

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNA E RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08125
Date Received: 9 11 1989
Receipt No: C011506
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

208-384-4335

1. Name: CITY OF BOISE
Address: WEST BOISE WASTEWATER
TREATMENT PLANT
11818 JOPLIN RD.
BOISE, ID

83704

2. Date of Priority: MAY 02, 1975

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	01E	22	SW	NE	SW		ADA
			SE	NW	SW		ADA

5. Description of diverting works:
TWO WELLS WITH 8" CASINGS, 375' AND 225', RESPECTIVELY.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
WATER QUAL. IMPROVEMENT	01/01	12/31	0.670		

7. Total Quantity Appropriated is:
0.670 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
WAO, DRINKING, RESTROOMS, SERVICE SINKS, EQUIPMENT COOLING.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	01E	22	NE	SW		WAO	

A63-08125

Page

1

Date: 06/12/90

32x10

25x10

32x10

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N.	01E	22	NW SW		WAQ	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LICENSE WAS ISSUED FOR "WATER QUALITY IMPROVEMENT. SEE ITEM 9
ABOVE FOR SPECIFIC USES.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the for entitled "How you will receive notice in the Snake River Ba in Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of) SS.

Subscribed and sworn (or affirmed) d before me this _____ day

of _____ 19 _____
(_____ Notary Public

Seal

Residing at _____

My Commission Expires _____

A63-08125

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Date: 06/12/90

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**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576
Ident. Number A13-08125
Date Received 9-11-89
Receipt Number 2011506

RECEIVED

SEP 11 1989

Department of Water Resources

1. Name of Claimant (s) City of Boise Phone (208) 384-4335
West Boise Wastewater Treatment Plant
 Mailing Address 11618 Rd. Boise Idaho Zip 83704

2. Date of Priority (Only one (1) claim) May 2, 1975

3. Source of water supply (a) groundwater
which is tributary to (b) Joplin

4. a. Location of existing point of diversion is: Township 4N TE Section 22
SE 1/4 of NW 1/4 of SW 1/4, Govt. Lot, B.M., County of Ada

Additional points of diversion if any: T.4 N., R. 7 E., Range section 22, SW 1/4 of NE 1/4 of SW 1/4, Ada County

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____ 1/4 of _____ 1/4 of _____ 1/4.

Govt. Lot _____ B.M., County of _____

ending point is: T _____ Range _____ Section _____ 1/4 of _____ 1/4 of _____
 _____ 1/4, Cont. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Pumps, Headgates, Etc) including the dates of any changes or enlargements in use, the of the as constructed and as and the depth of each

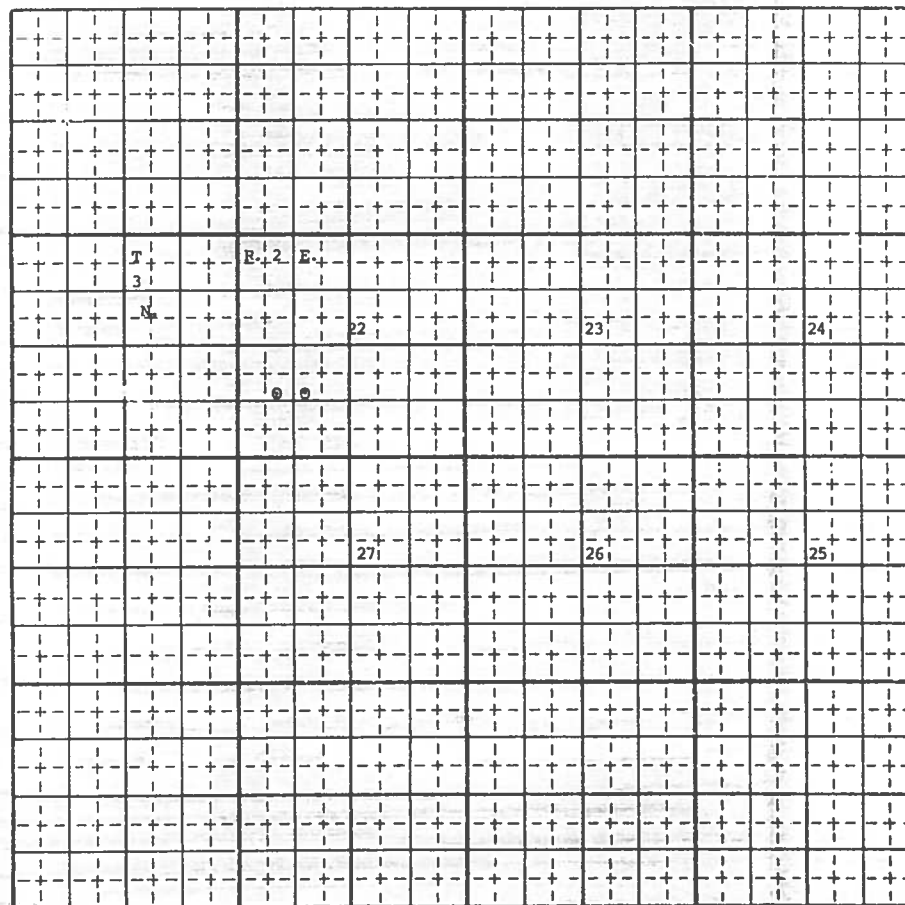
enlarged wall. Two wells with 8 inch diameter casings drilled to a depth of 375 and 225 feet respectively.

