

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
WESTERN REGIONAL OFFICE  
2735 AIRPORT WAY  
BOISE, IDAHO 83705

ADDRESS SERVICE  
REQUESTED

FIRST CLASS



UNITED STATES POSTAGE  
02 1A  
0004389393  
MAILED FROM ZIP CODE 83  
PRIMEY BOWES  
\$ 00.8  
FEB 02 21

RECEIVED

FEB 9 6 2007

WATER RESOURCES  
WESTERN REGIONAL OFFICE

INTERMOUNTAIN FARMERS ASSN  
PO BOX 28  
Nampa ID 83651

466-9247

63-10722

D



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
WESTERN REGIONAL OFFICE  
2735 AIRPORT WAY  
BOISE, IDAHO 83705

ADDRESS SERVICE  
REQUESTED

FIRST CLASS



UNITED STATES  
POSTAGE  
\$00.8  
02 14  
0004310839 OCT 06 2  
MAILED FROM ZIP CODE 83

fof  
INTERMOUNTAIN FARMERS ASSN  
PO BOX 28  
NAMPA ID 83651



NOT DELIVERABLE  
AS ADDRESSED  
UNABLE TO FORWARD

RECEIVED

OCT 13 2006

WATER RESOURCES  
WESTERN REGION

63-10722



04/04/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

---

RIGHT NUMBER: 63-10722

NAME AND ADDRESS: INTERMOUNTAIN FARMERS ASSN  
PO BOX 28  
NAMPA ID 83651

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.020 CFS  
0.600 AFY

PRIORITY DATE: 10/21/1988

POINT OF DIVERSION:

T03N R02W S15 NWNW Within CANYON County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

COMMERCIAL

01/01 12/31

0.020 CFS  
0.60 AFY

Commercial use is for an office and a truck washing facility.

PLACE OF USE: COMMERCIAL Within CANYON County

T03N R02W S15 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

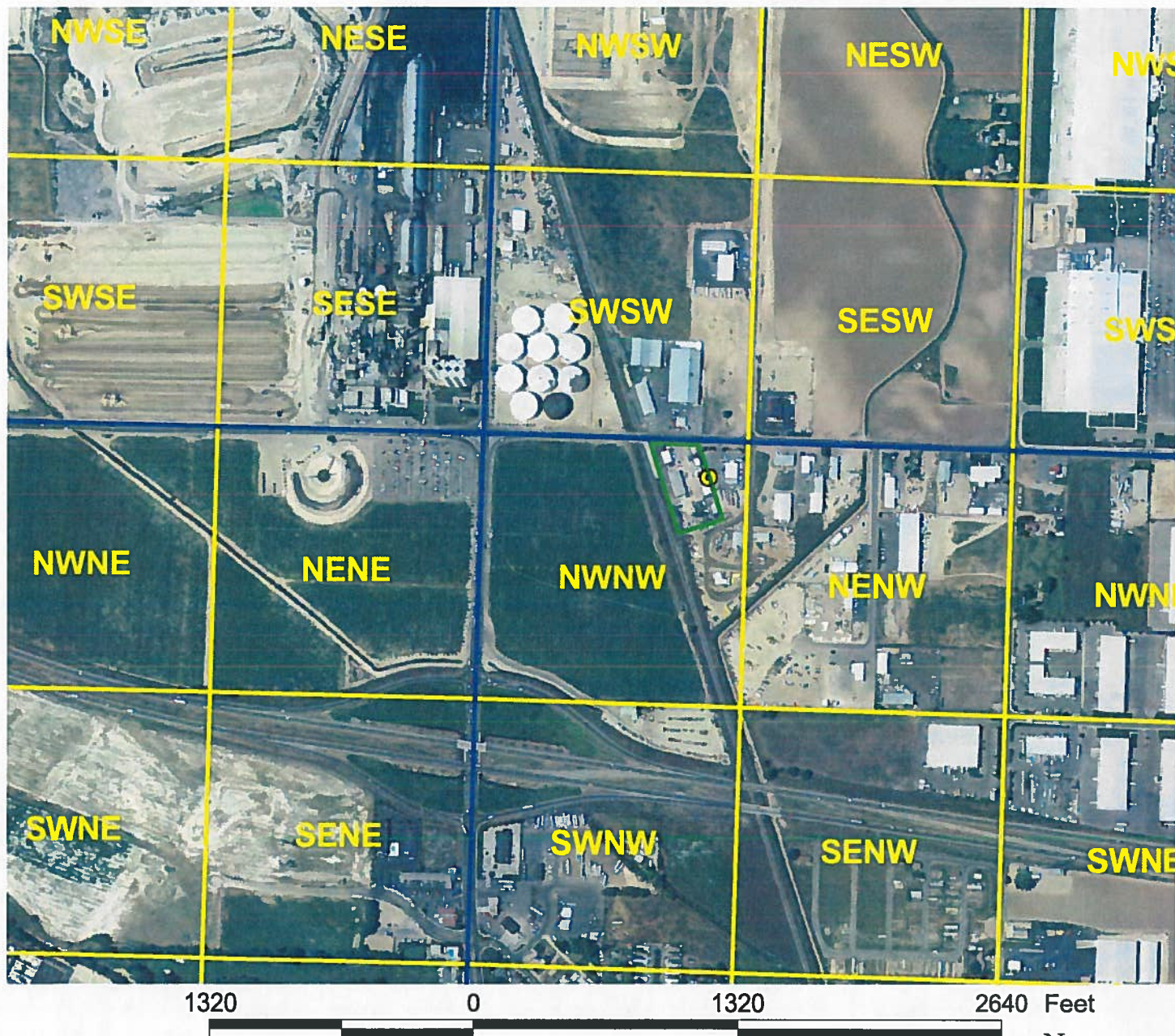
EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Parcel No. R3128400000.



