

| OWNER<br>CODE | NAME & ADDRESS | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|----------------|------------------|-----------|-----------------------|-------------------|---------------------|
|---------------|----------------|------------------|-----------|-----------------------|-------------------|---------------------|

|   |                                         |            |            |             |          |  |
|---|-----------------------------------------|------------|------------|-------------|----------|--|
| C | UNITED STATES OF AMERICA ACTING THROUGH | 06/01/1890 | STOCKWATER | 09-01 10-31 | 0.02 CFS |  |
|---|-----------------------------------------|------------|------------|-------------|----------|--|

TOTAL DIVERSION: 0.02 CFS

Water Source: MURDOCK CREEK

Tributary to: <sup>Big</sup> WOOD RIVER, NORTH FORK

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T06N R18E S19  
Point(s) of Ending Stream Reach: T05N R17E S03

SWNE  
NENW

BLAINE County  
BLAINE County

Place of use Legal Description for: STOCKWATER

| NE   |     |    |   |      |    |    |    |      |    |    |    | NW   |    |    |    | SW   |    |    |    | SE   |   |    |    |      |    |    |    |      |    |    |    |      |    |    |   |      |    |    |    |      |    |   |   |      |  |  |  |      |  |  |  |      |  |  |  |      |  |  |  |      |  |  |  |
|------|-----|----|---|------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|------|---|----|----|------|----|----|----|------|----|----|----|------|----|----|---|------|----|----|----|------|----|---|---|------|--|--|--|------|--|--|--|------|--|--|--|------|--|--|--|------|--|--|--|
| NENE |     |    |   | NWNE |    |    |    | SWNE |    |    |    | SENE |    |    |    | NENW |    |    |    | NWNW |   |    |    | SWNW |    |    |    | SENW |    |    |    | NESW |    |    |   | NWSW |    |    |    | SWSW |    |   |   | SESW |  |  |  | NESE |  |  |  | NWSE |  |  |  | SWSE |  |  |  | SESE |  |  |  |
| T    | R   | S  | : | Lt   | Ac | Lt | Ac | Lt   | Ac | Lt | Ac | :    | Lt | Ac | Lt | Ac   | Lt | Ac | Lt | Ac   | : | Lt | Ac | Lt   | Ac | Lt | Ac | :    | Lt | Ac | Lt | Ac   | Lt | Ac | : | Lt   | Ac | Lt | Ac | Lt   | Ac | : |   |      |  |  |  |      |  |  |  |      |  |  |  |      |  |  |  |      |  |  |  |
| 05N  | 17E | 3  | : |      |    |    |    |      |    |    |    | :    | S  |    |    |      |    |    |    |      | : |    |    |      |    |    |    | :    |    |    |    |      |    |    |   |      |    |    |    |      |    | : |   |      |  |  |  |      |  |  |  |      |  |  |  |      |  |  |  |      |  |  |  |
| 06N  | 17E | 24 | : | S    |    |    |    |      |    |    |    | :    |    |    |    |      |    |    |    |      | : | S  |    |      |    |    |    | :    | S  |    |    |      |    |    |   |      |    |    |    |      |    |   | : |      |  |  |  |      |  |  |  |      |  |  |  |      |  |  |  |      |  |  |  |
| 06N  | 17E | 25 | : |      |    |    |    |      |    |    |    | :    | S  |    | S  |      | S  |    |    |      | : |    |    |      |    |    |    | :    |    |    |    |      |    |    |   |      |    |    |    |      |    |   | : |      |  |  |  |      |  |  |  |      |  |  |  |      |  |  |  |      |  |  |  |
| 06N  | 17E | 26 | : |      |    |    |    |      |    |    |    | :    |    |    |    |      |    |    |    |      | : |    |    |      |    |    |    | :    | S  |    |    |      |    |    |   |      |    |    |    |      |    |   | : |      |  |  |  |      |  |  |  |      |  |  |  |      |  |  |  |      |  |  |  |
| 06N  | 17E | 34 | : |      |    |    |    |      |    |    |    | :    |    |    |    |      |    |    |    |      | : |    |    |      |    |    |    | :    | S  |    | S  |      | S  |    | S |      |    |    |    |      |    |   | : |      |  |  |  |      |  |  |  |      |  |  |  |      |  |  |  |      |  |  |  |
| 06N  | 17E | 35 | : |      |    |    |    |      |    |    |    | :    | S  |    | S  |      | S  |    |    |      | : |    |    |      |    |    |    | :    |    |    |    |      |    |    |   |      |    |    |    |      |    |   | : |      |  |  |  |      |  |  |  |      |  |  |  |      |  |  |  |      |  |  |  |
| 06N  | 18E | 19 | : |      |    |    |    |      |    |    |    | :    | S  |    | S  |      |    |    |    |      | : | S  |    | S    |    |    |    | :    |    |    |    |      |    |    |   |      |    |    |    |      |    |   | : |      |  |  |  |      |  |  |  |      |  |  |  |      |  |  |  |      |  |  |  |

POU County: BLAINE

Non-Irrigation Uses:

Sheep

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
A37-19961

Remarks: EXP FOREST SERVICE RECORD ID = 0414 17040219 26 2016

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 08/13/98 AJCTR

10-14-98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**RECEIVED**

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576  
Ident. Number: **37-19961**

**AUG - 3 1998**

FILED UNDER STATE LAW

Department of Water Resources

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street MSC033

Boise

ID 83724

2. Date of Priority: 06/01/1890

3. Source of water: MURDOCK CREEK

Tributary: WOOD RIVER, NORTH FORK

4. Location Meridian BOISE

Description of Diversion Works: None

From: Stream

Location of Point of Diversion

T: 05 N R: 17 E S: 3 NENW E T: 06 N R: 18 E S: 19 SWNE B

Location of Point of Use

|       |   |       |   |       |      |       |   |       |   |       |      |
|-------|---|-------|---|-------|------|-------|---|-------|---|-------|------|
| T: 05 | N | R: 17 | E | S: 3  | NENW | T: 06 | N | R: 17 | E | S: 24 | NENE |
| T: 06 | N | R: 17 | E | S: 24 | NESE | T: 06 | N | R: 17 | E | S: 24 | NESW |
| T: 06 | N | R: 17 | E | S: 24 | NWSE | T: 06 | N | R: 17 | E | S: 24 | SENE |
| T: 06 | N | R: 17 | E | S: 24 | SESW | T: 06 | N | R: 17 | E | S: 24 | SWNE |
| T: 06 | N | R: 17 | E | S: 25 | NENW | T: 06 | N | R: 17 | E | S: 25 | NWNW |
| T: 06 | N | R: 17 | E | S: 25 | SWNW | T: 06 | N | R: 17 | E | S: 26 | NESE |
| T: 06 | N | R: 17 | E | S: 26 | NWSE | T: 06 | N | R: 17 | E | S: 26 | SENE |
| T: 06 | N | R: 17 | E | S: 26 | SESW | T: 06 | N | R: 17 | E | S: 26 | SWSE |
| T: 06 | N | R: 17 | E | S: 34 | NESE | T: 06 | N | R: 17 | E | S: 34 | NWSE |
| T: 06 | N | R: 17 | E | S: 34 | SENE | T: 06 | N | R: 17 | E | S: 34 | SESW |
| T: 06 | N | R: 17 | E | S: 34 | SWSE | T: 06 | N | R: 17 | E | S: 35 | NENW |
| T: 06 | N | R: 17 | E | S: 35 | NWNW | T: 06 | N | R: 17 | E | S: 35 | SWNW |
| T: 06 | N | R: 18 | E | S: 19 | NENW | T: 06 | N | R: 18 | E | S: 19 | NESW |
| T: 06 | N | R: 18 | E | S: 19 | NWNE | T: 06 | N | R: 18 | E | S: 19 | NWNW |
| T: 06 | N | R: 18 | E | S: 19 | NWSW | T: 06 | N | R: 18 | E | S: 19 | SWNE |

5. Quantity claimed: Period 9/ 01 - 10/ 31 Quantity 0.02 CFS For Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

0.02 CFS

7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 37

National Forest: Sawtooth

Forest Service Record ID: 04 14 17040219 26 2016

10. Describe any other water rights used at the same place and for the same purposes as described above: None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address

Bruce Bernard  
U.S. Department of Justice  
Environment and Natural Resources Division  
550 W. Fort Street, Box 33  
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.