

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-10667
Date Received: 8/7/1989
Receipt No: C008984
Received By: _____

RECEIVED

JAN 4 1993

COPY FOR YOUR FILES
Department of Water Resources
Western Regional Office
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: JAMES F GRIFFIN
Address: 705 N 9TH ST
BOISE ID

208-342-4407

83702

2. Date of Priority: AUG 1, 1988

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	01W	5	SE	NE		1	CANYON

5. Description of diverting works:
143'X16" WELL WITH 30HP PUMP AND OPEN DISCHARGE TO CONCRETE DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) 1.60 A.F.A.

8. Total consumptive use is 280.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	01W	5	NE	NE	1	IRR	40.0
			SE	NE		IRR	40.0

A63-10667

Page 1

Date: 12/31/92

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
----------	-------	---------	------------	-----	-----	-------

					Section Acres	80.0
--	--	--	--	--	---------------	------

					Total Acres	80.0
--	--	--	--	--	-------------	------

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PLEASE SEE ATTACHED APPLICATION FOR PERMIT NO 63-10667.

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number AG-10661Date Received 8-7-89Receipt Number 2008984

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
AUG 07 1989

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) James F. Griffin Phone (208) 342-4407Mailing Address 705 North 9th Street, Boise, Idaho Zip 837022. Date of Priority (Only one (1) per claim) August 9, 19883. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 3N Range 1W Section 5,
_____ 1/4 of SE 1/4 of NE 1/4, Govt. Lot, 1 B.M., County of CanyonAdditional points of diversion if any: None

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 16" to 18" diameter well approximately
143 feet deep with 30 hp pump and open discharge to concrete irrigation ditch.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/15 to 11/15 amount 1.60 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.60 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 280 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None for this well -- separate domestic well

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	1W	5	lot 1 40			40													80

Total number of acres irrigated 80

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes x No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (x)

14. Remarks: Please see attached Application for Permit No. 63-10667

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Last Name Griffin Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

