

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07231
Date Received: ~~10/27/1989~~ 11-15-89
Receipt No: W006711
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BARBER/CAVEN RANCHES 208-322-5600
Address: PITCH FORK RANCH
6874 FAIRVIEW ROAD
BOISE, ID 83704

2. Date of Priority: OCT 04, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	11E	6	NE	SW	NE		ELMORE

5. Description of diverting works:
WELL AND PUMP TO MAINLINE, PIVOTS AND HAND LINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	1.200		

7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 150.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NA

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05S	11E	6	NW	NE	2	IRR	20.0
			SE	NE		IRR	40.0

Section 6 60.0

A61-07231

Page 1

Date: 10/27/89

MICROFILMED

AUG 11 1992

10. Place of Use: Continued

Total Acres 60.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Cartner of _____
Title

Barker/Cover Ranches, that I have signed the foregoing
Organization
document in the space below as Cartner of _____
Title

Barker/Cover Ranches and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Barker/Cover Ranches
Title and Organization

11-14-89
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of Nov 19 89

Sharon King Light
Notary Public

Seal

Residing at Bain

My Commission Expires 12/12/94

Water Source: GROUNDWATER										Tributary to:										Stage: LICENSE											
Point(s) of Diversion:										NESWNE										ELMORE County											
Place of use Legal Description for:										IRRIGATION										SE											
NE					NW					SW					SE																
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
05S 10E	1	:	25	29	30	40	:	:	:	:	:	:	:	:	:	:	31	01	:	:	:	:	:	:	:	:	:	:	:	:	165.1
05S 10E	12	:	06	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	6.0
05S 11E	5	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	28	31	:	40	31	:	14	:	:	:	:	:	:	:	116.7
05S 11E	6	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	40	31	:	20	09	:	33	:	20	30	:	:	:	345.5	
05S 11E	7	:	01	:	14	12	13	:	11	09	30	40	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	13.7	
05S 11E	8	:	:	:	:	:	:	:	03	19	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	22.2	
																TOTAL ACRES										669.2					

W03 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- KING HILL IRRIGATION DISTRICT.
C15 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN BASIN 61:
- WATER RIGHT NO. SOURCE
- NONE
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER

Conditions of Approval:

- RIGHTS IN THE SNAKE RIVER BASIN:
- WATER RIGHT NO. SOURCE
- NONE NONE
- ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
- CONJUNCTIVELY.

Remarks: USE

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

POU1

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 60 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 669.2 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.:61-00357, 61-00356, 61-02242, 61-02243.

Dates: Exam Made Date: 10/23/1998 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 11/21/1998 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C15 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Date: 02/25/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 02/25/99 DBUFFING



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

February 26, 1999

DIRK KEMPTHORNE
GOVERNOR

RE: Water Right No. 61-00356, 61-00357, 61-02242, 61-02243
61-07231

KARL J. DREHER
DIRECTOR

Rocky Mountain Land and Cattle LLC
PO Box 73
Hagerman ID 83332

Dear Claimants:

Enclosed are copies of the above referenced water rights which reflect the change in ownership of the land and appurtenant water rights covered under the original filings. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the changes.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Barber Caven Ranches

GUARANTY TITLE, INC.
206 South 3rd East St.
Mountain Home, Idaho 83647
phone 208-587-9091 fax 208-587-8370

RECEIVED

FEB 18 1999

WATER RESOURCES
WESTERN REGION

February 16, 1999

IDWR Western Region
2735 Airport Way
Boise, Id 83705

Re: Escrow No. 99-024
Rocky Mountain Land & Cattle/Barber/Caven Ranches

Dear Department of Water Resources,

In connection with the above referenced transaction, enclosed please find the following:

Notice of change of Ownership
Copy of recorded deeds of Land in Elmore & Camas Counties.

If you should have any questions, please do not hesitate to call me at 208-587-9091.

Thank you.

Sincerely,
GUARANTY TITLE, INC.


Sheryl A Reymont
Enclosures

61-00356

61-00357

61-02242

61-02243

61-07231

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BARBER CAVEN RANCHES	10/04/1968	IRRIGATION	04-01 10-31	1.20 CFS	300.00 AFA
TOTAL DIVERSION:					1.20 CFS	300.00 AFA

Water Source: GROUNDWATER Tributary to: NESWNE
Point(s) of Diversion: T05S R11E S06
ELMORE County

Place of Use Legal Description for: IRRIGATION									
NE									
SE									
T	R	S	NE	SE	SW	NE	SE	SW	SUM
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
05S 10E 1	25	29	30	40					
05S 10E 12	06								
05S 11E 5									
05S 11E 6	14	12	13						
05S 11E 7	01								
05S 11E 8									
TOTAL ACRES									669.2

POU County: ELMORE

Other Rights: 61-00356, 61-00357, 61-02242, 61-02243

- Conditions of Approval:
- W03 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM KING HILL IRRIGATION DISTRICT.
 - C15 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 61:
 - WATER RIGHT NO. SOURCE
 - NONE
 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN:
 - WATER RIGHT NO. SOURCE
 - NONE
 - ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.

Remarks: USE
THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE

Remarks:

DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

POU1

THIS PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 669.2 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.:61-00357, 61-00356,
61-02242, 61-02243.

