

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-148014071

Date Received: 9-18-09

Receipt No: ND 222-10

Received By: cm

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) Patrick and Christina Jones Phone (208) 651-0521

Mailing Address 708 W Braham Court Post Falls ID Zip 83854
Street or Box City State

2. Date of Priority: (Only one per claim) July 21 1997 year home was built
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water (☒) or Other () (a) _____
which is tributary to (b) _____

4. Location of Point of Diversion is: Township 52 N, Range 05 W, Section 35,
NW 1/4 of NE 1/4, or Govt. Lot _____ BM. County of _____;

Parcel (PIN) no. 52N05W-35-0700

Additional points of diversion if any: _____

If available, GPS coordinates: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Well

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Domestic purposes from 1-01 to 12-31 amount 0.04 cfs (☒) or AFY ()

For _____ purposes from _____ to _____ amount _____

7. Total Quantity claimed 0.04 cfs (☒) or AFY ()

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) _____

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9. Location of Place of Use is: Township 52N, Range 5W, Section 35,
NW 1/4 of NE 1/4, Govt. Lot _____ BM. Parcel (PIN) no. 52N05W-35-0600
for (Check One) **Domestic** (☒) **Stock** () **Domestic and Stock** () If different than shown in Item 4

Additional places of use, if any _____

10. In which county (ies) are lands listed above as place of use located? Kootenai

11. Do you own the property listed above as place of use? Yes (☒) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (☒)

13. Remarks:

14. Basis of Claim (Check One) Beneficial Use (☒) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

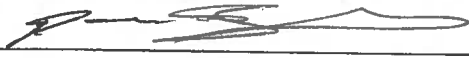
If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)  Date: 9-17-09

Christina X. Jones Date: 9/17/09

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Identification No. _____

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SCHEDULE B - SECTION II
EXCEPTIONS continued

HUSBAND AND WIFE, TO GLENN R. JACKSON, JR. AND KATHY JACKSON, HUSBAND AND WIFE, RECORDED AUGUST 28, 1997, INSTRUMENT NO. 1503131, OFFICIAL RECORDS, AS FOLLOWS:

"RESERVING A RIGHT OF WAY OVER THE EXISTING ROAD IN THE SOUTH 450 FEET OF SUBJECT PROPERTY TO RALPH BRIDGE AND RUTH L. BRIDGE, GRANTORS HEREIN FOR THE BENEFIT OF THE NORTH HALF OF THE NORTHEAST QUARTER IN SECTION 35, TOWNSHIP 52 NORTH, RANGE 5 WEST, BOISE MERIDIAN FOR INGRESS AND EGRESS AND TO THEIR HEIRS, SUCCESSORS, OR WHOMEVER RALPH AND RUTH L BRIDGE GRANT A RIGHT OF WAY TO."

8. DEED OF TRUST TO SECURE AN INDEBTEDNESS OF \$60,750.00, DATED AUGUST 12, 1997, RECORDED AUGUST 28, 1997, INSTRUMENT NO. 1503132, OFFICIAL RECORDS.
TRUSTOR: GLENN R. JACKSON, JR. AND KATHY JACKSON, HUSBAND AND WIFE
TRUSTEE: PIONEER TITLE COMPANY OF KOOTENAI COUNTY, AN IDAHO CORPORATION
BENEFICIARY: RALPH BRIDGE AND RUTH L. BRIDGE, HUSBAND AND WIFE
LOAN NO.: NOT SHOWN

THE BENEFICIAL INTEREST UNDER SAID DEED OF TRUST WAS ASSIGNED OF RECORD TO RALPH BRIDGE AND RUTH LAVERNE BRIDGE, TRUSTEES, RALPH BRIDGE AND RUTH LAVERNE BRIDGE FAMILY TRUST 1997, BY ASSIGNMENT RECORDED OCTOBER 22, 1997, INSTRUMENT NO. 1510416, OFFICIAL RECORDS.

9. AN EASEMENT OVER SAID LAND FOR AN ELECTRIC DISTRIBUTION LINE WITH APPURTENANCES INCLUDING RIGHT OF INSPECTION AND INCIDENTAL PURPOSES, AS GRANTED TO THE WASHINGTON WATER POWER COMPANY, IN DEED RECORDED JULY 01, 1998, INSTRUMENT NO. 1544533, OFFICIAL RECORDS.

NO REPRESENTATION IS MADE AS TO THE CURRENT OWNERSHIP OF SAID EASEMENT.

10. AN APPURTENANT EASEMENT FOR WATER LINES AND AN INTEREST IN AN ARTESIAN WELL GRANTED TO GLENN R. JACKSON JR. AND KATHY JACKSON IN EASEMENT DEED RECORDED OCTOBER 16, 1998 AS INSTRUMENT NO. 1558702.
11. AN AGREEMENT BY AND BETWEEN LAVERNE W. OBERG, AND JAMES W. OBERG, RALPH AND RUTH BRIDGE AND GLENN R. AND KATHY JACKSON, SETTING FORTH TERMS, RECORDED OCTOBER 16, 1998, INSTRUMENT NO. 1558703, OFFICIAL RECORDS.
12. NOTICE OF LIEN:
CLAIMANT: POST FALLS HIGHWAY DISTRICT
AGAINST: RALPH BRIDGE
RECORDED: FEBRUARY 03, 1999
RECORDING INFO: INSTRUMENT NO. 1574051
FOR: \$6,489.80

NORTH IDAHO TITLE INSURANCE, INC.
Policy Issuing Agent for Transnation Title Insurance Company

CONKIT.B11.0

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It is not intended to show all matters related to the property including, but not limited to, area, dimensions, easements, encroachments, or location of boundaries. It is not a part of, nor does it modify, the commitment or policy to which it is attached. The Company assumes NO LIABILITY for any matter related to this sketch. Reference should be made to an accurate survey for further information.

Sec. 35 Twp. 52 N. R. 5 W. B. M.

52N

