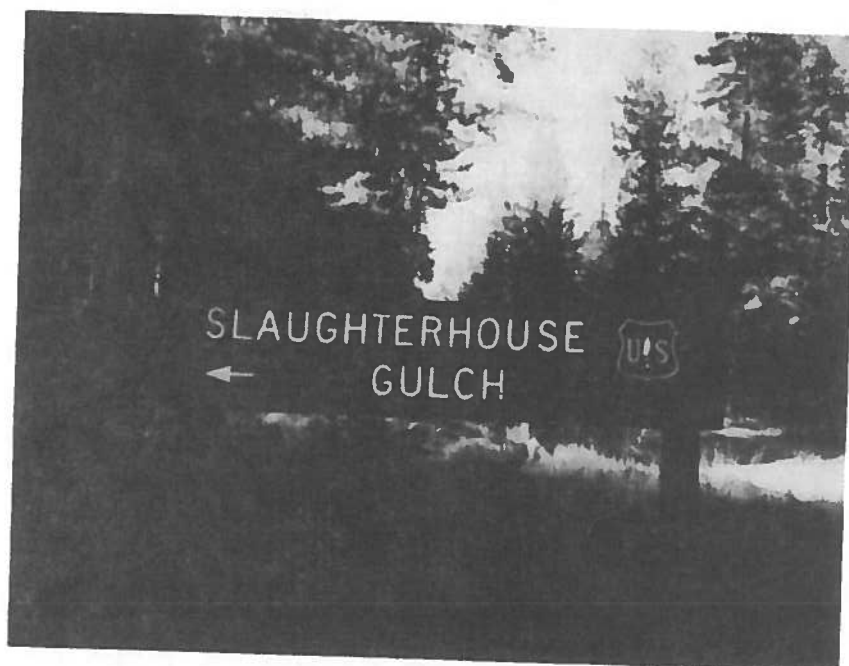


House for processing milk. Built in 1890 at Milk Ranch.

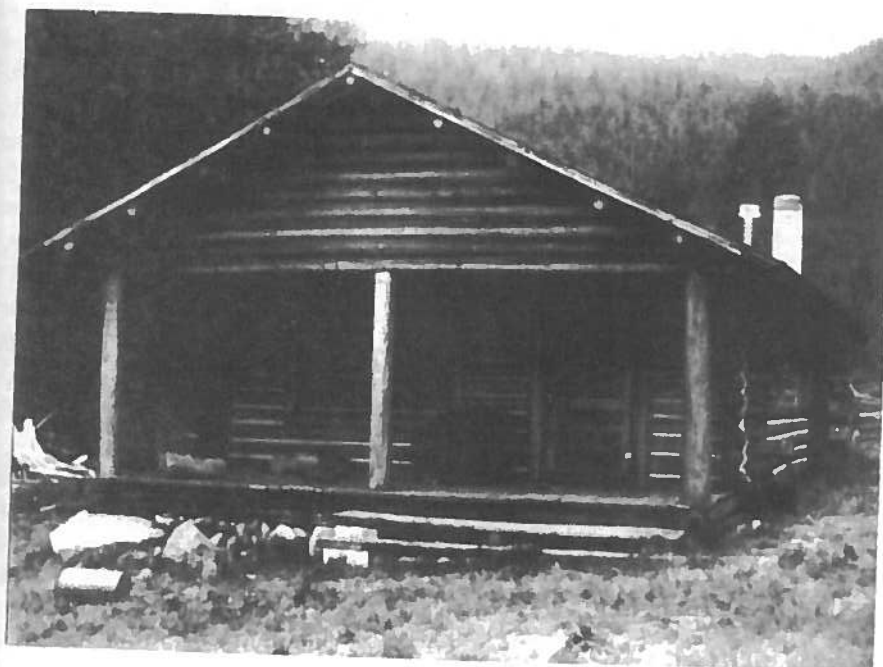


The Milk Ranch supplied milk to Yellowjacket Mine from 1890 until 1905. Located two miles north of the mine.

YELLOWJACKET AREA MINES



Water from Slaughterhouse Gulch used on Milk Ranch.



Beautiful log home built by Albert Lamper on the Yellowjacket Ranch.

Following this, Cypress Mines Corporation diamond drilled the property but did not acquire it. At present, the ore is hauled to a mill situated near Clayton, Idaho, for processing. It is rumored that the present operator has an option on the mining property.

North of the Yellowjacket properties, one and one-half miles, lies a large bottom meadow of native grasses. This was called the Milk Ranch. At one time, during the peak of mining activity, the ranch was occupied by people supplying milk to the mining camp during summer months. Peter McKinney of Salmon had a slaughter house near here where he processed meat for the mine. The slaughter house was located near the meadow and the small stream used for irrigation purposes was named Slaughter House Gulch.

The next occupant of the meadow was Dan MacNemy. About 1920 the land was purchased and patented by Jesse Mills, a World War I veteran. It is now known as the Yellowjacket Ranch and is the only ranch on Yellowjacket Creek.

The Burkart Placer that Lon Wilson discovered in the 1870's was worked by Dan Steen and associates for several years. This was rich placer ground with coarse gold but limited in acreage. Burkart installed a sawmill to process the timber required by the placer, including buildings for employees. Mr. Burkart originally came from California. He imported most of his labor from that state and worked all year long. Mr. Rubel, a Californian, developed an elevator to move the larger rocks for Burkart. Rubel was stricken with food poisoning about 1915 resulting in his death at the placer camp. Since heavy snows had closed the roads, Rubel's body was taken sixteen miles to Forney on a toboggan by the placer crew. From Forney it was horses and sled forty miles to Salmon with a final destination of California for burial.

Since discovery, the Yellowjacket placer has been active nearly every year on a small scale. While the owners lived in California and the road was closed by snow for several months each year, "high-graders" made it a practice of replenishing their grub stake, or bank roll, by using a tunnel during the winter without the consent of the owners. Many large nuggets were obtained with the largest weighing one and one-third pounds Troy

found employment at the Ford dealership owned by Frank Bellamy.

School continued for the full term but former employees began leaving during the winter months. Families, accompanied by the students, dispersed when road conditions were favorable and school was out. Charles Peters was indicted in Utah on various charges and was sent to prison.

During the 1930's, the next owners were from Denver but did little development work. There was a short mill run before discontinuing activity. Dr. Harlo Rigby of Rexburg, Idaho, and Judge C. J. Taylor of Idaho Falls obtained control of the mine in the early 1930's. They installed a modern ball mill and power plant purchased from the city of Idaho Falls. Idaho Falls had obtained a more suitable plant for their city.

Ore from underground and surface rock was processed with good results for possibly two seasons. The mine was operated only during the summer months due to severe winters and remoteness of location. In a conversation with the head operator of the mill, he stated that the ore value was .50 ounces of gold and the underground values were from one and one half ounces to three ounces of gold per ton. Dr. Rigby and Judge Taylor negotiated a cash sale to Anaconda Copper Mining Company in about 1934.

The Anaconda Mining Company employed approximately twenty of their top men to evaluate the potential of the Yellowjacket Mine. Also, the Columbia Mine was included in the sale since Rigby and Taylor had purchased that property from A. C. Ludwig. Ludwig had purchased the Columbia property from the county on a tax sale.

After several months of exploratory work underground, the Anaconda Company decided to dis-pense with the property. H. H. Hartman who was in charge of the work said it would be a good opportunity for a small operation but no large potential existed.

