

# IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE COEUR D'ALENE-SPOKANE RIVER  
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-14343Date Received: 5-3-10Receipt No: N 024222Received By: cm

RECEIVED

MAY 03 2010

## NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

IDWR / NORTH

1. Name of Claimant(s) CHARLEY BORTLETT DBA Aspen Meadows Phone ( 509 ) 953-8229 Cell 509 624-1659 Hm

Mailing Address 7006 W GREENWOOD RD SPOKANE WA Zip 99224  
Street or Box City State

2. Date of Priority: (Only one per claim) \_\_\_\_\_  
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water ( ) or Other ( ☒ ) (a) LAKE COEUR D'ALENE  
which is tributary to (b) SPOKANE RIVER

4. Location of Point of Diversion is: Township 49, Range 4, Section 1,  
NE 1/4 of SW 1/4, or Govt. Lot 6 BM. County of KOOTENAI;

Parcel (PIN) no. 49 N 04 W - 01 - 8000

Additional points of diversion if any: N/A

If available, GPS coordinates: N/A

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

CHECK VALVE ON PERMANENT LINE FROM LAKE TO PRESSURE TANK.  
LOCATED BELOW HOME WITH LINE FROM LAKE TO HOME

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For DOMESTIC purposes from JAN 1 to DEC 31 amount .04 cfs ( ) or AFY ( )

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_

7. Total Quantity claimed .04 cfs ( ☒ ) or AFY ( )

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) 1 HOME

SCANNED  
MAY - 3 2010

9. Location of Place of Use is: Township 49, Range 4, Section 1,  
NE 1/4 of SW 1/4, Govt. Lot 6 BM. Parcel (PIN) no. \_\_\_\_\_  
If different than shown in Item 4

for (Check One) **Domestic** ( ) **Stock** ( ) **Domestic and Stock** ( )

Additional places of use, if any N/A

10. In which county (ies) are lands listed above as place of use located? KOOTENAI

11. Do you own the property listed above as place of use? Yes ( ) No ( )

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

\_\_\_\_\_ or None ( 4 )  
CHARLEY BARTLETT IS OWNER DBA. ASPEN MEADOWS LLC.  
13. Remarks:

14. Basis of Claim (Check One) Beneficial Use ( ✓ ) Posted Notice ( ) License ( ) Permit ( ) Decree ( )

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff v. Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do ( ) do not ( ) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) CB Bartlett Date: 4/1/2010  
CHARLEY BARTLETT Date: 4/1/2010

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

\_\_\_\_\_ of \_\_\_\_\_,  
Title Organization

that I have signed the foregoing document in the space below as

\_\_\_\_\_ of \_\_\_\_\_,  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

16. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

Last Name DBA Aspen Meadows LLC Identification No. \_\_\_\_\_

SCANNED  
MAY - 3 2010

# ASPEN MEADOWS PIN (POD) 49N04W-01-8000



SCANNED  
MAY - 3 2010

**JOEL A. MOORE**

905 S. Hilda Court . Spokane, Washington 99223 . (509)-448-9560

4/24/10

To who it may concern:

Charlie Bartlett just purchased the property My family sold Sarah Fuller in 1951.

She built a lake home on it in 1952 with Lake Coeur d'Alene as its sole source of water. Later we jointly developed a spring for drinking water ( about 1956 ) which proved to be too acidic and was abandoned.

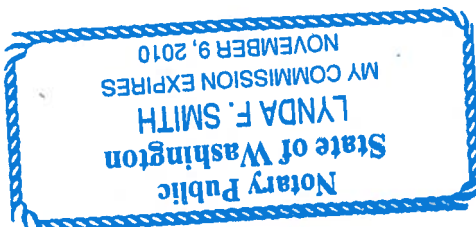
  
Joel A. Moore

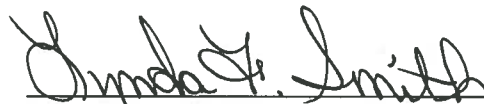
State of Washington

County of Spokane

I certify that I know or have satisfactory evidence that JOEL A. MOORE is the person who appeared before me, and said person acknowledged that he signed this instrument and acknowledged it to be his free and voluntary act for the uses and purposes mentioned in the instrument.

Dated: April 26, 2010



  
LYNDA F. SMITH  
NOTARY PUBLIC for State of Washington  
My appointment expires: 11/9/2010

SCANNED  
MAY - 3 2010