Dates:

Exam Made Date: 10/23/1998

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:

Presumption Flag:

November 20, 1998

**NOTICE OF ERROR
REPLY**

**RECEIVED
DEC 29 1998
WATER RESOURCES
WESTERN REGION**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 61-07231

BARBER CAVEN RANCHES
PITCH FORK RANCH
6874 FAIRVIEW RD
BOISE ID 83704

Daytime Telephone Number:

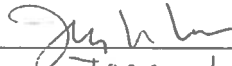
Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 / **I AGREE with this proposed recommendation; no changes need to be made.**

DATE: 12-29-98 **SIGNATURE:** 
Please print your name: Jerry H Caven

CLAIM NUMBERS

AGENT

DATE _____

TOTAL ACRES FROM RECOMMENDATION

GEOGRAPHIC INFO SYSTEM ACRES

READY FOR DECREE ____ (YES)

SENT FOR DECREE _____ (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM																			
GIS																			
RECOM																			
GIS																			

POLYGON CREATED ON 80

POLYGON # () () () () _____ UPDATED BY: *3rd* *2nd* *1st* *4th* *5th* *6th* *7th* *8th* *9th*

ATTRIBUTES OF B51-POU.SHP *SEU* *24* *N most* *sm. U piece* *largest* *3rd* *1st* *2nd* *4th* *5th* *6th* *7th* *8th* *9th*

ATTRIBUTES OF B51-POD.SHP (86)(87)(88)() ()

B51-DBPOU.DBF 383 UPDATED BY

B51-DBPOD.DBF *SB* UPDATED BY

added to Bio 1

RDH GPSTABLE

Shape No. 84 does not apply to
61-02242, 02243, 07231

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)**

DATE: 11/20/98
PAGE: 1

Water Source:	Tributary to:	Stage:
GROUNDWATER		LICENSE
Point(s) of Diversion:	T05S R11E S06	ELMORE County

[illegible]

POU County: ELMORE

Other Rights: 61-00356, 61-00357, 61-02242, 61-02243

Conditions of Approval:
W03 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- KING HILL IRRIGATION DISTRICT.

Remarks: USE THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

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AJ0749NP
No. R61-07231

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/20/98
PAGE: 2

=====

Dates:	Exam Made Date: 10/23/1998	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	
		Presumption Flag:	
Audit:	11/20/98 LHARRIS		

=====

AJ0749NP
No. R61-07231

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/28/98
PAGE: 1

OWNER CODE: C
NAME & ADDRESS: BARBER CAVEN RANCHES
PITCH FORK RANCH
6874 FAIRVIEW RD
BOISE ID 83704
(208) 322-5600

PRIORITY DATE: 10/04/1968
WATER USE: IRRIGATION
USE PERIOD FROM TO: 04-01 10-31
DIVERSION RATE: 1.20 CFS
DIVERSION VOLUME: 300.00 AFA

TOTAL DIVERSION: 1.20 CFS
300.00 AFA

Water Source: GROUNDWATER
Tributary to: NESHNE
Point(s) of Diversion: T05S R11E S06
Stage: LICENSE
ELMORE County

Place of use Legal Description for: IRRIGATION									
NE									
NW									
SW									
SE									
SUM									
T	R	S	NE	NW	SW	SE	NE	NW	SW
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
05S 10E 1	25	29	30	40	:	:	31	01	08
05S 10E 12	06	:	:	:	:	:	:	:	:
05S 11E 5	:	:	:	:	:	:	28	31	40
05S 11E 6	14	12	13	11	09	30	40	20	09
05S 11E 7	01	:	:	:	12	:	40	31	20
05S 11E 8	:	:	:	03	19	:	:	:	:
TOTAL ACRES									
669.2									

POU County: ELMORE

Other Rights: 61-00356, 61-00357, 61-02242, 61-02243

Conditions of Approval:
W03 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- KING HILL IRRIGATION DISTRICT.

Remarks: POU1 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 60 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 669.2 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 61-00357, 61-00356,
61-02242, 61-02243.

Dates: Exam Made Date: 10/23/1998 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:

Audit: 10/28/98 SBOCK Presumption Flag:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:40:42
04/15/93
26

PAGE: 13
PROFILE REPORT

CLAIM NUMBER: A61-07231

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BARBER-CAVEN RANCHES PITCH FORK RANCH 6874 FAIRVIEW ROAD BOISE ID 83704 (208) 322-5600	10/04/1968	IRRIGATION	04-01 10-31	1.20 CFS	300
TOTAL DIVERSION:					1.20 CFS	150.0 AFA
CONSUMPTIVE USE:						

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T05S R11E S06

ELMORE County

Place of use Legal Description for: IRRIGATION

		NE		NW		SW		SE			
NENE NWNE SWNE SENE		NENW NWNW SWNW SENW		NESW NWSW SWSW SESW		NESE NWSE SWSE SESE					
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
05S	11E	6	02-20	40							60.0
TOTAL ACRES										60.0	

POU County: ELMORE

Non-Irrigation Uses: NA

Other Rights: NONE

Conditions of Approval:

- 001 - A measuring device of a type approved by the Department shall
- be permanently installed and maintained as part of the diverting
- works.