Heber Steen purchased all claimants' rights and Steen interests were successful in acquiring title to all property involved. The Steens put a ditch from Slaughter House Gulch to surface gold-bearing rock. Here his men installed a washing plant. This operation continued for several years on a small scale by Steen employees, Whadley and Hopkins.

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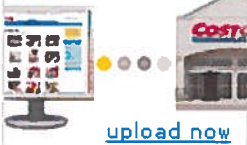


**CIMG0656 Yellow Jacket Ranch - Slaughter House Gulch Diversion
Point 1 Irrigated Pasture from road to cabin**

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**CIMG0680 Yellow Jacket Ranch Pasture irrigated from pond fed by
Anderson Gulch and Yellow Jacket Creek Diversion Point 4**

ma
[a f](#)





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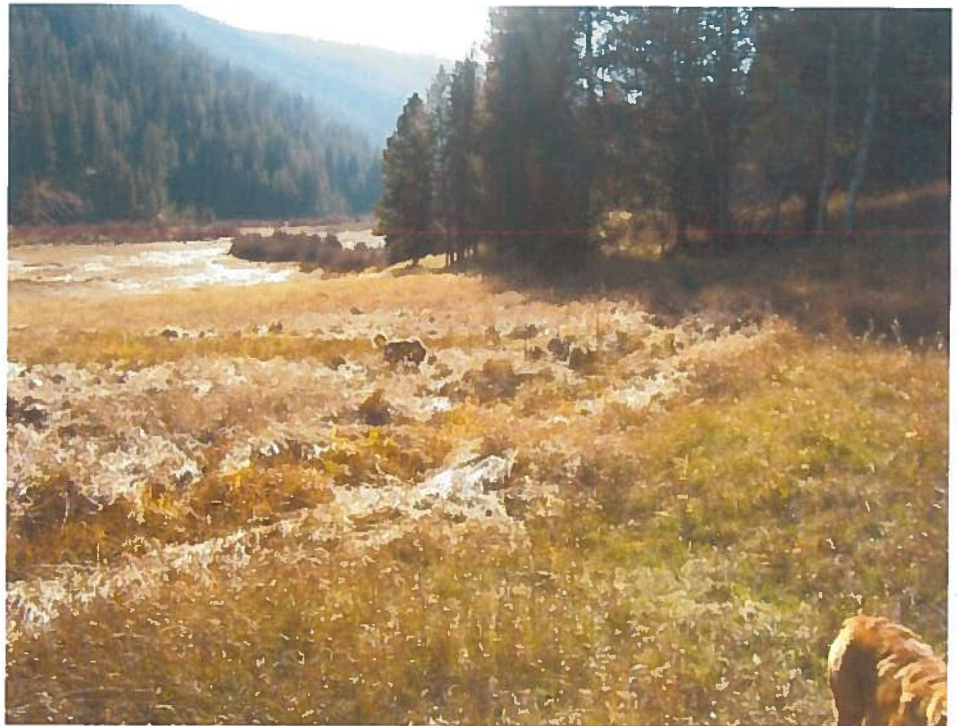
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CIMG0586 Yellow Jacket Ranch irrigation ditch from first Spring

ma
[a f](#)



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CIMG0605 Yellow Jacket Ranch - Dry Gulch and Spring 2 upper irrigated pasture taken from Dry Gulch looking across road to pasture

me
a f





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CIMG0632 Yellow Jacket Ranch Meadow Creek Irrigation and Domestic Ditch Line

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[a f](#)





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CIMG0679 Yellow Jacket Ranch - Pasture irrigated from pond fed by Yellow Jacket Creek Diversion Point 4 and Anderson Gulch

ma
a f





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**CIMG0678 Yellow Jacket Creek Diversion 2 irrigated pasture looking
from end of ditch upstream**

ma
a f





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**CIMG0703 Yellow Jacket Ranch - Yellow Jacket Creek Diversion 3
Irrigation Ditch and pasture**

me
a f





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**CIMG0564 Ditch line running from culvert under driveway from
Diversion Point 1 of Yellow Jacket Creek (1/2 between USFS Guard
Station and Corner Pin @ 300 yards)**

me
[a f](#)



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OCT 12 2007

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)

A.

Subcase

77-10133

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Bobby G. Jenkins Trust

Address: PO Box 6

NORTH FORK ID 83466

Daytime Phone: (208) 865-2442

Name & Address of Attorney, if any:

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: SAME AS ABOVE

Address: _____

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☒ **Source**
Should be: YELLOW JACKET ANDERSON MEADOW
LAUGHTER HOUSE, SPRING
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point of Diversion**
Should be: _____
6. ☐ **Instream Flow Beginning and Ending Point**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: Should be Eighty Acres
10. ☐ **I object because:**
☐ This water right Should not exist.
☐ This water right was not recommended, but Should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTIONS(S):** _____
ALL SOURCES HAVE BE HISTORICALLY USED ON THIS
PROPERTY

F.

VERIFICATION (must be completed)

State of Idaho)
County of Lemhi)ss.

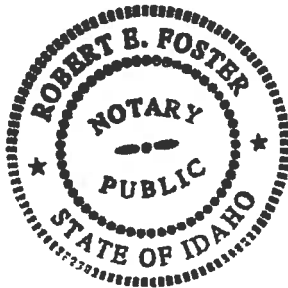
Bobby C. Jenkins, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Bobby C. Jenkins
(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on: 10/9/2007



Robert E. Foster
Notary Public for Idaho
Residing at: Salmon
My Commission Expires: 3-6-2013

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on 10/5, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: _____

Address: _____

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment & Nat'l Resources Div
550 W Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of Attorney General
PO Box 44449
Boise, ID 83711-4449



Signature of objector or attorney
mailing on Objector's behalf

03/22/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 77-10133
NAME AND ADDRESS: BOBBY G JENKINS
PO BOX 6
NORTH FORK ID 83466
SOURCE: YELLOW JACKET CREEK TRIBUTARY: MIDDLE FORK SALMON RIVER
QUANTITY: 0.380 CFS
The quantity of water under this right for domestic and stockwater uses shall not exceed 13,000 gallons per day.
PRIORITY DATE: 05/25/1928
POINT OF DIVERSION:
T19N R17E S8 NWSE Within LEMHI County
T19N R17E S17 NWNW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	05/01 10/31	0.340 CFS
DOMESTIC	01/01 12/31	0.020 CFS
STOCKWATER	03/01 11/15	0.020 CFS

PLACE OF USE:

IRRIGATION Within LEMHI County
T19N R17E S08 NWSE 6.00 T19N R17E S08 SWSE 2.50
T19N R17E S17 NWNW 6.00 T19N R17E S17 SWNW 2.50
STOCKWATER Within LEMHI County
T19N R17E S08 SESW T19N R17E S08 NESE
T19N R17E S08 NWSE T19N R17E S08 SWSE
T19N R17E S17 NENW T19N R17E S17 NWNW
T19N R17E S17 SWNW
DOMESTIC Within LEMHI County
T19N R17E S17 NWNW