State of Idaho  
Idaho Department of Water Resources  
Western Region

T3N R2W SECTIONS 15  
Water Right (s): 63-10722



-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

GIS Place of Use Illustration  
2004 Photography  
Prepared By: Vicky Music  
Date: April 2006

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

PHONE - 208-466-9247

+ - - - STATUS - - - - +

+ - - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - - +

0.040

(27 ) CANYON

00700000  
MICROFILMED  
OCT 08 1996

PREFIX TRANSLATION: ADJUDICATION CLAIM

+-----COMMENTS-----  
NO COMMENTS FOUND

```
+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -
```

|                       |   |            |                       |   |            |                         |   |       |
|-----------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
| COURT REPORT FILING   | - | 00/00/0000 | FIELD INSPECTION MADE | - | 00/00/0000 | CIVIL CASE NUMBER       | - | 39576 |
| OBJECTION FILED DATE  | - | 00/00/0000 | FIELD INSPECTION FLAG | - |            | OLD CASE NUMBER         | - |       |
| RESPONSE FILED DATE   | - | 00/00/0000 | VERIFIED DATE         | - | 00/00/0000 | OLD JUDICIAL DISTRICT   | - |       |
| CLAIM RECEIVED DATE   | - | 11/10/1992 | LAST AMENDED DATE     | - | 00/00/0000 | TEMPORARY RIGHT         | - | P     |
| PROOF DUE DATE        | - | 00/00/0000 | PROOF MADE DATE       | - | 00/00/0000 | WATER DISTRICT          | - |       |
| LICENSED DATE         | - | 00/00/0000 | RECEIPT NUMBER        | - | C025965    | FEDERAL/STATE INDICATOR | - | S     |
| CLAIMS TAPE ERROR FLG | - |            | POU OWNERSHIP FLAG    | - | Y          | PRESUMPTION FLAG        | - |       |
| FEE EXEMPT FLAG       | - |            | NAME CONNECTOR        | - |            | NOTICE OF ERROR FLAG    | - |       |

1R31284-000-0

**DATA ENTRY**

ENTERED

CHECKED

Verified By  
 Topo Map/Ortho-PG  
 ASCS Map  
 Watermaster Records  
 NAPP Photos  
 Field Exam  
 Other (See Remarks)  
 County Records  
 Witness Statement  
 Project Records  
 DWR Records

VERIFIED

JUN 15 1993

PROOF  
MAY 15 1993

CERTIFIED  
SEP 25 1993  
WATER EXAMINER

**MICROFILMED**  
**OCT 08 1996**



# State of Idaho

## DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

October 28, 1992

R. KEITH HIGGINSON  
DIRECTOR

Intermountain Farmers Association  
P.O. Box 28  
Nampa, ID 83651

Re: Snake River Basin Adjudication (SRBA)  
Canyon County - Domestic Claim

Dear Claimant,

We are returning your Notice of Claim to a Water Right filed for your property in Canyon County. We have noted a problem with your claim which requires your attention.

The correct filing fee of \$25.00 for this claim was not enclosed. The correct and full filing fees must be submitted with the Notice of Claim in order to include your water right in the report to the court. Please enclose \$25.00 when resubmitting this claim.

Your use of the word "commercial" at Item #6 is confusing. If the water is used for anything other than a domestic use, please modify the description at Item #9. If you make no corrections to the form, we will assume that you wish to make a claim for one domestic unit with a total diversion rate of 0.04 cfs.