Map of:

Scale:

Last N:

Scale: 2 inches equals 1 mile



Last Name City of Boise Ident No. **0 = Wall Location** **Circle: White Stars, Yellow-Clowns**

25x10

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32x1□

In the corresponding place of use below. See instructions for standard symbols. M= Municipal

Total number of acres irrigated NA

14. Remarks:

SCAND: WAS ISSUED FOR AREA: QUALITY IMPROVEMENT
RM 9 ABOVE FOR SPECIFIC WORK.

Last Name City Of Boise Ident No.

Order: White-Side, Yellow-Crowned

25x10

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25x15

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16. Basis of Class: _____ Decree No. _____
If _____ Decree: _____
Idaho IDWH Water R _____ 63-08125 _____
Decree Date _____

Applicable Prov _____ Right Number _____
Court _____ Case Number _____
Plaintiff vs Defendant _____

16. Signature (s) _____
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) William J. Annet Date 9-1-89
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Public Works Director
_____ Title
of _____ City of Boise _____ that I have signed the foregoing
Organization
document in the space below as _____ Public Works Director _____ of _____ City of Boise
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of ADA) SS.

Subscribed and sworn (affirmed) before me this 1ST day of SEPTEMBER 19 89



Notary Public [Signature]
Residing at BOISE, IDAHO
My Commission Expires JULY 7, 1991
Please Print Name _____

17. Notice of Appearance of Attorney
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____
Address _____
Date _____

Last Name _____ City of Boise _____ Ident. Number _____
Copies: White-Sum, Yellow-Claimant

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W2072387
OD-26

IDAHO DEPARTMENT OF WATER RES. B-3
WATER RIGHT PROOF READING REPORT

OU/C

76/11/90 13-36.45
Page 1

W2072387
OD-26

Water Right

Page 1

Water Right Number - 63 08125 - Adj. Flag Translation Standard Water Right Number Old (D) Number -
+ - - - - Last Name + - - - - First Name + - - - - Address - - - - -
*** C CURRENT OWNER ***
CITY OF BOISE
1 - WASTEWATER TREATMENT PLANT
2 - 11818 JOPLIN RD
3 -
City- BOISE State- ID Zip- 83704
Phone -

+ - Priority Date- - - - + - - Region - - - + - - - Stage - - - + - - - Status
05/02/1975 14 L - LICENSE
+ - - - - Source - - - - + - - - - Tributary - - - - -
GROUNDWATER

Twn	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Stream Index (Blank if no Index Code)
04N	01E	22	NE SW	(1)		ADA		
04N	01E	22	NW SW	(1)		ADA		

Code	Description	Period From	Water Use Period To	Diversion Rate	Diversion Volume
31	WATER QUAL. IMPROVEMENT	01/01	12/31	0.670	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW
0.670