17 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

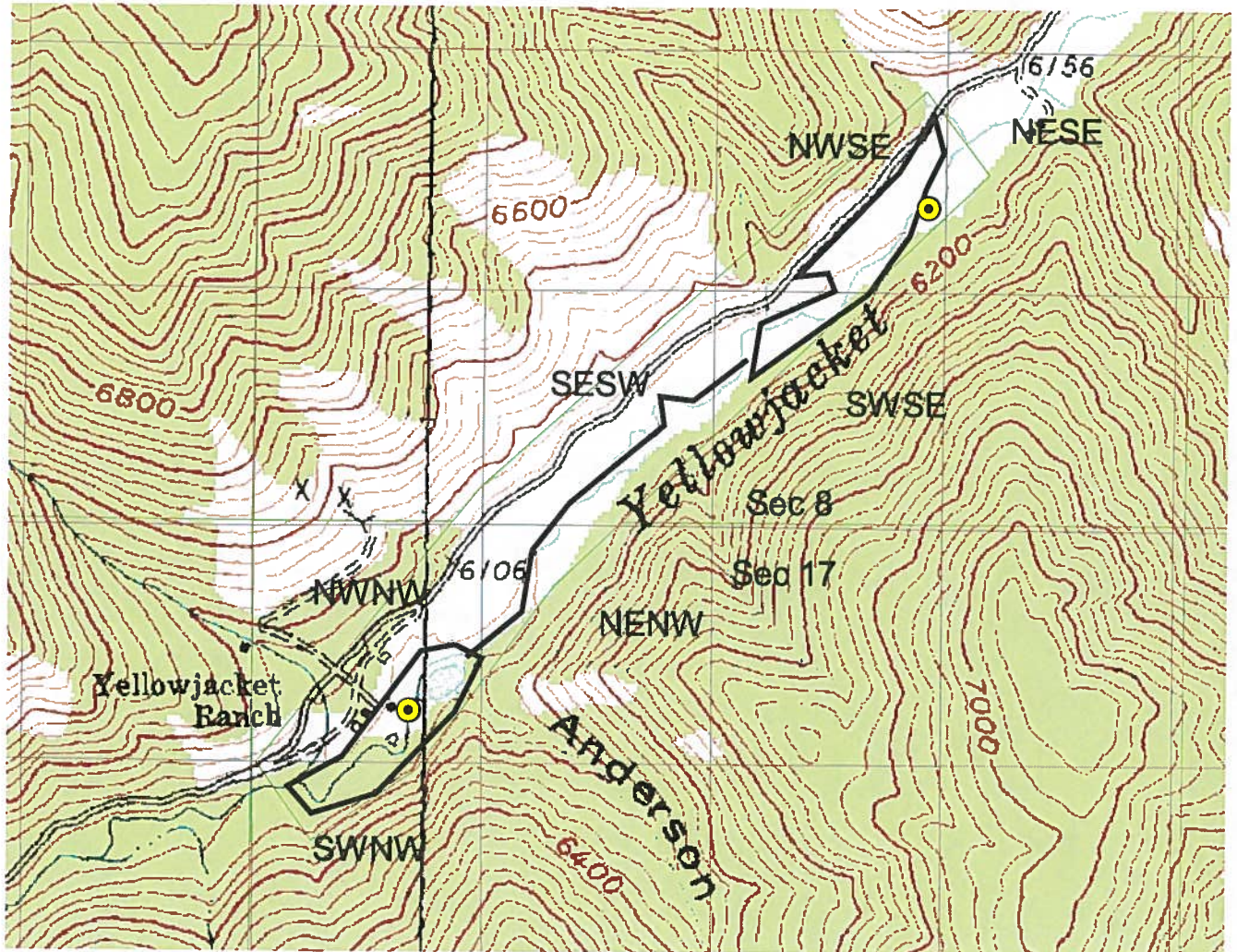
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for domestic use and stockwater use is not a determination of historical beneficial use.

Property is within Homestead Entry Survey No. 622.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

77-10133



0 500 1000 Feet



Sections 8 & 17
T19N R17E



● Point of Diversion

□ Place of Use

Map prepared on December 1, 2005
By Kenneth Knoblock
Idaho Department of Water Resources

12/01/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 77-10133

NAME AND ADDRESS: C. JOAN COOK
9817 E. FAIRCHILD RD
STOCKTON CA 95215

SOURCE: YELLOW JACKET CREEK

TRIBUTARY: MIDDLE FORK SALMON RIVER

QUANTITY: 0.380 CFS

The quantity of water under this right for domestic and stockwater uses shall not exceed 13,000 gallons per day.

PRIORITY DATE: 05/25/1928

POINT OF DIVERSION:

T19N R17E S8 NWSE Within LEMHI County
T19N R17E S17 NWNW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	05/01 10/31	0.340 CFS
DOMESTIC	01/01 12/31	0.020 CFS
STOCKWATER	03/01 11/15	0.020 CFS

PLACE OF USE:

IRRIGATION Within LEMHI County

T19N R17E S08	NWSE	6.0	T19N R17E S08	SWSE	2.5
T19N R17E S17	NWNW	6.0	T19N R17E S17	SWNW	2.5

STOCKWATER Within LEMHI County

T19N R17E S08	SESW	T19N R17E S08	NESE
T19N R17E S08	NWSE	T19N R17E S08	SWSE
T19N R17E S17	NENW	T19N R17E S17	NWNW
T19N R17E S17	SWNW		