Please return these documents to my attention by November 27, 1992, or late fees will apply. If we do not receive the documents by that date, we will assume you do not wish to continue the filing process and will begin the refund process of your filing fees. Do not hesitate to contact this office if you have any questions.

Sincerely,

Roxanne McCarthy  
Sr. Water Resource Agent  
Adjudication Bureau

RM:sf:state:tf

Enclosures:

Claim No. A63-10722

MICROFILMED

JUL 26 1994

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM POD REVIEW REPORT  
ADJUDICATION CLAIM NUMBER: 63-10722

04/04/2006

1

| Water Right # | Type        | Twp | Rge | Sec | QQ | Q  | Lot | Source       | Name                       |
|---------------|-------------|-----|-----|-----|----|----|-----|--------------|----------------------------|
| 63-10722      | Claim       | 03N | 02W | 15  | NW | NW |     | GROUND WATER | INTERMOUNTAIN FARMERS ASSN |
| 63-10722      | Water Right | 03N | 02W | 15  | NW | NW |     | GROUND WATER | INTERMOUNTAIN FARMERS ASSN |

## IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-10722

WATER RIGHT NUMBER: 63-10722

|                   |                                                                             |
|-------------------|-----------------------------------------------------------------------------|
| <u>Owner Type</u> | <u>Name and Address</u>                                                     |
| Current Owner     | INTERMOUNTAIN FARMERS ASSN<br>PO BOX 28<br>NAMPA, ID 83651<br>(208)466-9247 |

Priority Date: 10/21/1988

Basis: License

Status: Active

|               |                  |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
| GROUND WATER  |                  |

|                       |                         |                       |                      |
|-----------------------|-------------------------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| COMMERCIAL            | 1/01 to 12/31           | 0.020 CFS             | 0.60 AF              |
|                       | <u>Total Diversion:</u> | 0.020 CFS             | 0.60 AF              |

Location of Point(s) of Diversion

|               |            |                                 |
|---------------|------------|---------------------------------|
| GROUND WATER  | NW1/4NW1/4 | Sec. 15, Twp 03N, Rge 02W, B.M. |
| CANYON County |            |                                 |

Place of Use

COMMERCIAL

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 03N | 02W | 15  |    |    |    |    |    | X  |    |    |    |    |    |    |    |    |    |    |        |

Conditions of Approval:

1. Commercial use is for an office and truck washing facility.

Remarks:Comments:

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 63-10722

Priority: October 21, 1988

Maximum Diversion Rate:  
Maximum Diversion Volume:

0.02 CFS  
0.6 AF

This is to certify, that INTERMOUNTAIN FARMERS ASSN  
PO BOX 28  
NAMPA ID 83651

has complied with the terms and conditions  
of the permit, issued pursuant to Application for Permit dated October 21, 1988; and  
has submitted Proof of Beneficial Use on March 6, 1990. An examination indicates  
that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER  
source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| COMMERCIAL            | 01/01 to 12/31       | 0.02 CFS                 | 0.6 AF               |

LOCATION OF POINT(S) OF DIVERSION:

NWNW, Sec. 15, Township 03N, Range 02W  
CANYON County

PLACE OF USE: COMMERCIAL  
TWN RGE SEC

03N 02W 15 NWNW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for an office and truck washing facility.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 28<sup>th</sup>  
day of DECEMBER, 1992.

