

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-10390
Date Received: 12/05/1989
Receipt No: CO13287
Received By: CA 12-6-89

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLARK THEURER WATER ASSN., INC.
Address: 120 BRENT AVE.
NAMPA, ID 83651

2. Date of Priority: NOV 06, 1986

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01W	19	SE	NE			CANYON

5. Description of diverting works:
WELLS, PUMP & PIPELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.300		
DOMESTIC	01/01	12/31	0.330		

7. Total Quantity Appropriated is:
0.630 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 52.5 Acre Feet Per Annum.

9. Non-irrigation uses:
D/50 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01W	19	SW	NE		IRR	7.0
			SW	NE		DOMEST	

A63-10390

Page 1

Date: 12/05/89

MICROFILMED

AUG 24 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01W	19	SE	NE		IRR	8.0
			SE	NE		DOMEST	
						Section Acres	15.0
						Total Acres	15.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA-MERIDIAN IRRIGATION DISTRICT

14. Remarks:
2 P/D IN SENE, S19, T3N, R1W.
AKA LOT 5, BLK. 3, WILSON ORCHARD TRACTS, CLARK THEURER 2ND
REPLAT.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Treasurer of
Title
Clark Shewer Water Assoc., that I have signed the foregoing
Organization
document in the space below as Treasurer of
Title
Clark Shewer and that the statements contained in the
Organization
foregoing document are true and correct. William Baker
Signature of Authorized Agent
Treasurer Clark Shewer Water
Title and Organization

12-6-89
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 6th day
of December 19 89
Carter Fritschle
Notary Public

Seal

Residing at _____

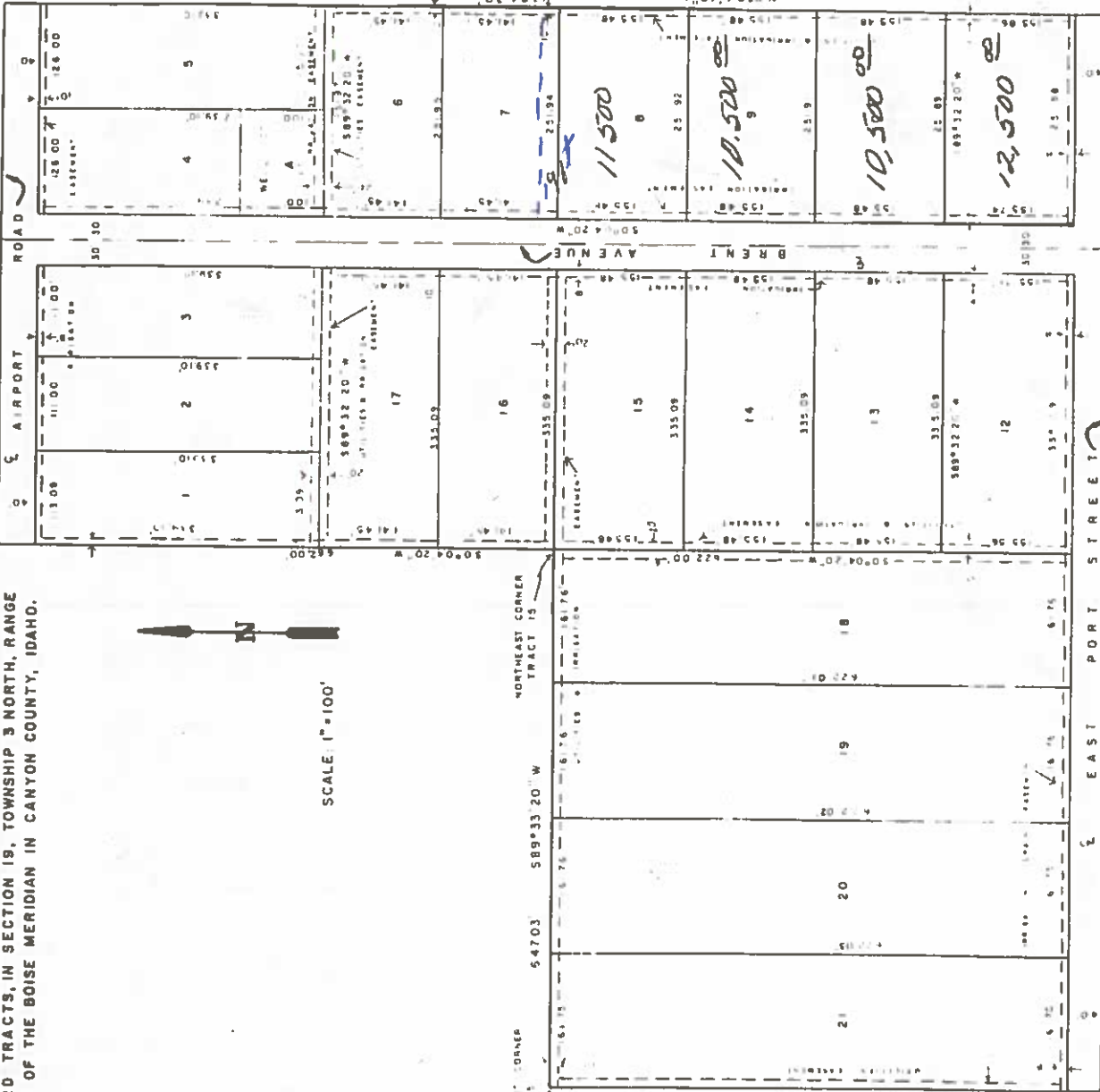
My Commission Expires _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 1994

CLARK THEURER REPLAT

A RE-SUBDIVISION OF TRACTS 11, 14, & 15 OF THE WILSON ORCHARD TRACTS, IN SECTION 19, TOWNSHIP 3 NORTH, RANGE 1 WEST OF THE BOISE MERIDIAN IN CANYON COUNTY, IDAHO.