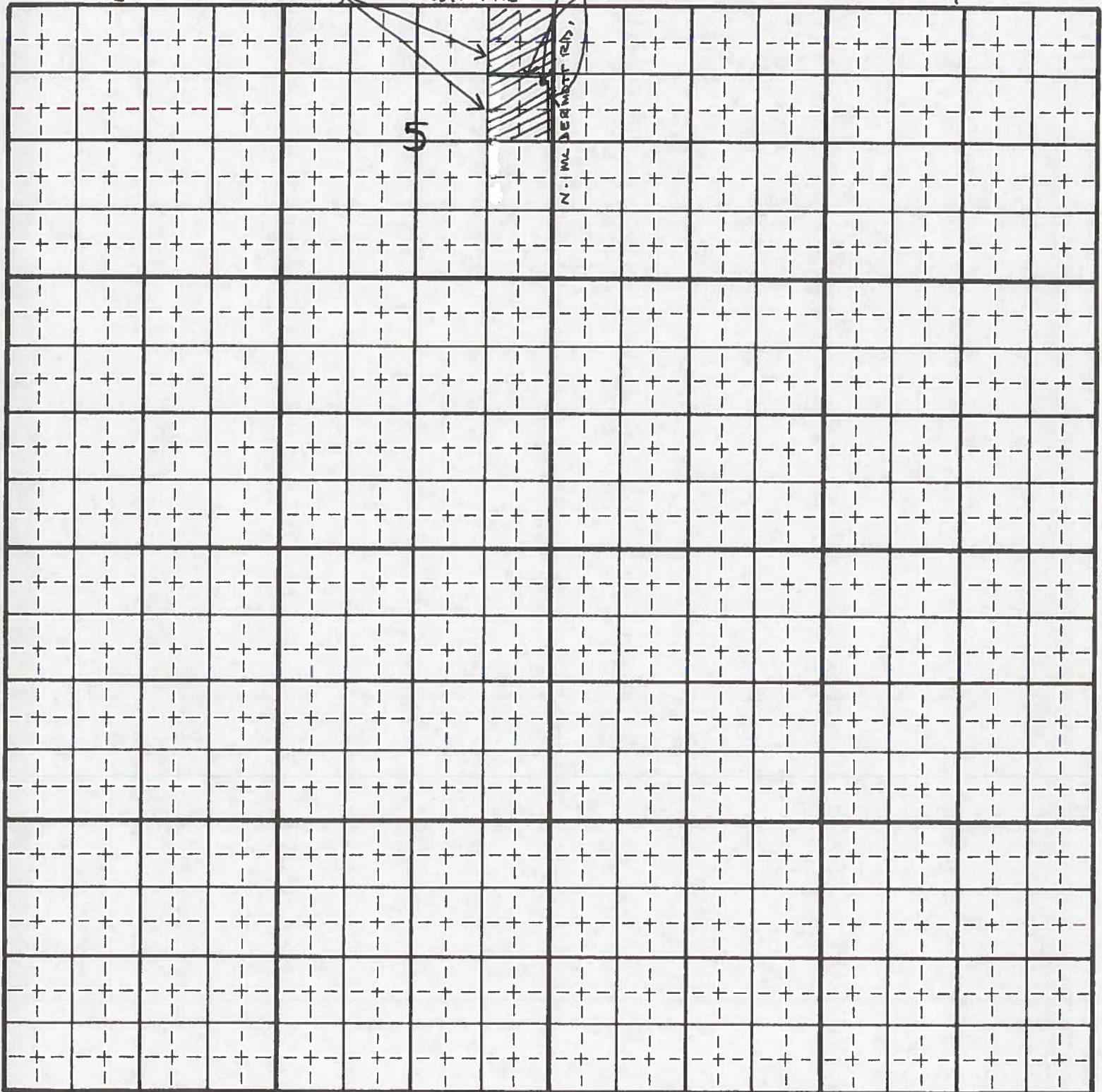
SECTION 5, TOWNSHIP 3 N, RANGE 1 W, B.M.
CANYON COUNTY, IDAHO



PLACE OF USE
(ENTIRE 80 ACRES)

STICK RD.

POINT OF DIVERSION
CONCRETE DITCHES



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Last Name Griffin

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit X
Decree _____
If applicable provide IDWR Water Right Number 63-10667
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 4 pages

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) James F. Griffin Date 8/7/1989
Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/SP)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 7th day of AUGUST 19 89

SEAL

Notary Public W. A. [Signature]

Residing at BOISE, IDAHO

My Commission Expires LIFETIME

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, DAVID R. LOMBARDI will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature [Signature]

Address P.O. BOX 739, BOISE, ID. 83701

Date 8/7/89

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Last Name Griffin Ident. Number _____

Copies White-State, Yellow-Claimant

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Terry R. Baum Phone 467-3534
Post office address 9839 Cherry Lane Nampa, Id 83651
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is _____ 1/4 of SE 1/4 of NE 1/4, Govt. Lot _____
Sec. 5 Township 3N Range 1W B.M. Canyon County; additional
points of diversion if any: _____
4. Water will be used for the following purposes: 3/15 11/15 Per DRT 10/3/1988
Amount 1.60 for IRRIGATION purposes from 4/1 to 12/1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 1.60 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. well, pump, open discharge to
concrete ditch.
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
- c. Proposed well diameter is 16 inches; proposed depth of well is 125 feet.
- d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

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DEC 08 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1W	5	Lot 1 40			40													80

Total number of acres to be irrigated 80

10. Describe any other water rights used for the same purposes as described above. NAMPA-MERIDIAN IRRIGATION DISTRICT SURFACE WATER.

- Who owns the property at the point of diversion? JAMES GRIFFIN
- Who owns the land to be irrigated or place of use? JAMES GRIFFIN
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Applicant rents the farm.

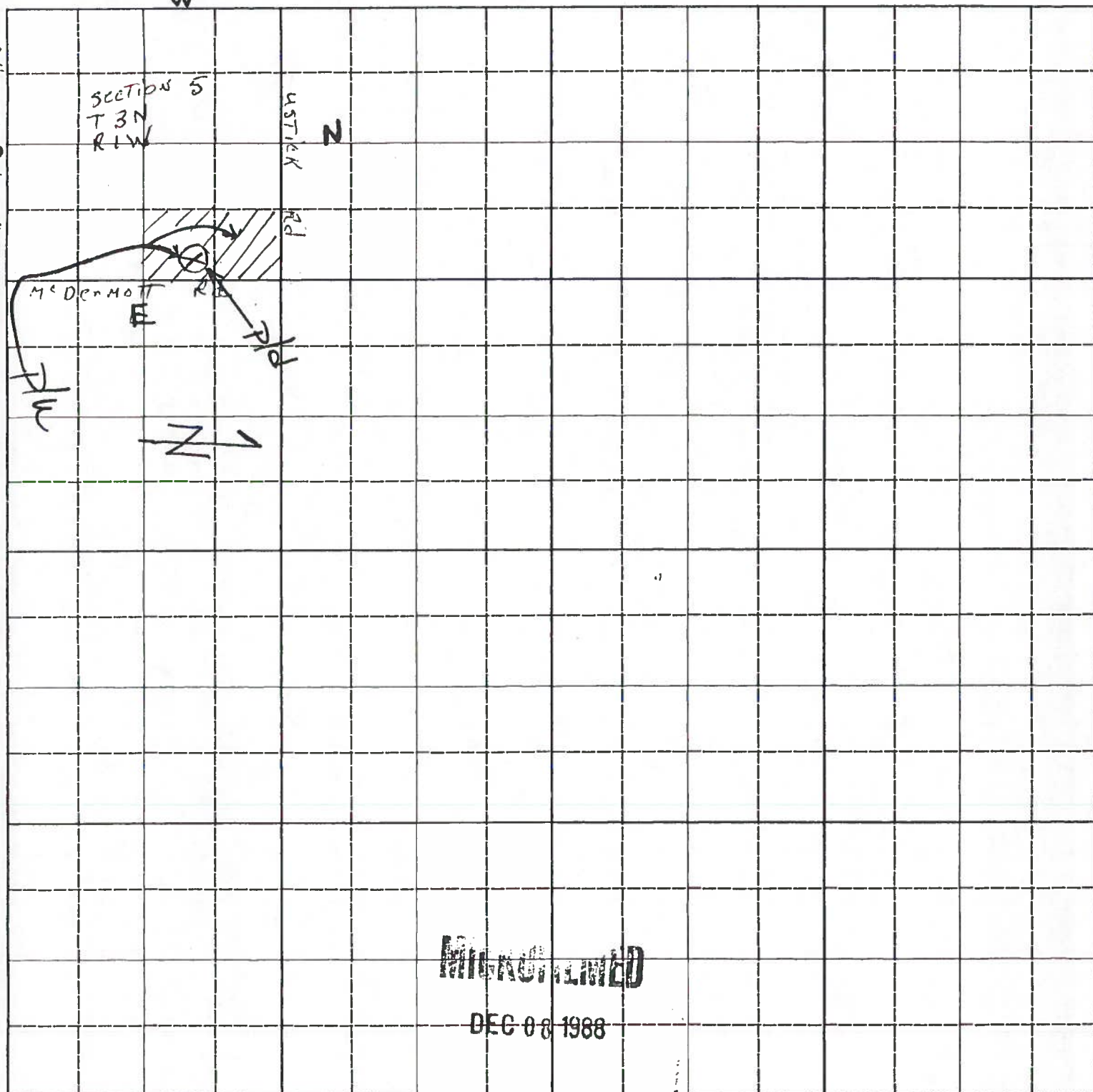
12. Remarks: Drilling permit approved 8/8/88, # 63-88-Z-146.

