

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-11390  
Date Received: 3/ 8/1991  
Receipt No: C019877  
Received By: \_\_\_\_\_

COPY FOR  
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

COPY FOR  
YOUR FILES

1. Name: SSI FOODS INC  
Address: PO BOX 27  
BOISE ID 83707  
208-336-2110

2. Date of Priority: JUN 6, 1990

3. Source: SAND RUN GULCH Trib. to: BOISE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 05N      | 05W   | 15      | SE     | NE     | SW  |     | CANYON |

5. Description of diverting works:  
PTO PUMP APPROX. 50' OF 12" PIPE TO CONCRETE DITCHES.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 3.080 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.120 |      |        |

7. Total Quantity Appropriated is:  
3.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
STOCKWATER, 500 HD BEEF CATTLE.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 05N      | 05W   | 15      | SW     | NW  |     | IRR | 20.0  |
|          |       |         | SE     | NW  |     | IRR | 10.0  |
|          |       |         | NE     | SW  |     | IRR | 40.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| 05N      | 05W   | 15      | NW SW      |     | IRR           | 40.0  |
|          |       |         |            |     | Section Acres | 110.0 |
|          |       | 16      | SW NE      |     | IRR           | 5.0   |
|          |       |         | SE NE      |     | IRR           | 30.0  |
|          |       |         | NE SE      |     | IRR           | 9.0   |
|          |       |         |            |     | Section Acres | 44.0  |
|          |       |         |            |     | Total Acres   | 154.0 |

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A63-04536, A63-05197, 63-09432 AND 63-07576

14. Remarks:

SOURCE IS KNOWN LOCALLY AS SAND HOLLOW CREEK.  
STOCKWATER IS FOR 500 RANGE CATTLE.  
OWNERSHIP CHANGED BY LH 5/10/99.

15. Basis of Claim: PERMIT

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 10 1999

WATER RESOURCES  
WESTERN REGION

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

1. Water Right No(s).: 63-11390  
Adjudication Claim No(s).: A63-11390, A63-20549, A63-20546, A63-20548
2. The following REQUIRED information must be submitted with this form:
  - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.  
AND See Attached Deeds (4) with Summary
  - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)OR
  - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant SSI Land & Cattle Co.  
2615 E. Cleveland, Caldwell, ID 83605
4. New Owner/Claimant(s) SSI Foods, Inc.  
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or  
New Mailing Address PO Box 27 Boise, ID 83707  
City, State and ZIP Code Boise, ID 83707  
New Telephone Number (208 ) 336-2110
5. Date you acquired the property See recording information on the attached Deeds (1992 & 1993)
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.  
Number of acres you irrigate \_\_\_\_\_ Number and type of stock \_\_\_\_\_  
Diversion rate in CFS \_\_\_\_\_ Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_  
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) by: SSI Foods, Inc.  
Ronald N. Graves  
Ronald N. Graves, Secretary  
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

### **Summary of Attached Deeds**

- Bargain and Sale Deed recorded in the real property records of Canyon County as instrument no. 9323443 on September 30, 1993. This deed is necessary for the change of ownership of water right nos. 63-20549 and part of 63-11390.
- Bargain and Sale Deed recorded in the real property records of Canyon County as instrument no. 9225973 on November 16, 1992. This deed is necessary for the change of ownership of water right nos. 63-20546 and part of 63-11390.
- Bargain and Sale Deed recorded in the real property records of Canyon County as instrument no. 9225976 on November 16, 1992. This deed is necessary for the change of ownership of water right nos. 63-20548 and part of 63-11390.
- Bargain and Sale Deed recorded in the real property records of Canyon County as instrument no. 9323438 on September 30, 1993. This deed is necessary for the change of ownership of water right nos. 63-20548 and the remainder of 63-11390.

9323443

## BARGAIN AND SALE DEED

(THE YEAKEL PROPERTY)

THE GRANTOR is SSI LAND & CATTLE CO., an Idaho corporation, (herein called grantor).

THE GRANTEE is SSI FOODS, INC., an Oregon corporation, (herein called grantee) whose current address is P. O. Box 27, Boise, ID 83707.

FOR VALUE RECEIVED, the grantor hereby bargains, sells and conveys unto the grantee those premises situated in Canyon County, Idaho, and described as follows:

### PARCEL NO. 1

THAT Part of the NW 1/4 NW 1/4, Section 15, T 5 N, R 5 W, BM, Canyon County, Idaho, lying Southwest of the Southwesterly right of way of the Oregon Short Line Railroad Company.

### PARCEL NO. 2

THE SW 1/4 NW 1/4, and all that part of the E 1/2 NW 1/4, lying and being South of the Southwesterly boundary line of the Oregon Short Line (now Union Pacific) Railroad right of way, all in Section 15, T 5 N, R 5 W, BM, Canyon County, Idaho.

### PARCEL NO. 3

THE S 1/2 NE 1/4, Section 16, T 5 N, R 5 W, BM, Canyon County, Idaho

AND

THE NE 1/4 NE 1/4, Section 16, T 5 N, R 5 W, BM, Canyon County, Idaho.

EXCEPTING THEREFROM: A Portion of the NE 1/4 NE 1/4, Section 16, T 5 N, R 5 W, BM, Canyon County, Idaho, being more particularly described as follows, to with:

BEGINNING At the NW corner of the NE 1/4 NE 1/4 of the aforesaid Section 16, and running East 1040.5 feet along the North boundary line thereof to the intersection of the SW boundary line of the right of way of the Oregon Short Line Railroad Company; thence S 52°46' E 65 feet along the SW boundary line of the aforesaid right of way; thence S 45°00' W 886 feet; thence N 45°00' W 658.6 feet to the intersection of the West boundary line of the NE 1/4 NE 1/4 of the aforesaid Section 16; thence North 200 feet along the aforesaid West boundary line to the point of beginning.

ALSO EXCEPTING THEREFROM: COMMENCING At the NW corner of the NE 1/4 NE 1/4, Section 16, T 5 N, R 5 W, BM, Canyon County, Idaho, and bearing South 200 feet, along the West boundary of the aforesaid NE 1/4 NE 1/4 to the REAL POINT OF BEGINNING; thence continuing South 682 feet, along the West boundary of the aforesaid NE 1/4 NE 1/4; thence East 675 feet; thence North 425.6 feet; thence S 45°00' W 296 feet; thence N 45°00' W 658.6 feet to the REAL POINT OF BEGINNING.

PARCEL NO. 4

A Portion of the NE 1/4 NE 1/4, Section 16, T 5 N, R 5 W, BM, Canyon County, Idaho, and a portion of the SE 1/4 SE 1/4, Section 9, T 5 N, R 5 W, BM, Canyon County, Idaho, more particularly described as follows:

COMMENCING At the NW corner of the NE 1/4 NE 1/4, Section 16, T 5 N, R 5 W, BM, and bearing East 675 feet, along the North boundary of the aforesaid NE 1/4 NE 1/4 to the REAL POINT OF BEGINNING; thence North 277.7 feet to the SW boundary of the right of way of the Oregon Short Line Railroad Company; thence S 52°47' E 524 feet, along the SW boundary of the aforesaid right of way; thence S 45°00' W 590 feet; thence North 456.5 feet to the REAL POINT OF BEGINNING.

TOGETHER with all water rights, ditch rights, rights of way, improvements, fixtures, tenements, hereditaments and appurtenances thereto belonging or used in connection therewith.

TO HAVE AND TO HOLD the premises and its appurtenances unto the grantee and the grantee's successors and assigns forever.

INTERPRETATION: The date this deed is dated immediately below is the date on which it will take effect.

DATED: November 16, 1992

GRANTOR:

SSI LAND & CATTLE CO.

By Kirk G. Smith  
Kirk G. Smith, President

STATE OF IDAHO, County of Canyon ) ss

On this date, before me, the undersigned notary public for such state, personally appeared KIRK G. SMITH, known to me to be the president of the corporation that executed the within instrument, and acknowledged to me that such corporation executed the same.

WITNESS my hand and seal on NOV 16 1992

Geraldine Eisma Notary Public.



GERALDINE EISMA  
Notary Public - State of Idaho

9323443

RECORDED

'93 SEP 30 PM 2 30

NED J. KERR

CANYON CNTY. RECORDER

BY Vicki D. Dyer

QUEST  
TYPE Dyer 625

9225973

**BARGAIN AND SALE DEED****(THE ROOD PROPERTY)**

**THE GRANTOR** is SSI LAND & CATTLE CO., an Idaho corporation, (herein called grantor).

**THE GRANTEE** is SSI FOODS, INC., an Oregon corporation, (herein called grantee) whose current address is P. O. Box 27, Boise, ID 83707.

**FOR VALUE RECEIVED**, the grantor hereby bargains, sells and conveys unto the grantee those premises situated in Canyon County, Idaho, and described as follows:

N $\frac{1}{2}$ SW $\frac{1}{4}$  of Section 15, Township 5 North, Range 5 West, Boise Meridian, Canyon County, Idaho, LESS the West 280 feet of the South 626 feet of said NW $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 15.

**TOGETHER** with all water rights, ditch rights, rights of way, improvements, fixtures, tenements, hereditaments and appurtenances thereto belonging or used in connection therewith.