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Pool 201
203
204
2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:39:02
04/15/93

PAGE: 1
GENERAL INFORMATION

14
CLAIM NUMBER: A61-07231

LAST: SHELBY
ADDRESS: 2406 HILLCREST DRIVE
CITY: TWIN FALLS
PHONE NUMBER: 208-000-0000

FIRST: JOE T.
STATE: ID ZIP: 83301

OWNER CODE: O

LAST: BARBER-CAVEN RANCHES
ADDRESS: PITCH FORK RANCH
6874 FAIRVIEW ROAD
CITY: BOISE
PHONE NUMBER: 208-322-5600

FIRST:
STATE: ID ZIP: 83704

OWNER CODE: C

LAST: WILLIAM W. KNOX EST.
ADDRESS:
CITY: X
PHONE NUMBER: 208-000-0000

FIRST:
STATE: ID ZIP: 00000

OWNER CODE: O

FIELD EXAM REQUIRED?

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE

N

N

NO REMARKS IN CLAIM

FIELD EXAMINATION INFORMATION

CLAIM NUMBER: A61-07231

CONTACT PERSON: _____ PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____ APPOINTMENT MADE: Y(____) N(____) TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____ PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

See 6d-05354

A. AJ CLAIM: # A61-07231 PRIORITY DATE: 10-04-1968 STAGE: L
B. WR RECORD: # 61-07231 PRIORITY DATE: 10-04-1968 STAGE: L

C. FIELD EXAM REQUIRED? DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(✓)
IF YES EXPLAIN.

NOTES: Recommend as claimed.

RECOMMENDED PRIORITY DATE:
10-04-1968

REVIEWED BY RNF DATE 4-15-93

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A61-07231	05S	11E	6	NE	SW	NE		ELMORE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A61-02242 NONE
A61-02243
WR RECORDS IN SAME 40 ACRE TRACT
61-02242
61-02243

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
61-07231	05S	11E	6	SW	SW	NE		ELMORE

OTHER WR RECORDS WITH SAME WR POD
61-02242
61-02243
AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A61-02242 NONE
A61-02243
A61-10120

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

	DUE TO POD DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
	DUE TO SOURCE DISCREPANCY? (Y/N)	Y N	_____

NOTES:

A. ROOT WATER RIGHT NUMBERS: A61-07231

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
05S	11E	6	NW	NE	2	BARBER-CAVEN RANCHES	A61-07231 /20.0	61-07231 /20.0	32.0		
			NW	NE		SHELBY, JOE T	61-00353 /14.0	61-00353 /14.0			
			NW	NE		SHELBY, JOE T.	61-00349A /39.0	61-00349A /39.0			
			NW	NE		CANFIELD, HIRAM	61-00353A /14.0	61-00353A /14.0			
			NW	NE		SHELBY, JOE T	61-00349 /39.0	61-00349 /39.0			
05S	11E	6	SE	NE		BARBER-CAVEN RANCHES	A61-07231 /40.0	61-07231 /40.0	29.0		
			SE	NE		SHELBY, JOE T.	61-00349A /30.0	61-00349A /30.0			
			SE	NE		SHELBY, JOE T	61-00349 /30.0	61-00349 /30.0			
TOTAL ACRES							60.00	60.00	61.00		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

POU COUNTY: ELMORE

FIELD
EXAMINER

DATABASE

Y

DUE TO POU DISCREPANCY? (Y/N)

PRESUMPTION FLAG:

NOTES:

RECOMMENDATIONS:

TOTAL ACRES: 60.2

REVIEWED BY: SB

DATE: 10/28/98

19A

61-02242, 61-02243, 61-07231

053 10E Sec 1

SENE 40.2

NENE 29.0

NENE 25.1

SWNE 30.0

NWSE 1.4

NESE 31.0

SESE 8.4165.1

Sec 2

NENE 6.0

053 11E Sec 5

NWSE 31.0

NESE 28.0

NWSE 3.7

SWSE 40.0

SESW 14.0116.7

Sec 6

NWSE 9.3

NENE 11

NENE 14

SENE 13

NESE 33

SWSE 20

SESW 9.1

SESE 30.5139.9

1913

Sec 6

SUNE	12.5
SWNW	30.1
SENW	40.0
NESW	40.0
NWSW	31.0
NWSE	32.0
SWSE	<u>20.0</u>
	205.6
	+ 139.9
	<u>345.5</u>

Sec 7

NWNW	12.0
NENE	<u>1.7</u>
	<u>13.7</u>

Sec 8

NWNW	19.0
NENW	<u>3.2</u>
	22.2

Total

469.2

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A61-07231 IRRIGATION	FROM 04-01 TO 10-31	1.200 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		1.200 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
61-07231 IRRIGATION	FROM 04-01 TO 10-31	1.200 CFS 300.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		1.200 CFS 300.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	(Y/N)	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY?	☒	N	
DUE TO DIVERSION RATE DISCREPANCY?	☒	N	
DUE TO PERIOD FROM/TO DISCREPANCY?	☒	N	

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N(☐)

Y(☐) N(☐) Explain in notes, below.

NOTES:

as reviewed

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 1.200 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.200 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD , SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1b. CALCULATIONS

1a. IRRIGATION RATE
ACRES 60 x 0.02 CFS/ACRE = 1.2 CFS
(Taken from P/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 150.0 AF/A
ACRES 60 x CONSUMPTIVE VOL. AF/A FOR AREA 5 =
TOTAL CONSUMPTIVE USE 300 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A
ACRES x DIVERSION VOL. AF/A FOR AREA =
TOTAL DIVERSION VOLUME AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

WR RECORD CONDITIONS/REMARKS:

- 001 - A measuring device of a type approved by the Department shall
- be permanently installed and maintained as part of the diverting
- works.