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DEC 08 1988

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Microfilmed

DEC 08 1988

Scale: 2 inches equal 1 mile.

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BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jerry R. Bannor
(Applicant)

Received by SC Date 8-11-88 Time 4:00 pm Proposed Priority 8/1/88
Preliminary check by SC
Fee \$ 65.00 Received by SC # C002092 Date 8-1-88
Publication prepared by GG Date 8-31-88 Published in Press-Tribune
9/7 & 9/14/88
Publication approved SS Date 9/21/1988

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10667, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 89.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

The period of use for this water right is limited to the period from 3/15 to 11/15 annually.

Witness my hand this 11th day of October, 1988.

J. Glen Saylor

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DEC 08 1988

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ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME

Griff

AIM IDENT. NO.

A63-10667

DATE RECEIVED 8-7-89 RECEIPT # C008984 FEE PAID \$130 FEE REQ'D \$130

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates? ☒ *			
See Adjudication Memos #1 and #4 to determine if a Permit is required.			
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required)	N/A ☒	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.	☒	☐	*
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered?	N/A ☒	☐	
Is the consumptive use correct?	N/A ☒	☐	
9. Are the non-irrigation uses listed showing # of homes, hd. of stock?	N/A ☒	☐	*
If multiple domestic, is single ownership indicated?	☒	☐	
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated?	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	N/A ☒	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed?	N/A ☒	☐	
If yes, compare claim w/existing right and attach proof report noting any differences in comments.			
If no, was water right no. found?	☒	☐	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim?	N/A ☒	☐	
(If yes, attach a proof report & complete number change)			
NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.			
18. If the claimant requested a monthly docket sheet, was the fee paid?	N/A ☒	☐	
19. Is the claim signed by the claimant, and is the signature appropriate?	☒	☐	*
20. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
21. Was this claim filed on time? (Check ML3 for date mailed-not all were mailed on the planned date)	☒	☐	*
If no, was an extension of time filed & approved?	☐	☐	*
22. Is the fee enclosed correct?	Exempt ☐	☐	*

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- | | YES | NO |
|---|-------------------------------------|-------------------------------------|
| 23. Is this claim being rejected and returned to claimant? | ☐ | ☒ |
| 24. Can this claim be data entered? | ☒ | ☐ |
| 25. Was claim modified? | ☐ | ☒ |
| If yes, do modifications require notification to claimant? | ☐ | ☒ |
| Note: Modifications made must be explained in comments stating where the information for any changes was found. | ☐ | ☒ |

Claim reviewed by: 1415 Date 12-30-92
 Claim data entered by: sf Date 12-31-92

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: Data enter as claimed

Differences between WR & claim

POD ^{claim} Lot 1 added

Div Rate ^{WR} 1.60 1.58

Acres 80 79

Water Right Number - 63-10667

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

BAUM

JERRY R

1 - 9839 CHERRY LN

2 -

3 -

City- NAMPA

State- ID Zip- 83651

Phone - 208-467-3534

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
08/01/1988 14 WESTERN L - LICENSE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

03N 01W 5 SE NE (27) CANYON

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

03/15

11/15

1.580

355.50

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
1.580 355.50 3.130+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

03N 01W 5 NE NE 1 40.0 01 IRRIGATION (27) CANYON

03N 01W 5 SE NE 39.0 01 IRRIGATION (27) CANYON

Total Acres: 79.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - - - Conditions of Approval - - - - - +
004 - The issuance of this right in no way grants any right-of-way
- or easement across the land of another.
R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for theMICROFILMED
JUL 26 1994