647.09



SCALE: 1"=100'

RECORDED
AT THE REQUEST OF
WILLIAM C. RYAN
AT PAGE 3, IN BOOK
OF PLATS
FEE \$2.00

SAFECO TITLE INSURANCE
NANPA AND CALDWELL

PLAT

OF A PART OF THE SOUTH 1/2 OF THE NORTH
EAST 1/4 OF SECTION 19, TOWNSHIP 3 NORTH, RANGE
WEST OF THE BOISE MERIDIAN IN CANYON COUNTY,
IDAHO.

STATE OF IDAHO)
COUNTY OF CANYON) SS

I, William C. Ryan, a Registered Land Surveyor for the
State of Idaho, hereby certify that the above plat was
prepared by me and is a true and correct copy of the
original plat on file in my office. I am a duly
licensed and qualified surveyor under the laws of the
State of Idaho, and I am duly sworn to perform my
duties as such. I am a resident of the State of Idaho,
and I am a member of the Idaho Surveyors Association.
IN WITNESS WHEREOF, I have hereunto set my
hand and the seal of my office, at Boise, Idaho, this 1st
day of December, 1972.

William C. Ryan
A 117 510

807

STATE OF IDAHO)
COUNTY OF CANYON) SS

11-11-1972 11:11 AM 11/11/72 of December 1972

William C. Ryan
A 117 510



MICROFILMED
AUG 24 1992

THE SANITARY REQUIREMENTS UNDER THE SCHEMATIC 1 OF THE LAND CODE HAVE NOT BEEN MET

Receipt Details for ID C013287

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
12/6/1989 8:47:41 AM	12/6/1989	State	\$98.00	Check
Payer		SHERVIK & SHERVIK BUILDER		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
20465			
Card Expiration Date	Credit Card Transaction #		

Comment ADJ. FEE FOR CLARK THEURER WATER ASSN.

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$98.00	ADJ. FEE FOR CLARK THEURER WATER ASSN.	410162	9337	00		6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	10390		\$98.00	Claim

Print Report

03/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-10390

NAME AND ADDRESS: CLARK THEURER WATER ASSN INC
120 BRENT AVE
NAMPA ID 83653

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.330 CFS
60.000 AFY

PRIORITY DATE: 11/06/1986

POINT OF DIVERSION:

T03N R01W S19 SENE Within CANYON County

T03N R01W S19 SENE Within CANYON County

T03N R01W S19 SENE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.330 CFS
60.00 AFY

Domestic use is for 50 homes and up to one-half acre irrigation per lot.

PLACE OF USE: DOMESTIC Within CANYON County

T03N R01W S19

SWNE

T03N R01W S19

SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.

PLACE OF USE IS AKA LOT 5, BLK. 3, WILSON ORCHARD TRACTS, CLARK THEURER 2ND REPLAT.

3 points of diversion are located in the SENE, S19, T3N, R1W.

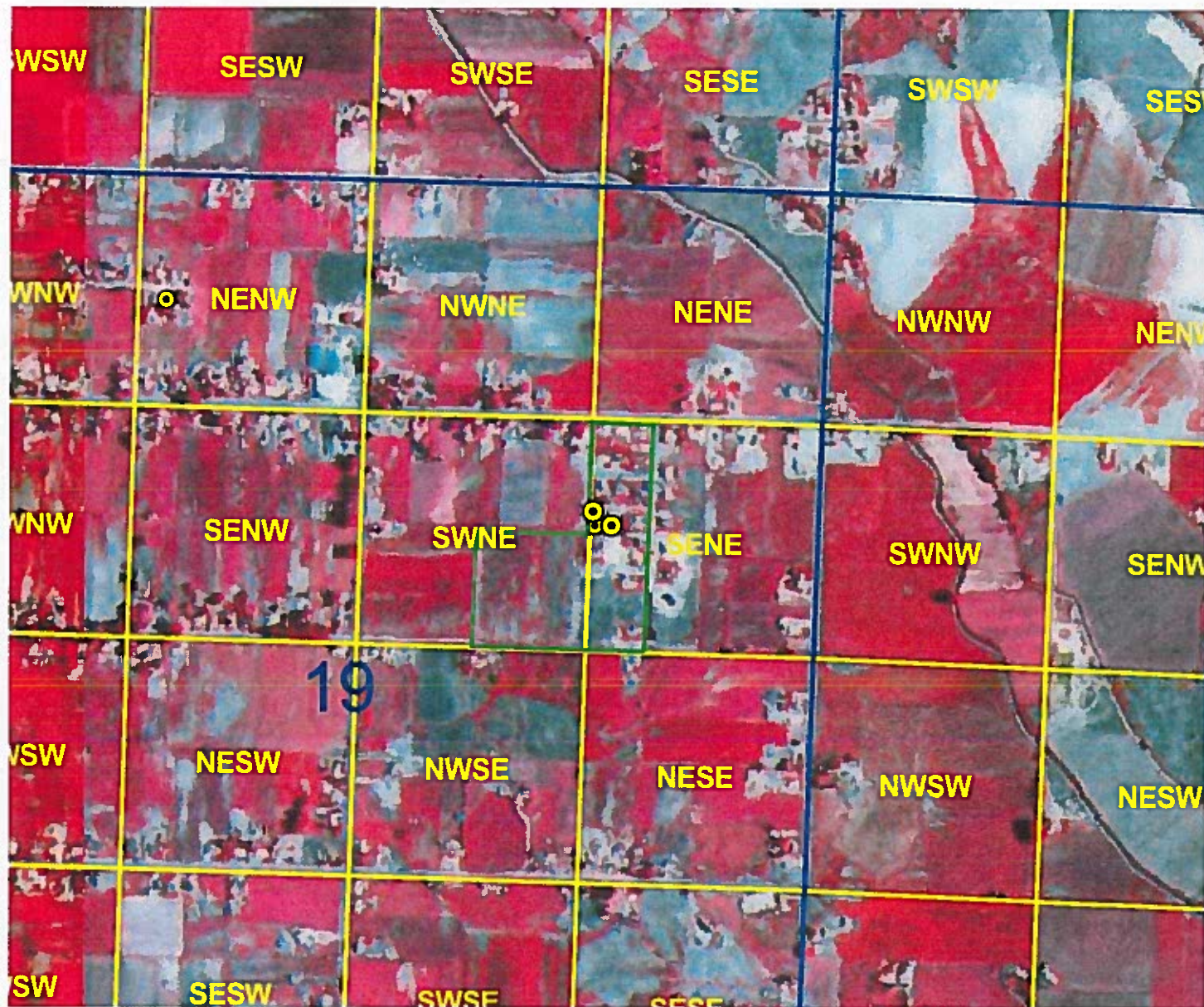
Use of this right is combined with water from Nampa Meridian Irrigation District.