**TO HAVE AND TO HOLD** the premises and its appurtenances unto the grantee and the grantee's successors and assigns forever.

**INTERPRETATION:** The date this deed is dated immediately below is the date on which it will take effect.

**DATED:** November 16, 1992

**GRANTOR:**

SSI LAND & CATTLE CO.

By Kirk G. Smith  
Kirk G. Smith, President

RECORDED  
92 NOV 16 PM 4 34  
NEED RECORDER  
CANYON CN11 RECORDER  
BY W. H. H. H.  
REQUEST J. R. H. H. H.  
TYPE Deed Fee 300

9225973

STATE OF IDAHO, County of Canyon ) ss

On this date, before me, the undersigned notary public for such state, personally appeared KIRK G. SMITH, known to me to be the president of the corporation that executed the within instrument, and acknowledged to me that such corporation executed the same.

WITNESS my hand and seal on NOV 16 1992.

Geraldine Eismann Notary Public.



GERALDINE EISMANN  
Notary Public - State of Idaho

9225976

# BARGAIN AND SALE DEED

(THE EDGAR PROPERTY)

THE GRANTOR is SSI LAND & CATTLE CO., an Idaho corporation, (herein called grantor).

THE GRANTEE is SSI FOODS, INC., an Oregon corporation, (herein called grantee) whose current address is P. O. Box 27, Boise, ID 83707.

FOR VALUE RECEIVED, the grantor hereby bargains, sells and conveys unto the grantee those premises situated in Canyon County, Idaho, and described as follows:

The West 280 feet of the South 626 feet of the Northwest Quarter of the Southwest Quarter of Section 15, Township 5 North, Range 5 West of the Boise Meridian, Canyon County, Idaho

TOGETHER with all water rights, ditch rights, rights of way, improvements, fixtures, tenements, hereditaments and appurtenances thereto belonging or used in connection therewith.

TO HAVE AND TO HOLD the premises and its appurtenances unto the grantee and the grantee's successors and assigns forever.

INTERPRETATION: The date this deed is dated immediately below is the date on which it will take effect.

DATED: November 16, 1992

GRANTOR:

SSI LAND & CATTLE CO.

By Kirk G. Smith  
Kirk G. Smith, President

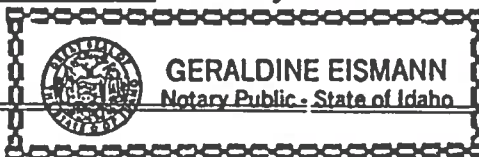
STATE OF IDAHO, County of Canyon ) ss

On this date, before me, the undersigned notary public for such state, personally appeared KIRK G. SMITH, known to me to be the president of the corporation that executed the within instrument, and acknowledged to me that such corporation executed the same.

WITNESS my hand and seal on NOV 16 1992

Geraldine Eismann

Notary Public.



92 NOV 16 PM 4 35  
RECORDED  
NEW FERR  
CANYON CNT. RECORDER  
BY W. H. Hagg  
REQUEST J. L. Hagg  
TYPE Deed FEE 3.00

9225976

# BARGAIN AND SALE DEED

(THE DUMAS PROPERTY)

THE GRANTOR is SSI LAND & CATTLE CO., an Idaho corporation, (herein called grantor).

THE GRANTEE is SSI FOODS, INC., an Oregon corporation, (herein called grantee) whose current address is P. O. Box 27, Boise, ID 83707.

FOR VALUE RECEIVED, the grantor hereby bargains, sells and conveys unto the grantee those premises situated in Canyon County, Idaho, and described as follows:

## TRACT I:

A parcel of land located in the NE 1/4 SE 1/4 of Section 16, Township 5 North, Range 5 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

BEGINNING at the NE corner of said NE 1/4 SE 1/4 monumented with a 5/8 inch diameter iron pin; thence

South along the East boundary of said NE 1/4 SE 1/4 a distance of 1319.56 feet to the SE corner of NE 1/4 SE 1/4; thence

N 89°19'32" W along the south boundary of said NE 1/4 SE 1/4 a distance of 1323.11 feet to the SW corner of said NE 1/4 SE 1/4; thence

N 0°11'48" E along the west boundary of said NE 1/4 SE 1/4 a distance of 890.36 feet to a point; thence leaving said west boundary

N 89°45'28" E a distance of 290.45 feet to a point; thence

N 0°58'19" E a distance of 417.53 feet to a point on the north boundary of said NE 1/4 SE 1/4; thence

S 89°42'58" E a distance of 1022.44 to the POINT OF BEGINNING.

This parcel contains 37.054 acres.

The parcel is subject to an easement for right of way purposes along the westerly and southerly 25.00 feet and any other easements existing or in use.

TOGETHER with all water rights, ditch rights, rights of way, improvements, fixtures, tenements, hereditaments and appurtenances thereto belonging or used in connection therewith.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-11390**  
Date Received: 9/29/1997  
Receipt No: C019877  
Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: SSI LAND & CATTLE CO INC 208-459-0734  
Address: 2615 E CLEVELAND  
CALDWELL ID 83605

2. Date of Priority: JUN 6, 1990

3. Source: SAND RUN GULCH Trib. to: BOISE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 05N      | 05W   | 15      | SE     | NE     | SW  |     | CANYON |

5. Description of diverting works:  
PTO PUMP APPROX. 50' OF 12" PIPE TO CONCRETE DITCHES.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 3.080 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.120 |      |        |

7. Total Quantity Appropriated is:  
3.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
STOCKWATER, 500 HD BEEF CATTLE.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 05N      | 05W   | 15      | SW     | NW  |     | IRR | 20.0  |
|          |       |         | SE     | NW  |     | IRR | 10.0  |
|          |       |         | NE     | SW  |     | IRR | 40.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 05N      | 05W   | 15      | NW     | SW  |     | IRR           | 40.0  |
|          |       |         |        |     |     | Section Acres | 110.0 |
|          |       | 16      | SW     | NE  |     | IRR           | 5.0   |
|          |       |         | SE     | NE  |     | IRR           | 30.0  |
|          |       |         | NE     | SE  |     | IRR           | 9.0   |
|          |       |         |        |     |     | Section Acres | 44.0  |
|          |       |         |        |     |     | Total Acres   | 154.0 |

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A63-04536, A63-05197, 63-09432 AND 63-07576

14. Remarks:

Source is known locally as Sand Hollow Creek.  
Stockwater is for 500 range cattle.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 163-11390Date Received 3/8/91Receipt Number C019877

NOTICE OF CLAIM  
TO A  
WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED  
MAR 08 1991  
Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) SSI Land & Cattle Co Phone (208) 459-8734Mailing Address 2615 E Cleveland Caldwell, ID Zip 836052. Date of Priority (Only one (1) per claim) June 6, 19903. Source of water supply (a) Sand Run Gulch  
which is tributary to (b) Boise River4. a. Location of existing point of diversion is: Township 5N Range 5W Section 15,  
SE 1/4 of NE 1/4 of SW 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of Canyon

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. PTO pump, approx. 50 ftof 12" pipe, then to concrete ditches

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 3.08 or \_\_\_\_\_

For Stockwater purposes from 1/1 to 12/31 amount 0.12 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 3.20 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is \_\_\_\_\_ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stockwater 500 nd beef cattle

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 5N  | 5W  | 15  |        |       |       |       |        |       | 20    | 10    | 40     | 40    |       |       |        |       |       |       | 110    |
| 5N  | 5W  | 16  |        |       | 5     | 30    |        |       |       |       |        |       |       | 9     |        |       |       |       | 44     |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated 154

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
\_\_\_\_\_ or None ( )

