

CERTIFICATE OF MAILING

I certify that on June 24, 2008, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
J STANLEY HORTON
3896 HENRYS LAKE CIR
ISLAND PARK, ID 83429-5058

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:

DGM PROPERTIES, LLC
5990 GLEN EAGLES DR
IDAHO FALLS, ID 83401

G & S DEVELOPMENT, LLC
5900 GLEN EAGLES DR
IDAHO FALLS, ID 83401

FUNK-DRUSSELL, LLC
5990 GLEN EAGLES DR
IDAHO FALLS, ID 83401

WENGREEN DEVELOPMENT, LLC
5900 GLEN EAGLES DR
IDAHO FALLS, ID 83401

4. One copy to:

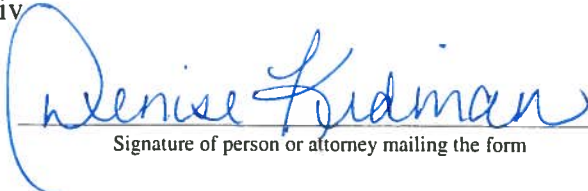
Each party in the subcase, or attorney of record
ROBERT L HARRIS
1000 RIVERWALK DR, STE 200
PO BOX 50130
IDAHO FALLS, ID 83405

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 21-7362

NAME AND ADDRESS: DGM PROPERTIES LLC
5990 GLEN EAGLES DR
IDAHO FALLS ID 83401

G&S DEVELOPMENT LLC
5990 GLEN EAGLES DR
IDAHO FALLS ID 83401

FUNK-DRUSSEL LLC
5990 GLEN EAGLES DR
IDAHO FALLS ID 83401

WENGREEN DEVELOPMENT LLC
5990 GLEN EAGLES DR
IDAHO FALLS ID 83401

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
2.80 AFY

PRIORITY DATE: 07/15/1985

POINT OF
DIVERSION:

T15N R43E S6 NWNW Within FREMONT County

T15N R43E S6 NWNW Within FREMONT County

Two points of diversion are located within NWNW, S06, T15N, R43E.

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

COMMERCIAL

05/25 09/30

0.040 CFS
2.80 AFY

PLACE OF USE: COMMERCIAL in FREMONT County

T15N R43E S06 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

SCANNED
JUN 24 2011

05/04/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 21-7362

NAME AND ADDRESS: J STANLEY HORTON
3896 HENRYS LAKE CIR
ISLAND PARK ID 83429-5058

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
2.800 AFY

PRIORITY DATE: 07/15/1985

POINT OF DIVERSION:

T15N R43E S6 NWNW Within FREMONT County

Two points of diversion are located within NWNW, S06, T15N, R43E.

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

COMMERCIAL

05/25 09/30

0.040 CFS
2.80 AFY

PLACE OF USE: COMMERCIAL Within FREMONT County

T15N R43E S06 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Claim Number: 21-07362

Current Owner: Horizon Trust Phone No.: _____

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Name connector: and _____, or _____, and/or _____.

Representing Attorney: _____ Phone No.: _____

Accompanied By: _____ Phone No: _____

Relationship to Claimant: _____ Date of Field Exam: _____

Discussion of right origin and split history. Questions and problems.

Discussion of Right of First Refusal and Eminent Domain

CURRENT OWNER HORTON TRUST
46 HORTON, J. STANLEY
5398 HENRY'S LAKE RD
TS PR, ID. 83429
558-7157

Reviewer: SHM Date: 11-29-04

State of Idaho
Department of Water Resources

MAR 19 1990

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07362

Department of Water Resources
Eastern District Office

Priority: July 15, 1985

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.06 CFS
2.8 AF

This is to certify, that STALEYS SPRINGS LODGE
STAR RT. BOX 102

MACKS INN, ID 83433 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated July 15, 1985; and
has submitted Proof of Beneficial Use on September 17, 1986. An examination indicates
that the works have a diversion capacity of .070 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	05/25 to 09/30	0.06 CFS	2.8 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 2(NWNW), Sec. 6, Township 15N, Range 43E
FREMONT County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