Modifications to or variance from the license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.



State of Idaho
Idaho Department of Water Resources
Western Region

T3N R1W SECTION 19
Water Right (s): 63-10390



1320 0 1320 2640 3960 Feet



- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: March 2006



63-10390 - 2004 AERIAL - OF POU AND WELLS

Desktop Review/VLM

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
 - ☐ Well logs (if needed)
 - ☐ Copy of topo or NAPP
 - ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
 - ☐ Check POD & POU overlap, see below – include overlapping right for exam
 - ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-10390

Owner: _____ Phone No. _____

Current Address: _____

- ☐ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary - 11/6/02
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: GW Tributary to _____

- ☐ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION 3 wells

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

see licensing & exam**OVERLAP REVIEW**Other water rights with the same point of diversion: none

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USESclaimed irr but not lic☒ No change☐ Different Uses

Use dom From 1-1 To 12-31 Amount .33 CFS 60 AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater onlylicensed

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA
☐ Changes found, the new total is, Amount _____ CFS _____ AFA
☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:☒ No change

☐ Changes Exam found: Domestic # of homes _____ Stock # _____
Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: _____

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

Dam use is for 50 homes and up to 1/2 acre
 irrigation per lot.
 Dam is known as ---
 3 rods
 116 conditions #1, 4, 6, 7, 8
 W51 nmio water also used

- (1) recommended as licensed.
- (2) deleted irr use claimed because licensed includes irr.
- (3) included lic. conditions 6, 7, 8
- (4) well location - used 2 DEP GPSed pts & added area w/ per subdivision plat

AFTER EXAM THE FILE SHOULD CONTAIN:

- N/A
- ☒ Completed claim checklist
 - ☐ Photographs of POD's and POU
 - ☐ GPS readings
 - ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED:

3/13/06

FIELD EXAMINER:

Wick Vmsic

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-10390

WATER RIGHT NUMBER: 63-10390

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CLARK THEURER WATER ASSN INC 120 BRENT AVE NAMPA, ID 83653 (208)888-9441
Original Owner	DAVID I SHERVIK PO BOX 1 NAMPA, ID 83653-0001 (208)459-0136

Priority Date: 11/06/1986

Basis: Permit

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER ✓	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.330 CFS	
IRRIGATION	~~3/15 to 11/15~~	~~0.300 CFS~~	
<u>Total Diversion:</u>		0.630 CFS	

Location of Point(s) of Diversion

GROUND WATER

SE1/4NE1/4

Sec. 19, Twp 03N, Rge 01W, B.M.

CANYON County

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	01W	19			X	X													

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	01W	19			7.0	8.0													15.0

Total Acres: 15

Dom use is for 50 house & up to 1/2 ac
 IRR (see ILC condition)
 nmid.
 3 PODS
 POA = Wilson ~~Sub~~ Orchards Track, . . .

PLUH

use not licensed.
 irr included under
 domes to C
 .33

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-10390

Conditions of Approval:

1. 2 P/D IN SENE, S19, T3N, R1W.
AKA LOT 5, BLK. 3, WILSON ORCHARD TRACTS, CLARK THEURER 2ND REPLAT.
2. 026 Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
3. 004 The issuance of this right does not grant any right-of-way or easement across the land of another.

Remarks:

Comments:

Water Supply Bank:

444 lot in Wilson Orchard
9 lots in Clark's Thicket

WALTER FRY
Lithographer

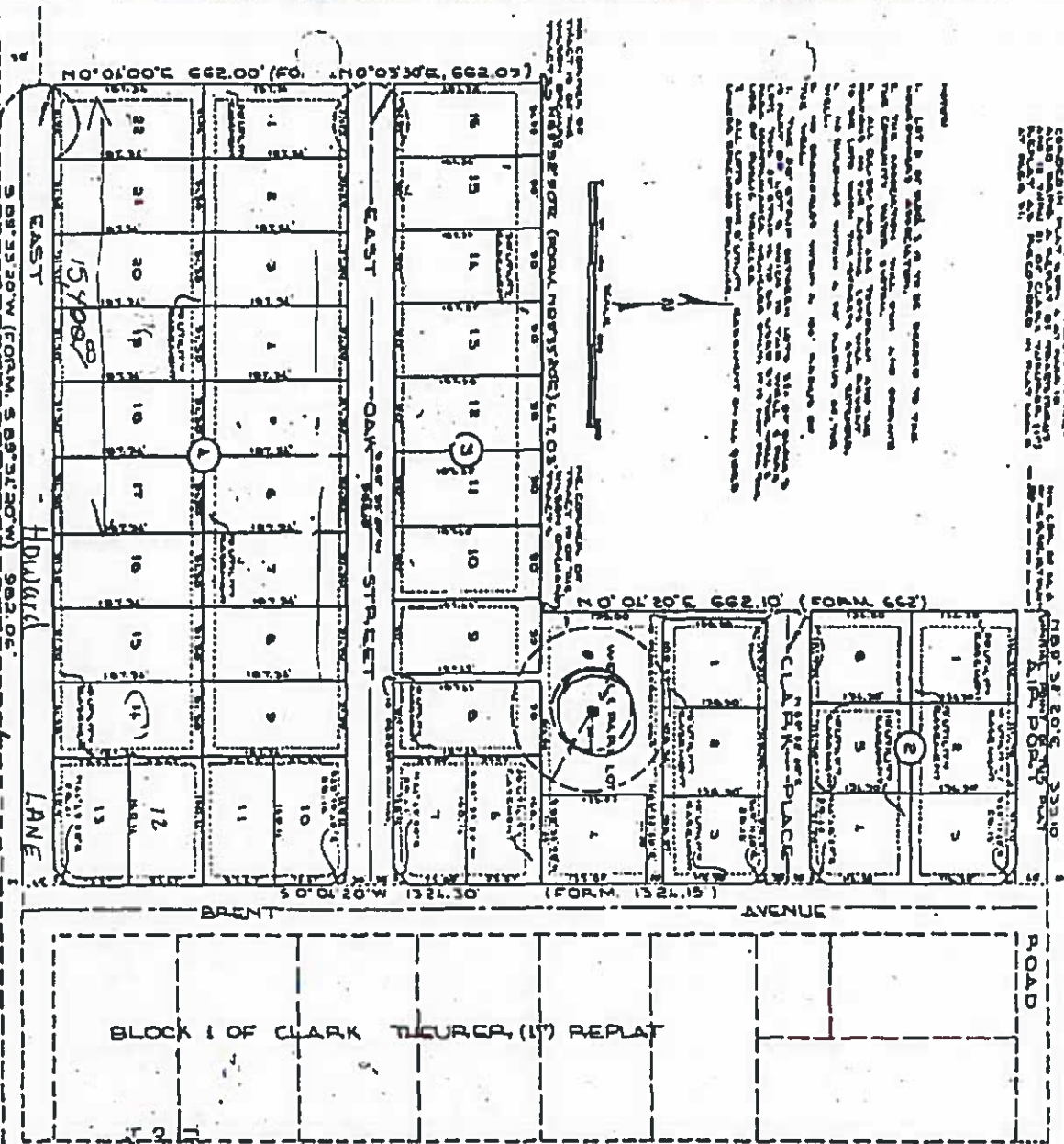
PLAT

[illegible]

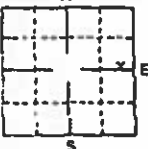
ACAPONELE BOARD OF DIRECTORS FOR TWO YEAR TERM

PIC:EEER TITLE COMPANY

PLAT BOOK:



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITER OR
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Wilson -Orchard Sub,</u> Address <u>P.O.Box 1 Nampa, Idaho 83653</u> Drilling Permit No. <u>63-90-043-000</u> Water Right Permit No. <u>63-10390</u>		7. WATER LEVEL Static water level <u>83</u> feet below land surface. Flowing? ☐ Yes ☐ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ of, Quality _____ <i>Describe strata or temperature zones below</i>																																																																	
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)		8. WELL TEST DATA ☐ Pump ☐ Baller ☐ Air ☐ Other _____ <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>		Discharge G.P.M.	Pumping Level	Hours Pumped																																																													
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3. PROPOSED USE ☒ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (Specify type)		9. LITHOLOGIC LOG <table border="1"><thead><tr><th>Bore Diam.</th><th>Depth From To</th><th>Material</th><th>Water Yes No</th></tr></thead><tbody><tr><td>14</td><td>0 10</td><td>Top soil/hard pan</td><td>x</td></tr><tr><td></td><td>10 13</td><td>Loose lava</td><td>x</td></tr><tr><td></td><td>13 16</td><td>Solid lava</td><td>x</td></tr><tr><td></td><td>16 18</td><td>Loose lava</td><td>x</td></tr><tr><td></td><td>18 20</td><td>Solid lava</td><td>x</td></tr><tr><td></td><td>20 25</td><td>Loose lava</td><td>x</td></tr><tr><td></td><td>25 30</td><td>Solid lava</td><td>x</td></tr><tr><td></td><td>30 37</td><td>Loose lava</td><td>x</td></tr><tr><td></td><td>37 53</td><td>Solid lava</td><td>x</td></tr><tr><td>10</td><td>53 59</td><td>Red clinders</td><td>x</td></tr><tr><td></td><td>59 94</td><td>Sand/gravel</td><td>x</td></tr><tr><td></td><td>94 104</td><td>Fine sand</td><td>x</td></tr><tr><td></td><td>104 108</td><td>Hard yellow clay</td><td>x</td></tr><tr><td></td><td>108 115</td><td>Fine/coarse sand</td><td>x</td></tr><tr><td></td><td>115 127</td><td>Sandy clay</td><td>x</td></tr></tbody></table>		Bore Diam.	Depth From To	Material	Water Yes No	14	0 10	Top soil/hard pan	x		10 13	Loose lava	x		13 16	Solid lava	x		16 18	Loose lava	x		18 20	Solid lava	x		20 25	Loose lava	x		25 30	Solid lava	x		30 37	Loose lava	x		37 53	Solid lava	x	10	53 59	Red clinders	x		59 94	Sand/gravel	x		94 104	Fine sand	x		104 108	Hard yellow clay	x		108 115	Fine/coarse sand	x		115 127	Sandy clay	x
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____		10. Work started <u>4/16/90</u> finished <u>4/19/90</u>																																																																	
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>.250 inches</td><td>10 inches</td><td>2 feet</td><td>127 feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☒ Yes ☐ No Perforated? ☒ Yes ☐ No How perforated? ☒ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation <u>1/32</u> inches by <u>2</u> inches <table border="1"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>_____ perforations</td><td>130 feet</td><td>190 feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>20</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Pudding clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld _____ ☐ Cemented between strata Describe access port _____		Thickness	Diameter	From	To	.250 inches	10 inches	2 feet	127 feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	_____ perforations	130 feet	190 feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were completed with at the time the rig was removed. DAVIS WELL & PUMP CO. Firm No. <u>101</u> 415 N. PITT LAKE Nampa, IDAHO 83687 Date <u>1/31/91</u> Signed by (Firm Official) <u>Carey McQuinn</u> and (Operator) <u>Chuck Klawns</u> <u>by CMH</u>																																	
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6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County _____ Canyon _____ SE 1/4 N. 1/4 Sec. 1, T. 3 N., R. 1 W.		USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT																																																																	

MEMORANDUM

TO: File 63-10390

FROM: Sharla 

DATE: April 4, 1994

RE: License Issuance

This license was originally prepared listing both irrigation and domestic uses. Norm has requested that the irrigation use be removed from the license since the domestic component will satisfy the irrigation of the lots associated with the dwellings.