Acting for R. Keith Higginson, Director

FEB 01 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**  
DEC 09 1992

Department of Water Resources

**A. GENERAL INFORMATION**

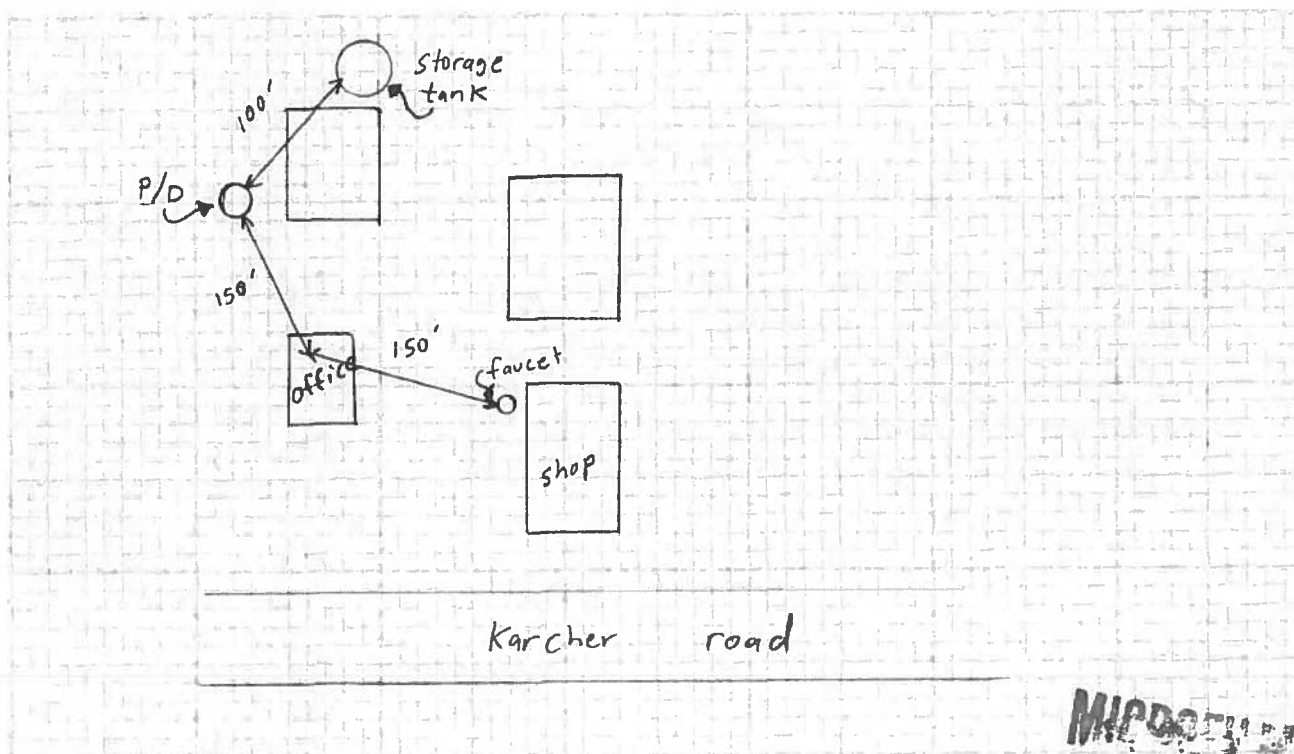
1. Owner: Intermountain Farmers Association Permit No. 63-10722  
Current Address: P.O. Box 28 Nampa Id. 83651 Phone No. 466-9247  
2. Accompanied by: Mr. Simpson EXAM. DATE: 6-11-90  
Address: Same Phone No. Same  
Relationship to Permit Holder: Branch Manager  
3. Source: Groundwater tributary to —

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: None  
\_\_\_\_\_ ☐ Copies Attached  
2. Other water rights with same point of diversion: None  
\_\_\_\_\_ ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = not to scale

