

DATE: 10/08/98
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10-14-98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

RECEIVED

AUG - 3 1998

CIVIL CASE NUMBER: 39576
Ident. Number: 37-19990

FILED UNDER STATE LAW

Department of Water Resources

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street MSC033

Boise

ID 83724

2. Date of Priority: 06/01/1885

3. Source of water: CURRAN GULCH

Tributary: DEER CREEK

4. Location Meridian BOISE

Description of Diversion Works: None

From: Stream

Location of Point of Diversion

T: 02 N R: 16 E S: 3 SESW E T: 02 N R: 16 E S: 16 SESW B

Location of Point of Use

T: 02	N	R: 16	E	S: 3	SESW	T: 02	N	R: 16	E	S: 8	NESE
T: 02	N	R: 16	E	S: 9	NESE	T: 02	N	R: 16	E	S: 9	NESW
T: 02	N	R: 16	E	S: 9	NWSE	T: 02	N	R: 16	E	S: 9	NWSW
T: 02	N	R: 16	E	S: 9	SESE	T: 02	N	R: 16	E	S: 9	SESW
T: 02	N	R: 16	E	S: 9	SWSW	T: 02	N	R: 16	E	S: 10	NENW
T: 02	N	R: 16	E	S: 10	NWNW	T: 02	N	R: 16	E	S: 10	NWSW
T: 02	N	R: 16	E	S: 10	SWNW	T: 02	N	R: 16	E	S: 10	SWSW
T: 02	N	R: 16	E	S: 15	NWNW	T: 02	N	R: 16	E	S: 16	NENE
T: 02	N	R: 16	E	S: 16	NESW	T: 02	N	R: 16	E	S: 16	NWSE
T: 02	N	R: 16	E	S: 16	SENE	T: 02	N	R: 16	E	S: 16	SENW
T: 02	N	R: 16	E	S: 16	SESW	T: 02	N	R: 16	E	S: 16	SWNE

5. Quantity claimed: Period Quantity For
7/ 01 - 10/ 31 0.02 CFS Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

0.02 CFS

7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 37

National Forest: Sawtooth

Forest Service Record ID: 04 14 17040219 30 0041

10. Describe any other water rights used at the same place and for the same purposes as described above: None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.