The irrigation component has been removed and the remark explaining the domestic use has been modified to include the irrigation of the lots.


APR 19 1994

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: see remarks OTHER APPLICABLE NO: 63-10390

2. OWNER: Clark Theurer Waters Assoc Phone: _____
Address: 120 Brent Ave Nampa 83653

3. WELL LOCATION: Twp 3N, Rge. 1W, Sec. 19, SE 1/4 N 1/4
County Canyon (Provide sketch map and photo on reverse.)

4. DRILLER: Davis Well Dr Lic. No. 101
When Drilled? 12" - 1977, 10" - 1990, 8" - 1992

5. WELL CONSTRUCTION:

Casing Diameter _____ inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No

Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____

Depth of Casing 200 ft. Method Drilled Calico

Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____

Control Valve? ☒ Yes ☐ No Pressure Gauge: ☒ Yes ☐ No

Condition of Piping and Valving good on 12"

Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No

Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)

HYDROLOGIC INFORMATION:

Depth to Static Water 83 ft. Water Temperature cold °F

Flowing Artesian ☐ Yes ☒ No Pressure: 50 (psi)

Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____

Water Quality Measurements/Observations (Describe) _____

WELL USE:

☒ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

APR 19 1993

USE TYPEWRITER OR
BALL POINT PEN

STATE OF ILLINOIS
Department of Water Resources
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Shervick Construction
Address P.O. Box 1, Nampa
Owner's Permit No. _____

7. WATER LEVEL

Static water level 83 feet below land surface
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

8. WELL TEST DATA

☐ Pump ☐ Bailor ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) _____
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water Yes No
	From	To		
	0	10	Top soil & hard pan	X
	10	13	Loose lava	X
	13	16	Solid lava	X
	16	18	Loose lava	X
	18	20	Solid lava	X
	20	25	Loose lava	X
	25	30	Solid lava	X
	30	31	Loose lava or ash	X
	31	53	Solid lava	X
	53	59	Red clinders	X
	59	94	Sand & gravel	X
	94	104	Fine sand	X
	104	108	Hard yellow clay	X
	108	115	Fine & coarse sand	X
	115	123	Sandy clay	X
	123	132	Hard yellow clay	X
	132	145	Coarse sand & shale	X
	145	170	Sandy joint clay	X
	170	173	Hard yellow clay	X
	173	186	Coarse sand	X
	186	189	Hard yellow clay	X
	189	200	Coarse sand	X

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 10 & 12 inches Total depth 200 feet
Casing schedule: ☒ Steel ☐ Concrete
Thickness Diameter From To
250 inches 12 inches 2 feet 127 feet
10 gauge inches 10 inches 120 feet 200 feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☒ Yes ☐ No
How perforated? ☒ Factory ☐ Knife ☐ Torch
Size of perforation 1/32 inches by 2 inches
Number Chisel bit To
_____ perforations 130 feet 190 feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal depth 20 Material used in seal ☐ Cement grout
☒ Pudding clay ☐ Well cuttings
Sealing procedure used ☐ Slurry pit ☒ Temporary surface casing
☒ Overbore to seal depth

6. LOCATION OF WELL

Subdivision Name None
Lot No. _____ Block No. _____
County De Kalb
SE 1/4 NE 1/4 Sec. 19, T. 2 N, R. 1 E, W.

10. 8/9/77
Work started 8/9/77 finished 10/1/77

Firm Name Davis Well Drilling Firm No. 101
Address 415 N. Pitt Lane
Signed by (Firm Official) Charles S. Davis
and
(Operator) _____

8. LOCATION OF WELL

Sketch map location

County Cal
NW 1/4 SW 1/4 Sec.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-10390

03/13/2006

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-10390	Claim	03N	01W	19	SE	NE		GROUND WATER	CLARK THEURER WATER ASSN INC
63-21039	Claim	03N	01W	19	SE	NE		GROUND WATER	CARMA B MC FADDAN
63-21645	Claim	03N	01W	19	SE	NE		GROUND WATER	JAMES M ALEXANDER
63-19865	Claim	03N	01W	19	SE	NE		GROUND WATER	ANTONIA CHASTIAN
63-10390	Water Right	03N	01W	19	SE	NE		GROUND WATER	CLARK THEURER WATER ASSN INC
63-21039	Water Right	03N	01W	19	SE	NE		GROUND WATER	CARMA B MC FADDAN
63-19865	Water Right	03N	01W	19	SE	NE		GROUND WATER	RAMEY G CHASTIAN

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10390

Priority: November 6, 1986

Maximum Diversion Rate:

0.33 CFS

Maximum Diversion Volume:

60.0 AF

This is to certify, that CLARK THEURER WATER ASSN INC
120 BRENT AVE
NAMPA ID 83653

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated November 6, 1986; and
has submitted Proof of Beneficial Use on October 4, 1991. An examination indicates
that the works have a diversion capacity of .870 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.33 CFS	60.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 19, Township 03N, Range 01W
CANYON County

PLACE OF USE: DOMESTIC

TWN RGE SEC

03N 01W 19

SWNE

SENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.