14. Remarks: see Attached map  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

point of diversion

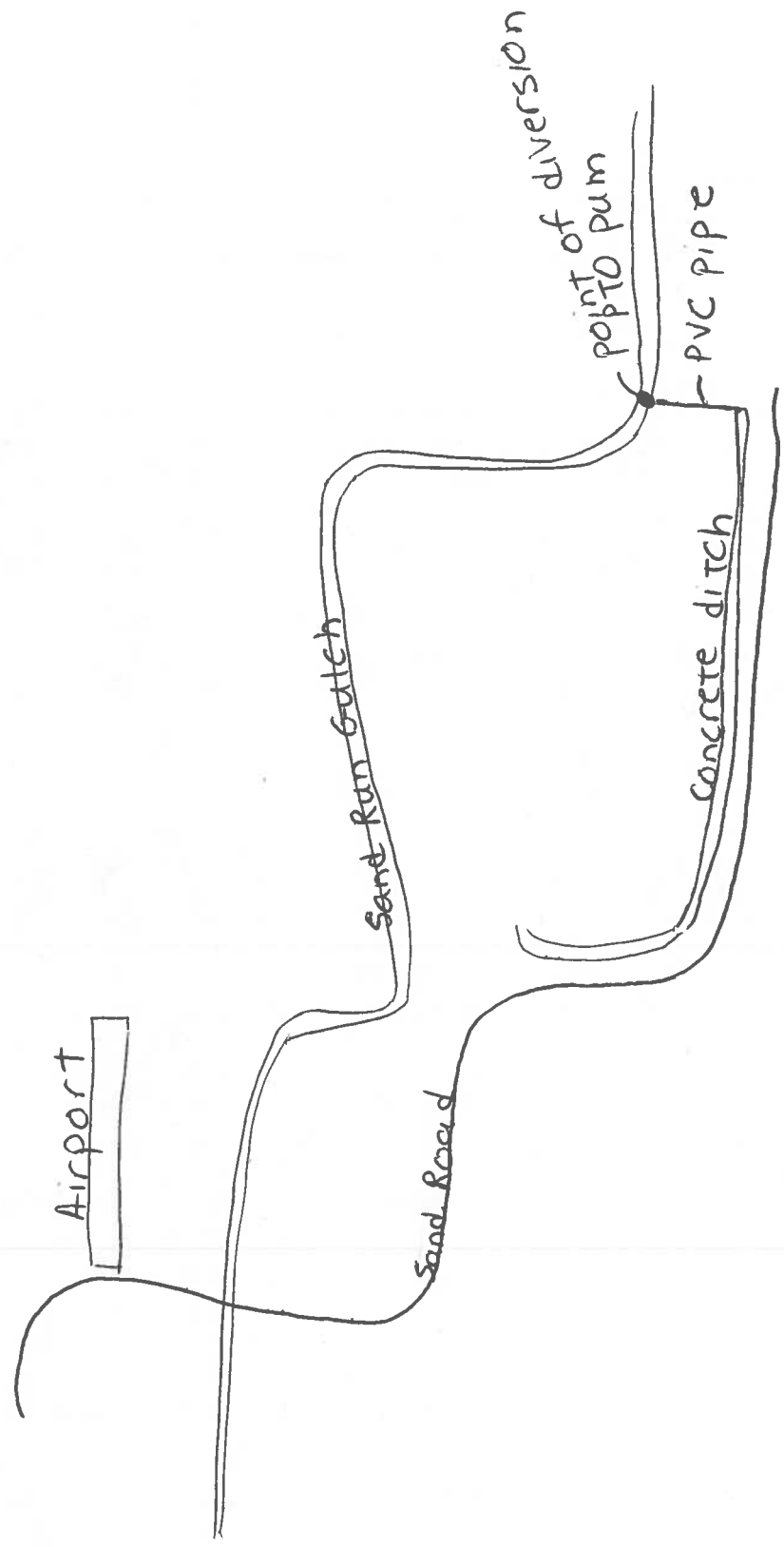
Sec 15 5N 5W

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

*Copies: White-State, Yellow-Claimant*

SSI Land + Cattle Co.      Canyon County  
Water Right # 63-11390      Sec 15 5N 5W  
N →

Parma



15. Basis of Claim (check one) Beneficial Use X Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_  
Decree \_\_\_\_\_  
If applicable provide IDWR Water Right Number 63-11390  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

**For Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_

**For Organizations:** I do solemnly swear or affirm that I am President

of SSI Land & Cattle Co , that I have signed the foregoing  
Organization  
document in the space below as President of SSI Land & Cattle Co  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization President, SSI Land & Cattle Co Date 2/18/91

State of Idaho/or \_\_\_\_\_ )  
County of Canyon ) SS.

Subscribed and sworn (or affirmed) before me this 18<sup>th</sup> day of February 19 91

SEAL

Notary Public Kathryn A. Jennings

Residing at Nampa, Idaho

My Commission Expires 8/26/95

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

Last Name \_\_\_\_\_ Ident. Number \_\_\_\_\_

Copies White-State, Yellow-Claimant

# Receipt Details for ID C019877

| Status | Adjustment Type     | Version |
|--------|---------------------|---------|
|        | Water Right Receipt | 1       |

**General Information:**

| Date Received       | Date Deposited | Region                | Total Amount | Payment Type |
|---------------------|----------------|-----------------------|--------------|--------------|
| 3/8/1991 2:25:20 PM | 3/8/1991       | State                 | \$204.00     | Check        |
| Payer               |                | SSI LAND & CATTLE CO. |              |              |

**Account Information:**

| Check #              | Account #                 | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 15309                |                           |                  |                 |
| Card Expiration Date | Credit Card Transaction # |                  |                 |
|                      |                           |                  |                 |

**Comment** ADJUDICATION FEE**Fee Detail:**

| Amount   | Description      | PCA    | Fund | Fund Detail | Subsidiary | Object |
|----------|------------------|--------|------|-------------|------------|--------|
| \$204.00 | ADJUDICATION FEE | 410162 | 9337 | 0           | 0          | 6490   |

**Refund(s):**

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

**Water Right Information:**

| Basin Number | Sequence Number | Split Suffix | Amount   | Type  |
|--------------|-----------------|--------------|----------|-------|
| 63           | 11390           |              | \$204.00 | Claim |

[Print Report](#)



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

**DIRK KEMPTHORNE**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

May 11, 1999

Re: Water Right Nos. 63-20546, 63-20548, 63-20549

VIC CONRAD  
SSI FOODS INC  
PO BOX 27  
BOISE ID 83707

Dear Vic:

Enclosed are copies of the above referenced water rights which reflect the change in ownership of the land and appurtenant water rights covered under the original filings. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

In addition, enclosed is a copy of Claim No. A63-11390 which reflects the ownership change for this SRBA claim.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Lori Harris'.

Lori Harris  
Technical Records Specialist  
Adjudication Section  
Western Region Office

LH:1  
Enclosures

CORPORATE HEADQUARTERS

RECEIVED  
MAY 10 1999  
WATER RESOURCES  
WESTERN REGION

**May 7, 1999**

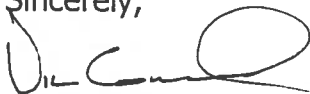
Lori Harris  
State of Idaho  
Department of Water Resources  
Western Regional Office  
2375 Airport Way  
Boise, Idaho 83705-5082

**Re: Change of Water Right Ownership for A63-11390, A63-20546, A63-20548 and A63-20549.**

Dear Lori:

Enclosed is a signed Notice of Change of Water Right Ownership completed on a form provided by IDWR for the above water rights. I am also enclosing 4 deeds which verify ownership of these rights. Please update your records to reflect this change in ownership from SSI Land & Cattle Co., to SSI Foods, Inc.

Sincerely,



Vic Conrad  
Simplot Land and Development

Enclosures

SSI FOODS, INC.  
List of Officers  
as of  
May 6, 1999

President  
12-20-85

Kirk G. Smith

P. O. Box 296  
Wilder, ID 83676

Vice-President  
11-17-92

Stephen A. Beebe

P. O. Box 27  
Boise, Idaho 83707

Secretary  
12-20-85

Ronald N. Graves

P. O. Box 27  
Boise, Idaho 83707

Treasurer  
12-20-85

K. Lemar McGee

P. O. Box 27  
Boise, Idaho 83707

Assistant Secretary  
11-17-1992

Gray A. Young

P. O. Box 27  
Boise, Idaho 83707

SSI FOODS, INC.  
List of Directors  
as of  
May 6, 1999

Kirk G. Smith  
12-20-85

P. O. Box 296  
Wilder, ID 83676

Stephen A. Beebe  
11-17-92

P. O. Box 27  
Boise, Idaho 83707

Dennis R. Mogensen  
9-3-97

P. O. Box 27  
Boise, Idaho 83707



State of Idaho  
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

March 27, 1991

Karl Smith, President  
SSI Land and Cattle Co.  
2615 E. Cleveland  
Caldwell, ID 83605

Re: Snake River Basin Adjudication (SRBA)  
Canyon County - Receipt Nos. C019876 and C019877  
Permit Nos. 63-11275 and 63-11390

Dear Mr. Smith,

We are suspending the processing of your Notice of Claim to a Water Right filed for your property in Canyon County. We are also enclosing Receipt Nos. C019876 and C019877, for a total amount of \$520.00, for the filing fees.

All portions of the claim have been filled in properly and the fee and the form are correct. However, we wish to be sure that you are aware that you are under no statutory or court-ordered obligation to file a Notice of Claim on this water right. Only those water rights which were in existence as of, or prior to, November 19, 1987, are required to file such a notice. Because your priority dates are March 15 and June 6, 1990, you are under no obligation to file a claim.

If you do not wish to file your Notice of Claim, please complete the enclosed Request For Withdrawal Of Claim and return it to the address shown. Your request for refund will be processed as quickly as possible. Do not hesitate to contact this office if you have any questions or concerns. After April 9, 1991, we will continue processing your claim assuming you intend to have your claim included in the director's report of water right claims.

Sincerely,

John D. Carlson  
Adjudication Supervisor

JDC:RM:state:tf

Enclosures:

Receipt Nos. C019876 and C019877  
Request For Withdrawal Of Claim

*5/3/91: No response, continue processing.*  
*JMP*

12/10/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-11390  
NAME AND ADDRESS: SSI FOODS INC  
PO BOX 27  
BOISE ID 83707-0027

SOURCE: UNNAMED DRAIN                      TRIBUTARY: SAND HOLLOW CREEK  
QUANTITY: 1.690 CFS  
485.00 AFY

Right Nos. 63-4536, 63-5197 and 63-11390 are limited to a total combined diversion rate of 3.42 cfs.