DOMESTIC Within LEMHI County

T19N R17E S17 NWNW

17 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

11A

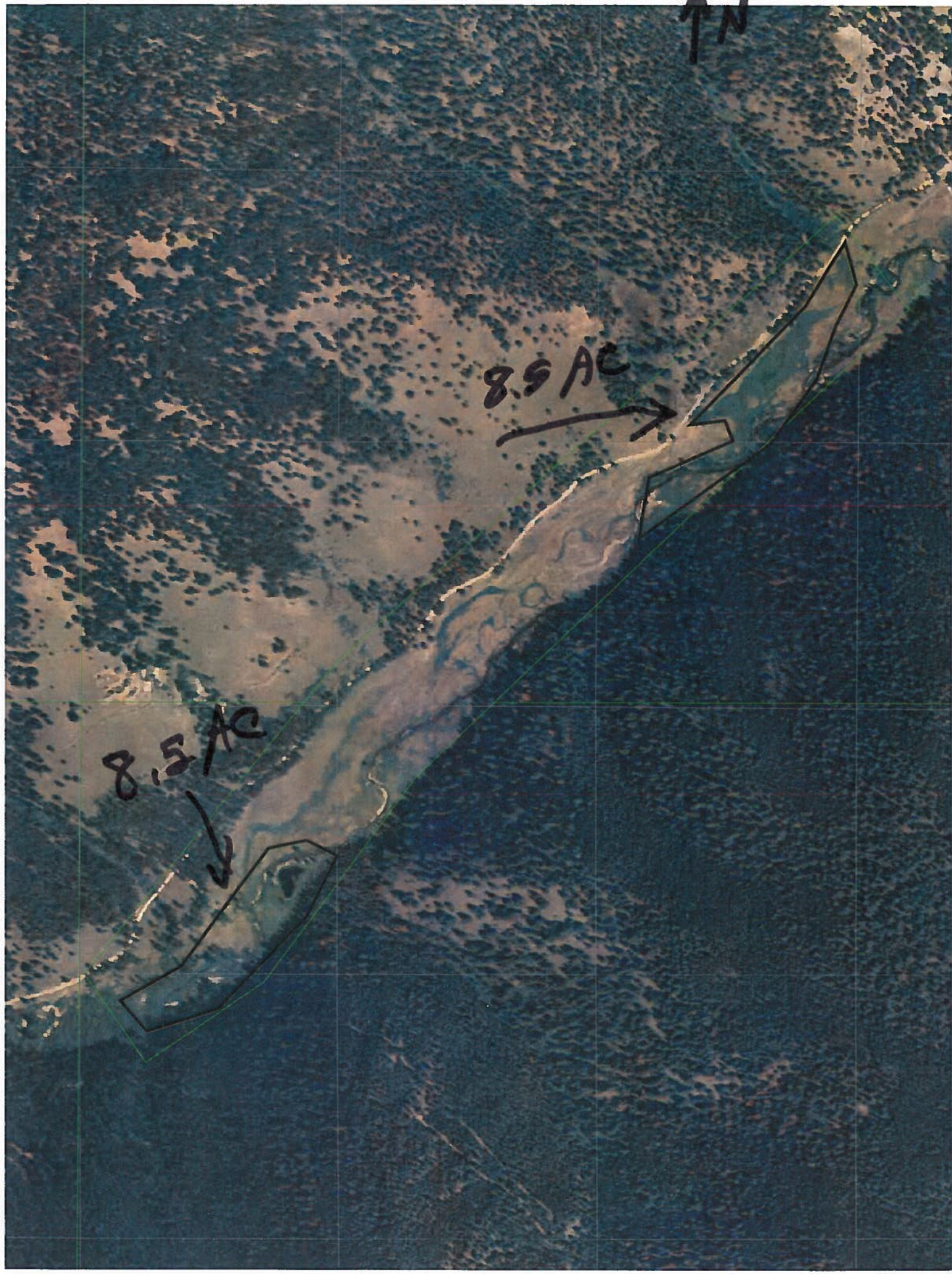


↑ N

8.9 AC



8.5 AC





State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 N. Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815
Phone: (208) 762-2800 • Fax: (208) 762-2819 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

October 25, 2007

Bobby Jenkins
Box 6
North Fork, ID 83466

RE: 77-10133

Dear Mr. Jenkins:

Enclosed are two aerial photographs that we used to determine the acres of irrigation.
We measured two 8.5 acres areas one on the north end and the other on the south end.

Sincerely,

A handwritten signature in black ink, appearing to read 'Kenneth Knoblock', is written over a horizontal line.

Kenneth Knoblock
Water Resources Agent



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 1910 Northwest Blvd. Suite 210, Coeur d'Alene, Idaho 83814-2615

Phone: (208) 769-1450

Fax: (208) 769-1454

Web Site: www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 23, 2005

Bobby Jenkins
Box 6
North Fork, ID 83477

RE: 77-10133

Dear Mr. Jenkins:

On May 14, 1990, Strangway N.A. submitted a Notice of Claim in the Snake River Adjudication. We searched the Lemhi County tax lot information and it appears that you may now own the property. If you do own the property, and the water is still being used, and you want your name in the final recommendation, then you need to file a change in water right ownership form and mail it to this office. Be sure to include a copy of the warranty deed or other document as described in item 2. B.

Approximately how many acres are you irrigating?

Sincerely.

Kenneth Knoblock
Water Resources Agent



RECEIVED

OCT 05 2005

Department of Water Resources

101 S. Capitol Boulevard, Suite 190
Boise, Idaho 83702
main 208.389.9000
fax 208.389.9040
www.stoel.com

August 10, 2005

DALE G. HIGER
Direct (208) 387-4288
dghiger@stoel.com

Jim Zimmerman
1014 Reams Road
Moscow, ID 83843

Re: Strangway NA, Inc.

Dear Mr. Zimmerman:

I am in receipt of your letter dated August 4, 2005. Please be advised that in December 1997 Strangway NA Inc. transferred the Yellow Jacket Creek property to C. Joan Cook, whose last known address is 9817 E. Fairchild Road, Stockton, California 95215.

If you have additional questions, please feel free to contact me.

Very truly yours,

Dale G. Higer

DGH:ww

Oregon
Washington
California
Utah
Idaho



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 1910 Northwest Blvd. Suite 210, Coeur d'Alene, Idaho 83814-2615

Phone: (208) 769-1450

Fax: (208) 769-1454

Web Site: www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 22, 2006

Bobby Jenkins
Box 6
North Fork, ID 83466

RE: 77-10133

Dear Mr. Jenkins:

We have processed your change of water right ownership form. Enclosed is a copy of our recommendation, which we expect to submit to the court by the end of this month.

Sincerely,

A handwritten signature in black ink, appearing to read 'Kenneth Knoblock', is written over a horizontal line.

Kenneth Knoblock
Water Resources Agent

Form No. 42-1409 (2) a 1/89

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number

Date Received

Receipt Number

A77-10133

5-14-90

C016821

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
MAY 14 1990

Posted 5-10-90 DWS
Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Strangway N.A., Inc. Phone (212) 759-6700
Mailing Address 100 3rd Avenue, 12th Floor, New York, NY Zip 10022

2. Date of Priority (Only one (1) per claim) May 20, 1862

3. Source of water supply (a) Yellow Jacket Creek
which is tributary to (b) Middle Fork Salmon River

4. a. Location of existing point of diversion is: Township 19N Range 17E Section 8,
1/4 of NW 1/4 of SE 1/4, Govt. Lot, B.M., County of Lemhi

Additional points of diversion if any: T.19N., R.17E., Section 17, NW 1/4 NW 1/4

b. If instream flow, beginning point of claimed instream flow is:

Township 19N Range 17E Section 8, 1/4 of NW 1/4 of SE 1/4,
Govt. Lot B.M., County of Lemhi
ending point is: Township 19N Range 17E Section 17, 1/4 of NW 1/4 of
NW 1/4, Govt. Lot B.M., County of Lemhi

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Instream use for stockwater.
Diversion by pump for domestic use. Earthen diversion for gravity irrigation system.

Copies White State Yellow Claimant
MICROFILMED

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from 1/1 to 12/31 amount .02 or _____

For Stockwater purposes from 3/1 to 11/15 amount .02 or _____

For Irrigation purposes from 5/1 to 10/15 amount 1.60 or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.60 (cfs) and/or (b) _____ (acre feet)8. Total consumptive use claimed is 200 acre feet per annum.9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 3 cabins, 1 barn, up to 25 head of stock

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
19N	17E	8											S 15	S 23		D/S 25	S 1		64
19N	17E	17						S/D 16											16

Total number of acres irrigated 8011. In which county (ies) are lands listed above as place of use located? Lemhi12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (x)