MICROFILMED

JUL 26 1994

State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 63-10390

CONDITIONS/REMARKS:

- EX-6
AP-7
W51
POH
6. Three points of diversion are located within SENE, S19, T03N, R01W.
 7. Place of use is located within Wilson Orchard Tracts, Clark Theurer 2nd Replat Subdivision.
 8. Domestic use is for 50 homes and irrigation of up to 1/2 acre within each associated subdivision lot.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9th
day of APRIL, 1994.

Acting for R. Keith Higginson, Director

MICROFILMED

JUL 26 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-10390

01/27/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
10390	Claim	03N	01W	19	SW	NE		IRRIGATION	7/15	CLARK THEURER WATER ASSN INC
11582	Water Right	03N	01W	19	SW	NE		IRRIGATION	5/5	JAMES SHERVIK
23866	Water Right	03N	01W	19	SW	NE		STOCKWATER		BARBARA SMITH
28113	Water Right	03N	01W	19	SW	NE		STOCKWATER		RALPH EDGERTON
10390	Claim	03N	01W	19	SW	NE		DOMESTIC		CLARK THEURER WATER ASSN INC
10390	Water Right	03N	01W	19	SW	NE		DOMESTIC		CLARK THEURER WATER ASSN INC
23866	Water Right	03N	01W	19	SW	NE		DOMESTIC		BARBARA SMITH
28113	Water Right	03N	01W	19	SW	NE		DOMESTIC		RALPH EDGERTON
28966	Water Right	03N	01W	19	SW	NE		DOMESTIC		CHARLES WESLEY COLLOM
30299	Water Right	03N	01W	19	SW	NE		DOMESTIC		STEVE BURCH
10390	Claim	03N	01W	19	SE	NE		IRRIGATION	8/15	CLARK THEURER WATER ASSN INC
10390	Claim	03N	01W	19	SE	NE		DOMESTIC		CLARK THEURER WATER ASSN INC
10390	Water Right	03N	01W	19	SE	NE		DOMESTIC		CLARK THEURER WATER ASSN INC
19865	Water Right	03N	01W	19	SE	NE		DOMESTIC		RAMEY G CHASTIAN
21039	Water Right	03N	01W	19	SE	NE		DOMESTIC		CARMA B MC FADDAN

POU overlaps
63-2388 - BOR
63-11582 - country
meadows sub

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-10390

WATER RIGHT NUMBER: 63-10390

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	DAVID I SHERVIK PO BOX 1 NAMPA, ID 83653-0001 (208)459-0136
Current Owner	CLARK THEURER WATER ASSN INC 120 BRENT AVE NAMPA, ID 83653 (208)888-9441

Priority Date: 11/06/1986

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.330 CFS	60.00 AF
	<u>Total Diversion:</u>	0.330 CFS	60.00 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4NE1/4	Sec. 19, Twp 03N, Rge 01W, B.M.
CANYON County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03N	01W	19			X	X													

Conditions of Approval:

- Three points of diversion are located within SENE, S19, T03N, R01W.
Place of use is located within Wilson Orchard Tracts, Clark Theurer 2nd Replat Subdivision.
Domestic use is for 50 homes and irrigation of up to 1/2 acre within each associated subdivision lot.
- 004 The issuance of this right does not grant any right-of-way or easement across the land of another.

Remarks:

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10390

Priority: November 6, 1986

Maximum Diversion Rate:

0.33 CFS

Maximum Diversion Volume:

60.0 AF

This is to certify, that CLARK THEURER WATER ASSN INC

120 BRENT AVE

NAMPA ID 83653

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 6, 1986; and has submitted Proof of Beneficial Use on October 4, 1991. An examination indicates that the works have a diversion capacity of .870 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.33 CFS	60.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 19, Township 03N, Range 01W
CANYON County

PLACE OF USE: DOMESTIC

TWN RGE SEC

03N 01W 19

SWNE

SENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.

RECEIVED

APR 19 1994

State of Idaho
Department of Water Resources

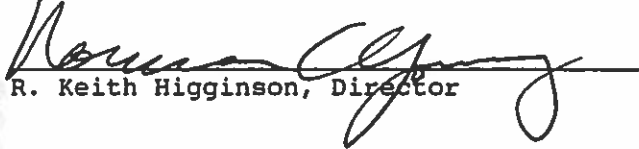
WATER RIGHT LICENSE

WATER RIGHT NO. 63-10390

CONDITIONS/REMARKS:

6. Three points of diversion are located within SENE, S19, T03N, R01W.
7. Place of use is located within Wilson Orchard Tracts, Clark Theurer 2nd Replat Subdivision.
8. Domestic use is for 50 homes and irrigation of up to 1/2 acre within each associated subdivision lot.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9th day of APRIL, 1994.

Acting for  R. Keith Higginson, Director

RECORDED

APR 19 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant David I. Shervik Phone 466-4438
Post office address P.O. Box 1, Nampa, ID 83653-0001
2. Source of water supply groundwater which is a tributary of _____
(2 wells)
3. Location of point of diversion is _____ 1/4 of SE 1/4 of NE 1/4, Govt. Lot _____
Sec. 19 Township 3N Range 1W B.M. Canyon County; additional
points of diversion if any: AKA Lot 5, Block 3, Wilson Orchard Tracts, Clark Theurer 2nd Repl.
4. Water will be used for the following purposes:
Amount .33 for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .30 for Irrigation purposes from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .63 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Two wells - 1-5 hp submersible pump
set at 105' and 1-15 hp submersible pump also set at 105'. Pipelines to homes.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

FILED

JAN 30 1987

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list **number** and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 50
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1W	19			D	D													
					7	8													15

Total number of acres to be irrigated 15

10. Describe any other water rights used for the same purposes as described above. _____

None for domestic purposes - irrigation dist. water is appurtenant.