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 10-31	DATABASE EXAMINER 1.200	DATABASE EXAMINER 300	DATABASE EXAMINER 150.0
TOTAL FOR THIS RIGHT		1.200		150.0

REVIEWED BY: SP

DATE: 10/28/00

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED ()
NEEDS REVIEW ()
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-07231

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE 1.200
EXAMINER _____
CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-07231	1.200	-		61-07231	1.200
TOTAL CFS		1.200				1.200

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE Y

FIELD EXAMINER _____

NOTES:

AUTHENTICATION:

SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____

TITLE: _____

ADJUDICATION CLAIM CHECKLIST

A61-07231

NOTICE OF CLAIM NO.

"R" RECORD

DATA ENTRY COMPLETED
BY **DATE**

FINAL RECOMMENDATION

BY DATE

[illegible]

CLAIM VERIFIED CODE	(SEE BELOW)
01	01
02	02
03	03
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	CHANGE	CLAIM	Y/N
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REVIEW

	CLAIMANT CONTACT NEEDED - Y/N**	COMPLETED WHOM/DATE
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PRIORITY*

PT. OF DIV.

SOURCE

PL. OF USE

DIV. AMOUNT
CFS/AF

**CONSUMPTIVE
USE**

**NATURE OF
USE**

**PERIOD OF
USE**

BASIS OF CLAIM

REMARKS

★ IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES NO .

*****IF CLAIMANT CONTACT IS NEEDED, COMPLETE CLAIMANT CONTACT CHECKLIST AND ATTACH.**

COMMENTS:

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1

ASCS MAP

WATERMASTER RECORDS = 3

NAPP PHOTOS

FIELD EXAM

1. NEED EXAM
OTHER (SEE COMMENTS) - 5

OTHER (SEE COMMENTS) = 6

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7035 Priority Oct. 4, 1968 Amount 1.20 cfs

THIS IS TO CERTIFY, that JOE T. SHELBY
of Twin Falls, Idaho, has complied with the terms and conditions of Permit
No. 37-7035 issued pursuant to Application for Permit dated September 20, 1968
and has submitted proof to the Department of Water Resources on November 15, 1973 (late proof)
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 4.34 cfs of water from a ground water source
tributary to _____ and that the permit holder has applied to a beneficial use and
established a right to use water as follows.

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>Oct. 31</u>	at <u>1.20</u> cfs and	<u>300 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>5.0 af per acre</u>
	from _____ to _____	at _____ cfs and	
	(both dates inclusive)		

Subject, however, to the condition that no more than 1.20 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
300 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 6,
Twp. 5 S, Rge. 11 E, B. M. in the County of Elmore

Description and location of place of use.

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 S	11 E	6	1.2			40													60
			20																

Total number of acres irrigated 60

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 12 day of
May, 19 75.

Director

RECEIVED

H. J. H. K.

1993 1994 1995

Pharmacokinetics *See* "Pharmacokinetics of the 100 mg Tablet," p 1000000

References

(name, group, stream, etc.)

Industry to

37-7035
Mem. No
Encl. 3-3-54 b/u

Period of the term Apr. 1 to Oct. 31
(mo. day) inclusive (mo. day)

Period of the loop $\frac{1}{\nu}$
 (μ_0, χ_0) on average (μ, χ)

Period of the loan t_0
(from day 1 to day t_0)

() 111000 000000.

Mass Ratio of Dispersion I_0 column length per second and internal volume $\Delta t/\Delta V_{\text{column}}$

Township	55	11 th Range	11E	1/W. M. Section	6	Subdivision	55W	6	11E	64	Blaine County
Township		11 th Range		1/W. B.M. Section		Subdivision				64	Blaine County
Township		11 th Range		1/W. B.M. Section		Subdivision				64	Blaine County

Other Points of Interest.

Description of checking work. Well, 640' deep w/standing water @ 125', ditch & steel main-
line to place of use.

Measurement device required yes ☒ no ☐

6. Length to be computed on placed area

[illegible]

DATE OF EXAM 8-8-74

ACREAGE

Found

Recommended

200 60

Irrigation Requirement

5.0

Ac Ft/Ac

USE

Irrigation Q =

1.2

cfs

V =

3000

AF/Ann. from

April 1

to

Oct 31

Domestic Q =

cfs

V =

AF/Ann. from

to

Livestock Q =

cfs

V =

AF/Ann. from

to

Is water co-mingled? yes

no

Name source

twp

N/S, Rge

E/W, B M, Sec

, Sub.

1/4

1/4

County

Exchange? yes

no

Name source exchanged with

twp

N/S, Rge

E/W, B M, Sec

, Sub.

1/4

1/4

County

Point of injection

twp

N/S, Rge

E/W, B M, Sec

, Sub.

1/4

1/4

County

Point of exchange

twp

N/S, Rge

E/W, B M, Sec

, Sub.

1/4

1/4

County

Total Q measured

4.34 cfs.

Method of measurement

Meter

Total Q recommended

1.2 cfs. Meter No 733500

Type

Rate-Flow

Condition

New

Total V recommended

300.0 Ac Ft/Ann.

Recommended Amendments

P D

Place of Use

Other

None

MEASUREMENT CALCULATION

$$Q = 4.34 \text{ cfs.} = 1947.7 \text{ gal/min} \div 448.8$$
$$V = 300.0 \text{ Ac Ft/Ann} = (\text{Irr Req } 5.0) \times (60 \text{ Acres})$$

SYSTEM DESCRIPTION

Well used to Irr. 60 Acres plus other lands
Not included.
Hollowshaft Motor 150 Hp # 1393026

REMARKS

This well has other hie rights from it also.