14. Remarks:

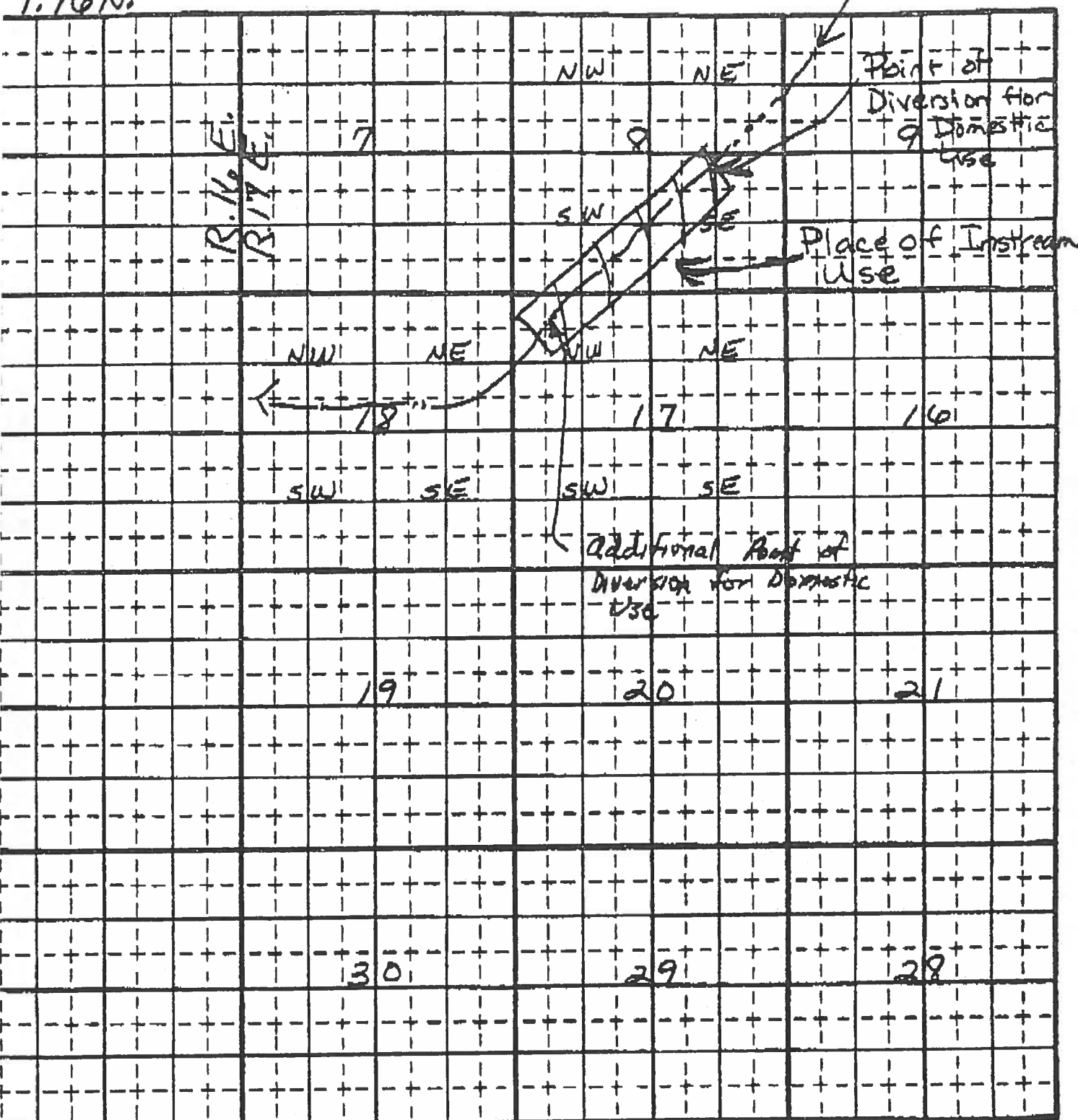
Last Name Strangway N.A., Inc. Ident No. _____Copies: White-State, Yellow-Claimant
MICROFILMED

OCT 25 1992

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

T. 16 N.



T. 16 N.

Last Name

Strangway N.A., Inc.

Ident No.

Copies: White-Scale, Yellow-Cat

MICROFILMED

OCT 05 1992

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) X _____ Date X _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am President

of Strangway N.A., Inc. _____ Title _____
that I have signed the foregoing
document in the space below as President Title _____ of Strangway N.A., Inc. Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization President, Strangway N.A., Inc. Date 5/10/90

State of Idaho/or New York)
County of New York) SS.

Subscribed and sworn (or affirmed) before me this 10 day of May 19 90

SEAL
ELISA SCARAZZINI
Notary Public, State of New York
No. 09-4815982
Qualified in Bronx County
Commission Expires March 30, 1991

Notary Public [Signature]

Residing at 1703 Seddon St, 3X NY 10461

My Commission Expires _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Dale G. Higer will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature [Signature]

Address P.O. Box 1368 - Boise, ID 83701

Date May 8, 1990

Last Name Strangway N.A., Inc. Ident. Number _____

Copies White-State, Yellow-Claimant

MICROFILMED

OCT 05 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.



1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
_____	<u>77-10133</u>	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

The following **REQUIRED** information must be submitted with this form:

A. ~~The appropriate **FILING FEE**. See instructions for fee amounts.~~

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

Name and Address of Former
Owner/Claimant(s)

Strangway N.A. Inc

100 3rd Ave 12th flrm NY NY 10022

New Owner/Claimant(s)

Robby Jenkins

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

PO Box 6 AT

City, State and ZIP Code

NORTH Fork ID 83460

New Telephone Number

208) 865-2442

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Robby G Jenkins

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

WARRANTY DEED

For Value Received IDAHO CAPITAL, an Idaho Limited Liability
Company.

the grantor , does hereby grant, bargain, sell and convey unto BOBBY G. JENKINS, Trustee
of the BOBBY G. JENKINS TRUST under Trust Agreement dated August 15, 1989
P.O. BOX 6
NORTH FORK, IDAHO 83466
the grantee , the following described premises, in LEMHI County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee ,
his heirs and assigns forever. And the said Grantor do^{es} hereby covenant to
and with the said Grantee , that they are the owner^s in fee simple of said premises; that they
are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: OCTOBER 25, 1999

by Roger E Crist, Member

IDAHO CAPITAL, an Idaho Limited Liability
Company

Somestead Entry Survey No. 622, patented as embracing a portion of approximately Section 36, Township 19 North, Range 16 East of the Boise Meridian, and sometimes described as being in Section 8, 17, and 18, Township 19 North, Range 17 East of the Boise Meridian, particularly described as follows:

Beginning at Corner No. 1 from which U.S. Mineral Monument No. 1 Yellow Jacket Mining District bears North 75° 2' West 81.72 chains distant; thence North 39° 10' East 30.40 chains to Corner No. 2; thence North 48° 16' East 50.92 chains to Corner No. 3; thence South 37° 19' East 9 chains to Corner No. 4; thence South 46° 50' West 51.30 chains to Corner No. 5; thence South 36° 19' West 19.53 chains to Corner No. 6; thence South 55° 33' West 10.89 chains to Corner No. 7; thence North 35° 3' West 8.20 chains to Corner No. 1 the Place of Beginning.

Excepting Therefrom:

U.S.P.S Road Right-of-way through HES #622, to be 40 feet wide extending 20 feet on each side of centerline as now surveyed, particularly described as follows:

Beginning at a point S 37° 19' E. a distance of 63.8 feet from Corner No. 3 of HES #622, this point being station 3+27.2 of the centerline survey; thence on a 450 foot radius curve to the right a distance of 58.4 feet; thence S. 75° 0' W. a distance of 4.0 feet; thence on a 325 foot radius curve to the left a distance of 146.4 feet; thence S. 49° 10' W. a distance of 102.7 feet; thence on a 500 foot radius curve to the left a distance of 154.9 feet; thence S. 31° 25' W. a distance of 76.1 feet; thence on a 1000 foot radius curve to the right a distance of 146.9 feet; thence S. 39° 50' W. a distance of 214.1 feet; thence on a 2000 foot radius curve to the right a distance of 140.7 feet; thence S. 44° 10' W. a distance of 571.8; thence on a 1000 foot radius curve to the left a distance of 147.2 feet; thence S 35° 44' W, a distance of 6.6 feet; thence on a 200 foot radius curve to the right a distance of 140.8 feet; thence S. 76° 04' W. a distance of 92.6 feet; thence on a 600 foot radius curve to the left a distance of 281.9 feet; thence S. 49° 09' W. a distance of 221.7 feet; thence on a 1000 foot radius curve to the left a distance of 214.7 feet; thence S 36° 51' W. a distance of 144.3 feet; thence on a 200 foot radius curve to the right a distance of 108.2 feet; thence S. 67° 51' W. a distance of 87.1 feet; thence on a 300 foot radius curve to the left a distance of 144.2 feet; thence S. 40° 19' W. a distance of 139.6 feet; thence on a 1000 foot radius curve to the right a distance of 180.4 feet; thence S. 50° 39' W. a distance of 309.6 feet leaving Grantors land and entering National Forest land at station 41+62.1 of the centerline survey.

WHEN RECORDED MAIL TO:

Mr. Chuck Hoffman
Land Surveyor
USDA Forest Service
Salmon-Challis National Forest
50 Highway 93 South
Salmon, ID 83467
(208) 756-5125

AT 2160

State of Idaho
County of Lemhi

260719

This instrument was filed for record at the request
of Alliance Title
at 10 o'clock pm Oct 29 2004
and duly filed and indexed in the records of Lemhi
County

Terril J. Morton
Ex-Officio Recorder

By Steve Dickson Deputy
Fee 10.00

Return to _____

RECEIVED
MAR 22 2006
IDWR/North

QUITCLAIM DEED

THIS QUITCLAIM DEED is made this 6th day of Oct., 2004, between the **UNITED STATES OF AMERICA**, acting by and through the **Forest Service, Department of Agriculture**, hereinafter called **GRANTOR**, and **BOBBY G. JENKINS, Trustee of the Bobby G. Jenkins Trust under Trust Agreement dated August 15, 1989**, of the County of Lemhi, State of Idaho, hereinafter called **GRANTEE**.

WITNESSETH: The Grantor is authorized to convey certain National Forest System lands by the Act of January 12, 1983, (P.L. 97-465; 96 Stat. 2535; 16 U.S.C. Sec. 521c), the provisions of which have been met.

NOW THEREFORE, the Grantor, for and in consideration of land in Lemhi County, State of Idaho, the receipt of which is hereby duly acknowledged, does hereby remise, release, and quitclaim unto the Grantee, his successors and assigns, all its right, title, and interest in and to the real property situated in the County of Lemhi, State of Idaho, more particularly described as follows:

Boise Meridian

T. 19 N., R. 17 E.,

Sec. 8, unsurveyed, a tract of National Forest System land adjoining the northeast end of H.E.S. 622, more particularly described as follows:

Commencing at Corner 3, H.E.S. 622, thence S. 37°24'32" E., 205.15 feet along the line between Corners 3 and 4 to a standard U.S.F.S. aluminum pipe and cap, the True Point of Beginning; thence N. 51°30'20" E., 160.10 feet to a standard U.S.F.S. aluminum pipe and cap; thence S. 62°14'06" E., 54.47 feet to a standard U.S.F.S. aluminum pipe and cap; thence S. 41°49'39" E., 183.30 feet to a standard U.S.F.S. aluminum pipe and cap; thence S. 34°08'22" E., 252.01 feet to a standard U.S.F.S. aluminum pipe and cap; thence S. 75°04'17" W., 197.71 feet to Corner 4, H.E.S. 622; thence N. 37°24'32" W., 405.16 feet along the line between Corners 3 and 4 to the Point of Beginning.

Containing 1.924 acres, more or less.

Checked as to price, acreage, description, and
condition of purchase, and found to be correct
8/24/04

IN WITNESS WHEREOF, The Grantor, by its duly authorized representative, has executed this Quitclaim Deed pursuant to the delegation of authority promulgated in Title 7 CFR 2.60 and 49 F.R. 34283, August 29, 1984.

UNITED STATES OF AMERICA

BY: Janne A. Evenden

JEANNE A. EVENDEN
Director of Lands
Intermountain Region
USDA Forest Service

ACKNOWLEDGEMENT

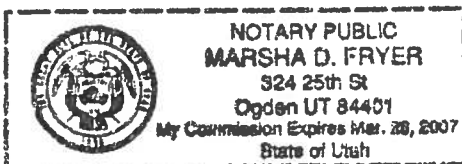
STATE OF UTAH)
)ss
COUNTY OF WEBER)

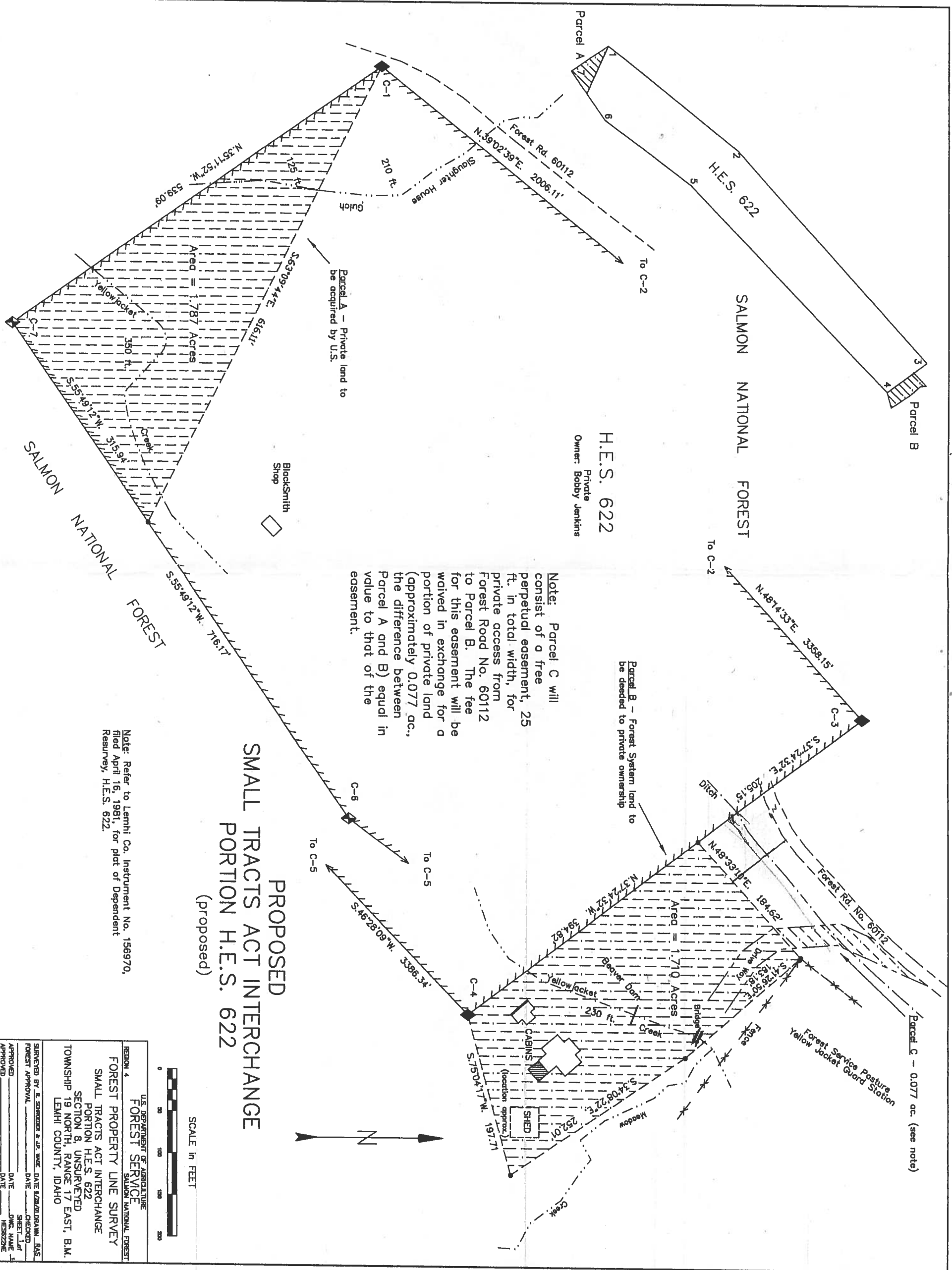
On this 6th day of Oct., 2004, before me, Marsha D. Fryer, a Notary Public in and for Weber County, personally appeared **JEANNE A. EVENDEN**, Director of Lands, Intermountain Region, Forest Service, U. S. Department of Agriculture, the signer of the within instrument, who acknowledged to me that she executed the foregoing instrument, who acknowledged to me that she executed the foregoing instrument, by duly delegated authority.

Marsha D. Fryer
Notary Public for the State of Utah

Residing in Ogden, UT

My commission expires March 28, 2007





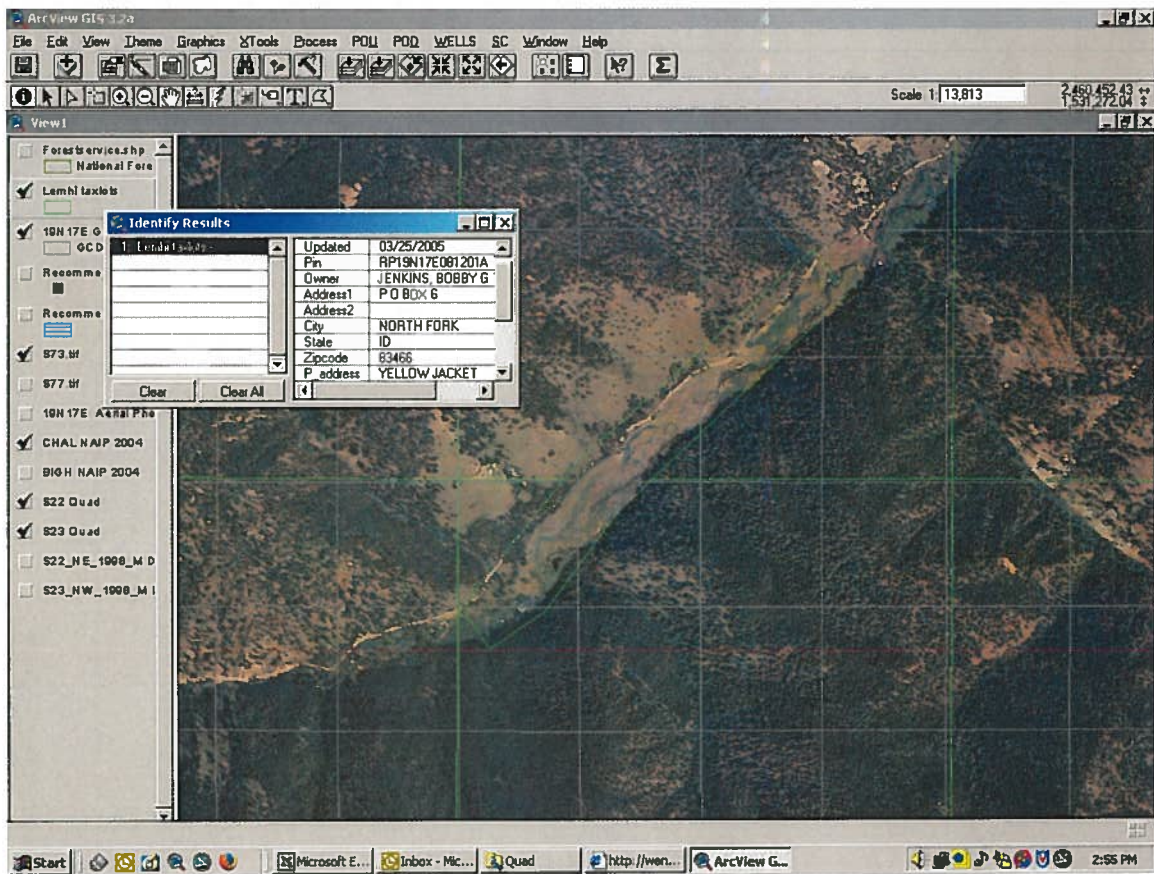
12/8/1980 Jane Anderson Mallickrodt
to Stangway N.A.

12/17/1997 Stangway N.A.
to C. Joan Cook

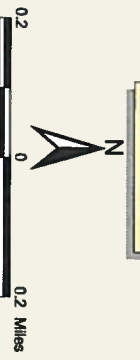
10/25/1999 Clara Joan Cook
to Idaho Capital LLC

