

AJ5809NP
No. R37-19982

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/08/98
PAGE: 22

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
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C	UNITED STATES OF AMERICA ACTING THROUGH	06/01/1887	STOCKWATER	06-01 10-31	0.02 CFS	
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TOTAL DIVERSION: 0.02 CFS

Water Source: LONG GULCH

Tributary to: CORRAL CREEK

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T05N R19E S09

SESW

BLAINE County

Point(s) of Ending Stream Reach: T05N R19E S20

SWSW

BLAINE County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE																			
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
05N	19E	9	:						:																						
05N	19E	16	:						:	S			S		S		:														
05N	19E	17	:						:								:						S		S		S		S		
05N	19E	20	:						:	S			S		S		:		S		S		:								

POU County: BLAINE

Non-Irrigation Uses:

Sheep

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A37-19982

Remarks: EXP FOREST SERVICE RECORD ID = 0414 17040219 29 0019

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 08/13/98 AJCTR

10-14-98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

RECEIVED

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number: **37-19982**

AUG - 3 1998

FILED UNDER STATE LAW

Department of Water Resources

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service
Address: 550 W. Fort Street MSC033
Boise ID 83724
2. Date of Priority: 06/01/1887
3. Source of water: LONG GULCH Tributary: CORRAL CREEK
4. Location Meridian BOISE
Description of Diversion Works: None From: Stream
Location of Point of Diversion
T: 05 N R: 19 E S: 9 SESW B T: 05 N R: 19 E S: 20 SWSW E
Location of Point of Use
T: 05 N R: 19 E S: 9 SESW T: 05 N R: 19 E S: 16 NENW
T: 05 N R: 19 E S: 16 SENW T: 05 N R: 19 E S: 16 SWNW
T: 05 N R: 19 E S: 17 NESE T: 05 N R: 19 E S: 17 NWSE
T: 05 N R: 19 E S: 17 SENE T: 05 N R: 19 E S: 17 SESW
T: 05 N R: 19 E S: 17 SWSE T: 05 N R: 19 E S: 20 NENW
T: 05 N R: 19 E S: 20 NWSW T: 05 N R: 19 E S: 20 SENW
T: 05 N R: 19 E S: 20 SWNW T: 05 N R: 19 E S: 20 SWSW
5. Quantity claimed: Period Quantity For
6/ 01 -- 10/ 31 0.02 CFS Stockwater
6. Total Consumptive Use Claimed for Present and Future Use is:
0.02 CFS
7. Present and future uses to which the water is or will be used:
Stockwater
8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.
Bound separately
9. Remarks:
State Basin: 37
National Forest: Sawtooth
Forest Service Record ID: 04 14 17040219 29 0019
10. Describe any other water rights used at the same place and for the same purposes as described above: None
11. Counties within the reservation: Not available
- Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address
Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.