

11/29/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-179B  
NAME AND ADDRESS: JAMES KLAUSMANN  
C/O JEFFREY KLAUSMANN  
PO BOX 1218  
DRIGGS ID 83422  
  
JACKLYN KLAUSMANN  
C/O JEFFREY KLAUSMANN  
PO BOX 1218  
DRIGGS ID 83422

SOURCE: WOODS CREEK TRIBUTARY: TETON RIVER  
QUANTITY: 0.800 CFS  
PRIORITY DATE: 06/01/1899  
POINT OF DIVERSION: T05N R45E S34 NWSWNW Within TETON County  
PURPOSE AND PERIOD OF USE:

|               | <u>PURPOSE OF USE</u>             | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|---------------|-----------------------------------|----------------------|-----------------|
|               | IRRIGATION                        | 04/15 10/31          | 0.800 CFS       |
| PLACE OF USE: | <u>IRRIGATION in TETON County</u> |                      |                 |
|               | T05N R45E S32 SWSW 3.40           | T05N R45E S32 SESW   | 21.00           |
|               | T05N R45E S32 SWSE 24.00          |                      |                 |
|               | 48.4 ACRES TOTAL                  |                      |                 |

Right Nos. 22-178A and 22-179B are limited to the irrigation of a combined total of 48.4 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

RESOURCES  
OFFICE  
DR.  
ID 83402

S SERVICE  
TESTED

 INSUFFICIENT  
ADDRESS

JACKLYN KLAUSMANN

JAMES KLAUSMANN  
C/O JEFFREY KLAUSMANN  
PO BOX 1218  
DRIGGS ID 83422

★ ★  
U.S. POSTAGE  
1951 PB3523907  
8922\$00.630 JAN 05 2007  
7904 MAILED FROM ZIP CODE 83402

RECEIVED  
JAN 08 2007  
Department of Water Resources  
Eastern Region

DR  
22-178A  
22-179B

Sent  
1-19-07

22-480C  
136G

129H

22-621A

78

13290

7029

13372

84

13413

7349

7388

13246

11526

7373

7339

13248

11529

13590

12064

13610

11530

13540

2128

13612

350

10835

133A

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

2281

278

EASTERN REGION

7338

12533

7178

IDAHO FALLS ID

208-525-7161 - PHONE

276A

12629

7215B

208-525-7177 - FAX

408B

2146

12239

409B

4076

2206

410B

184A

11677

### TRANSMITTAL COVER SHEET

OMNIFAX

641D

10105

178A

10132

2293

178B

FAX: 354-8410

TO: JESSIE

FROM: JENNIFER

11384

10234

Teton County Assessor

4139

13457

4161

7403

DOCUMENT DESCRIPTION: REQUEST FOR CURRENT OWNER INFORMATION. I HAVE SENT A SPREADSHEET INDICATING WHO WE HAVE IN OUR RECORDS AND THEIR LEGAL DESCRIPTION OF THEIR PROPERTY. EACH OF THESE LETTERS WAS RETURNED TO SENDER. PLEASE FILL OUT THE

LAST COLUMN WITH THE OWNER AND ADDRESS INFORMATION FOR THE PROPERTY LISTED. I HAVE ATTACHED A MAP FOR EACH PROPERTY WHEN I HAD ONE AVAILABLE.

PLEASE CALL ME WITH ANY QUESTIONS. THANKS SO MUCH FOR YOUR HELP.

TOTAL NUMBER OF PAGES (Including this page): 13

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\* Billing address: N/A

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\* No of Pages        Cost / Page        Total Charge N/A

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# Idaho Department of Water Resources

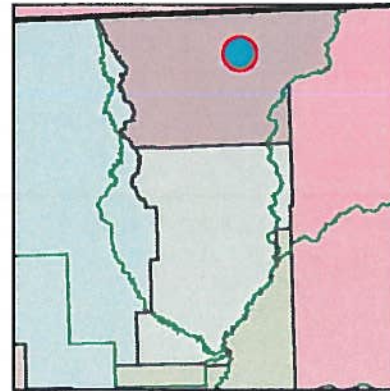
SRBA Recommendation:

**22-179B**

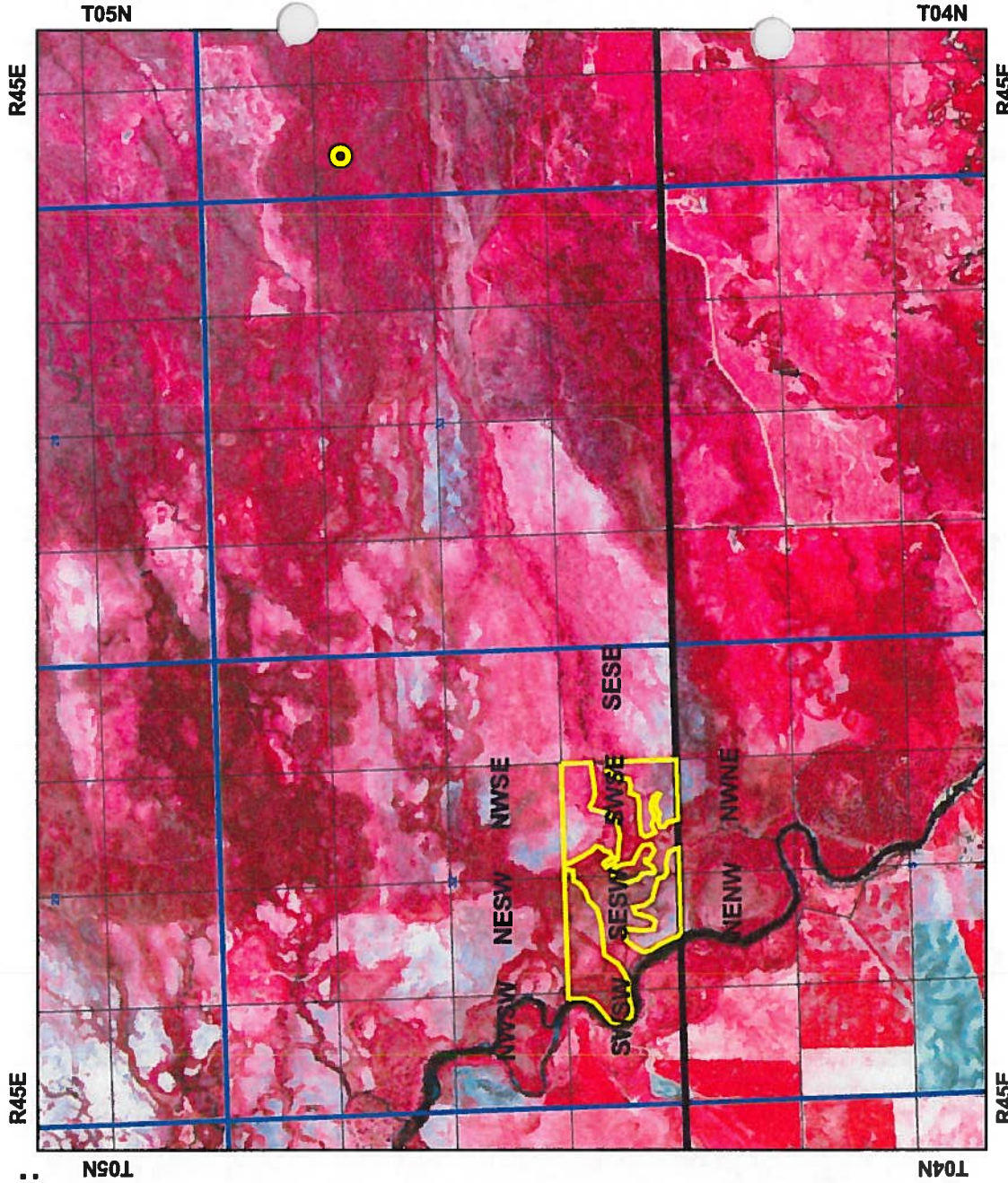
(Irrigation)

## Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Teton County  
IDWR Basin 22



1.6 Miles

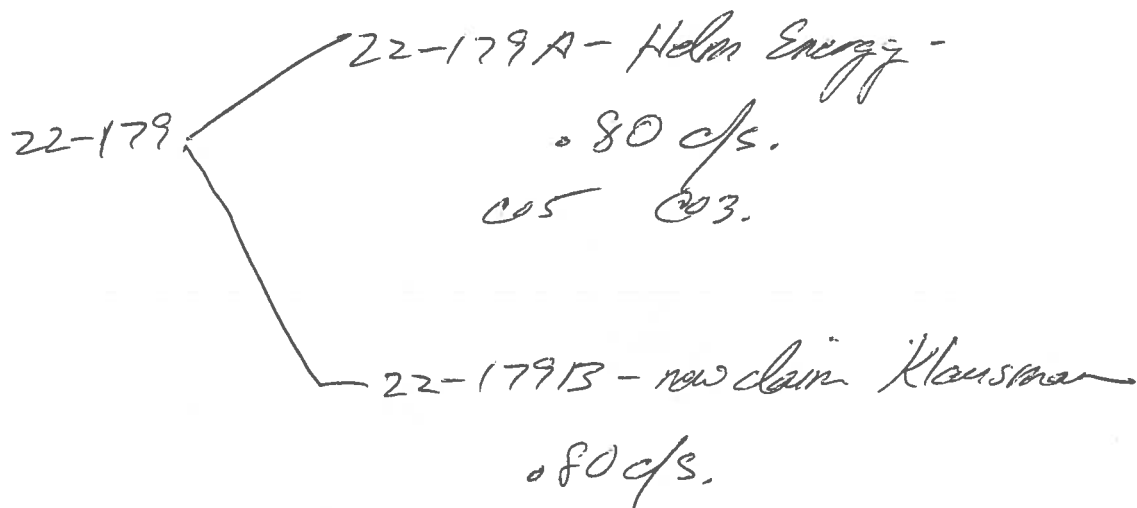
0.8

0

Prepared by A. Golart  
On Wednesday, November 29, 2006  
1987/88 Aerial Photography

Likely Pedigree -

22-179 - renumber to 22-179A



1.645

Boom Creek  
Canal Company.

