

TETON VALLEY NEWS
Driggs, Idaho

AFFIDAVIT OF PUBLICATION
TVN # LN_317

State of Idaho)
County of Teton)

RECEIVED
SEP 11 2017

Department of Water Resources
Eastern Region

I, Karen Mason, being first duly sworn, depose and say that I am the Principal Clerk of the Teton Valley News, a newspaper as defined by Idaho Codes Annotated, Section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published at Driggs, in Teton County, Idaho, having a general circulation in said county, and that said newspaper has been printed in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement, or publication.

And affiant further says that said attached notice, advertisement, or publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof and not in any supplement issue thereof, for 2 consecutive issues thereof, first publication having been made on the 31st day of August, 2017. And affiant further says that at the times herein mentioned said newspaper was made up of at least eight pages of at least five columns each, printed from typed matter, of at least sixteen inches deep.

Karen Mason

Karen Mason Clerk

State of Idaho
County of Bannock

On this 07th day of September, 2017 before me, a Notary Public, personally appeared Karen Mason, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.

Lori A. Sekot

Notary of the Public for Idaho
Residing at Arimo Idaho
My commission expires on 3/3/2021

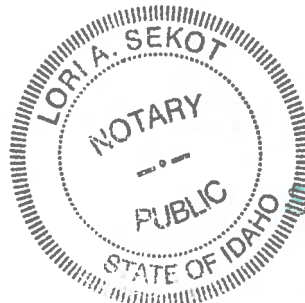
NOTICE OF PROPOSED CHANGE OF
WATER RIGHT
TRANSFER NO. 81789
SUNRAIN VARIETIES LLC, 5466 W
49TH S, IDAHO FALLS, ID 83402; has
filed Application No. 81789 for changes
to the following water rights within
TETON County(s): Right No(s). 22-
14141, 22-14144, 22-14145, 22-14146,
22-14147, 22-14148, 22-387A, 22-7029,
22-7479; to see a full description of
these rights and the proposed transfer,
please see
www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx.
The purpose of the transfer is to change
a portion of the above rights as follows:
change point of diversion, add point of
diversion, and change place of use. The
points of diversion will be in SESENE
Sec 12 T04N R44E and SWNWNE Sec
18 T04N R45E for 8.52 cfs from ground
water; and Lot 2 (NWNE) Sec 14 T04N
R44E for 6.94 cfs from Mahogany
Creek. Water from the two sources is
limited to a combined 10.69 cfs. The
place of use is within Sec 12 T04N
R44E, and Sec 7 and 18 T04N R45E for
721.5 acres within a 750 acre permissi-
ble place of use.

For additional information concerning the
property location, contact Eastern Re-
gion office at (208) 525-7161. Protests
may be submitted based on the criteria
of Idaho Code Sec. 42-222.

Any protest against the proposed change
must be filed with the Department of
Water Resources, Eastern Region, 900
N Skyline Dr Ste A, Idaho Falls ID
83402 together with a protest fee of
\$25.00 for each application on or before
September 18, 2017. The protestant
must also send a copy of the protest to
the applicant.

GARY SPACKMAN, Director Published
on August 31 and September 7, 2017

Published on August 31 &
September 7, 2017
LN317



LEGAL PROOF OF PUBLICATION

Account #	Ad Number	Identification	PO	Amount	Cols	Lines
263982	0003247785	LEGAL NOTICE NOTICE OF PROPOSED CHAI	SunrainVarieties	\$116.90	1	68

Attention: SHARLA COX

IDAHO DEPT OF WATER RESOURCES / SOUTH
650 ADDISON AVE W SUITE 500
TWIN FALLS, ID 83301

LEGAL NOTICE

**NOTICE OF PROPOSED
CHANGE OF WATER RIGHT**

TRANSFER NO. 81789
SUNRAIN VARIETIES LLC,
5466 W 49TH S, IDAHO FALLS,
ID 83402; has filed Application
No. 81789 for changes to the
following water rights within
TETON County(s): Right No(s).
22-14141, 22-14144, 22-
14145, 22-14146, 22-14147,
22-14148, 22-387A, 22-7029,
22-7479; to see a full descrip-
tion of these rights and the pro-
posed transfer, please see www.
idwr.idaho.gov/apps/wr/QueryN
ewTransfers/QueryNewTransfers
.aspx. The purpose of the trans-
fer is to change a portion of the
above rights as follows: change
point of diversion, add point of
diversion, and change place of
use. The points of diversion will
be in SESENE Sec 12 T04N
R44E and SWNWNE Sec 18
T04N R45E for 8.52 cfs from
ground water; and Lot 2 (NWNE)
Sec 14 T04N R44E for 6.94 cfs
from Mahogany Creek. Water
from the two sources is limited
to a combined 10.69 cfs. The
place of use is within Sec 12
T04N R44E, and Sec 7 and 18
T04N R45E for 721.5 acres
within a 750 acre permissible
place of use.