15N 43E 6 LOT 2(NWNW)

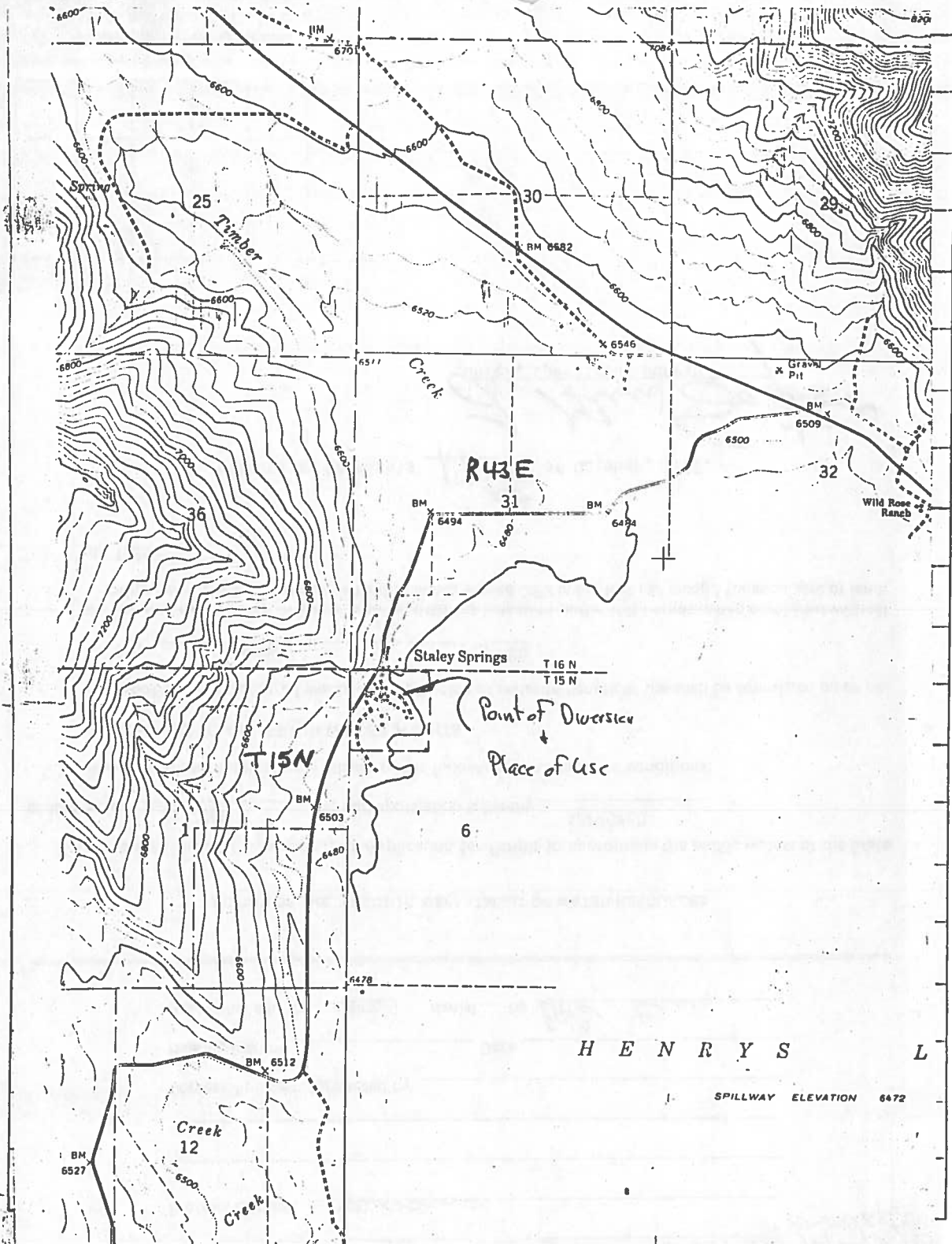
CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. 2 points of diversion located in LOT 2 (NWNW), S6, T15N, R43E.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14th
day of MARCH, 1990.

