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DEPARTMENT OF  
WATER RESOURCES

|                                                                                            |                    |
|--------------------------------------------------------------------------------------------|--------------------|
| DISTRICT COURT - CSRBA<br>Fifth Judicial District<br>County of Twin Falls - State of Idaho |                    |
| OCT - 3 2017                                                                               |                    |
| By _____                                                                                   | Clerk _____        |
|                                                                                            | Deputy Clerk _____ |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re CSRBA

Case No. 49576

) ORDER OF PARTIAL DECREE

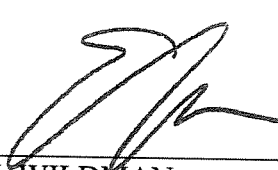
) Subcase No. 92-10481  
) (Shields)  
)  
)  
)

On August 31, 2017, a *Special Master's Report and Recommendation* was filed for the above-captioned water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(j), this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report and Recommendation* and wholly adopts them as its own.

Therefore, IT IS ORDERED that the above-captioned water right be **decreed** as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED October 3, 2017.

  
\_\_\_\_\_  
ERIC J. WILDMAN  
Presiding Judge  
Coeur d'Alene-Spokane River Basin Adjudication

2017 OCT 03 PM 02:00  
DISTRICT COURT - CSRBA  
TWIN FALLS CO., IDAHO  
FILED \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

|                |   |                          |
|----------------|---|--------------------------|
| In Re CSRBA    | ) | CERTIFICATE OF MAILING   |
|                | ) |                          |
| Case No. 49576 | ) |                          |
| _____          | ) | Water Right(s): 92-10481 |

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE  
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 92-10481 was mailed  
on October 03, 2017, with sufficient first-class postage prepaid  
to the following:

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

DOROTHY J SHIELDS  
WILLIAM A SHIELDS  
4889 ALDER CREEK RD  
SAINT MARIES, ID 83861  
Phone: 208-245-9130

JULIE MURPHY  
Chief Deputy Clerk