Examiner's Signat

Sam L. Sundberg

Date

8-28-74

Checked by

Bob Haynes

Date

8-28-74

Approved by

Date

127"

Rge - 10E

Rge - 11E

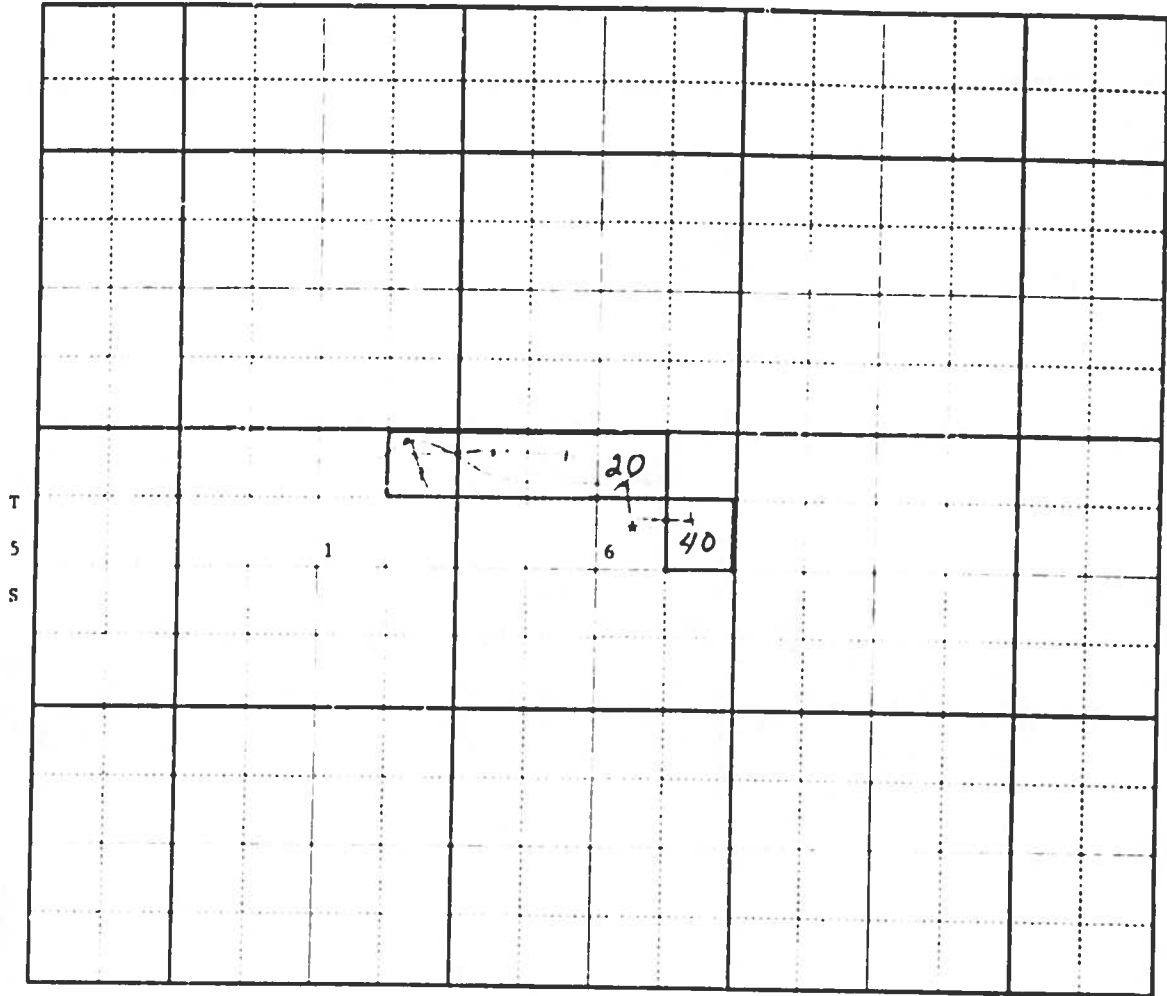


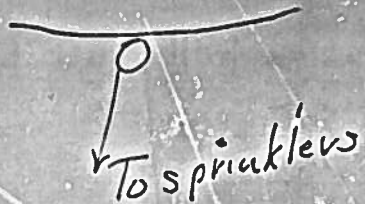
Diagram of System

Holloskoff H, CO

#

R 2044468

Layne Ruff

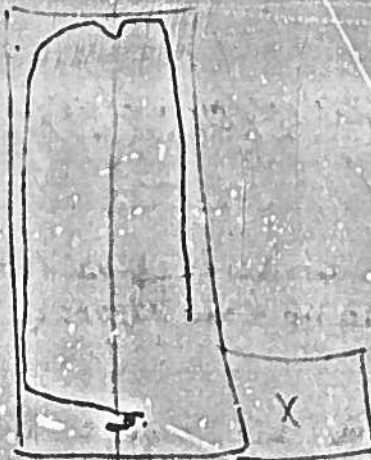


Idaho Land & Apprais

Letter - 344-2547

- Boise → see

Anderson (Ringert & Hoffmann)



8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

3. Irrigation uses Describe the, ponds gated giving the acreages, irrigated with in each 40 acre sub-division.

[illegible]

10. Remarks: This is to be supplemental to transfers 61-0366 and 61-0368.

Singlet $1s^1$

The above information is a true statement of the extent to which the above numbered permit has been developed.

[Signature]
Date: 10/16/13
(print)

[Signature]
(Signature) _____

State of Idaho ss.
County of Franklin

On this 10th day of September, 1973, personally appeared before me the
 signat^r(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

SD-4110
INQUIRY

Idaho Department of Water Resources
Water Rights Remarks Screen

Date: 11/17/94
Time: 09:20:56

Water Right Number: 61-00368
13. Remarks: SEE RIGHT NO. 61-00353

FIRST PAGE

(Enter=Exit)

(GOLD4=Prev Screen)
(GOLD5=Next Screen)

(GOLD6=End of Data)
(GOLD8=Cancel)

SD-62
INQUIRY

Idaho Department of Water Resources
Adjudication Remarks Screen

Date: 11/17/94
Time: 09:17:55

Water Right Number: A61-00368

FIRST PAGE

13. Remarks: THE SUPERIOR RIGHT TO THIS AMOUNT OF WATER FROM THESE CREEKS
EACH AND EVERY YEAR.

*****THIS WATER RIGHT, ALONG WITH A61-00262 AND A61-00276,
HAVE BEEN COMBINED TO FORM A61-10421.*****

(GOLD4=Prev Screen) (GOLD6=End of Data)
(GOLD5=Next Screen)

(Enter=Exit)
(GOLD8=Cancel)

Walker Reservoir

D61-0357A1

Walker Dike

D61-0357A2

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-26-1999
PAGE: A-5

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 61-07231

NAME & ADDRESS: ROCKY MOUNTAIN LAND AND CATTLE LLC
AN IDAHO LIMITED LIABILITY CO
PO BOX 73
HAGERMAN ID 83332

SOURCE: GROUNDWATER

QUANTITY: 1.2 CFS
300.0 AFY

PRIORITY DATE: 10/04/1968

POINT OF DIVERSION: T05S R11E S06 NESWNE Within ELMORE County

PURPOSE AND			
PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 10-31	1.2 CFS
			300.0 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:	IRRIGATION	Within ELMORE County			
	T05S R10E S01	NENE 25.1	NWNE 29	SWNE 30	SENE 40.2
		NESE 31	NWSE 1.4	SESE 8.4	
	S12	NENE 6			
	R11E S05	NESW 28	NWSW 31	SWSW 40	SESW 14
		NWSE 3.7			
	S06	NWNE 14	SWNE 12.5	SENE 13	NENW 11
		NWNW 9.3	SWNW 30.1	SENE 40	NESW 40
		NWSW 31	SWSW 20	SESW 9.1	NESE 33
		NWSE 32	SWSE 20	SESE 30.5	
	S07	NENE 1.7	NWNW 12		
	S08	NENW 3.2	NWNW 19		
	669.2 ACRES TOTAL				

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 61-07231 (CONT)

PLACE OF USE: (CONT)

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 60 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 669.2 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 61-00357, 61-00356,
61-02242, 61-02243.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 61:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

USE OF THIS RIGHT IS COMBINED WITH WATER FROM
KING HILL IRRIGATION DISTRICT.

In Re SRBA

Case No. 39576

IDWR has completed the following Administrative Proceeding:

☐	Change of Address
☒	Substitution of Party
☐	I.C. 42-222 Transfer

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 61-00356, 61-00357, 61-02242, 61-02243 and 61-07231

From (Claimant/Seller):

Name of Claimant: BARBER CAVEN RANCHES
Address: PITCH FORK RANCH
6874 FAIRVIEW RD
BOISE ID 83704
Phone: (208) 322-5600

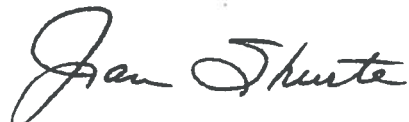
To (Claimant/Purchaser):

Name of Claimant: ROCKY MOUNTAIN LAND AND CATTLE LLC
Address: AN IDAHO LIMITED LIABILITY CO
PO BOX 73
HAGERMAN ID 83332

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: February 26, 1999



Signature of IDWR Representative

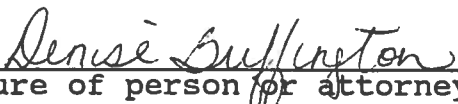
CERTIFICATE OF MAILING

I certify that on *February 26, 1999* I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

BARBER CAVEN RANCHES
PITCH FORK RANCH
6874 FAIRVIEW RD
BOISE ID 83704
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

ROCKY MOUNTAIN LAND AND CATTLE LLC
AN IDAHO LIMITED LIABILITY CO
PO BOX 73
HAGERMAN ID 83332
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

RECEIVED

FEB 18 1999

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) _____
Adjudication Claim Number(s) 61-00356, -00357, -00242, -00243 + -07231
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Barber/Caven Ranches, an Idaho Partnership
6874 Fairview Avenue
Boise, Idaho 83704
4. New Owner/Claimant(s) Rocky Mountain Land & Cattle, L.L.C., an Idaho Limited Liability
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR Company
New Mailing Address P.O. Box 73
City, State and ZIP Code Hagerman, Idaho 83332
New Telephone Number () - -
5. Date you acquired the property February 12 1999
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Rocky Mountain Land & Cattle, LLC Date 2-12-99
By: Derek C. Ence, Manager Date _____
Derek C. Ence
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

WARRANTY DEED

FOR VALUE RECEIVED

Barber/Caven Ranches, an Idaho Partnership

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
Rocky Mountain Land & Cattle, L.L.C., an Idaho Limited Liability Company

GRANTEE(S), whose current address is: P.O. Box 73
the following described real property in
more particularly described as follows, to wit:

Camas

Hagerman, Idaho 83332

County, State of Idaho,

(See Attached)

72798

Recorded at the Request of

Mike Caven

3:55 P.M.

2-12, 19 99

31

Deeds Page 242.

COLLEEN B. NETT

CAMAS COUNTY RECORDER

By Caven

Fee \$ 10.00

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever, except those of record.

Dated: February 1, 1999

Jerry L. Caven, by Michael D. Caven
Barber/Caven Ranches his Attorney in fact.

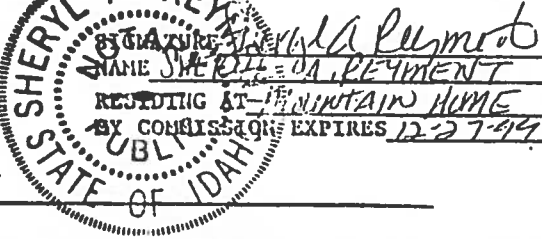
Michael D. Caven, Agent

STATE OF IDAHO

COUNTY OF Elmore

ON THIS 12th DAY OF February IN THE YEAR 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED MICHAEL D. CAVEN AGENT

KNOWN OR IDENTIFIED TO ME TO BE ONE OF THE PARTNERS IN THE PARTNERSHIP OF, AND THE PARTNER OR ONE OF THE PARTNERS WHO SUBSCRIBED SAID PARTNERSHIP NAME TO THE TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN SAID PARTNERSHIP NAME.



STATE OF IDAHO)

COUNTY OF Elmore)

On this 12th day of February In the year 1999, before me, a Notary Public, personally appeared MICHAEL D. CAVEN

known or identified to me to be the person whose name is subscribed to the within Instrument as the attorney in fact of JERRY L. CAVEN

and acknowledged to me that he subscribed the name of JERRY L. CAVEN thereto as principal in his (her) own name as attorney in fact.

Sheryl A. Reymond
NOTARY PUBLIC
RESIDING AT MOUNTAIN HOME
EXPIRES 12-27-99

LEGAL DESCRIPTION

PARCEL NO. 1:

Township 2 South, Range 12 East of the Boise Meridian, Camas County, Idaho

Section 31: Governments Lots 1, 2, 3 and 4; the East one-half of the West one-half; and the East one-half.

PARCEL NO. 2:

Township 2 South, Range 12 East of the Boise Meridian, Camas County, Idaho

Section 17: Southwest Quarter of the Northwest Quarter; West one-half of the Southwest Quarter;

Section 18: Lots 3, 4, Southeast Quarter of the Northeast Quarter; East one-half of the Southwest Quarter; Southeast Quarter;

Section 19: Lot 1; Northeast Quarter; East one-half of the Northwest Quarter;

Section 20: Northwest Quarter; West one-half of the East one-half; West one-half of the East one-half of the East one-half.

WARRANTY DEED

FOR VALUE RECEIVED

Barber/Caven Ranches, an Idaho Partnership

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
Rocky Mountain Land & Cattle, L.L.C., an Idaho Limited Liability Company

GRANTEE(S), whose current address is: P.O. Box 73
the following described real property in Elmore
more particularly described as follows, to wit:

Hagerman, Idaho 83332
County, State of Idaho,

(See Attached)

313393

ELMORE COUNTY, IDAHO ss
Request of

GUARANTY TITLE, INC.

Time 2:53 P.M.
Date February 12, 1999
GAIL L. BEST, Recorder

By [Signature]
Fee \$15.00 Deputy

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever, except those of record.

Dated: February 1, 1999

Jerry L. Caven by Michael D. Caven
Barber/Caven Ranches his Attorney in fact.

Michael D. Caven, Agent

STATE OF IDAHO

COUNTY OF Elmore

ON THIS 12th DAY OF February IN THE YEAR 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED MICHAEL D. CAVEN, AGENT

KNOWN OR IDENTIFIED TO ME TO BE ONE OF THE PARTNERS IN THE PARTNERSHIP OF, AND THE PARTNER OR ONE OF THE PARTNERS WHO SUBSCRIBED SAID PARTNERSHIP NAME TO THE TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN SAID PARTNERSHIP NAME.

SIGNATURE Sheryl A. Pezzmont
NAME Sheryl A. Pezzmont
RESIDING AT Mountain Home
MY COMMISSION EXPIRES 12-27-99

STATE OF IDAHO)

COUNTY OF Elmore) ss.

On this 12th day of February In the year 19 99, before me, a Notary Public, personally appeared MICHAEL D. CAVEN known or identified to me to be the person whose name is subscribed to the within Instrument as the Attorney in fact of JERRY L. CAVEN and acknowledged to me that he subscribed the name of JERRY L. CAVEN thereto as principal, and his (her) agent in fact.