For additional information con-
cerning the property location,
contact Eastern Region office at
(208) 525-7161. Protests may
be submitted based on the crite-
ria of Idaho Code Sec. 42-222.

Any protest against the pro-
posed change must be filed with
the Department of Water Resour-
ces, Eastern Region, 900 N Sky-
line Dr Ste A, Idaho Falls ID
83402 together with a protest
fee of \$25.00 for each applica-
tion on or before September 18,
2017. The protestant must also
send a copy of the protest to the
applicant.

GARY SPACKMAN, Director

Pub. Aug. 31, Sept. 7, 2017
0003247785-01

VICKI ROSS, being duly sworn,
deposes and says: That she is the
Principal Clerk of The Idaho
Statesman, a daily newspaper printed
and published at Boise, Ada County,
State of Idaho, and having a
general circulation therein, and which
said newspaper has been
continuously and uninterruptedly
published in said County during a
period of twelve consecutive months
prior to the first publication of the
notice, a copy of which is attached
hereto: that said notice was published
in The Idaho Statesman, in conformity
with Section 60-108, Idaho Code, as
amended, for:

2 Insertions

Beginning issue of: 08/31/2017

Ending issue of: 09/07/2017

Vicki Ross
(Legals Clerk)

STATE OF IDAHO)

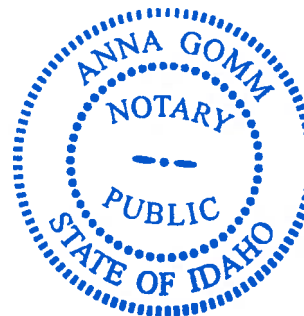
SS

COUNTY OF ADA)

On this 7th day of September in the
year of 2017 before me, a Notary
Public, personally appeared before
me Vicki Ross known or identified to
me to be the person whose name
subscribed to the within instrument,
and being by first duly sworn,
declared that the statements therein
are true, and acknowledged to me
that she executed the same.

Anna Gomm
Notary Public FOR Idaho
Residing at: Boise, Idaho

My Commission expires: 08/17/2022



Twin Falls Times-News
132 Fairfield St W, Twin Falls, Idaho 83301

RUBY AUFDERHEIDE, being duly sworn, deposes and says: That she is the Principal Clerk of the Times-News, a daily newspaper printed and published at Twin Falls, Twin Falls County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in the Times-News, in conformity with Section 60-108, Idaho Code, as amended, for:

2 Insertions

IDAHO DEPT OF WATER RESOURCES
PO BOX 83720
BOISE, ID 83720

ORDER NUMBER 53085

Ruby Aufderheide
(Legals Clerk)

STATE OF IDAHO)
.SS
COUNTY OF TWIN FALLS)

On this 7 day of Sept in the year of 2017 before me, a Notary Public, personally appeared before me Ruby Aufderheide known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Noelle R. Smith
Notary Public FOR Idaho
Residing at: Twin Falls, Idaho
My Commission expires: 6-13-2023

NOELLE R. SMITH
Notary Public
State of Idaho

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 81789**

SUNRAIN VARIETIES LLC, 5466 W 49TH S, IDAHO FALLS, ID 83402; has filed Application No. 81789 for changes to the following water rights within TETON County(s): Right No(s). 22-14141, 22-14144, 22-14145, 22-14146, 22-14147, 22-14148, 22-387A, 22-7029, 22-7479; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/ppsr/veryNewTransfers/veryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion, add point of diversion, and change place of use. The points of diversion will be in SESENE Sec 12 T04N R44E and SWNWNE Sec 18 T04N R45E for 8.52 cfs from ground water; and Lot 2 (NWNE) Sec 14 T04N R44E for 6.94 cfs from Mahogany Creek. Water from the two sources is limited to a combined 10.69 cfs. The place of use is within Sec 12 T04N R44E, and Sec 7 and 18 T04N R45E for 721.5 acres within a 750 acre permissible place of use.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before September 18, 2017. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director
PUBLISH: August 31 and September 7, 2017