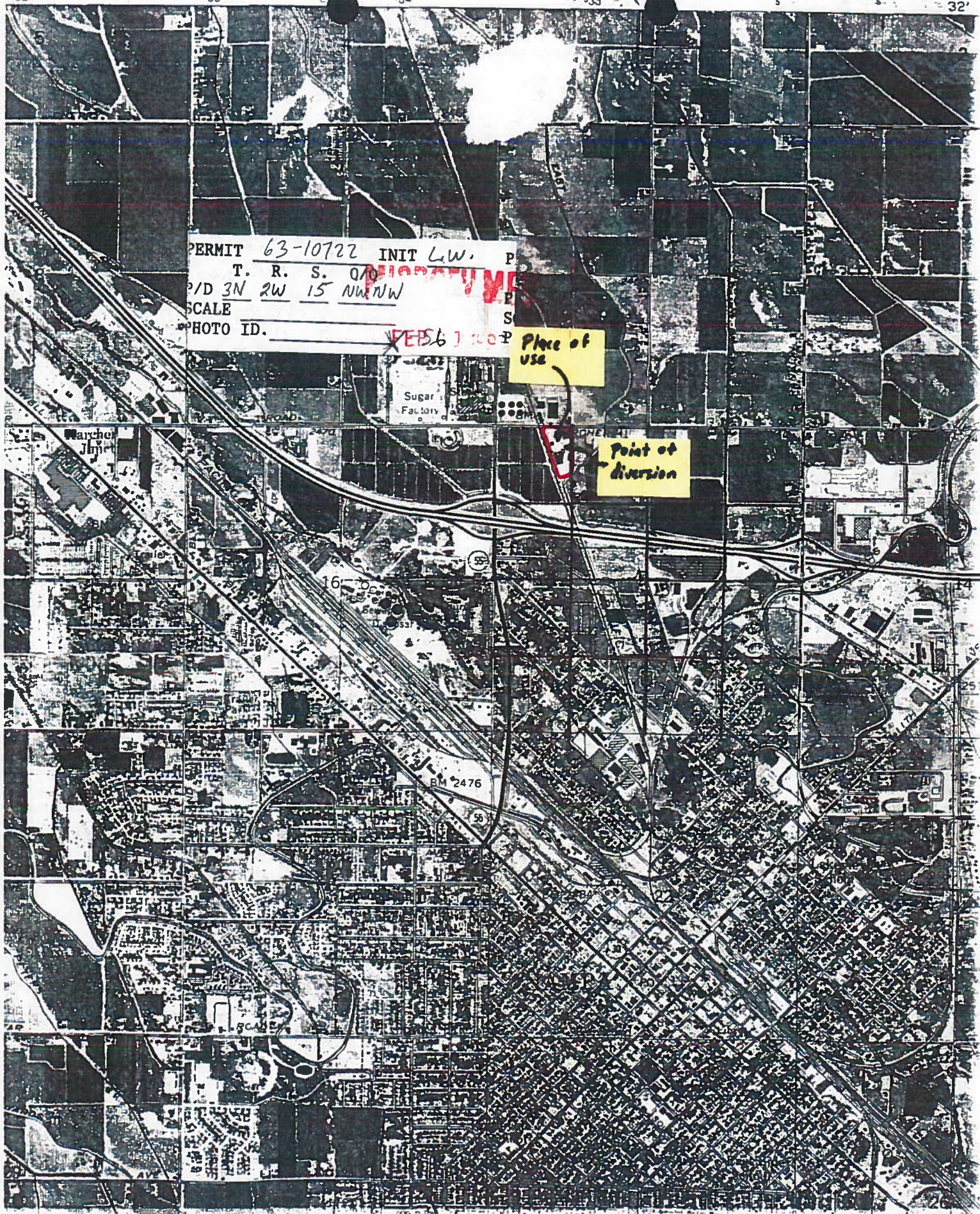
2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).  
☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).

**RECEIVED**  
FEB 01 1993

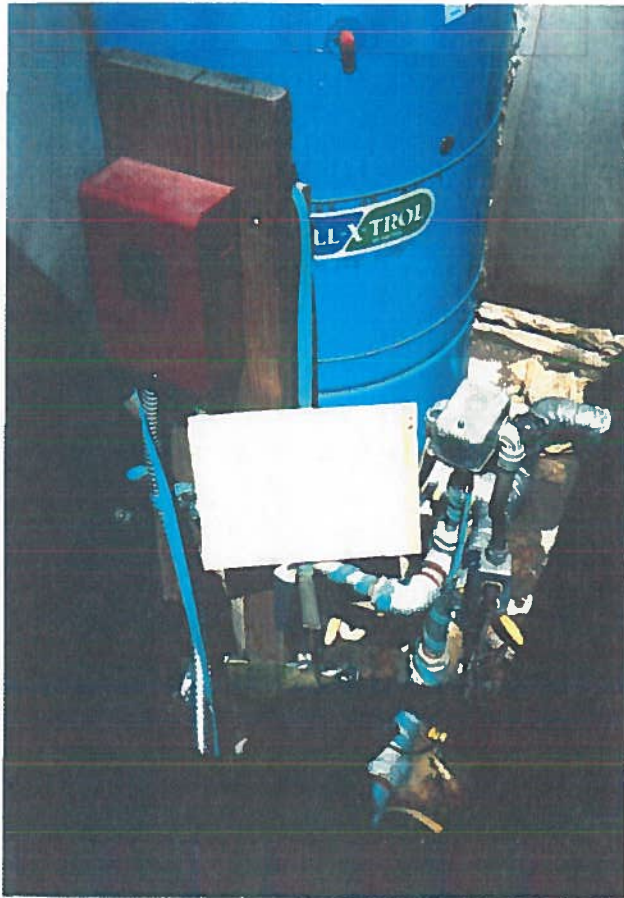
PERMIT 63-10722 INIT L.W. P  
 T. R. S. Q/D  
 P/D 3N 2W 15 NW NW  
 SCALE  
 PHOTO ID. FEB 56 1:00 P