Water right number - 63-10667

Prefix Translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - - +
(Condition continued from previous page)
- lands above.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - 08/19/88 PENSE 10/16/88 CURTIS 11/22/88 CURTIS 12/05/88 CURTIS 12/29/89 GARRETT
09/18/92 SKAGGS

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 11/01/1989	Field Exam Made	- 07/27/1989	Field Exam Fee	- R
Approved/Denied	- 10/11/1988	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 11/17/1988	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 03/13/1991	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	- C002092	Water District	-
Licensed Date	- 10/16/1992	Appl Received	- 08/01/1988	Transfer/Amended	-
Decree Date	- 00/00/0000	Presumption Flag	-		

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JUL 26 1994

Receipt Details for ID C008984

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
8/7/1989 3:39:16 PM	8/7/1989	State	\$205.00	Check
Payer		IMHOFF & LYNCH		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
9382			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$205.00	ADJUDICATION FEE	410162	9337	0 0		6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	5076		\$25.00	Claim
63	5077		\$25.00	Claim
63	5075		\$25.00	Claim
63	10667		\$130.00	Claim

Print Report

03/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-10667

NAME AND ADDRESS: JAMES F GRIFFIN
705 N 9TH ST
BOISE ID 83702

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.580 CFS
355.500 AFY

PRIORITY DATE: 08/01/1988

POINT OF DIVERSION:

T03N R01W S5 SENE Lot 1 Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

1.580 CFS
355.50 AFY

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE:

IRRIGATION Within CANYON County

T03N R01W S05 Lot 1 NENE 40.00 T03N R01W S05 SENE 39.00

79 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Modifications to or variance from this license must be made within the limites of Section 42-222, Idaho Code, or the applicable Idaho law.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.

Use of this right is combined with water from Nampa Meridian Irrigation District.

The issuance of this right does not grant any right-of-way or easement across the land of another.

Idaho Department of Water Resources

Claim Number: 63-10667

Legal: T3N, R1W, S5

Reviewed By:



Point of Diversion



Place of Use

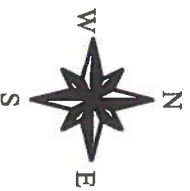


Section Lines



Quarter Quarter Lines

1987 Napp Photo



IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-10667

WATER RIGHT NUMBER: 63-10667

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JERRY R BAUM 9839 CHERRY LN NAMPA, ID 83651 (208)467-3534

Priority Date: 08/01/1988

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	1.580 CFS	355.50 AF
	<u>Total Diversion:</u>	1.580 CFS	355.50 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4NE1/4	Sec. 5, Twp 03N, Rge 01W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
03N	01W	5	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
			40.0			39.0													79.0
			L 1																

Total Acres: 79

Conditions of Approval:

1. 004 The issuance of this right does not grant any right-of-way or easement across the land of another.
2. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Remarks:Comments:

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10667

Priority: August 1, 1988

Maximum Diversion Rate: 1.58 CFS
Maximum Diversion Volume: 355.5 AF

This is to certify, that JERRY R BAUM
9839 CHERRY LN
NAMPA ID 83651

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 1, 1988; and has submitted Proof of Beneficial Use on November 17, 1988. An examination indicates that the works have a diversion capacity of 3.130 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	1.58 CFS	355.5 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 5, Township 03N, Range 01W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	01W	5	Lot 1(NENE) 40	SENE 39		79

Total number of acres irrigated: 79

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

RECEIVED

OCT 27 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-10667

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 16TH
day of OCTOBER, 1992.

Acting for R. Keith Higginson Director

OCT 27 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 63-10667

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Terry R. Baum Phone 467-3534
Post office address 9839 Cherry Lane Nampa, Id 83651
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is _____ 1/4 of SE 1/4 of NE 1/4, Govt. Lot _____
Sec. 5 Township 3N Range 1W B.M. Canyon County; additional
points of diversion if any: _____
4. Water will be used for the following purposes: 3/15 11/15 Per ^{DM} DRT 10/3/1988
Amount 1.60 for IRRIGATION purposes from 4/1 to 12/1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 1.60 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. well, pump, open discharge to concrete ditch.
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
- c. Proposed well diameter is 16 inches; proposed depth of well is 125 feet.
- d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

NOT RECORDED

DEC 08 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1W	5	Lot 1 40			40													80