11. a. Who owns the property at the point of diversion? Clark Theurer Water Assoc. Inc.

b. Who owns the land to be irrigated or place of use? Property owners in subdivision

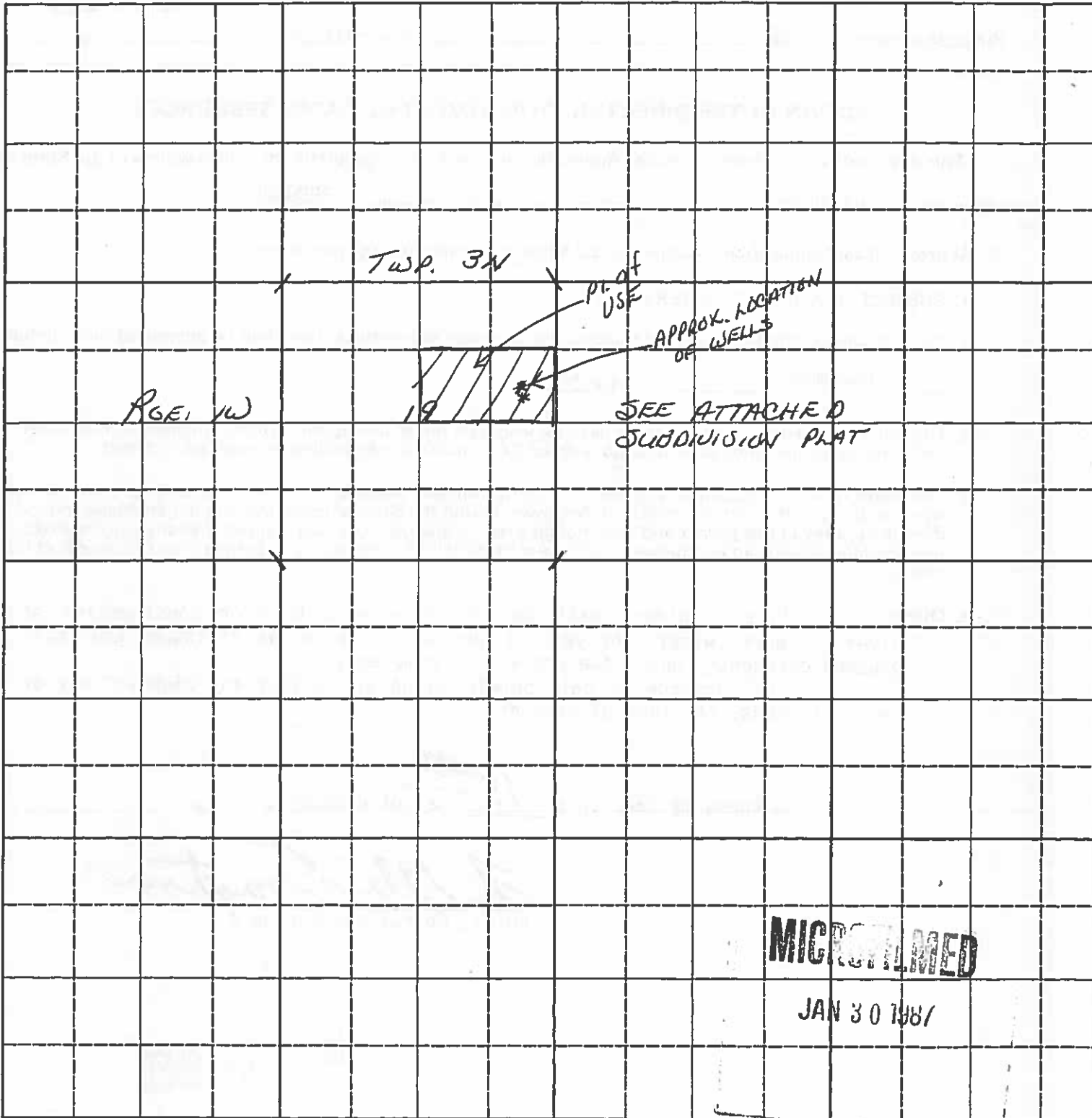
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Developer

12. Remarks: _____

RECORDED

JAN 30 1987

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David L. Shewick
(Applicant)

Received by JP Date 11/6/86 Time 2:45 P.M. Proposed Priority 11/6/86 Preliminary check by JP
Fee \$ 45.00 Received by JP # 42236 Date 11/6/86
Publication prepared by jp Date 11/12/86 Published in Press-Idaho
Publication approved JS Date 12/11/86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10390, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 91.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 15th day of December, 1986.

J. Glen Saxton
Chief, Operations Bureau

RECORDED
FILMED

JAN 30 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JAN 31 1994

Department of Water Resources

Permit No. 63-10390

A. GENERAL INFORMATION

1. Owner: Clark Thuermer Water Users Inc Phone No. _____
Current Address: 120 Brent Ave Nampa 83653
2. Accompanied by: Contact James Sherrick EXAM DATE: 9/7/93
Address: PO Box 1 Nampa 83687 Phone No. 888-9441
Relationship to Permit Holder: _____
3. Source: Ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 63-02388, 63-11582
2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	NE	19	3N	1W	Canyon	4565 Quad

