

A37-02846

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1942-05-04  
IDWR NUMBER: 3702846  
BLM NUMBER: 3705488041  
BASIS OF CLAIM: LICENSE  
BASIN NUMBER: 37

|                |              |
|----------------|--------------|
| SOURCE         | TRIBUTARY TO |
| -----          | -----        |
| UNNAMED STREAM | SINKS        |

DESCRIPTION OF DIVERSION WORKS

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PIT TYPE RESERVOIR

| PURPOSE OF USE          | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD OF USE<br>FROM | TO    |
|-------------------------|-------------------|---------------------|-----------------------|-------|
| -----                   | -----             | -----               | -----                 | ----- |
| STOCKWATER STORAGE      | 0.000             | 0.50                | 0101                  | 1231  |
| WILDLIFE STORAGE        | 0.000             | 0.50                | 0101                  | 1231  |
| STOCKWATER FROM STORAGE | 0.000             | 0.50                | 0101                  | 1231  |
| WILDLIFE FROM STORAGE   | 0.000             | 0.50                | 0101                  | 1231  |
| TOTAL:                  | 0.000 CFS         | 0.50 AF             |                       |       |

NON-IRRIGATION USES

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STOCKWATER, 4135 RANGE CATTLE, 4175 RANGE SHEEP. WILDLIFE VAR AMT

| POINT OF DIVERSION |     |     |        |        |        |     |         |
|--------------------|-----|-----|--------|--------|--------|-----|---------|
| TWP                | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY  |
| ---                | --- | --- | -----  | -----  | -----  | --- | -----   |
| 07S                | 20E | 13  |        | NW     | NE     | 00  | LINCOLN |

| PLACE OF USE |     |     |        |        |     |         | IRRIGATED |       |
|--------------|-----|-----|--------|--------|-----|---------|-----------|-------|
| TWP          | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY  | OWNED     | ACRES |
| ---          | --- | --- | -----  | -----  | --- | -----   | -----     | ----- |
| 07S          | 20E | 13  | NW     | NE     | 00  | LINCOLN | YES       | 0.0   |

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|     |     |    |    |    |    |         |     |     |
|-----|-----|----|----|----|----|---------|-----|-----|
| 07S | 20E | 13 | NW | NE | 00 | LINCOLN | YES | 0.0 |
| 07S | 20E | 13 | NW | NE | 00 | LINCOLN | YES | 0.0 |
| 07S | 20E | 13 | NW | NE | 00 | LINCOLN | YES | 0.0 |

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

## OTHER WATER RIGHTS

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NONE

## REMARKS

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PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

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