Total number of acres to be irrigated 80

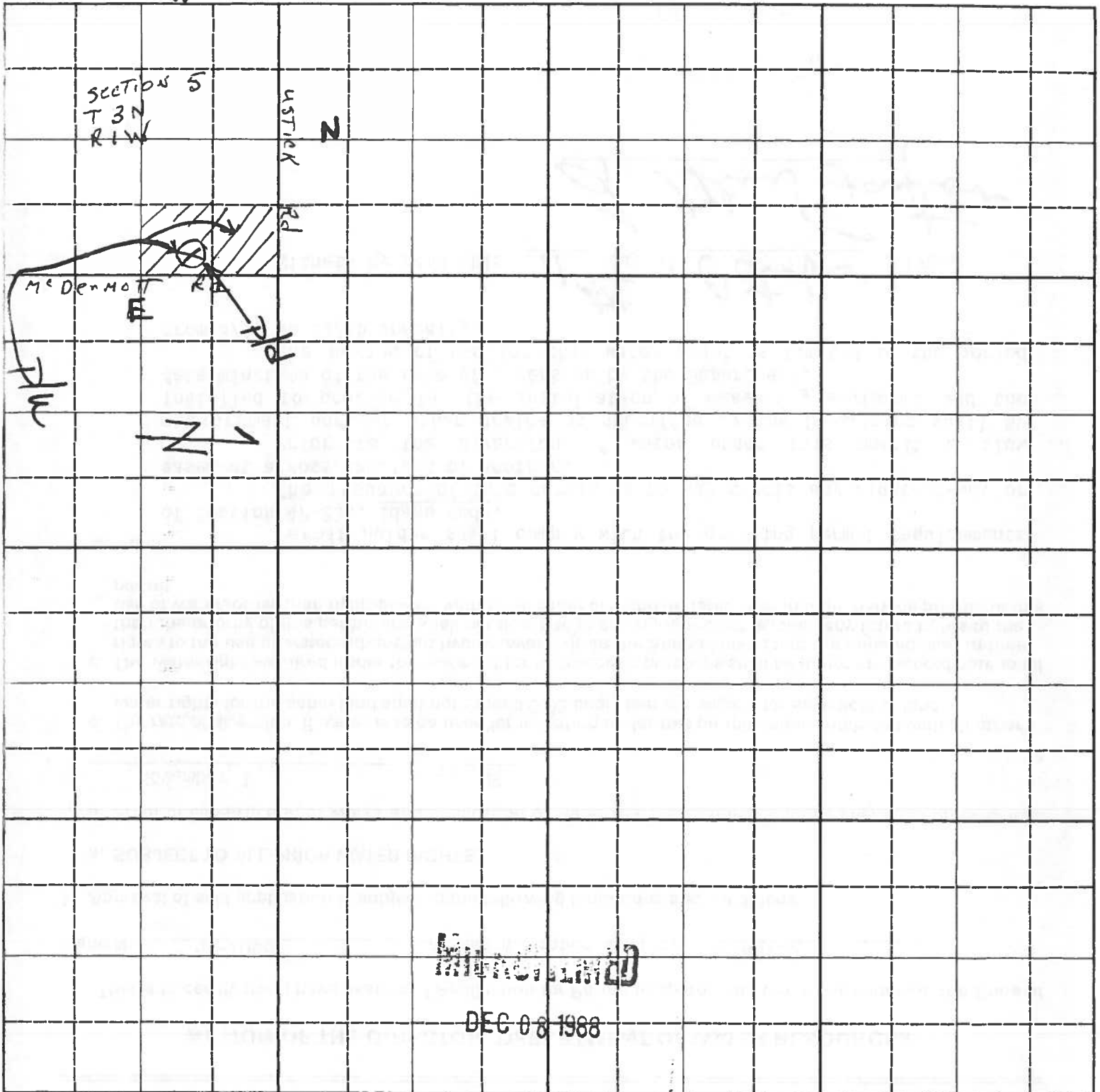
10. Describe any other water rights used for the same purposes as described above. NADPO-MERIDIAN IRRIGATION DISTRICT SURFACE WATER.

- Who owns the property at the point of diversion? JAMES GRIFFIN
- Who owns the land to be irrigated or place of use? JAMES GRIFFIN
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Applicant rents the farm.

12. Remarks: Drilling permit approved 8/8/88, # 63-88-Z-146.

DEC 13 1988

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jerry R. Bann
(Applicant)

Received by SC Date 8-1-88 Time 10:50 Proposed Priority 8/1/88
Fee \$ 65.00 Received by SC # C002092 Date 8-1-88
Publication prepared by GG Date 8-31-88 Published in Press-Tribune
Publication approved [Signature] Date 9/21/1988

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10667, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 89.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

The period of use for this water right is limited to the period from 3/15 to 11/15 annually.

Witness my hand this 11th day of October, 1988.

[Signature]

RECORDED

DEC 08 1988

NOTE: James Griffin is landowner. Jerry Baum is lessor
& permit holder. Whose name is on the permit.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 13 1991

