

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-08193
Date Received: 10/14/1988
Receipt No: X999999
Received By: EJR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT L. SPARKS 505-892-4255
Address: 2117 GRANDE BLVD. S.E.
RIO RANCHO, NM 87124

OR

Name: JUNE S. SPARKS 505-892-4255
Address: 2117 GRANDE BLVD. S.E.
RIO RANCHO, NM 87124

2. Date of Priority: JUN 01, 1963

3. Source: SPRING Trib. to: CASCADE RESERVOIR

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13N	03E	3	SE	NW			VALLEY

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13N	03E	3	SE NW		DOMEST	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

LOT 51, GRATTON-BARNARD-ALLEN SUBDIVISION.

15. Basis of Claim: DECREED

Case Number: 3667

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. No.

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of Claimant(s) Robert L. Sparks
June S. ^{or} Sparks

Mailing Address 2117 Grande Blvd. S.E.
(include Zip Code) Rio Rancho
New Mexico - 87124

Phone Number (505) 892-4255

MICROFILMED
SEP 23 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-08193

Date Received: 10/19/88

Receipt No: Exempt

Received By: _____

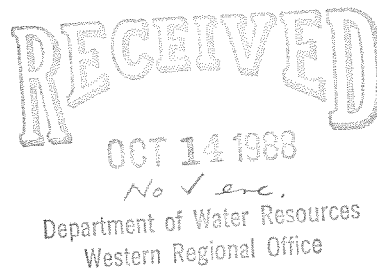
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT L. SPARKS
Address: 7107 TOPEKA LANE
VANCOUVER, WA

98664

Name: JUNE S. SPARKS
Address: 7107 TOPEKA LANE
VANCOUVER, WA

98664



2. Date of Priority: JUN 01, 1963

3. Source: SPRING

Trib. to: CASCADE RESERVOIR

4. Point of Diversion:

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DOMESTIC	01/01	12/31	0.040		1.20

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1.20 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

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LOT 51, GRATTON-BARNARD-ALLEN SUBDIVISION.

15. Basis of Claim: DECREED

Case Number: 3667

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert L. Sparks Date: 10-12-88

Date: _____

State of Idaho)
County of Valley) SS.

Subscribed and sworn (or affirmed) before me this 12 day
of Oct 19 88

Janet M. Probst
Notary Public

Seal

Residing at Cascade
My Commission Expires 11-1-93

AJ0749NP
No. R65-08193

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/02/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROBERT L SPARKS	06/01/1963	DOMESTIC	01-01 12-31	0.04 CFS	1.20 AFA
C	JUNE S SPARKS					
	2117 GRANDE BLVD SE			TOTAL DIVERSION:	0.04 CFS	1.20 AFA
	RIO RANCHO NM 87124					
	(505) 892-4255					

Water Source: SPRING

Tributary to: CASCADE RESERVOIR

Stage: DECREED

Point(s) of Diversion:

T13N R03E S03

SENW

VALLEY County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
13N	03E	3	:																			:
			:																			:

POU County: VALLEY

Non-Irrigation Uses: 1 HOUSE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP 000980000510 A
PROPERTY ALSO KNOWN AS LOT 51, GRATTON-BARNARD-ALLEN
SUBDIVISION.

Dates: Exam Made Date: Verified Date: 02/02/1998 Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Audit: 02/02/98 LHARRIS

AJ5809NP
No. R65-08193

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/26/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROBERT L SPARKS	06/01/1963	DOMESTIC	01-01 12-31	0.04 CFS	1.20 AFA
C	JUNE S SPARKS					
	2117 GRANDE BLVD SE			TOTAL DIVERSION:	0.04 CFS	1.20 AFA
	RIO RANCHO NM 87124					
	(505) 892-4255					

Water Source: SPRING

Tributary to: CASCADE RESERVOIR

Stage: DECREED

Point(s) of Diversion:

T13N R03E S03

SENW

VALLEY County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
13N	03E	3	:																	:
			:																	:

POU County: VALLEY

Non-Irrigation Uses: 1 HOUSE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP RP 000980000510 A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Comments: Date: 03/07/1997 User-ID: CORR1 Subject: COPIED FROM REMARKS
LOT 51, GRATTON-BARNARD-ALLEN SUBDIVISION.

Audit: 03/07/97 CORR1

Delete, send to remarks

WR5809NP
No. 65-08193

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/26/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROBERT L. SPARKS	06/01/1963	DOMESTIC	01/01 12/31	0.040 CFS	1.20 AFA
C	JUNE S. SPARKS					
	7107 TOPEKA LANE					
	VANCOUVER WA 98664			TOTAL DIVERSION:	0.040 CFS	1.20 AFA

Water Source: SPRING

Tributary to: CASCADE RESERVOIR

Stage: DECREED

Point(s) of Diversion:

T13N R03E S03

SENW

VALLEY County

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
T R S	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac
13N 03E 3	:				:				:				:			
	:				:				:				:			

Pou County: VALLEY

Remarks: GEN LOT 51, GRATTON-BARNARD-ALLEN SUBDIVISION.

Dates:	App. Received:	Priority Date:	06/01/1963
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

WATER RIGHT NUMBER - A65-08193

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
SPARKS

ROBERT L.

1 - 2117 GRANDE BLVD. S.E.

2 -

3 -

CITY- RIO RANCHO

STATE- NM ZIP- 87124

PHONE - 505-892-4255

SPARKS

JUNE S.

1 - 2117 GRANDE BLVD. S.E.

2 -

3 -

CITY- RIO RANCHO

STATE- NM ZIP- 87124

PHONE - 505-892-4255

+ - - PRIORITY DATE - - +
06/01/1963 ✓

+ - - - REGION - - - +
14 WESTERN

+ - - - STAGE - - - +
D - DECREED

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
SPRING

+ - - - - - TRIBUTARY - - - - - +
CASCADE RESERVOIR

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

13N 03E 3 SE NW (85) VALLEY

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC ✓ 01/01 12/31 0.040 1.20 ✓

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 1.20 0.0

+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

13N 03E 3 SE NW 43 DOMESTIC (85) VALLEY

+ - - DIVERSION MEANS - *pump + pipeline*

+ - - NON-IRRIGATION USE - *domestic - house*

+ - - OTHER RIGHTS FOR SAME USE - *none*

+ - - - - REMARKS - - - - - +
LOT 51, GRATTON-BARNARD-ALLEN SUBDIVISION.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - DECREE DATE - +
01/21/1986

CERTIFIED
DEC 24 1992
WATER EXAMINER