PUBLISHED ON: 08/31/2017, 09/07/2017

TOTAL AD COST: 96.30
FILED ON: 9/7/2017

TRIBUNE PUBLISHING COMPANY, INC
The Lewiston Tribune
505 C St., P.O.Box 957
Lewiston, Idaho 83501
(208) 743-9411

LEGAL ADVERTISING
INVOICE

Sold To: IDAHO DEPT/ WATER RESOURCES
900 N. SKYLINE DR, STE A
IDAHO FALLS ID 83402

Date: 09/07/2017 INVOICE NO. 137567
Account No. 446600
Description 137567 NOTICE O
Times 2 Lines 64
Tab. lines
\$ 91.20
PO# 81789

NOTICE: This is a invoice of Purchase made by you. Statement will be rendered the first of the month
Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.

137567
NOTICE OF PROPOSED
CHANGE OF
WATER RIGHT
TRANSFER NO. 81789
SUNRAIN VARIETIES LLC,
5466 W 49TH S, IDAHO FALLS,
ID 83402; has filed Application
No. 81789 for changes to the
following water rights within
TETON County(s): Right No(s).
22-14141, 22-14144, 22-14145,
22-14146, 22-14147, 22-14148,
22-387A, 22-7029, 22-7479; to see
a full description of these rights
and the proposed transfer, please
see [www.idwr.idaho.gov/apps/
wr/QueryNewTransfers/Que-
ryNewTransfers.aspx](http://www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx). The pur-
pose of the transfer is to change
a portion of the above rights as
follows: change point of diver-
sion, add point of diversion, and
change place of use. The points of
diversion will be in SESENE Sec
12 T04N R44E and SWNWNE Sec
18 T04N R45E for 8.52 cfs from
ground water; and Lot 2 (NWNE)
Sec 14 T04N R44E for 6.94 cfs
from Mahogany Creek. Water
from the two sources is limited to
a combined 10.69 cfs. The place of
use is within Sec 12 T04N R44E,
and Sec 7 and 18 T04N R45E for
721.5 acres within a 750 acre per-
missible place of use.
For additional information con-
cerning the property location,
contact Eastern Region office at
(208) 525-7161. Protests may be
submitted based on the criteria of
Idaho Code Sec. 42-222.
Any protest against the proposed
change must be filed with the
Department of Water Resources,
Eastern Region, 900 N Skyline Dr
Ste A, Idaho Falls ID 83402 to-
gether with a protest fee of \$25.00
for each application on or before
September 18, 2017. The protes-
tant must also send a copy of the
protest to the applicant.
GARY SPACKMAN,
Director
Published on August 31 and Sep-
tember 7, 2017

AFFIDAVIT OF PUBLICATION

Karen J. Lewis, being duly sworn, deposes and
says, I am the Legal Clerk of the Tribune
Publishing Company, a corporation organized and existing
under and by virtue of the laws of the State of Idaho
and under and by virtue of the laws of the State of Washington,
publishers of the Lewiston Tribune, a news-
paper of general circulation published at Lewiston, Nez Perce
County, Idaho; That the said Lewiston Tribune is
an established newspaper and has been published regularly
and issued regularly at least once a day for more than 105
consecutive years next immediately preceding the first
publication of this notice, and has been so published
uninterrupted for said period; that the 137567 NOTICE O
attached hereto and which is made a part of this affidavit
was published in the said Lewiston Tribune,

2 time(s). Publication being on
08/31, or once a Week
for 2 consecutive Week,
the first publication thereof being on the 08/31/2017,
and the last publication thereof being on the 09/07/2017,
and said 137567 NOTICE O was so published in the
regular and entire issue of said newspaper and was not in a
supplement thereof and was so published in every issue and
number of the said paper, during the period and times of
publication as set forth above.

Karen J. Lewis

State of Idaho

S.S.

County of Nez Perce

On this 12th day of September in the year
of 2017, before me, a Notary Public, personally
appeared Karen J. Lewis, known or identified
to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn,
declared that the statements therein are true, and
acknowledged to me that he executed the same.