A. GENERAL INFORMATION

Permit No. 63-10667
Department of Water Resources

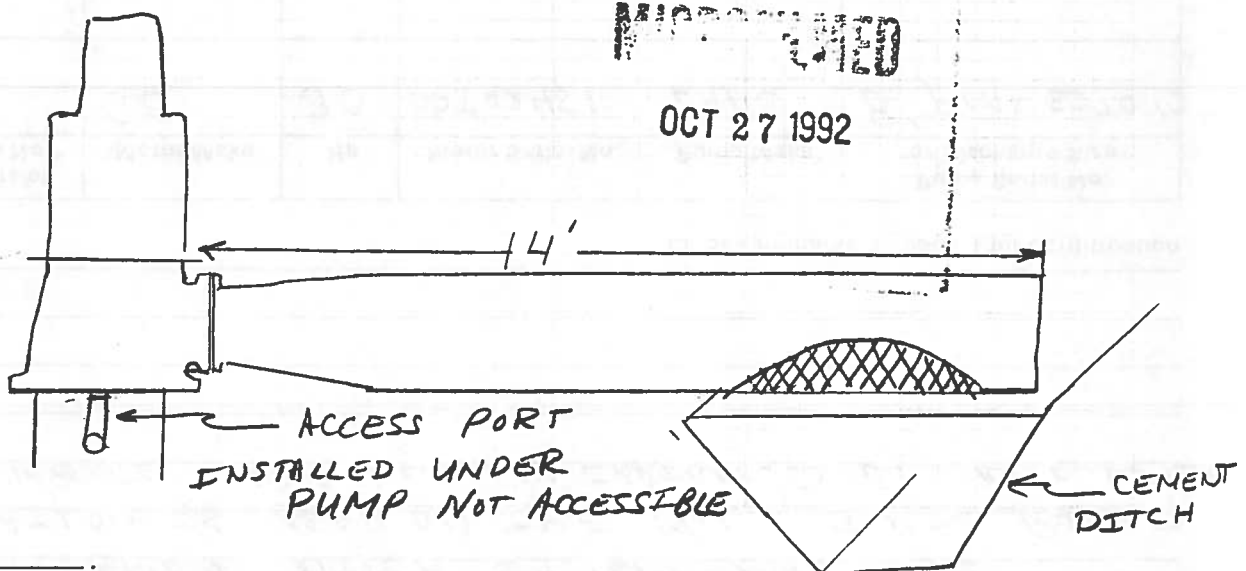
1. Owner: JAMES F GRIFFIN Phone No. _____
Current Address: 705 No. 9TH STREET, BOISE, ID 83702
2. Accompanied by: JERRY R. BAUM EXAM. DATE: 7-27-89
Address: 9839 CHERRY LANE, NAMPA ID. Phone No. 467-3534
Relationship to Permit Holder: LESSOR
3. Source: GROUND WATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: DITCH Co. WATER ONLY
63-05075 see back. ☐ Copies Attached
2. Other water rights with same point of diversion: NONE
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

THIS SYSTEM IS A WELL WITH OPEN DISCHARGE INTO A CEMENT DITCH SYSTEM AND TUBE IRRIGATION IS USED ON THE P/U. THIS RIGHT SUPPLEMENTS NAMPA-MERIDIAN IRRIGATION DISTRICT WATER ONLY

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GE	30	DDJ424511	LANE	8" FLARED TO 10"

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	NE	5	3N	1W	CANYON	AERIAL PHOTO & QUADMAP.

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	1W	5	40			39													79
			1st																

Do not use this space

OCT 27 1992

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
TIMED VOLUME						

2. Measurements:

TIMED FILL RATE 24 SEC
FOR VOLUME CALC. SEE ATTACHMENT.
75 cu ft IN 24 SEC = 3.13 CFS

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

* EST. (SEE WELL INSP. FORM) $\frac{30 \text{ HP} \times 8.8 \times .8}{15' + (2.3 \times 0)} = 14.08 \text{ CFS}$ Limited by Permit & Acreage

F. PUMP EFFICIENCY DATA (Optional)

USING DITCH CO WATER / ALSO

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2) ACCESS PORT
Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4) BLOCK

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 79 \times 4.5 = 355.5$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.58 \times 245 \times 1.9835 = 768$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 355.5 \text{ AFA}$

2. Volume Calculations for Other Uses:

MINIMUM

OCT 27 1992

* Static level is 15'. Doubt they are pumping that shallow in a 143' well.

At an assumed 50' dynamic level, theoretical is $\frac{30 \times 8.8 \times .8}{50 + (2.3 \times 0)} = 4.22 \text{ CFS}$

Which is more reasonable in comparison. Limited by Permit irregardless.

H. REMARKS AND OVERLAP REVIEW ANALYSIS

PERMIT FOR 80 ACRES @ 1.60 CFS
FEES PAID (MAX) 2.00 CFS
FOUNDED 79 ACRES @ 3.13 CFS
THEREFORE RECOMMEND 79 ACRES @ 0.02 CFS = 1.58 CFS
held by James Giffen, landowner
Q3-05075 is a statutory claim for domestic & stock used in NENE
Sec 5. Lot 1 comprises 41.5 total acres in the NENE quarter.
so it is reasonable for there to be 40 ac. irrigated.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3-15	11-15	1.58 CFS	355.5 AFA
Totals:			1.58 CFS	355.5 AFA

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

Field Examiner's Name KELLY K. CHRISTENSEN

Signature Kelly K. Christensen

Certification Date _____

Field Report Preparation Date 8-7-89



CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

OCT 27 1992

State of Idaho

Department of Water Resources

WELL INSPECTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be forwarded to Groundwater Protection Section in the State Office upon completion.