Place of  
 use

Point of  
 diversion



63-10722

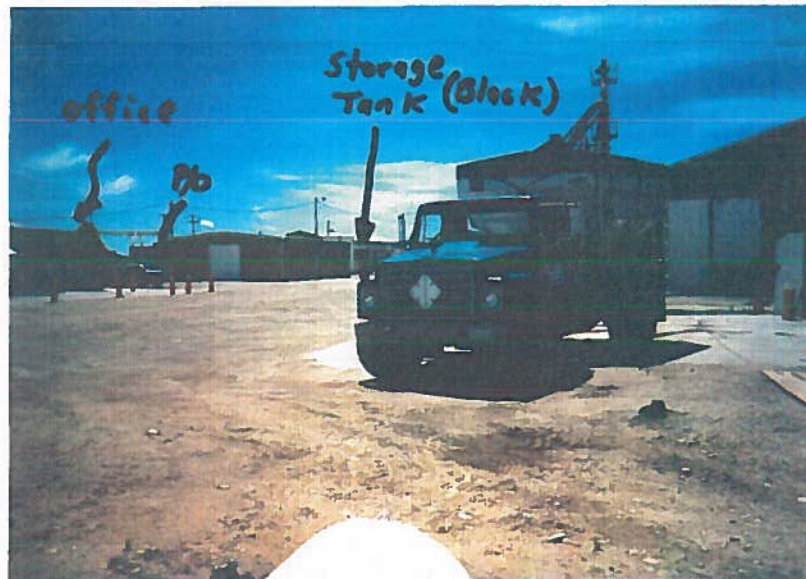


Picture of submersible pump, pressure system  
and 1.50" line running to office, faucet +  
storage tank. Picture taken looking north west