PRIORITY DATE: 06/06/1990  
POINT OF  
DIVERSION: T05N R05W S15 NESW Within CANYON County  
PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>         |
|-----------------------|----------------------|-------------------------|
| STOCKWATER            | 01/01 12/31          | 0.120 CFS<br>6.70 AFY   |
| IRRIGATION            | 03/01 11/15          | 1.690 CFS<br>478.00 AFY |

PLACE OF USE: IRRIGATION in CANYON County

|               |      |       |               |      |       |
|---------------|------|-------|---------------|------|-------|
| T05N R05W S15 | SWNW | 15.00 | T05N R05W S15 | SENW | 7.50  |
| T05N R05W S15 | NESW | 24.00 | T05N R05W S15 | NWSW | 36.00 |
| T05N R05W S16 | SWNE | 1.40  | T05N R05W S16 | SENE | 21.00 |
| T05N R05W S16 | NESE | 1.40  |               |      |       |

STOCKWATER same as IRRIGATION

106.3 ACRES TOTAL

Right Nos. 63-4535, 63-4536, 63-4537, 63-5197 and 63-11390 are limited to the irrigation of a combined total of 236.9 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

This right remains subject to the right of the original appropriator, in good faith and in compliance with state laws governing changes in use and/or expansion of water rights, to cease wasting water, to change the place or manner of wasting it, or to recapture it.

Use of water under this water right will be regulated by the watermaster of State Water District No. 63, Boise River.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right Nos. 63-4536 and 63-5197 are also diverted through point of diversion described above.

Stockwater use is for 500 beef cattle.

Prior to diversion of water under this right, the right holder shall install and maintain a measuring device and lockable controlling works of a type acceptable to the Department as part of the diverting works.

12/08/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-11390

NAME AND ADDRESS: SSI FOODS INC  
PO BOX 27  
BOISE ID 83707-0027

SOURCE: UNNAMED DRAIN

TRIBUTARY: SAND HOLLOW CREEK

QUANTITY: 1.690 CFS  
485.000 AFY

Right Nos. 63-4536, 63-5197 and 63-11390 are limited to a total combined diversion rate of 3.42 cfs.

PRIORITY DATE: 06/06/1990

POINT OF DIVERSION:

T05N R05W S15 NESW Within CANYON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>         |
|-----------------------|----------------------|-------------------------|
| STOCKWATER            | 01/01 12/31          | 0.120 CFS<br>6.70 AFY   |
| IRRIGATION            | 03/01 11/15          | 1.690 CFS<br>478.00 AFY |

PLACE OF USE: IRRIGATION in CANYON County

|               |      |       |               |      |       |
|---------------|------|-------|---------------|------|-------|
| T05N R05W S15 | SWNW | 15.00 | T05N R05W S15 | SENW | 7.50  |
| T05N R05W S15 | NESW | 24.00 | T05N R05W S15 | NWSW | 36.00 |
| T05N R05W S16 | SWNE | 1.40  | T05N R05W S16 | SENE | 21.00 |
| T05N R05W S16 | NESE | 1.40  |               |      |       |

STOCKWATER same as IRRIGATION

106.3 ACRES TOTAL

Right Nos. 63-4535, 63-4536, 63-4537, 63-5197 and 63-11390 are limited to the irrigation of a combined total of 236.9 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Use of water under this water right will be regulated by the watermaster of State Water District No. 63, Boise River.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

12/08/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

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Right Nos. 63-4536 and 63-5197 are also diverted through point of diversion described above.

Stockwater use is for 500 beef cattle.

Prior to diversion of water under this right, the right holder shall install and maintain a measuring device and lockable controlling works of a type acceptable to the Department as part of the diverting works.

- GIS Place of Use Illustration**  
**1987 NAPP Photography**  
**Prepared By: Vicky Music**  
**Date: August 2006**

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-11390 V1

WATER RIGHT NUMBER: 63-11390 V1

| <u>Owner Type</u> | <u>Name and Address</u>                                                                  |
|-------------------|------------------------------------------------------------------------------------------|
| Original Owner    | SSI LAND & CATTLE CO INC<br>2615 E CLEVELAND BLVD<br>CALDWELL, ID 83605<br>(208)459-0734 |
| Current Owner     | SSI FOODS INC<br>PO BOX 27<br>BOISE, ID 83707-0027<br>(208)389-7359                      |

Priority Date: 06/06/1990

Basis: License

Status: Active

| <u>Source</u>        | <u>Tributary</u> |
|----------------------|------------------|
| SAND RUN GULCH CREEK | BOISE RIVER      |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| STOCKWATER            | 01/01 to 12/31          | 0.120 CFS             | 6.70 AF              |
| IRRIGATION            | 03/01 to 11/15          | 1.690 CFS             | 478.00 AF            |
|                       | <u>Total Diversion:</u> | 1.690 CFS             | 485.00 AF            |

Location of Point(s) of Diversion

|                      |            |                                 |
|----------------------|------------|---------------------------------|
| SAND RUN GULCH CREEK | NE1/4SW1/4 | Sec. 15, Twp 05N, Rge 05W, B.M. |
| CANYON County        |            |                                 |

Place of UseIRRIGATION Within CANYON County

|               |      |      |               |      |      |
|---------------|------|------|---------------|------|------|
| T05N R05W S15 | SWNW | 15.0 | T05N R05W S15 | SENW | 7.5  |
| T05N R05W S15 | NESW | 24.0 | T05N R05W S15 | NWSW | 36.0 |
| T05N R05W S16 | SWNE | 1.4  | T05N R05W S16 | SENE | 21.0 |
| T05N R05W S16 | NESE | 1.4  |               |      |      |

Total Acres: 106.3

STOCKWATER same as IRRIGATIONConditions of Approval:

1. E55 Right Nos. 63-4535, 63-4536, 63-4537, 63-5197 and 63-11390 are limited to the irrigation of a combined total of 236.9 acres in a single irrigation season.
2. Source is also known as Sand Hollow Creek.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
4. F05 Right Nos. 63-4536 and 63-5197 are also diverted through point of diversion described above.

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 63-11390 V1

5. X02 Stockwater use is for 500 beef cattle.
6. R04 Use of water under this water right will be regulated by the watermaster of State Water District No. 63, Boise River.
7. E52 Right Nos. 63-4536, 63-5197 and 63-11390 are limited to a total combined diversion rate of 3.42 cfs.
8. 01J Prior to diversion of water under this right, the right holder shall install and maintain a measuring device and lockable controlling works of a type acceptable to the Department as part of the diverting works.

Remarks:Comments:

1. vmusic 8/28/2006 RECOMMENDATION  
Comment: CLAIMED AS PERMITTED. RECOMMENDED AS LICENSED.

2. vmusic 8/28/2006 SURFACE RTS  
Comment: NO MENTION IN FILES. NOT IN AN IRRIGATION DISTRICT OR CANAL CO SERVICE AREA.

Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
| Summary        |                           |                 | 05/15/2006                | scurtis         | Active        |
| Contacts       | 8/28/2006 8:58:34 AM      | vmusic          |                           |                 | Active        |
| Priority Date  | 8/28/2006 8:58:48 AM      | vmusic          |                           |                 | Active        |
| POD            | 8/28/2006 8:59:13 AM      | vmusic          |                           |                 | Active        |
| Source         | 8/28/2006 9:00:31 AM      | vmusic          |                           |                 | Active        |
| POU            | 8/28/2006 9:04:37 AM      | vmusic          |                           |                 | Active        |
| POU            | 8/28/2006 9:04:44 AM      | vmusic          |                           |                 | Active        |
| Use            | 8/28/2006 9:14:32 AM      | vmusic          |                           |                 | Active        |
| Season         | 8/28/2006 9:15:05 AM      | vmusic          |                           |                 | Active        |
| Quantity       | 8/28/2006 9:16:40 AM      | vmusic          |                           |                 | Active        |
| Summary        |                           |                 | 08/28/2006                | vmusic          | Active        |

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u>                                                                      |
|----------------|------------------------|-----------------|--------------------------------------------------------------------------------------|
| Contacts       | 8/28/2006 8:58:42 AM   | vmusic          | (No) 1. Do you want to schedule an appointment?<br><br>Comment for 1: DESKTOP REVIEW |

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-11390 V1

|          |                      |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------|----------------------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| General  | 8/28/2006 8:58:56 AM | vmusic | <p>(No) 1. Should this water use have been included in a later court decree of the water rights from this source?</p> <p>(Yes) 4. Is the basis of claim decree or license?</p> <p>(Yes) 5. Does the decree or license have a Priority Date?</p> <p>(Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ?</p> <p>(Yes) 15. Is the basis of claim coded correctly?</p> <p>(No) 16. Is a Priority Date remark and/or condition required?</p>                                          |
| POD      | 8/28/2006 8:59:21 AM | vmusic | <p>(Yes) 1. Is the basis of this claim a Decree or License?</p> <p>(Yes) 4. Does the Decree or License have a POD?</p> <p>(Yes) 5. Can the claimed POD be verified using the water right file?</p> <p>(No) 10. Is a POD remark and/or condition required?</p>                                                                                                                                                                                                                                        |
| POD      | 8/28/2006 8:59:47 AM | vmusic | Updated shape                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Source   | 8/28/2006 9:00:40 AM | vmusic | <p>(Yes) 1. Is the basis of claim Decree or License?</p> <p>(Yes) 4. Does the Decree or License have a source?</p> <p>(Yes) 5. Can the claimed source be verified using the water right file?</p> <p>(No) 11. Is a Source remark and/or condition required?</p>                                                                                                                                                                                                                                      |
| POU      | 8/28/2006 9:04:46 AM | vmusic | <p>(Yes) 1. Is the basis of this claim a Decree or License?</p> <p>(Yes) 2a. Is the POU required?</p> <p>(Yes) 5. Does the Decree or License have a POU?</p> <p>(Yes) 6. Can the claimed POU be verified using the water right file?</p> <p>(No) 14. Is a POU remark and/or condition required?</p>                                                                                                                                                                                                  |
| POU      | 8/28/2006 9:04:53 AM | vmusic | <p>(Yes) 1. Is the basis of this claim a Decree or License?</p> <p>(Yes) 2a. Is the POU required?</p> <p>(Yes) 5. Does the Decree or License have a POU?</p> <p>(Yes) 6. Can the claimed POU be verified using the water right file?</p> <p>(Yes) 14. Is a POU remark and/or condition required?</p>                                                                                                                                                                                                 |
| Quantity | 8/28/2006 9:16:50 AM | vmusic | <p>(Yes) 1. Is the basis of this claim a Decree or License?</p> <p>(Yes) 4. Does the Decree or License have a diversion rate and/or volume?</p> <p>(Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file?</p> <p>(Yes) 8. Does the parent right have an annual diversion volume limit?</p> <p>(Yes) 10. Is a irrigation a purpose of use?</p> <p>(Yes) 12. Is a Quantity remark or condition required?</p> <p>Description for Question 10 - SEE LICENSING</p> |

EXAM

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 63-11390 V1

|         |                      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|---------|----------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Summary | 8/28/2006 9:27:38 AM | vmusic  | <p>(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?</p> <p>(No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?</p> <p>(Yes) 5. Does this right have any combined use limits with other rights?</p> <p>(Yes) 6. Is an additional remark and/or condition required?</p> <p>(Yes) 7. Would you like to view the recommended right?</p> <p>(No) 8. Is this a split or combined right?</p> <p>(No) 9. Do you have documents you would like to attach or link to the file?</p> <p>(Yes) 10. Would you like to set the verification date?</p> |
| Summary | 5/15/2006 2:52:25 PM | scurtis | <p>(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?</p> <p>(No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?</p>                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Use     | 8/28/2006 9:14:42 AM | vmusic  | <p>(Yes) 1. Is the basis of this claim a Decree or License?</p> <p>(Yes) 4. Does the Decree or License have a Purpose of Use?</p> <p>(Yes) 5. Can the claimed Purpose of Use be verified using the water right file?</p> <p>(Yes) 13. Is a Purpose of Use remark and/or condition required?</p>                                                                                                                                                                                                                                                                                                                                                                                        |
| POU     | 8/28/2006 9:13:59 AM | vmusic  | Updated shape for Active POU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Season  | 8/28/2006 9:15:15 AM | vmusic  | <p>(Yes) 1. Is the basis of claim Decree or License?</p> <p>(Yes) 4. Does the Decree or License have a Period of Use?</p> <p>(Yes) 5. Can the claimed Period of Use be verified using the water right file?</p> <p>(Yes) 14. Is irrigation claimed as a Purpose of Use?</p> <p>(No) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards?</p> <p>(No) 18. Is a Period of Use remark and/or condition required?</p>                                                                                                                                                                     |

Water Supply Bank:

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-11390

WATER RIGHT NUMBER: 63-11390

Owner Type                      Name and Address  
 Original Owner                SSI LAND & CATTLE CO INC  
                                          2615 E CLEVELAND BLVD  
                                          CALDWELL, ID 83605  
                                          (208)459-0734  
 Current Owner                SSI FOODS INC  
                                          PO BOX 27  
                                          BOISE, ID 83707-0027  
                                          (208)389-7359

Priority Date: 06/06/1990

Basis: ~~Permit~~ *license*

Status: Active

Source                                              Tributary  
 SAND RUN GULCH CREEK                      BOISE RIVER

| <u>Beneficial Use</u> | <u>From</u>             | <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------|-----------------------|----------------------|
| STOCKWATER            | 1/01                    | 12/31     | 0.120 CFS             |                      |
| IRRIGATION            | 3/15                    | 11/15     | 3.080 CFS             |                      |
|                       | <u>Total Diversion:</u> |           | 3.200 CFS             |                      |

*Handwritten notes: 1.69, 6.7, 470.1*

Location of Point(s) of Diversion

SAND RUN GULCH CREEK                      SE 1/4 NE 1/4 SW 1/4                      Sec. 15, Twp 05N, Rge 05W, B.M.  
 CANYON County

Place of UseIRRIGATION Within CANYON County

|               |      |      |               |      |      |
|---------------|------|------|---------------|------|------|
| T05N R05W S15 | SWNW | 20.0 | T05N R05W S15 | SENE | 10.0 |
| T05N R05W S15 | NESW | 40.0 | T05N R05W S15 | NWSW | 40.0 |
| T05N R05W S16 | SWNE | 5.0  | T05N R05W S16 | SENE | 30.0 |
| T05N R05W S16 | NESE | 2.0  |               |      |      |

*Handwritten notes: 15, 24, 1.4, 1.4, 7.5, 36, 21*

Total Acres: 154

STOCKWATER same as IRRIGATION

Conditions of Approval:

- 01J Prior to diversion of water under this right, the right holder shall install and maintain a measuring device and lockable controlling works of a type acceptable to the Department as part of the diverting works.
- SOURCE IS KNOWN LOCALLY AS SAND HOLLOW CREEK. STOCKWATER IS FOR 500 RANGE CATTLE. OWNERSHIP CHANGED BY LH 5/10/99.
- 005 Use of water under this right is subject to control by the watermaster of State Water District No. & DISTRICT.
- 03A The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

*Handwritten note: X02 SW 1/4 for 500 head beef cattle**Handwritten note: 500 head beef cattle for 311 - licensed for 311**Handwritten note: X02 SOURCE IS ALSO KNOWN AS SAND HOLLOW CREEK**Handwritten note: claimed as permitted recommended as licensed*

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM POD REVIEW REPORT  
ADJUDICATION CLAIM NUMBER: 63-11390

08/28/2006

1

| ater Right # | Type        | Twp | Rge | Sec | QQ | Q  | Lot | Source                           | Name                 |
|--------------|-------------|-----|-----|-----|----|----|-----|----------------------------------|----------------------|
| 63-5197      | Claim       | 05N | 05W | 15  | NE | SW |     | SAND HOLLOW CREEK BOISE RIVER    | JOHNSON RESEARCH LLC |
| 63-11390     | Claim       | 05N | 05W | 15  | NE | SW |     | SAND RUN GULCH CREEK BOISE RIVER | SSI FOODS INC        |
| 63-11390     | Water Right | 05N | 05W | 15  | NE | SW |     | SAND RUN GULCH CREEK BOISE RIVER | JOHNSON RESEARCH LLC |

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**ADJUDICATION CLAIM POU REVIEW REPORT**  
**ADJUDICATION CLAIM NUMBER: 63-11390**