1. Legal Description of well location. Twp. 3N, Rge. 1W,
Sec. 5, Qtr./Qtr. SE/NE or Lot _____
2. Owner JAMES GRIFFON
Address 705 N. 9TH ST. Rm, City BOISE, State ID
3. Approx. date of well construction 8-9-88
Well Driller PETE COPE
4. Casing: Diameter 16" Condition GOOD
5. Casing length above land surface 6"
6. Well depth (ft) 143 Flowing NO Temp. _____
Access port YES BUT PUMP SETS ON TOP OF IT
7. Condition of piping and valving NEW
8. Evidence of well seal _____
9. Shut in pressure or static water level SEE 6 EST 12' - WELL LOG
STATES 12'
10. Evidence of leakage around the casing NO
11. Does well need repair NO
12. Comments _____

(OVER)

RECORDED
OCT 27 1992



Produced by the Geological Survey

Orthophotograph prepared from 1:80,000-scale aerial photographs taken July 4, 1981

Projection and 10,000-foot grid ticks: Idaho coordinate system, west zone (Transverse Mercator)

1000-meter Universal Transverse Mercator grid, zone 11 1927 North American Datum

To place on the predicted North American Datum 1983 move the projection lines 15 meters north and 77 meters east as shown by dashed corner ticks

Photoimagery rectified by optical scanning

Where double or mismatched image occur use the mean of image position for map point

Land lines from Star, Idaho

1:24,000-scale topographic map dated 1971

There may be discrepancies between positions on land lines and photoimagery

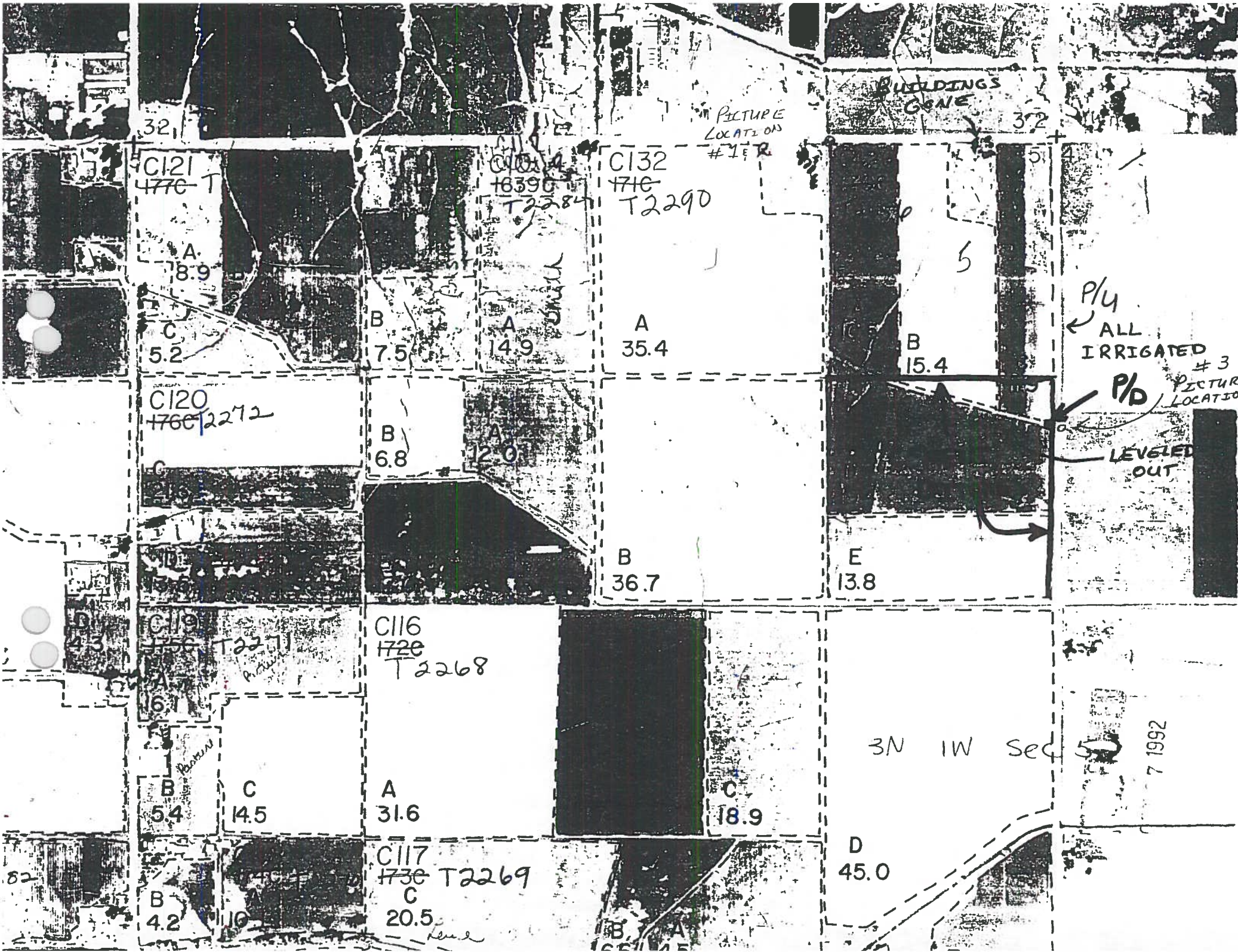


Copies Of These
At Bonneville

THIS MAP COMPLIES WITH
FOR SALE BY U. S. GEOLOGICAL SURVEY

This map has been prepared by the Idaho Department of Water Resources pursuant to Idaho Code §42-1410 to assist claimants in filing notices of claim and objections in the Snake River Basin Adjudication. No warranty, either express or implied, is made and no legal responsibility is assumed by IDWR, its employees, its agents, contractors, and reproduction firms, particularly Bonneville Blueprint Supply Co., Inc. or its employees, for the accuracy, completeness, or usefulness of any information set forth on this map.