Acting for R. Keith Higginson, Director

1. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald A. Hart
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

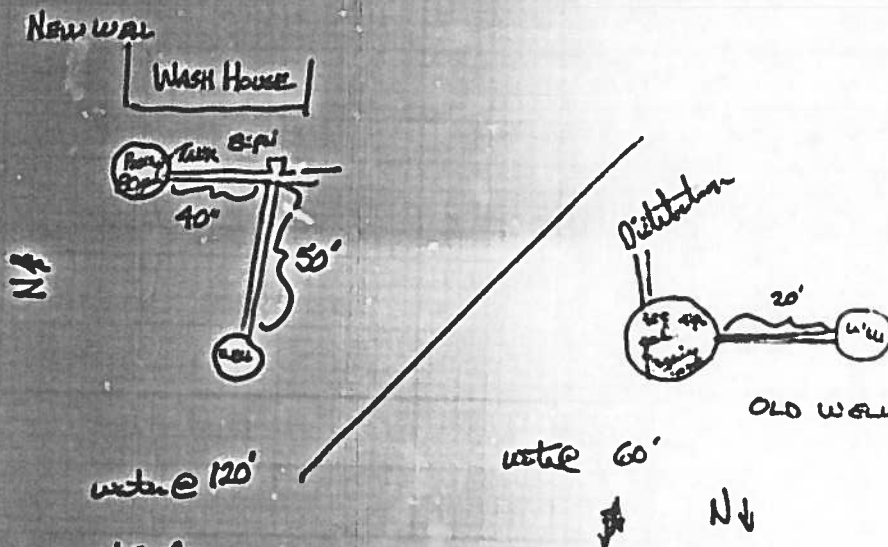
1. Owner: SHALEY'S SPRING FARM Permit No. 21-7362
 Current Address: Still Point, Baker; Mack's Fork, Idaho 83433 Phone No. 558-7471
 2. Accompanied by: STAN HARTON EXAM. DATE: 6 July 1987
 Address: Same Phone No. 558-7471
 Relationship to Permit Holder: OWNER
 3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
 2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe I.D. as applicable. ☒ Alternative diagram attached



Scale: 1" = 1/4 Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
 Showing location(s) of point(s) of diversion and
 place(s) of use (required). ☐ Aerial Photo Attached
 (required for irrigation of 10 acres or more)
☒ Photo of Diversion and System Attached
 (required for all but single household domestic groundwater, and stockwater.)

System Description (continued)

2. Narrative: Description (As operating at time of measurement, indicate pressure, number of sprinklers, etc.)

Two new Serbian RV trucks. They are 30 ipcs. Air-
conditioned and have w/one working. Russian, some are
2 sections.

old mca - service R/c w/ kitchen, entrance 3 1/2 salina (Pentagon)

Mineralogical system

Minimization on system
Systems are normally one square but can be connected in 1/2.
☐ See Remarks on page 4 for continuation

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
NEW WELL	Unknown	1.0	UNKNOWN	UNKNOWN	Submersible
OLD WELL	GE.	1.0	500330N100-2-BX	FAIRBANKS	FAI-11-PH4

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

[illegible]

B. Place(s) of Use:

[illegible]

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

THEORETICAL OLD WELL: STATIC WATER 8.60' HP=1.0
 $Q = (1.49) (8.84) (40) / (80' + 4.8 (2.328)) = 0.046 cfs$
 NEW WELLS: STATIC WATER 120' HP=1.0
 $Q = ((1.49) (8.84) (40) / (120' + 4.8 (2.328))) = 0.023 cfs$
 120' Static + 4.8 (2.328) THEOR. CAPACITY = 0.069 cfs
 FROM PUMP MFG. RECORDS OF OWNER Allow 0.06 per permit.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

THEORETICAL = 0.069 - Allow 0.06 per permit

2. Alternate Method for Checking Purpose:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi $\pm 2.31 =$ _____ ft (1); Dynamic pumping level _____ ft (2)
 Total Head: (1) + (2) = _____ (3) Flow rate _____ cfs (4)

Water HP: (3) $\times$ (4) $\div 3.8 =$ _____ (5)
 Motor Input KW: 3.8 $\times$ _____ KH $\times$ _____ CTR or _____ MULT $\times$ _____ PTR $\times$ _____ N/ _____ T $\times$ _____ (6)
 Motor Input HP: (5) $\times 1.34 =$ _____ (7)
 Panel Input KW: _____ Ave PF $\times$ _____ Ave Volts $\times$ _____ Ave Amps 001732 $\times$ _____ (8)
 Panel Input HP: (8) $\times 1.34 =$ _____ (7) Efficiency: (5)/(7) $\times 100 =$ _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_a = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{sa} = (\text{Diversion Rate (cfs)}) \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_a \text{ and } V_{sa} =$ _____

2. Volume Calculations for Other Uses:

CABINS = Assume 50 gal/day/person - 114 persons $\times 40$
 $(128 \text{ days}) (50 \text{ gal}) (40 \text{ persons}) / 225,650 \text{ gal/Ac} = 0.79 \text{ AFA}$
 RV PARK + WASH ROOM = Assume 50 gal/day/person 100 persons $\times 40$
 $(128 \text{ days}) (50 \text{ gal}) (100 \text{ persons}) / 225,650 \text{ gal/Ac} = 1.96 \text{ AFA}$
 2.75 AFA

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (af)
Commercial	5/15 9/30	0.06 cfs	2.75 AFA
Totals:		0.06 cfs	2.75 AFA

2. Recommended Amendments

- | | | |
|---|--|--------------------------------|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☐ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

J. AUTHENTICATION

Field Examiner's Name Eric S. FERNER
Signature [Signature]
Certification Date 10-6-1987
Field Report Preparation Date 24-Aug-1987

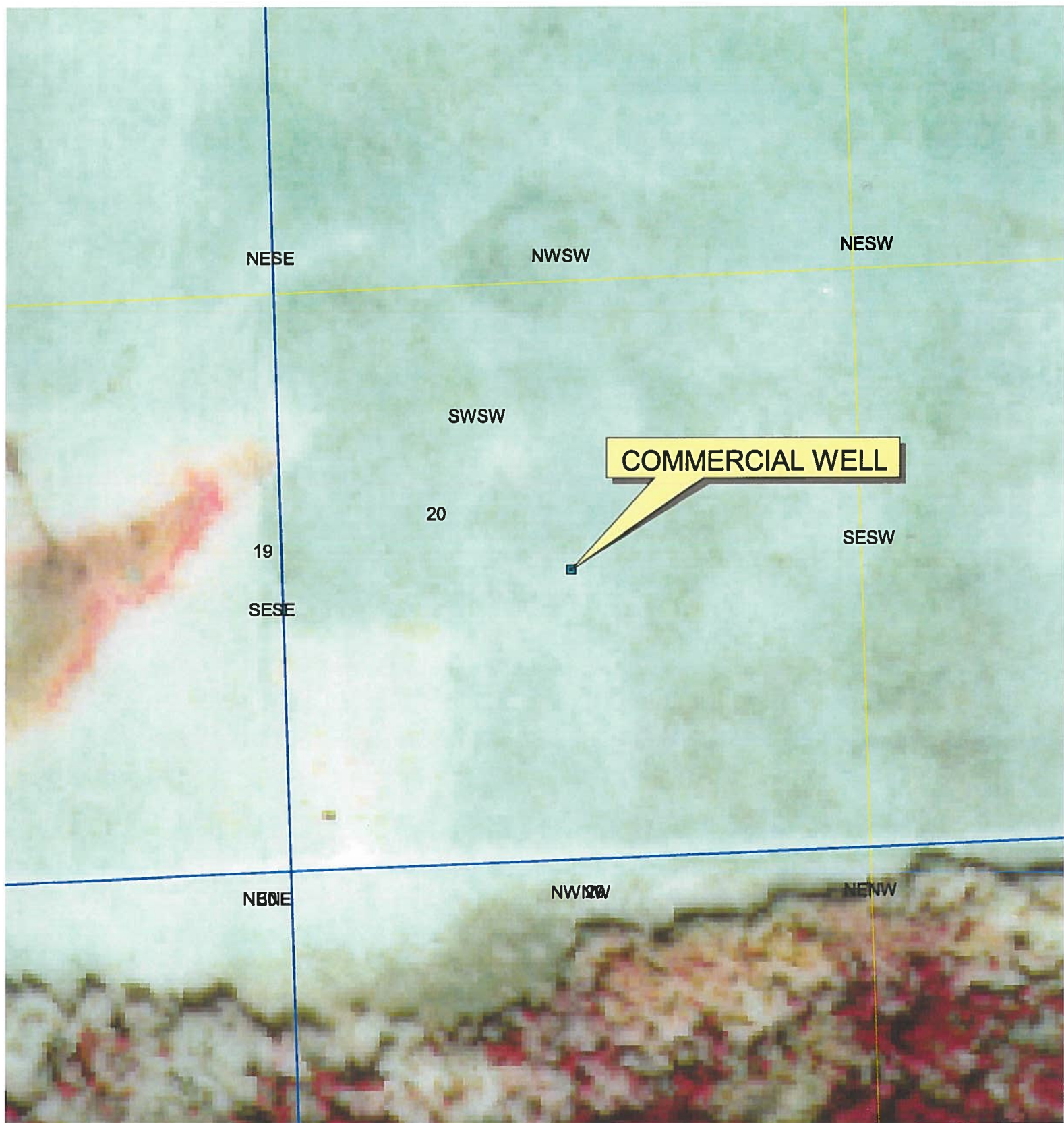
[Signature]

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

21-7362

T15N R43E





State of Idaho **SCANNED**
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

Date: March 22, 1989

J. Stanley Horton
HC-66, Box 102
Island Park, ID 83429

RE: Water Right Claim Returned

Dear Mr. Horton:

The Idaho Department of Water Resources (IDWR) is returning your checks #1397 (\$100.00), #1398 (\$25.00), #1399 (\$25.00) and Notices of Claim to Water Rights because of insufficient information and fees. All items on the claim forms must be correctly completed and fees submitted before the IDWR can process the claim.

Please correct the items identified below and return the forms to the IDWR within 30 days of the date of this letter. Failure to return the corrected claims within the 30-day period may result in an assessment of an additional \$50.00 late-fee for each claim.

- Item #2: The priority date for the 1985 well (Permit No. 21-7362) is July 15, 1985. Please enter the correct date.
- Item #15: The basis of claim for the 1935 well apparently is beneficial use. Please indicate the appropriate basis of claim.
- Insufficient fees: The filing fee for each commercial claim is \$50.00 plus \$100.00 per cfs. The total filing fee for all three claims is \$178.00.

If you have any questions, please call Tony Olenichak, Water Rights Agent, at (208)-525-7161.

Sincerely,

Ernest Carlsen
Adjudication Supervisor

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OCT 21 1992

DATE RECEIVED	<u>3/21/89</u>	CK #		AMOUNT \$		YES	NO
1. Is the name and address complete with zip code?						☒	☐
2. Is a priority date entered?						☒	☐
Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued? A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.							
3. (a) Is a source entered?						☒	☐
(b) Is a tributary to entered? (if required)			N/A	☒		☐	☐
4. Is the legal description of the p.d. sufficient?						☒	☐
5. Is there a description of the diverting works?						☒	☐
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.						☒	☐
Is the period of use included?						☒	☐
Is a quantity claimed for each use?						☒	☐
7. Is a total quantity claimed entered?						☒	☐
8. If required is a consumptive use entered?			N/A	☒		☐	☐
Is the consumptive use correct?			N/A	☒		☐	☐
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.			N/A	☒		☐	☐
10. Is (are) the place(s) of use entered?						☒	☐
11. Is (are) the county(ies) entered?						☒	☐
12. Is the ownership of p.u. checked?						☒	☐
13. Are other water rights listed or "none" indicated?						☒	☐
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)			N/A	☒		☐	☐
15. Is the basis of the claim checked?						☒	☐
16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)						☒	☐
Has the claim been signed, sealed, and dated by a notary?						☒	☐
Was this claim filed on time, or was an extension granted?						☒	☐
Is the fee enclosed correct?				Exempt	☐	☒	☐
If this claim is based on an existing water right, has the identification number been entered?				N/A	☐	☒	☐
Should this claim be receipted and data entered?						☒	☐

Claim No. 21-7362

Document Checklist

☒ Copy License/Decree

☐ Copy Transfer

☒ Copy Licensing Field Exam

☐ Check if Ownership/Address Change is Required

☐ Generate, mail and file "Evidence of Priority" letter

☒ Generate Arcview Map

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

AMENDED

In Re SRBA)
Case No. 39576)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 21-07362

DISTRICT COURT - SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

NOV 17 2011

By

- Clerk

Deputy Clerk

NAME AND ADDRESS: DGM PROPERTIES LLC
FUNK-DRUSSEL LLC
G&S DEVELOPMENT LLC
WENGREEN DEVELOPMENT LLC
5990 GLEN EAGLES DR
IDAHO FALLS, ID 83401

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS
2.80 AFY

PRIORITY DATE: 07/15/1985

POINT OF DIVERSION: T15N R43E S06 NWNW Within Fremont County
NWNW

Two points of diversion are located within NWNW, S06, T15N,
R43E.

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Commercial	05-25 TO 09-30	0.04 CFS 2.80 AFY

PLACE OF USE: Commercial Within Fremont County
T15N R43E S06 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Eric J. Wildman
Presiding Judge of the
Snake River Basin Adjudication

SCANNED

AUG 1 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-07362
Date Received: 3/21/1989
Receipt No: E006754
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: J. STANLEY HORTON
Address: HC 66, BOX 102
ISLAND PARK, ID 83429
208-558-7471

2. Date of Priority: JUL 15, 1985

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
15N	43E	6	NW	NW	NW		FREMONT

5. Description of diverting works:
WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	05/01	10/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
C/LODGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
15N	43E	6	NW	NW		COMMER	

11. Place of use in counties: FREMONT

A21-07362

Page 1

Date: 04/10/89

A2107362



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OCT 21 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A21-11172.

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

#54⁰⁰

NO LATE FEE IF RECEIVED

BY 4/21/89

20.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A21-07362Date Received 3/21/89Receipt Number E006754

RECEIVED

APR 7 1989

Department of Water Resources
Eastern District OfficeNOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED

MAR 21 1989

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) J. STANLEY HORTON Phone (208) 558-7471Mailing Address HC-66 Box 102 Island Park, ID. Zip 834292. Date of Priority (Only one (1) per claim) ~~SEP 1985~~ JULY 15, 19853. Source of water supply (a) GROUNDWATER (WELL)
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 15N Range 43E Section 6,
_____ 1/4 of NW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of FREMONT

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.WATER WELL (GROUNDWATER)

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OCT 21 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For COMMERCIAL purposes from 5-1 to 10-31 amount .04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .04 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) For LODGE

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
15N	43E	6					C												

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? FREMONT

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
A 2nd WELL FOR LODGE or None ()

14. Remarks:

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OCT 21 1992

Last Name HORTON Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

T/4N
S/2E

WELL SITE → X
STALEY SPRINGS

43E, 15N

6

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Last Name HORTON Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use Yes Posted Notice _____ License _____ Permit #217362
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) J. Stanley Horton Date 5-20-89

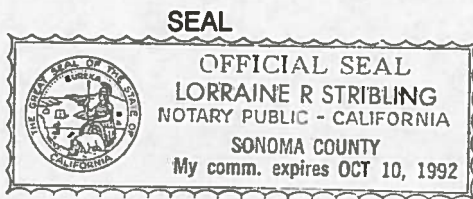
Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or California)
County of Sonoma) SS.

Subscribed and sworn (or affirmed) before me this 30 day of March 19 89



Notary Public Lorraine R. Stribling
Residing at Sebastopol, CA
My Commission Expires 10/10/92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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