08/28/2006

1

| Right # | Type        | Twp | Rge | Sec | QQ | Q  | Lot | Purpose of Use | Acres/Total | Name                 |
|---------|-------------|-----|-----|-----|----|----|-----|----------------|-------------|----------------------|
| 4535    | Claim       | 05N | 05W | 15  | SW | NW |     | IRRIGATION     | 37/152.6    | JOHNSON RESEARCH LLC |
| 4536    | Claim       | 05N | 05W | 15  | SW | NW |     | IRRIGATION     | 37/236.9    | JOHNSON RESEARCH LLC |
| 4537    | Claim       | 05N | 05W | 15  | SW | NW |     | IRRIGATION     | 37/152.6    | JOHNSON RESEARCH LLC |
| 5197    | Claim       | 05N | 05W | 15  | SW | NW |     | IRRIGATION     | 37/236.9    | JOHNSON RESEARCH LLC |
| 11390   | Claim       | 05N | 05W | 15  | SW | NW |     | IRRIGATION     | 20/154      | SSI FOODS INC        |
| 4536    | Water Right | 05N | 05W | 15  | SW | NW |     | IRRIGATION     | 17/49       | LESTER S YEAKEL      |
| 4537    | Water Right | 05N | 05W | 15  | SW | NW |     | IRRIGATION     | 21/82       | NOLA F YEAKEL        |
| 11390   | Water Right | 05N | 05W | 15  | SW | NW |     | IRRIGATION     | 15/106.3    | JOHNSON RESEARCH LLC |
| 4535    | Claim       | 05N | 05W | 15  | SE | NW |     | IRRIGATION     | 26/152.6    | JOHNSON RESEARCH LLC |
| 4536    | Claim       | 05N | 05W | 15  | SE | NW |     | IRRIGATION     | 26/236.9    | JOHNSON RESEARCH LLC |
| 4537    | Claim       | 05N | 05W | 15  | SE | NW |     | IRRIGATION     | 26/152.6    | JOHNSON RESEARCH LLC |
| 5197    | Claim       | 05N | 05W | 15  | SE | NW |     | IRRIGATION     | 26/236.9    | JOHNSON RESEARCH LLC |
| 11390   | Claim       | 05N | 05W | 15  | SE | NW |     | IRRIGATION     | 10/154      | SSI FOODS INC        |
| 4536    | Water Right | 05N | 05W | 15  | SE | NW |     | IRRIGATION     | 7/49        | LESTER S YEAKEL      |
| 4537    | Water Right | 05N | 05W | 15  | SE | NW |     | IRRIGATION     | 16/82       | NOLA F YEAKEL        |
| 11390   | Water Right | 05N | 05W | 15  | SE | NW |     | IRRIGATION     | 7.5/106.3   | JOHNSON RESEARCH LLC |
| 4535    | Claim       | 05N | 05W | 15  | NE | SW |     | IRRIGATION     | 13/152.6    | JOHNSON RESEARCH LLC |
| 4536    | Claim       | 05N | 05W | 15  | NE | SW |     | IRRIGATION     | 32/236.9    | JOHNSON RESEARCH LLC |
| 4537    | Claim       | 05N | 05W | 15  | NE | SW |     | IRRIGATION     | 13/152.6    | JOHNSON RESEARCH LLC |
| 5197    | Claim       | 05N | 05W | 15  | NE | SW |     | IRRIGATION     | 32/236.9    | JOHNSON RESEARCH LLC |
| 11390   | Claim       | 05N | 05W | 15  | NE | SW |     | IRRIGATION     | 40/154      | SSI FOODS INC        |
| 5197    | Water Right | 05N | 05W | 15  | NE | SW |     | IRRIGATION     | 25/44       | JOHN A TANSLEY       |
| 11390   | Water Right | 05N | 05W | 15  | NE | SW |     | IRRIGATION     | 24/106.3    | JOHNSON RESEARCH LLC |
| 4535    | Claim       | 05N | 05W | 15  | NW | SW |     | IRRIGATION     | 3.2/152.6   | JOHNSON RESEARCH LLC |
| 4536    | Claim       | 05N | 05W | 15  | NW | SW |     | IRRIGATION     | 36/236.9    | JOHNSON RESEARCH LLC |
| 4537    | Claim       | 05N | 05W | 15  | NW | SW |     | IRRIGATION     | 3.2/152.6   | JOHNSON RESEARCH LLC |
| 5197    | Claim       | 05N | 05W | 15  | NW | SW |     | IRRIGATION     | 36/236.9    | JOHNSON RESEARCH LLC |
| 11390   | Claim       | 05N | 05W | 15  | NW | SW |     | IRRIGATION     | 40/154      | SSI FOODS INC        |

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**ADJUDICATION CLAIM POU REVIEW REPORT**  
**ADJUDICATION CLAIM NUMBER: 63-11390**

08/28/2006

2

| Right # | Type        | Twp | Rge | Sec | QQ | Q  | Lot | Purpose of Use | Acres/Total | Name                  |
|---------|-------------|-----|-----|-----|----|----|-----|----------------|-------------|-----------------------|
| 5197    | Water Right | 05N | 05W | 15  | NW | SW |     | IRRIGATION     | 19/44       | JOHN A TANSLEY        |
| 11390   | Water Right | 05N | 05W | 15  | NW | SW |     | IRRIGATION     | 36/106.3    | JOHNSON RESEARCH LLC  |
| 20548   | Water Right | 05N | 05W | 15  | NW | SW |     | STOCKWATER     |             | JOHNSON RESEARCH LLC  |
| 20548   | Water Right | 05N | 05W | 15  | NW | SW |     | DOMESTIC       |             | JOHNSON RESEARCH LLC  |
| 1534A   | Claim       | 05N | 05W | 16  | SW | NE |     | IRRIGATION     | 23.3/23.3   | JOHNSON RESEARCH LLC  |
| 4535    | Claim       | 05N | 05W | 16  | SW | NE |     | IRRIGATION     | 3/152.6     | JOHNSON RESEARCH LLC  |
| 4536    | Claim       | 05N | 05W | 16  | SW | NE |     | IRRIGATION     | 3/236.9     | JOHNSON RESEARCH LLC  |
| 4537    | Claim       | 05N | 05W | 16  | SW | NE |     | IRRIGATION     | 3/152.6     | JOHNSON RESEARCH LLC  |
| 5129F   | Claim       | 05N | 05W | 16  | SW | NE |     | IRRIGATION     | 20/20       | JOHNSON RESEARCH LLC  |
| 5130F   | Claim       | 05N | 05W | 16  | SW | NE |     | IRRIGATION     | 20/20       | JOHNSON RESEARCH LLC  |
| 5197    | Claim       | 05N | 05W | 16  | SW | NE |     | IRRIGATION     | 3/236.9     | JOHNSON RESEARCH LLC  |
| 11390   | Claim       | 05N | 05W | 16  | SW | NE |     | IRRIGATION     | 5/154       | SSI FOODS INC         |
| 4534    | Water Right | 05N | 05W | 16  | SW | NE |     | IRRIGATION     | 23/102      | LESTER S YEAKEL       |
| 4536    | Water Right | 05N | 05W | 16  | SW | NE |     | IRRIGATION     | 2/49        | LESTER S YEAKEL       |
| 4537    | Water Right | 05N | 05W | 16  | SW | NE |     | IRRIGATION     | 2/82        | NOLA F YEAKEL         |
| 5129    | Water Right | 05N | 05W | 16  | SW | NE |     | IRRIGATION     | 20/623      | PARMA IRRIGATION DIST |
| 5130    | Water Right | 05N | 05W | 16  | SW | NE |     | IRRIGATION     | 20/623      | PARMA IRRIGATION DIST |
| 11390   | Water Right | 05N | 05W | 16  | SW | NE |     | IRRIGATION     | 1.4/106.3   | JOHNSON RESEARCH LLC  |
| 20549   | Water Right | 05N | 05W | 16  | SW | NE |     | STOCKWATER     |             | JOHNSON RESEARCH LLC  |
| 4535    | Claim       | 05N | 05W | 16  | SE | NE |     | IRRIGATION     | 36/152.6    | JOHNSON RESEARCH LLC  |
| 4536    | Claim       | 05N | 05W | 16  | SE | NE |     | IRRIGATION     | 36/236.9    | JOHNSON RESEARCH LLC  |
| 4537    | Claim       | 05N | 05W | 16  | SE | NE |     | IRRIGATION     | 36/152.6    | JOHNSON RESEARCH LLC  |
| 5197    | Claim       | 05N | 05W | 16  | SE | NE |     | IRRIGATION     | 36/236.9    | JOHNSON RESEARCH LLC  |
| 11390   | Claim       | 05N | 05W | 16  | SE | NE |     | IRRIGATION     | 30/154      | SSI FOODS INC         |
| 4536    | Water Right | 05N | 05W | 16  | SE | NE |     | IRRIGATION     | 23/49       | LESTER S YEAKEL       |
| 4537    | Water Right | 05N | 05W | 16  | SE | NE |     | IRRIGATION     | 14/82       | NOLA F YEAKEL         |
| 11390   | Water Right | 05N | 05W | 16  | SE | NE |     | IRRIGATION     | 21/106.3    | JOHNSON RESEARCH LLC  |
| 4535    | Claim       | 05N | 05W | 16  | NE | SE |     | IRRIGATION     | 1.5/152.6   | JOHNSON RESEARCH LLC  |

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM POU REVIEW REPORT  
ADJUDICATION CLAIM NUMBER: 63-11390

08/28/2006

3

| Right # | Type        | Tw  | Rge | Sec | QQ | Q  | Lot | Purpose of Use | Acres/Total | Name                 |
|---------|-------------|-----|-----|-----|----|----|-----|----------------|-------------|----------------------|
| 4536    | Claim       | 05N | 05W | 16  | NE | SE |     | IRRIGATION     | 34/236.9    | JOHNSON RESEARCH LLC |
| 4537    | Claim       | 05N | 05W | 16  | NE | SE |     | IRRIGATION     | 1.5/152.6   | JOHNSON RESEARCH LLC |
| 5197    | Claim       | 05N | 05W | 16  | NE | SE |     | IRRIGATION     | 34/236.9    | JOHNSON RESEARCH LLC |
| 7576    | Claim       | 05N | 05W | 16  | NE | SE |     | IRRIGATION     | 23/23       | SSI FOODS INC        |
| 9432    | Claim       | 05N | 05W | 16  | NE | SE |     | IRRIGATION     | 8/8         | SSI FOODS INC        |
| 11390   | Claim       | 05N | 05W | 16  | NE | SE |     | IRRIGATION     | 9/154       | SSI FOODS INC        |
| 7576    | Water Right | 05N | 05W | 16  | NE | SE |     | IRRIGATION     | 23/23       | LAURA L TRANSUE      |
| 9432    | Water Right | 05N | 05W | 16  | NE | SE |     | IRRIGATION     | 8/8         | LAURA L TRANSUE      |
| 11390   | Water Right | 05N | 05W | 16  | NE | SE |     | IRRIGATION     | 1.4/106.3   | JOHNSON RESEARCH LLC |
| 27688   | Water Right | 05N | 05W | 16  | NE | SE |     | STOCKWATER     |             | PAUL E BOOHER        |
| 27688   | Water Right | 05N | 05W | 16  | NE | SE |     | DOMESTIC       |             | PAUL E BOOHER        |
| 27689   | Water Right | 05N | 05W | 16  | NE | SE |     | DOMESTIC       |             | EDITH D DUMAS        |

## Overlaps

63-5197 - same source

+ 515 acres

South of Creek

63-4536 - diff source

+ same acres

North of Creek

63-4537 - diff acres - N/A

63-4534A - diff acres - N/A

(63-5129F + 63-5130F - <sup>not used</sup> per owner)

sent letter to claimant re

63-5197 and asked which

if he wanted to pursue

for overlapping acres

+ source - see 63-5197

claim file

## MEMORANDUM

**Date:** February 14, 2006  
**To:** Water Right File 63-11390  
**From:** kwalker  
**Re:** License Review

---

In review of this permit for licensing I found the examiner had recommended 137.5 acres of irrigation. 31 of these acres, located in NESE, S16 are covered under Licenses 63-7576 (23 ac) and 63-9432 (8 ac) from the same source of water. I have removed these 31 acres from this proposed license. Also, the number of acres found for each 40 acre tract are different than examiner found. I created GIS shape in arc view and let arc view determine the acres per tract. No other place of use overlaps were identified.

Measuring device requirement was removed by Order dated 1/8/1991.

Examiner recommended licensing permit at 1.7 cfs, however, only 1.69 cfs was found diverted.

Recommend licensing these lands for 1.69 cfs.

An aerial photograph of a landscape, likely a wetland or agricultural area, with a grid of yellow lines. A prominent yellow boundary line runs horizontally across the middle of the image, with several smaller yellow lines branching off it. A blue line, possibly a road or canal, runs diagonally from the top right towards the bottom left. The text "License 63-11390 Acres and Point of Diversion" is overlaid in blue. A small blue circle is located on the right side of the yellow boundary line.

License 63-11390 Acres  
and Point of Diversion

State of Idaho  
Department of Water Resources  
**Water Right License**

WATER RIGHT NO. 63-11390

Priority: June 06, 1990

Maximum Diversion Rate: 1.69 CFS  
Maximum Diversion Volume: 485.0 AF

It is hereby certified that JOHNSON RESEARCH LLC  
24007 HWY 20/26  
PARMA ID 83660 has complied with the terms and  
conditions of the permit, issued pursuant to Application for Permit dated June 06, 1990; and has  
submitted Proof of Beneficial Use on December 24, 1990. An examination indicates that the works have  
a diversion capacity of 1.69 cfs of water from:

**SOURCE**

SAND RUN GULCH CREEK

Tributary: BOISE RIVER

and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL<br/>DIVERSION VOLUME</u> |
|-----------------------|----------------------|-----------------------|------------------------------------|
| IRRIGATION            | 03/01 to 11/15       | 1.69 CFS              | 478.0 AF                           |
| STOCKWATER            | 01/01 to 12/31       | 0.12 CFS              | 6.7 AF                             |

**LOCATION OF POINT OF DIVERSION:**

SAND RUN GULCH CREEK SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 15, Twp 05N, Rge 05W, B.M., CANYON County

**PLACE OF USE:** IRRIGATION

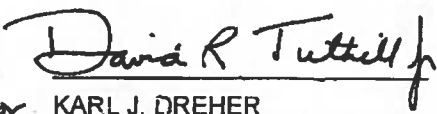
| Twp Rge Sec        | NE |    |     |      | NW |    |      |     | SW   |      |    |    | SE  |    |    |    | Totals |
|--------------------|----|----|-----|------|----|----|------|-----|------|------|----|----|-----|----|----|----|--------|
|                    | NE | NW | SW  | SE   | NE | NW | SW   | SE  | NE   | NW   | SW | SE | NE  | NW | SW | SE |        |
| 05N 05W 15         |    |    |     |      |    |    | 15.0 | 7.5 | 24.0 | 36.0 |    |    |     |    |    |    | 82.5   |
| 05N 05W 16         |    |    | 1.4 | 21.0 |    |    |      |     |      |      |    |    | 1.4 |    |    |    | 23.8   |
| Total Acres: 106.3 |    |    |     |      |    |    |      |     |      |      |    |    |     |    |    |    |        |

**CONDITIONS OF APPROVAL**

1. Source is known locally as Sand Hollow Creek.
2. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 63.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

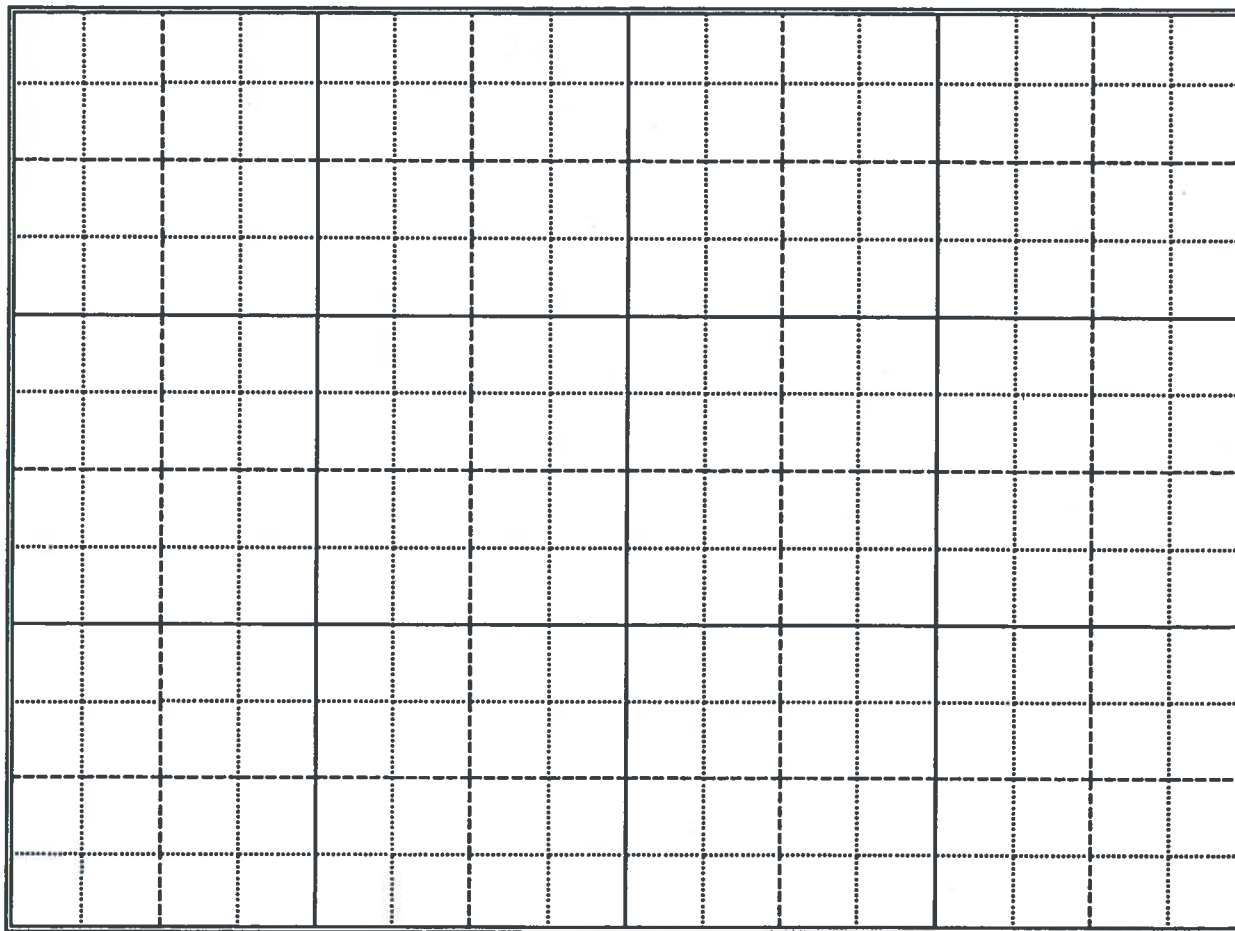
This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 14<sup>th</sup> day of February, 2006.

  
for **KARL J. DREHER**  
Director

[illegible]

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = \_\_\_\_\_

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       |            | 20 | 19233F-3         | Pacemaker | 12"                               |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| Pygmy meter           |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: open channel flow in 1' trapezoidal ditch west of pump. (cjh)

E. NARRATIVE/REMARKS/COMMENTS

- No govt. lots were found.
- Other water sources available: Parma Irrigation.
- The system is a 20HP No. 6 Parma pump, with a 11' lift & 12" discharge from the Sand Run Gulch into ditches that gravity flow west then north, & west then south to irrigate 137.5 acres, & 500 head cattle drink from the ditches (there are no stock tanks).
- Use is irrigation 137.5 acres, & Stockwater for 500 cattle.

Have conditions of permit approval been met? ☐ yes ☒ no

015 ~~measuring~~ A measuring device & lockable controlling works was not seen installed on the diverting works.

**F. FLOW CALCULATIONS**

Measured Method:

☒ Additional Computation Sheets Attached

1.7 cfs - see attached  
discharge measurement  
notes.