OCT 27 1982

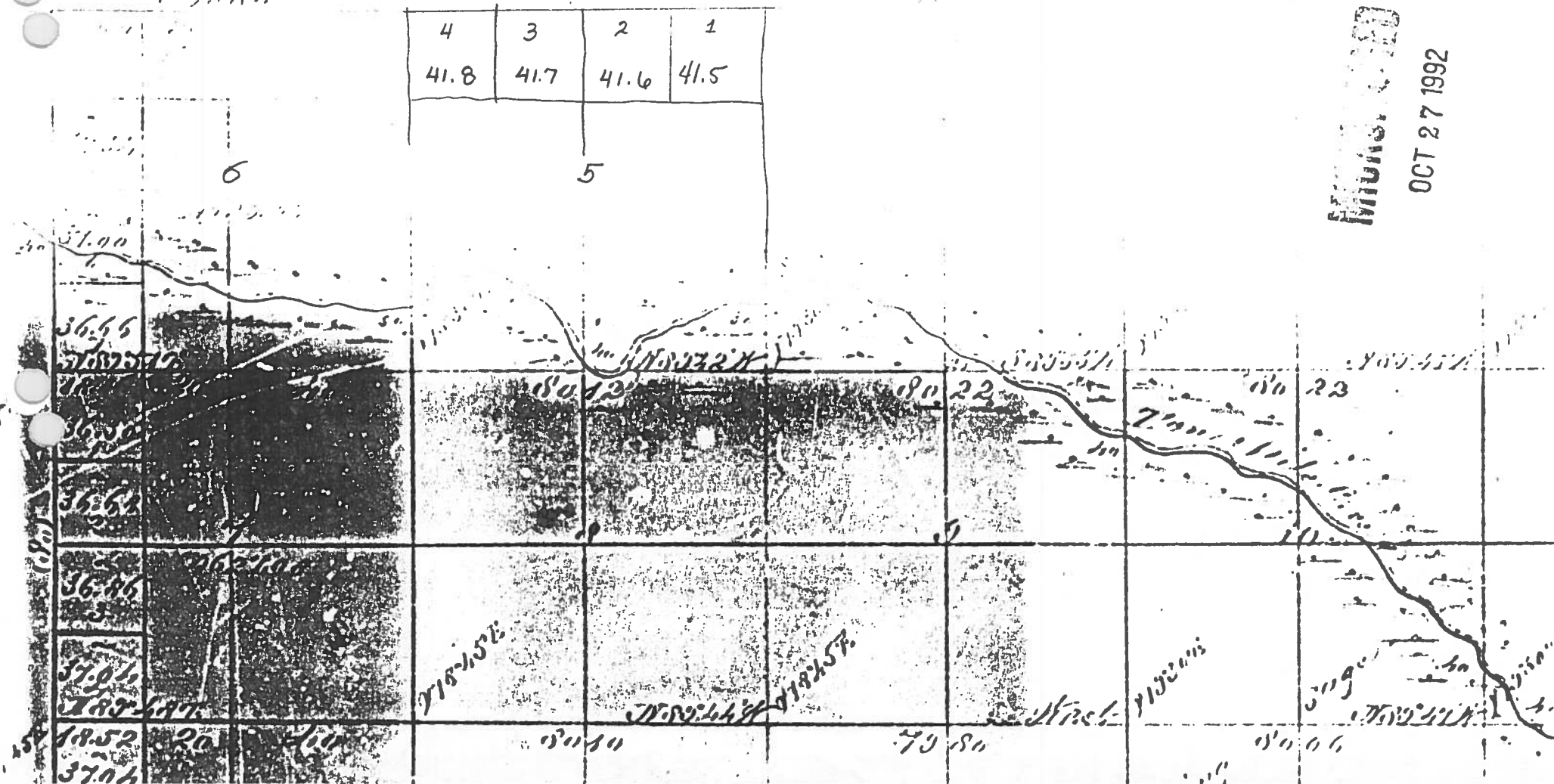


Peninsula No 3 North Range No 1 West

4	3	2	1
41.8	41.7	41.6	41.5

MUN. C. 10

OCT 27 1992



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID #: A63-10667

Date: 3-27-01

				NE				NW				SW				SE				Sum
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	3N	1W	5	40			40													80
GIS				42			40													82
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 80

Overlapping POU Claim #'s:

Total GIS Acres: 82

COMMENTS: