

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-14126Date Received: 9-25-09Receipt No: N022250Received By: mr

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

- Name of Claimant(s) Kevin J Jensen - and - Sherie Kleven-Jensen Phone (208) 773 8637
Mailing Address Po Box 1446 Post Falls ID Zip 83877
Street or Box City State
- Date of Priority: (Only one per claim) 12-31-1983
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water ☒ or Other () (a) _____
which is tributary to (b) _____
- Location of Point of Diversion is: Township 50N, Range 5W, Section 9,
SE 1/4 of NE 1/4, or Govt. Lot _____ BM. County of Kootenai County
Parcel (PIN) no. -1850
Additional points of diversion if any: _____
If available, GPS coordinates: _____
- Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
well pump, Reservoir pump
- Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)
For domestic purposes from Jan 1 to Dec 31 amount .04 cfs
For _____ purposes from _____ to _____ amount _____
- Total Quantity claimed .04 cfs () or AFY ()
- Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;
Stockwater and Number of livestock) 1 home

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SEP 25 2009

9. Location of Place of Use is: Township 50N, Range 5W, Section 9,
SE 1/4 of NE 1/4, Govt. Lot _____ BM. Parcel (PIN) no. _____
for (Check One) **Domestic** ☒ **Stock** () **Domestic and Stock** () If different than shown in Item 4

Additional places of use, if any _____

10. In which county (ies) are lands listed above as place of use located? Kootenai

11. Do you own the property listed above as place of use? Yes ☒ No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ()

13. Remarks:

14. Basis of Claim (Check One) Beneficial Use ☒ Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Kevin J Jensen Date: 9-23-09
Shirley K Jensen Date: 9-23-09

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Identification No. 95-14126

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NONREVOCABLE DECLARATION
OF
MOBILE HOME TO BE REAL PROPERTY

DRAFTED

INDEXED

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Owner Name (s): PERRY, DAVID R.

Mailing Address: 905 W RIVERVIEW DR. Post Falls, ID 83854

Legal Description: E. 418' - Tax #5442 ex Tax #12314

Assessor's Mobile Home Parcel No.: M-22-05W-09-441-0

Assessor's Land Parcel No.: 50N05W-09-1850

Land Ownership: ☒ Deed ☐ Contract of Sale

☒ Recorded ☐ Unrecorded

Mobile Home Description:

Make Four Seasons BAYFRONT Model B-5 Year 1983

Serial No. SNF01932460BF Size 60X24

Lien Holder, if any Idaho First National Bank

STATE OF IDAHO)
) ss.
COUNTY OF KOOTENAI)

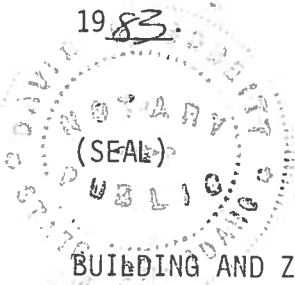
The undersigned, being duly sworn, state(s) that the above-written information is true and correct, and hereby exercise(s) a nonrevocable option to declare the above referenced mobile home to be real property according to provisions of Idaho Code Section 63-307B. The undersigned further represent(s) that the running gear of the mobile home has been removed and that the mobile home is permanently affixed to a foundation on land which is owned or being purchased by the undersigned.

A mobile home may be considered as real property for taxation and financing purposes only, and not for any other purpose or purposes whatsoever.

David R Perry

SUBSCRIBED AND SWORN TO before me, a Notary Public, this 7TH day of Dec.,

1983.



[Signature]
Notary Public for the State of Idaho
Residing at NOTARY PUBLIC for the State of Idaho
My commission expires Residing at Coeur d'Alene, Idaho
Life Time Commission

BUILDING AND ZONING DEPARTMENTS of _____ (jurisdiction)

(1) Approved in compliance with local zoning

(2) Removal of running gear

(3) Foundation meets U.B.C. or local building code

John Pederson
Authorized Signature

[Signature]
Authorized Signature

[Signature]
Authorized Signature

COUNTY ASSESSOR

Note:

905 W. Riverview

became

14919 W. Riverview
when everyone's numbers
were changed a few
years ago -

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95-14126