RECEIVED

FEB 01 1993

63-10722

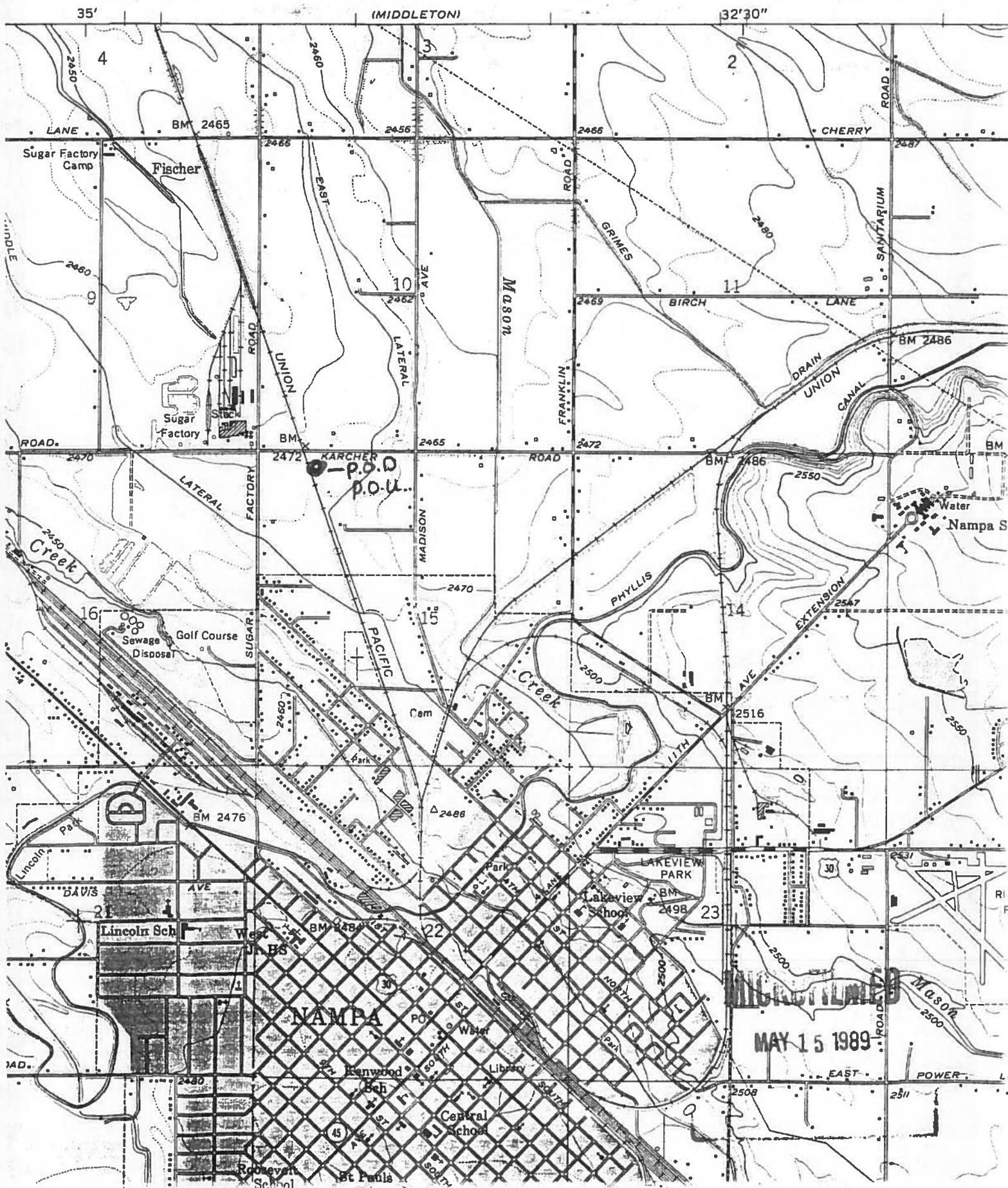


Picture taken looking South east from  
just inside chain link fence along  
Karcher road.

RECEIVED  
FEB 01 1993

38-9

63-1072



State of Idaho  
Department of Water Resources  
**Permit To Appropriate Water**

NO. 63-10722

Proposed Priority: October 21, 1988      Amount: 0.02 CFS

This is to certify, that **INTERMOUNTAIN FARMERS ASSN.**  
P.O. BOX 28  
Nampa, ID 83651

has applied for a permit to appropriate water from: **GROUNDWATER**  
and a permit is **APPROVED** for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| COMMERCIAL            | 01/01 to 12/31       | 0.02 CFS                 |

LOCATION OF POINT(S) OF DIVERSION:      NWNW      Sec. 15, Township 03N, Range 02W  
CANYON County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

03N 02W 15      NWNW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **May 1, 1990**.
2. Subject to all prior water rights.
3. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 21<sup>st</sup>  
day of April, 1989

*for* R. Keith Higginson  
R. Keith Higginson, Director

**MICROFILMED**

MAY 15 1989

Ident. No. 63-10722

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: INTERMOUNTAIN FARMERS ASSOCIATION 208-466-9247  
Address: P.O. BOX 28  
NAMPA, ID 83651

2. Source: GROUNDWATER Trib. to:

3. Location of point of diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 03N      | 02W   | 15      | NW     | NW     |     |     | CANYON |

4. Water will be used for the following purposes:

| Purpose    | From  | To    | CFS   | (or) | AFA |
|------------|-------|-------|-------|------|-----|
| COMMERCIAL | 01/01 | 12/31 | 0.020 |      |     |

5. Total quantity appropriated is:  
0.020 CFS (and/or) AFA

6. Proposed diverting works:

- Description of ditches, flumes, pumps, headgates, etc.  
100'DRILLED WELL W/SUBMERSED PUMP W/4"CASING W/PIPELINE TO P.O.U.
- Height of storage dam feet; active reservoir capacity  
acre-feet; total reservoir capacity acre-feet; period of  
year when water will be diverted to storage: to inclusive.
- Proposed well diameter is 4 inches; proposed depth of well is 100  
feet.
- Is groundwater with a temperature greater than 90F being sought? NO

7. Time required for the completion of the works and application of  
the water to the proposed beneficial use is 1 years.

8. Description of proposed uses:  
EXISTING GROUNDWATER WELL

MICROFILMED

MAY 15 1989

9. Description of place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use    | Acres |
|----------|-------|---------|------------|-----|--------|-------|
| 03N      | 02W   | 15      | NW NW      |     | COMMER |       |

10. Describe any other water rights used for the same purposes.  
NONE

11. a. Who owns the property at the point of diversion?

INTERMOUNTAIN FARMERS ASSOC.

b. Who owns the land to be irrigated or place of use?

INTERMOUNTAIN FARMERS ASSOC.

c. If the property is owned by a person other than the applicant,  
describe the arrangement enabling the applicant to make this filing.

N/A

12. Remarks: ROBERT TURLEY, PRESIDENT, AND LYLE SIMPSON, MANAGER.

(DATA ENTRY,  
10/24/88  
SL)

13. Map of proposed point of diversion and place of use attached? ☒

BE IT KNOWN that the undersigned hereby makes application for permit to  
appropriate the public waters of the State of Idaho as herein set forth.