**G. VOLUME CALCULATIONS**

## 1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 138 \times 4.5 = 621$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.7 \times 246 \times 1.9835 = 829$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 621$$

## 2. Volume Calculations for Other Uses:

500 range cattle 6.7 AF/year per stock table

**H. RECOMMENDATIONS**

## 1. Recommended Amounts

## Beneficial Use

|            | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|------------|---------------|-------|------------------------------|--------------------------|
|            | From          | To    |                              |                          |
| Irrigation | 3/15          | 11/15 | 1.7                          | 621                      |
| Stockwater | 1/1           | 12/31 | .12                          | 6.7                      |
|            |               |       |                              |                          |
|            |               |       |                              |                          |
|            |               |       |                              |                          |
|            |               |       |                              |                          |
| Totals:    |               |       | 1.7                          | 627.7                    |

## 2. Recommended Amendments

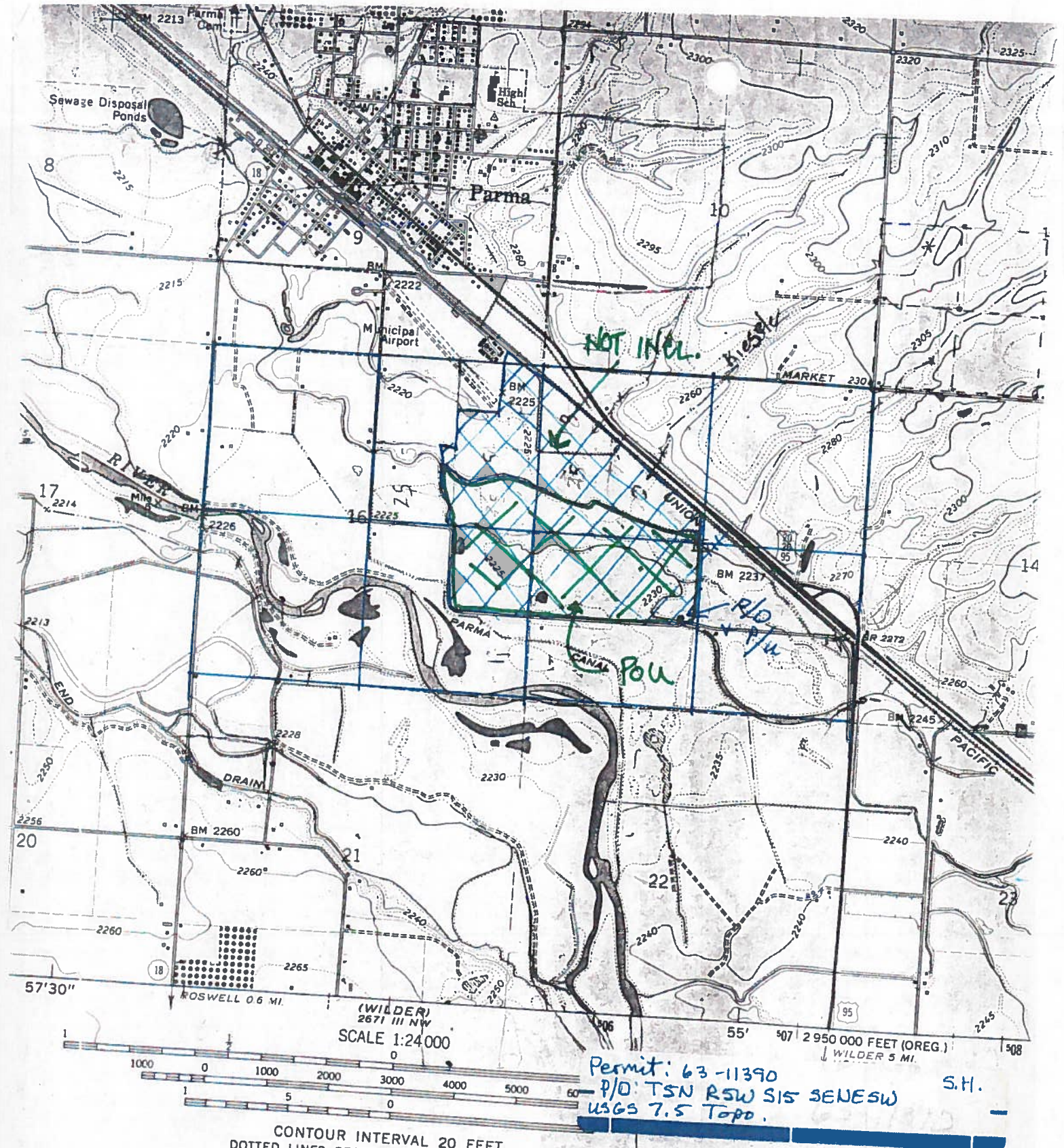
☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☐ None  
☒ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

**I. AUTHENTICATION** (exam by Sandy Hemenway) completed by C. Hodges

Field Examiner's Name C. Hodges Date 5-24-99

Reviewer \_\_\_\_\_ Date \_\_\_\_\_

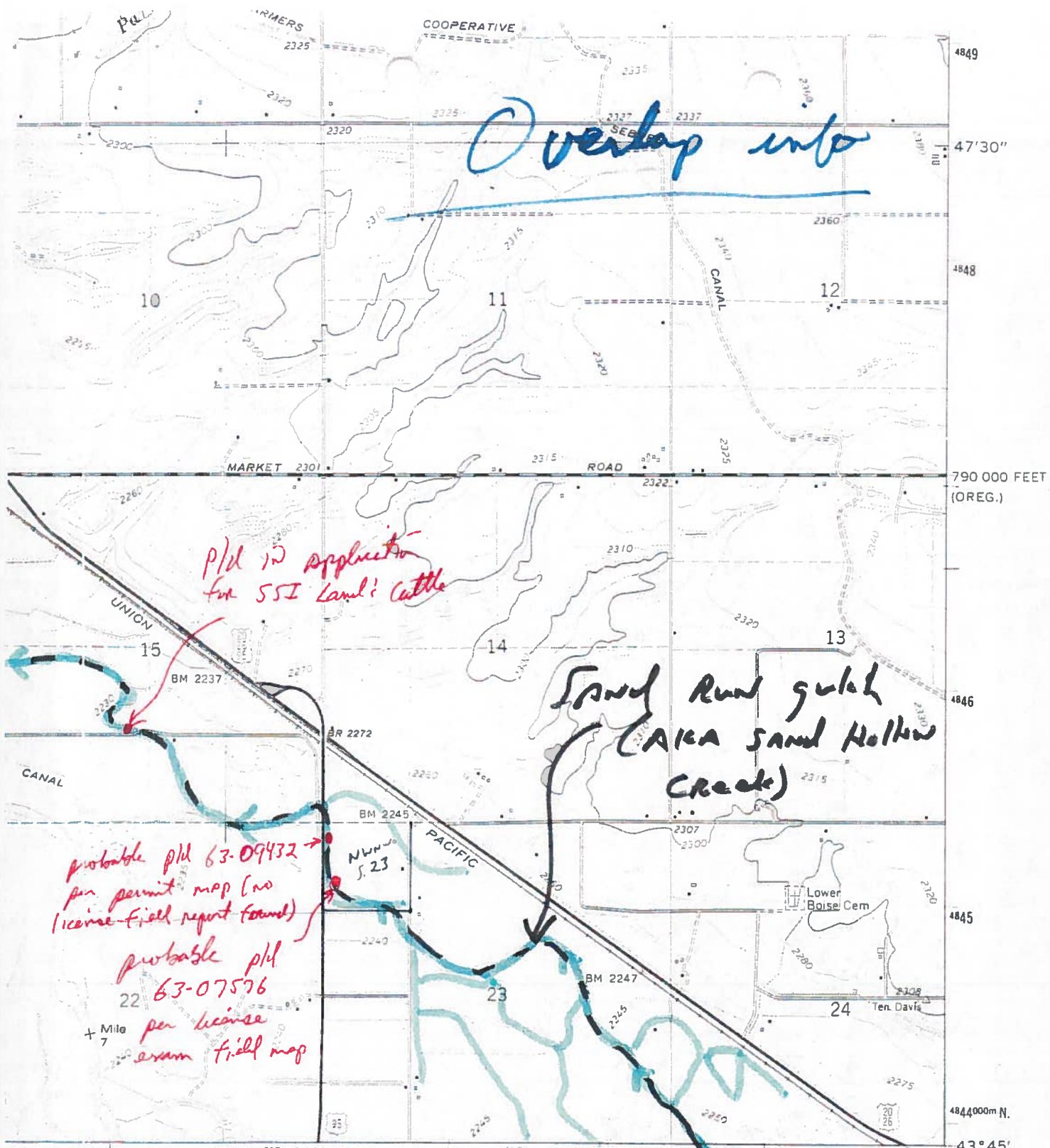
SEAL



THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS  
FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR WASHINGTON, D. C. 20242  
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST



Permit: 63-11390  
P/O TSN RSW SIS SENESW  
USGS 7.5 Topo. S.H.



IRS 929

STANDARD'S  
OR RESTON, VIRGINIA 22092  
AVAILABLE ON REQUEST

**MICROFILMED**  
NOV 27 1990

IDAHO

QUADRANGLE LOCATION

ROAD CLASSIFICATION

|             |                 |
|-------------|-----------------|
| Heavy-duty  | Light-duty      |
| Medium-duty | Unimproved dirt |

U.S. Route      State Route

PARMA, IDAHO-OREG.  
N4345-W11652.5/7.5

1965  
PHOTOGRAPHED 1975

**FIL**