11/23/2008 Henri Taylor information shows
Bobby Jenkins owner

11/25/2005 RP 19N17E081201A
Bobby Jenkins Trust



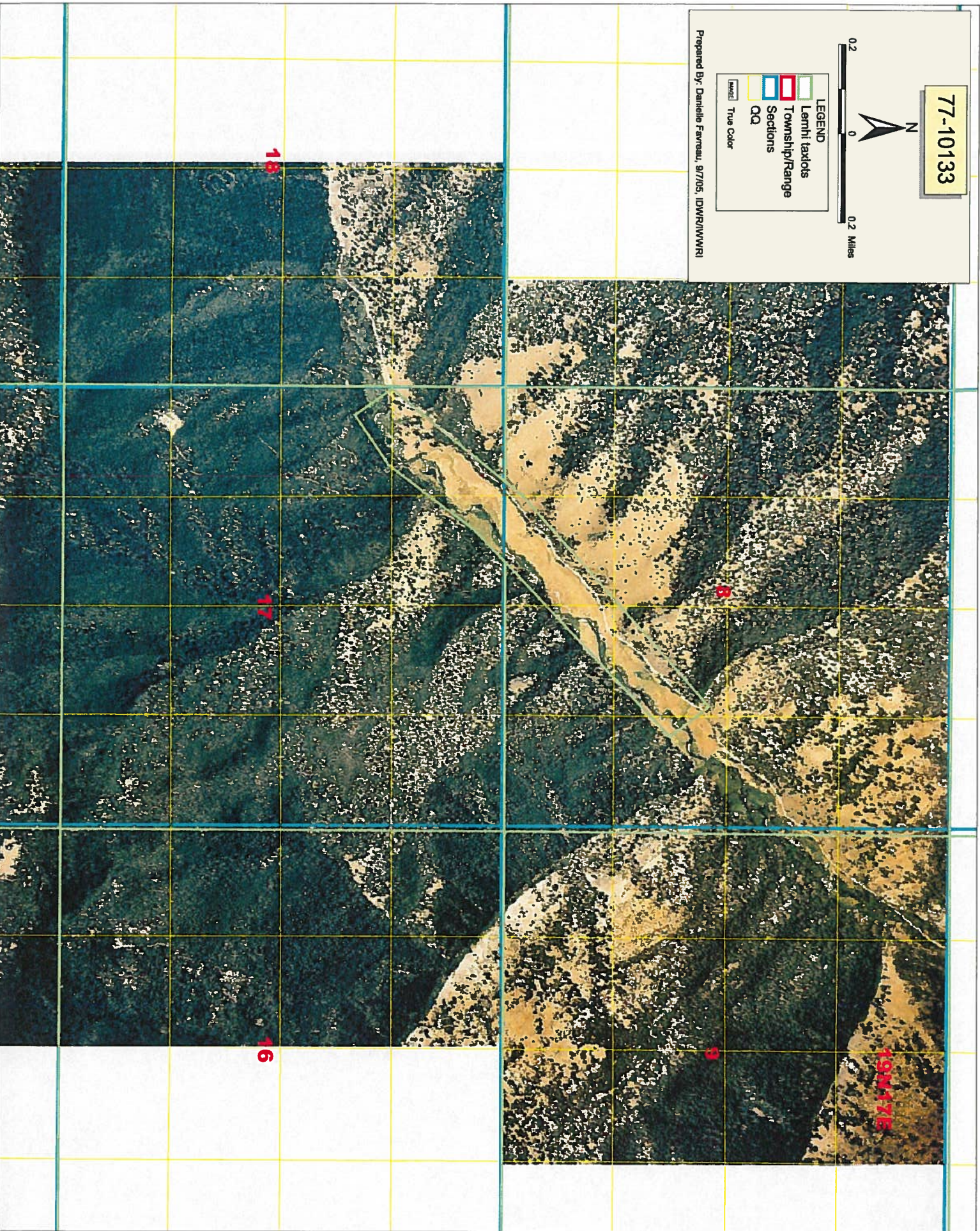
77-10133



LEGEND

- Leath taxlots
- Township/Range
- Sections
- QQ
- True Color

Prepared By: Danielle Farnau, 8/7/05, IDWR/IWWRI





State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 287-4800 FAX: (208) 287-6700 www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 6, 2005

77-10133

STRANGEWAY NA INC
100 3RD AVE
12TH FLOOR
NEW YORK NY 10022

Re: Field Examination and Evidence of Priority Date

Dear Claimant:

The Notice of Claim to a Water Right (claim) identified with the number shown above your name has been filed in the Snake River Basin Adjudication (SRBA). The claim indicates your water usage is based on "Beneficial Use" or a "Statutory Claim." Water rights of this type are established by the historic use of water, dating back to when water was first used for the purpose claimed, and are termed beneficial use rights.

The elements of beneficial use rights need to be verified by an examiner for the Idaho Department of Water Resources (IDWR) before the claim can be recommended to the SRBA Court. The examination of claims in your area will take place during the summer of 2005. An examiner will be contacting you to schedule a time to visit your property to verify your use of the water right claimed.

Also, even though most of the elements of your claim can be verified by the field exam, the date of first use, or priority date can only be verified by documentation of the historic use. If you have not supplied documentation for the priority date and historical beneficial use of the water, please submit your evidence by August 31, 2005. Enclosed you will find a pamphlet entitled "Evidence of Priority." The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

PLEASE NOTE: IDWR will recommend the SRBA Court decree the claim disallowed if the priority date and the historic use cannot be documented. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement should be in the form of a notarized affidavit.

If you have questions not covered by this letter or the enclosed pamphlet, please contact this office. Our toll free number is 1-800-451-4129.

Sincerely,

Carter Fritschle
Water Rights Supervisor
Adjudication Bureau

Enclosure:

Evidence of Priority Date pamphlet

Additional claimant(s) and/or claim(s): 77-10133

DALE G HIGER
PO BOX 1368
BOISE, ID 83701

Jim Zimmerman
1014 Reams Road
Moscow, ID 83843
(208) 882-1383

August 4, 2005

Dale G. Higer
P.O. Box 1368
Boise, ID 83701

Dear Mr. Higer,

My name is Jim Zimmerman and I am doing Snake River Basin Adjudication (SRBA) contract work for the Idaho Department of Water Resources (IDWR).

One of the claims assigned to me, number 77-10133, lists you as the legal representative for Strangway NA Inc., the owner of record listed on the claim. The claim is located in Lemhi County, Twp 19N, Rge 17E, Sec 8 & 17, B.M., along Yellow Jacket Creek, tributary to the Salmon River.

I want to schedule a time when I can conduct an on site field exam with a representative of Strangway NA. If I do not here from you by Friday, August 19, 2005, I will contact Strangway NA directly to schedule an exam time.

If you have any questions, please contact me.

Sincerely,

Jim Zimmerman

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A77-10133
Date Received: 5/14/1990
Receipt No: C016821
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STRANGWAY N.A., INC. 212-759-6700
Address: 100 3RD AVE.
12TH FLOOR
NEW YORK, NY 10022
2. Date of Priority: MAY 20, 1862
3. Source: YELLOW JACKET CREEK Trib. to: MIDDLE FORK SALMON RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
19N	17E	8	NW	SE			LEMHI
		17	NW	NW			LEMHI
5. Description of diverting works:
INSTREAM; DIVERSION BY PUMP; EARTHERN DIVERSION.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		
STOCKWATER	03/01	11/15	0.020		
IRRIGATION	05/01	10/15	1.600		
7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 200.0 Acre Feet Per Annum.
9. Non-irrigation uses:
DOMESTIC, 3 CABINS, 1 BARN. STOCKWATER, UP TO 25 HEAD OF STOCK.

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
19N	17E	8	SW		SW		IRR	15.0
			SW		SW		STOCK	
			SE		SW		IRR	23.0
			SE		SW		STOCK	
			NW		SE		DOMEST	
			NW		SE		IRR	25.0
			NW		SE		STOCK	
			SW		SE		IRR	1.0
			SW		SE		STOCK	
			Section Acres					64.0
		17	NW		NW		DOMEST	
			NW		NW		IRR	16.0
			NW		NW		STOCK	
			Section Acres					16.0
			Total Acres					80.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
INSTREAM USE FOR STOCKWATER. DIVERSION BY PUMP FOR DOMESTIC USE.
EARTHERN DIVERSION FOR GRAVITY IRRIGATION SYSTEM.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

CLAIM IDENT. NO.

A77-16133

DATE RECEIVED

CK # 0016821

AMOUNT \$ 130.00

YES

NO Require Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO *
- See Adjudication Memos #1 and #4 to determine if a permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO
5. Is there a description of the diverting works? ☒ YES ☐ NO
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO
7. Is a total quantity claimed entered? ☒ YES ☐ NO
8. If required is a consumptive use entered? ☒ YES ☐ NO
- Is the consumptive use correct? ☒ YES ☐ NO
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO
12. Is the ownership of p.u. checked? ☒ YES ☐ NO
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO
15. Is the basis of the claim indicated? ☒ YES ☐ NO
16. If the claimant requested a monthly docket sheet, is payment enclosed? (if yes, describe payment status in "Comments" below.) ☒ YES ☐ NO
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☒ YES ☐ NO Exempt ☒ YES ☐ NO *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO
22. Should this claim be data entered? ☒ YES ☐ NO

Claim checked by: RMC

Date: 6/8/90

Claim must be returned to claimant: ☒ (Yes) ☐ (No)Claimant must be notified of modifications: ☒ (Yes) ☐ (No)

Receipt Prepared by: _____
 Claim data entered by: _____
 Sent to claimant by: _____

Date: _____
 Date: 6/21/90
 Date: _____

Checked by: B

Date: 6/22/90

Comments: _____

MICROFILMED

OCT 05 1992