[Signature] MANAGER  
Applicant

Received by ERR Date 10/21/88 Time 14:15 Preliminary check by SL

Fee \$ 30.00 Receipted by ERR # W001176 Date 10/21/88

Publication prepared by GG Date 10-26-88 Published in Press-Tribune

Publication approved AK Date 11-16-88 <sup>11/2 & 11/9/88</sup>

MICROFILMED

MAY 15 1989

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-10722**  
Date Received: 11/10/1992  
Receipt No: C025965  
Received By: \_\_\_\_\_

**AMENDED**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**AMENDED**

1. Name: INTERMOUNTAIN FARMERS ASSOCIATION 208-466-9247  
Address: PO BOX 28  
Nampa ID 83651

2. Date of Priority: OCT 21, 1988

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 03N      | 02W   | 15      | NW     | NW     |     |     | CANYON |

5. Description of diverting works:  
95' WELL AND PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| COMMERCIAL | 01/01 | 12/31 | 0.020 |      | 0.60   |

7. Total Quantity Appropriated is:  
0.020 C.F.S. (and/or) 0.60 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
COMMERCIAL, OFFICE AND TRUCK WASHING FACILITY

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 03N      | 02W   | 15      | NW     | NW  |     | COMMER |       |

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
CLAIM AMENDED PER LICENSE ISSUED 12/28/92.

15. Basis of Claim: LICENSE

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 63-10722

JAN 28 1993

Priority: October 21, 1988

Maximum Diversion Rate:

Maximum Diversion Volume:

Department of Water Resources

0.02 CFS

0.6 AF

This is to certify, that INTERMOUNTAIN FARMERS ASSN

PO BOX 28

NAMPA ID 83651

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 21, 1988; and has submitted Proof of Beneficial Use on March 6, 1990. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| COMMERCIAL            | 01/01 to 12/31       | 0.02 CFS                 | 0.6 AF               |

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 15, Township 03N, Range 02W  
CANYON County

PLACE OF USE: COMMERCIAL  
TWN RGE SEC

03N 02W 15

NWNW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for an office and truck washing facility.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 28<sup>TH</sup> day of DECEMBER, 1992.

Acting for R. Keith Higginson, Director

MICROFILMED

JUL 26 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-10722  
Date Received: 11/10/1992  
Receipt No: C025965  
Received By: \_\_\_\_\_

COPY FOR  
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

COPY FOR  
YOUR FILES

1. Name: INTERMOUNTAIN FARMERS ASSOCIATION  
Address: PO BOX 28  
Nampa ID 83651

208-466-9247

2. Date of Priority: SEP 30, 1964

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Department of Water Resources  
Western Regional Office

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 03N      | 02W   | 15      |        | NW     | NW     |     | CANYON |

5. Description of diverting works:  
95' WELL AND PUMP

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040  |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is \_\_\_\_\_ Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC, 1 HOME

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use    | Acres |
|----------|-------|---------|--------|--------|-----|--------|-------|
| 03N      | 02W   | 15      | NW     | NW     |     | DOMEST |       |

11. Place of use in counties: CANYON

A63-10722

Page 1

Date: 11/10/92

MICROFILMED  
JUL 26 1994

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A63-10722

Date Received 11-10-92

Receipt Number C025965

RECEIVED

OCT 13 1988

No. 1 enc.

Department of Water Resources  
Western Regional Office

RECEIVED

NOV 10 1992

Department of Water Resources

NOTICE OF CLAIM

TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) INTERMOUNTAIN FARMERS ASSOICATION Phone ( 208 ) 466-9247

Mailing Address P.O. BOX 28 - NAMPA, ID Zip 83651

2. Date of Priority (Only one (1) per claim) September 1964

3. Source of water supply (a) Domestic Well  
which is tributary to (b) \_\_\_\_\_

4. Location of point of diversion is: Township 3 North Range 2 West

Section 15, NW 1/4 of NW 1/4 of \_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_, B.M.,

County of Canyon

Additional points of diversion if any: Commencing at the NW corner of Section 15

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. 95' Well - (1)

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For ~~Domestic~~ Domestic purposes from 9/64 to 12/31 amount 5.00 (cfs)

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_

7. Total quantity claimed .5 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of  
livestock) Domestic - (1)

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10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes XX No         
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
\_\_\_\_\_ or None ( )

14. Remarks: \_\_\_\_\_

15. Basis of Claim (check one) Beneficial Use XXX Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_  
Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)  
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled  
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do XX do not XX  
wish to receive and pay a small annual fee for monthly copies of the docket sheet.  
Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true  
and correct.

Signature of Claimant (s) [Signature] Date 10-11-88  
\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am Branch Manager  
Title

of Intermountain Farmers Association, that I have signed the foregoing  
Organization  
document in the space below as Branch Manager of Intermountain Farmers Assoc.  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization Branch Mgr/Intermountain Farmers Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of Canyon ) SS.

Subscribed and sworn (or affirmed) before me this 11th day of October 19 88

SEAL

Notary Public Tanya Caceres

Residing at Nampa

My Commission Expires 05-24-94

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_ *Copies White-State, Yellow-Claimant*

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