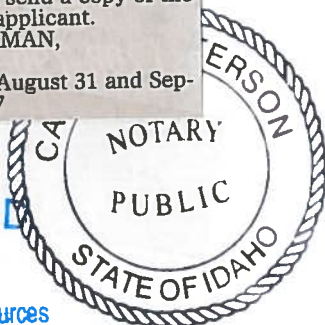
Carol Peterson

Notary Public in and for the State of Idaho,
residing at Lewiston, therein
Commission Expires 9-1-2025

RECEIVED

SEP 18 2017

Department of Water Resources
Eastern Region



Proof of Publication The Post Register

RECEIVED
SEP 11 2017

Department of Water Resources
Eastern Region

State of Idaho
County of Bonneville

I, ~~Dawn Giannini~~ or Staci Dockery, first being duly sworn, depose and say: That I am the ~~Classified Manager~~, or Legal Notice Representative of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post Register, a newspaper of general circulation, published Tuesday through Sunday at Idaho Falls, Idaho; said Post Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880, and the Idaho Falls Post, established in 1903, such consolidation being made on the First day of November, 1931, and each of said newspapers have been published continuously and uninterruptedly, prior to consolidation, for more than twelve consecutive months and said Post Register having been published continuously and uninterruptedly from the date of such consolidations up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post Register under ad number: 53385 for 2 consecutive (days) weeks, between 08/31/2017 and 09/07/2017, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Staci Dockery

Subscribed and sworn to before me, this 7th day of September 2017

BAMBI L FERGUSON
Notary Public
State of Idaho

Bambi Ferguson

Notary Public
My commission expires: 06/28/2023

____ attached jurat _____

STATE OF IDAHO

SS.

COUNTY OF BONNEVILLE

Subscribed and sworn to before me, this 7th day of September 2017, before me, the undersigned, a Notary public for said state, personally appeared ~~Dawn Giannini~~ or Staci Dockery, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

BAMBI L FERGUSON
Notary Public
State of Idaho

Bambi Ferguson

Notary Public for The Post Company
Residing: Idaho Falls, Idaho
Commission expires: 06/28/2023

RECEIVED

SEP 11 2017

Department of Water Resources
Eastern Region

**NOTICE OF PROPOSED CHANGE OF WATER
RIGHT**

TRANSFER NO. 81789

SUNRAIN VARIETIES LLC, 5466 W 49TH S, IDAHO FALLS, ID 83402; has filed Application No. 81789 for changes to the following water rights within TETON County(s): Right No(s). 22-14141, 22-14144, 22-14145, 22-14146, 22-14147, 22-14148, 22-387A, 22-7029, 22-7479; to see a full description of these rights and the proposed transfer, please see

www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion, add point of diversion, and change place of use. The points of diversion will be in SESENE Sec 12 T04N R44E and SWNWNE Sec 18 T04N R45E for 8.52 cfs from ground water; and Lot 2 (NWNE) Sec 14 T04N R44E for 6.94 cfs from Mahogany Creek. Water from the two sources is limited to a combined 10.69 cfs. The place of use is within Sec 12 T04N R44E, and Sec 7 and 18 T04N R45E for 721.5 acres within a 750 acre permissible place of use.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before September 18, 2017. The protestant must also send a copy of the protest to the applicant.

NOTICE OF DRAFT PERMIT

Notice is given of draft permit(s) allowing the operation of an injection well as per provisions of Title 42, Chapter 39, Idaho Code for the following injection well(s) listed in this format // Well Number, Location, Operator, Injectate //:

// 25W040001, T3NR38ES8SWNWSE, Scott Randall, Agricultural Runoff //

// 35W058001, T1NR37ES6SWNWSW, Jackie Vann, Agricultural Runoff //

// 35W058002, T1NR37ES6SENWSW, Jackie Vann, Agricultural Runoff //

// 35W058003, T1NR37ES6SWSWSW, Jackie Vann, Agricultural Runoff //

// 35W067001, T2NR37ES34NWSWSW, Sandra Jenkins, Agricultural Runoff //

// 35W131001, T2NR36ES24SESWSE, Everardo Gil, Agricultural Runoff //

Copies can be requested from the Idaho Department of Water Resources at (208) 287-4800. Comments or requests for fact-finding hearings must be filed with the Department within 30 days of the initial publication date of this notice.

GARY SPACKMAN, Director

Published: August 31 and September 7, 2017

(53385)