P/D  
SE NE 4  
TEN  
R45E

Lands of Boom Creek Canal Company

lying under canal of said Company, the description  
of said lands and the names of the owners thereof  
not being given in the pleadings of said company.

Borowman, John

E $\frac{1}{2}$  of SW $\frac{1}{4}$  and W $\frac{1}{2}$  of SE $\frac{1}{4}$  of Sec. 32,  
T. 5 N. R. 45 E., B. M., containing 160 acres.

Bowles, H. C.

SW $\frac{1}{4}$  of SW $\frac{1}{4}$  and SW $\frac{1}{4}$  of SE $\frac{1}{4}$  of Sec.  
29, N $\frac{1}{2}$  of NE $\frac{1}{4}$  of Sec. 30, T. 4 N.,  
R. 45 E., B. M., containing 160 acres.

Bowles, Sarah

SE $\frac{1}{4}$  of NE $\frac{1}{4}$  of Sec. 32, W $\frac{1}{2}$  of NW $\frac{1}{4}$  of  
Sec. 53, T. 4 N., R. 45 E., B. M., containing  
120 acres.

Bowles, William

S $\frac{1}{2}$  of NW $\frac{1}{4}$  and Lots 3 and 4 of Sec. 2, T.  
3 N., R. 45 E., B. M.

Breeding, Thomas C.

S $\frac{1}{2}$  of NE $\frac{1}{4}$  and NE $\frac{1}{4}$  of NE $\frac{1}{4}$  of Sec. 9,  
and NW $\frac{1}{4}$  of NW $\frac{1}{4}$  of Sec. 10, T. 1 N., R.  
44 E., B. M.

Breckenridge,  
David

SE $\frac{1}{4}$  of SE $\frac{1}{4}$  of Sec. 26, E $\frac{1}{2}$  of NE $\frac{1}{4}$  of  
Sec. 35, NE $\frac{1}{4}$  of SE $\frac{1}{4}$  of Sec. 35, S $\frac{1}{2}$   
of SE $\frac{1}{4}$  and SE $\frac{1}{4}$  of SW $\frac{1}{4}$  of Sec. 36  
T. 6 N., R. 44 E., B. M.

Brennon, D. J.

S $\frac{1}{2}$  of SW $\frac{1}{4}$ , S $\frac{1}{2}$  of NW $\frac{1}{4}$  of NE $\frac{1}{4}$ , and  
Lots 3, 4 and 6, Sec. 22, T. 3 S., R. 34 E.,  
B. M., containing 160 acres. (owned jointly with  
Evan Williams.)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-179B  
Date Received: 11/3/2006  
Receipt No:  
Received By: EO 32384 (KAW)

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JAMES KLAUSMANN Phone: (208) 354-3690  
C/O JEFFREY KLAUSMANN  
PO BOX 1218  
DRIGGS ID USA 83422

JACKLYN KLAUSMANN Phone: (208) 354-3690  
C/O JEFFREY KLAUSMANN  
PO BOX 1218  
DRIGGS ID USA 83422

RECEIVED  
NOV 07 2006

Department of Water Resources  
Eastern Region

2. Date of Priority: 06/01/1899

3. Source: WOODS CREEK Trib. to: TETON RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 05N      | 45E   | 34      | SW NW                 | TETON  |      |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From To     | C.F.S. | (or) A.F.A |
|------------|-------------|--------|------------|
| IRRIGATION | 04/15 10/31 | 0.8    |            |

7. Total Quantity Appropriated is:  
0.8 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township      | Range | Section | 1/4 of | 1/4 Lot | Use        | Acres |
|---------------|-------|---------|--------|---------|------------|-------|
| 05N           | 45E   | 32      | SW     | SW      | IRRIGATION | 5     |
|               |       |         | SE     | SW      | IRRIGATION | 30    |
|               |       |         | SW     | SE      | IRRIGATION | 25    |
| Section Acres |       |         |        |         |            | 60    |
| Total Acres   |       |         |        |         |            | 60    |

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Right Nos. 22-178B and 22-179B are limited to the irrigation of a combined total of 60 acres in a single irrigation season.

15. Basis of Claim: Decree

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not   X   wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

James M. Kleusmann Date: 11/4/06  
Jacklyn S. Kleusmann Date: 11/4/06

State of ~~Idaho~~ NEW JERSEY )  
 ) SS.  
County of MONMOUTH )

Subscribed and sworn (or affirmed) before me this 4th of November 2006

Lynn K. Domalewski

Notary Public

Residing at \_\_\_\_\_

My commission Expires \_\_\_\_\_

**LYNN K. DOMALEWSKI**  
**NOTARY PUBLIC OF NEW JERSEY**  
**Commission Expires 10/18/2011**