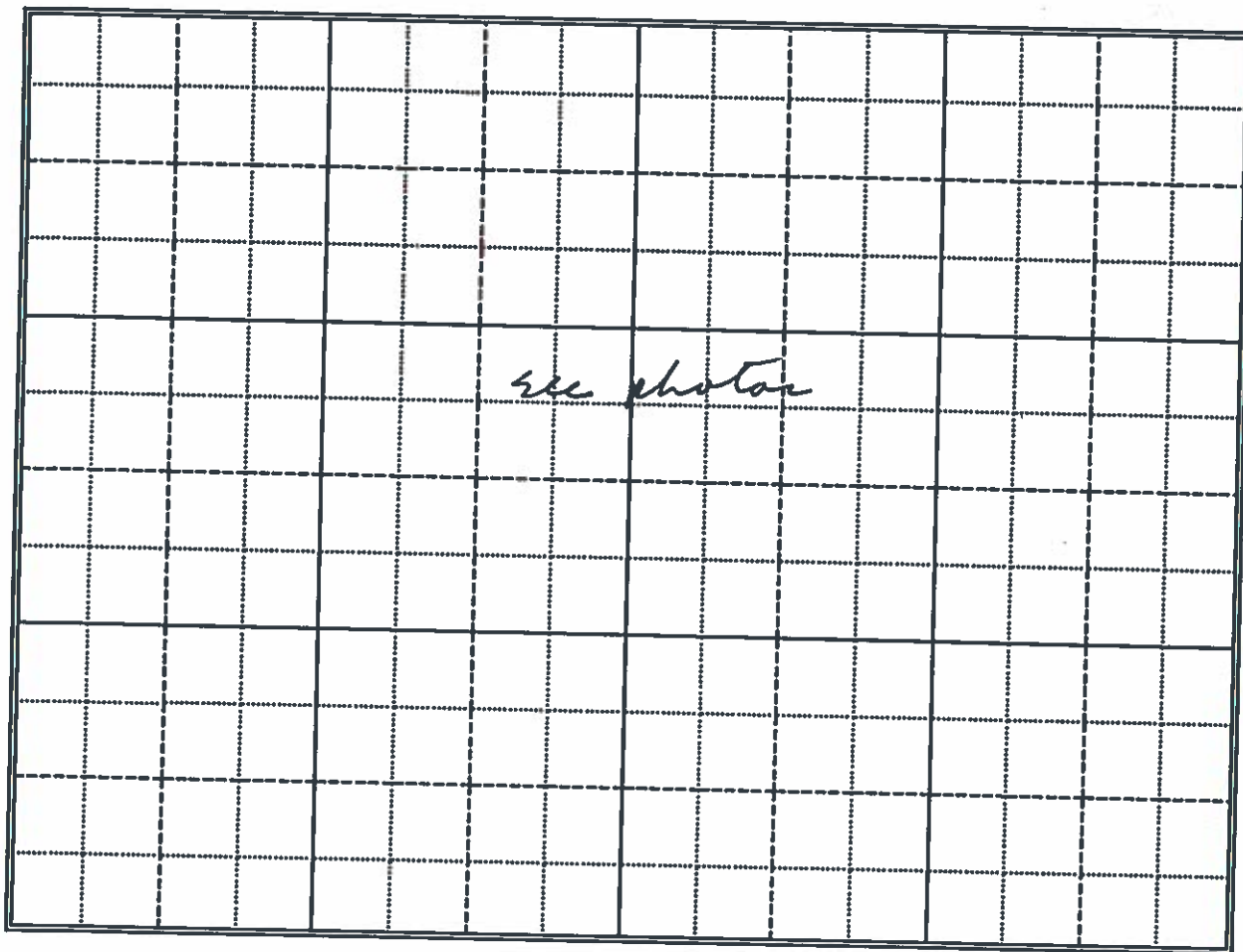
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3N	1W	19			6	9													15
					D	D													

APR 19 1994

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
12"		15	Submersible	Red Jacket	
10"		15	"	"	"
8"		5	"	Meyers	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: average: average lawn size - 100' x 120' = 12000'
12000' x 53 lots ÷ 43560 = 15 ac

APR 19 1994

E. NARRATIVE/REMARKS/COMMENTS

a 12" and a 10" well with 15 HP submersible pump and a 8" well with a 5 HP submersible pump supply water to 44 lots in Wilson Orchard subdivision and 9 lots in Clark Thomas 2nd Replat. The 53 lots are supplied internal/external domestic water from the 3 wells via 4" buried mainline. No other water uses are used.

The system was installed by Davis Well Drilling + Pump.

Have conditions of permit approval been met? ☒ yes ☐ no

APR 19 1994

Additional Computation Sheets Attached

170 GPM

Capacity per 15 HP pump = $\frac{170 \text{ GPM}}{.38 \text{ CFS}} \times 2 = .76 \text{ CFS}$
 " " 5 HP pump = $\frac{50 \text{ GPM}}{.45 \text{ CFS}} = .11 \text{ CFS}$
.87 CFS

(see attached curves)

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 15 \times 4.5 = 67.5$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .3 \times 246 \times 1.9835 = 146.4$$

$$V = \text{Smaller of } V_{L_R} \text{ and } V_{D_R} = 67.5$$

2. Volume Calculations for Other Uses:

53 domestic wt $\times .6 = 31.8$

Permit limit is 50 domestics. (BC)

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Exigitation</u>	<u>3/15</u>	<u>11/15</u>	<u>.30</u>	<u>67.5</u>
<u>Domestic</u>	<u>1/1</u>	<u>12/31</u>	<u>.33</u>	<u>31.8</u>
Totals:			<u>.63</u>	<u>99.3</u>

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Field Examiner's Name Lon G. Gamm Date 10/5/93

Reviewer _____ Date _____

SEAL

APR 19 1994

PERMIT U3-11582 INIT PC
I. R. S. Q/Q
P/D 3N W 12 54705
SCALE SENE
PHOT ID. X-5V/X-57 Lincoln/Reverend

MITCHELL
FIELD

HAPPY

RAWSON

Gravel Pit

Gravel Pit

19 196

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 63-10390

Date: 1-29-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	3N	1W	19			7	8													15
-GIS						9.9	10.1													20
Claim																				
-GIS																				
Claim																				
-GIS																				
Claim																				
-GIS																				
Claim																				
-GIS																				

Number of POD's 2

Total Claimed Acres: 15

Overlapping POU Claim #'s:

Total GIS Acres: 20

COMMENTS:

per remarks in claim, vacated the Clark
Chenier 2nd Replat and mapped it.
pod's per water license map.

Idaho Department of Water Resources

Claim Number: 63-10390

Legal: T03N, R01W, S19

Reviewed By:



Point of Diversion



Place of Use



Section Lines



Quarter Quarter Lines