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
04N	01E	22	NE SW			31	WATER QUAL. IMPROVEMENT	ADA
04N	01E	22	NW SW			31	WATER QUAL. IMPROVEMENT	ADA

Total Acres:

+ - - Diversion Means -
+ - - Non-Irrigation Use - WATER QUALITY IMPROVEMENT IS FOR WASTE TREATMENT PLANT
+ - - Other Rights For Same Use -

+ - - - - - Remarks - - - - -
No Remarks found.
+ - - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.
+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

CHUCK D. ANDRUS
DIRECTOR
R. ALBERT HIGGINS
DIRECTOR

State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 North Orchard Street, Ste. 100, Boise, Idaho 83720-1208, 327-7900

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26/12/90 13:16:45
Page 1

Number -

Date- ID Zip- 8704

Status

Code)

Use

County

ADA
ADA

Cecil D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

32x1

W0723HP
OD-26

IDaho DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

Water right number 63-08125

Adj. flag translation. Standard Water Right Number

Decree Plaintiff

Decree Defendant

Decree
00/00/

Audit Fields - 06/03/85

05/01/86 CONVERT

Water Rights Dates and Flags Area

Proof Due Date - 00/00/0000
Approved/Denied - 00/00/0000
Proof Made Date - 00/00/0000
Start Work Date - 00/00/0000
Order Show Cause - 00/00/0000
Licensed Date - 06/10/1983
Decree Date -
Field Exam Made - 06/00/0000
Protested Date - 00/00/0000
Hearing Date - 00/00/0000
Verified Date - 06/01/1985
Receipt Number -
Appl Received - 00/00/0000
Presumption Flag -

Field Exam Fee -
Swan Falls -
Temporary Right -
DLE/Carey Act -
Water District -
Transfer/Amended -
Microfilm Roll Number -

01/13/

90 13 36 4
Page

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

Cecil D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

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MEMO TO SRBA CLAIM FILE NO. A63 -08125

CLAIMANT'S NAME: City of Boise

DATE: 6/19/90

EMPLOYEE: Anna Baumhoff

RE: This right was decreased for Water Quality Treatment.

However at #9 they list the specific uses and they
appear to be more Industrial or Municipal in nature

Speaking with Gary Spackman. He indicates that
unless there was actual 'Pollution Dilution'
then the right should be recommended
as "I" or "n".

Flagged for possible field exam!

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4/5/1989

SRDA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

City of Boise

CLAIM IDENT. NO.

A63-08125

DATE RECEIVED

CK # C011504

AMOUNT \$117 + 50 \$167⁰⁰

YES NO Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO
2. Is a priority date entered?
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO
3. (a) Is a source entered? ☒ YES ☐ NO
(b) Is a tributary to entered? (if required) ☒ YES ☐ NO
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO
5. Is there a description of the diverting works? ☒ YES ☐ NO
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO
- Is the period of use included? ☒ YES ☐ NO
- Is a quantity claimed for each use? ☒ YES ☐ NO
7. Is a total quantity claimed entered? ☒ YES ☐ NO
8. If required is a consumptive use entered? ☒ YES ☐ NO
- Is the consumptive use correct? ☒ YES ☐ NO
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO
10. Is (are) the place(s) of use and purpose(s) stated? ☒ YES ☐ NO
11. Is (are) the county(ies) entered? ☒ YES ☐ NO
12. Is the ownership of p.u. checked? ☒ YES ☐ NO
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO
15. Is the basis of the claim indicated? ☒ YES ☐ NO
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO
20. Is the fee enclosed correct? ☒ YES ☐ NO
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO
22. Should this claim be data entered? ☒ YES ☐ NO

Claim checked by: DBDate: 6/11/96

Claim must be returned to claimant:

(Yes) ☐ (No) ☒

Claimant must be notified of modifications:

(Yes) ☐ (No) ☒Receipt Prepared by:
Claim data entered by:
Sent to claimant by:Date:
Date: 6/11/96
Date:Checked by: AB Date: 6/19/96

Comments:

mu