Sheryl A. Pezzmont
NOTARY PUBLIC
RESIDING AT Mountain Home
EXPIRES 12-27-99

LEGAL DESCRIPTION

PARCEL I:

Township 5 South, Range 11 East, Boise Meridian, Elmore County, Idaho

Section 5: SW1/4 ✓
 Section 6: S1/2SE1/4 ✓
 Section 7: N1/2NE1/4 ✓
 Section 8: NW1/4NW1/4 ✓

PARCEL II:

The following described Real Property all located North of State Highway No. 30, as now located, and described as follows:

(A)

Township 5 South, Range 11 East, Boise Meridian, Elmore County, Idaho

Section 7: SE1/4NE1/4, ^{SWNE} E1/2 of Lot 4 and all of Lot 5; ^{NESE} saving and excepting and excluding the following described portions thereof, to-wit:

Beginning at the Southwest Corner of the East half of Lot 4, Section 7, Township 5 South, Range 11 East, Boise Meridian, Elmore County, Idaho; and running thence East along the North boundary line of the Right of Way for State Highway No. 30 (as such Highway Existed September 12, 1929) 722 feet to a point; thence North 200 feet to a point; thence West in a straight line 122 feet to a point; thence North in a straight line 125 feet to a point; thence West in a straight line 600 feet to a point; thence South in a straight line 325 feet to the Point of Beginning.

Also Saving and Excepting and Excluding that portion of Lot 5 lying South of the Highway Right-of-Way.

(B)

Township 5 South, Range 11 East, Boise Meridian, Elmore County, Idaho

Section 8: SW1/4NW1/4 and Lot 1, Excluding the Highway Right-of-Way

(See Attached)

NESE
NW1/4

LEGAL DESCRIPTION

PARCEL III:

Township 2 South, Range 11 East, Boise Meridian, Elmore County, Idaho

Section 16: NE1/4NE1/4, W1/2W1/2, SE1/4SE1/4
Section 21: E1/2, NE1/4NW1/4
Section 22: SW1/4NW1/4, NE1/4, E1/2NW1/4, SW1/4
Section 29: SW1/4SE1/4
Section 32: NE1/4, W1/2SE1/4
Section 36: E1/2NW1/4, W1/2SE1/4

Township 3 South, Range 11 East, Boise Meridian, Elmore County, Idaho

Section 3: Lots 2, 3, 4, SW1/4NE1/4, S1/2NW1/4, N1/2SW1/4, SE1/4SW1/4, SE1/4
Section 4: Lots 1, 2, 3, S1/2N1/2, N1/2SW1/4, NE1/2SE1/4
Section 5: Lot 2, SW1/4NE1/4, NE1/4SW1/4, N1/2SE1/4
Section 10: N1/2NE1/4, NE1/4NW1/4
Section 16: SW1/4SW1/4

Township 4 South, Range 11 East, Boise Meridian, Elmore County, Idaho

Section 22: S1/2SW1/4, NE1/4SW1/4
Section 28: E1/2SE1/4

Township 5 South, Range 11 East, Boise Meridian, Elmore County, Idaho

Section 6: Lots 5, 6, 7, SE1/4NW1/4, SW1/4NE1/4, E1/2SW1/4, N1/2SE1/4
Section 7: Lot 1, NE1/4NW1/4

Township 5 South, Range 10 East, Boise Meridian, Elmore County, Idaho

Section 1: SE1/4SE1/4, SE1/4NE1/4, Lot 2, SW1/4NE1/4, N1/2SE1/4, NE1/4SW1/4
Section 12: NE1/4NE1/4

(See Attached)

LEGAL DESCRIPTION

PARCEL III-A:

Township 2 South, Range 11 East, Boise Meridian, Elmore County,
Idaho

Section 22: SE1/4
Section 23: SW1/4SW1/4
Section 27: W1/2SW1/4
Section 28: S1/2S1/2
Section 29: SE1/4SE1/4
Section 34: NW1/4NW1/4, S1/2NW1/4, NE1/4SW1/4, SE1/4
Section 35: S1/2S1/2, NW1/4SE1/4

PARCEL IV:

Township 5 South, Range 10 East, Boise Meridian, Elmore County,
Idaho

Section 1: Lot 1 *NE1/4*

Township 5 South, Range 11 East, Boise Meridian, Elmore County,
Idaho

Section 6: *NW1/4* *NE1/4* *NW1/4*
Lots 2, 3, 4, SE1/4NE1/4

PARCEL V:

Township 3 South, Range 11 East, Boise Meridian, Elmore County,
Idaho

Section 2: NW1/4SW1/4

(See Attached)

LEGAL DESCRIPTION

PARCEL VI:

Township 5 South, Range 10 East, Boise Meridian, Elmore County,
Idaho

Section 1: SE1/4SW1/4, SW1/4SE1/4, SW1/4SW1/4
Section 2: SE1/4SE1/4
Section 12: NE1/4NW1/4, NW1/4NE1/4, W1/2NW1/4

PARCEL VII:

Township 2 South, Range 11 East, Boise Meridian, Elmore County,
Idaho

Section 19: SE1/4SE1/4
Section 20: S1/2NW1/4, SW1/4
Section 28: SW1/4NW1/4
Section 29: N1/2NW1/4, SW1/4NW1/4
Section 30: E1/2E1/2
Section 31: N1/2NE1/4
Section 32: N1/2NW1/4, SE1/4SW1/4

Township 3 South, Range 11 East, Boise Meridian, Elmore County,
Idaho

Section 5: Lots 3, 4, SW1/4NW1/4, NW1/4SW1/4, SE1/4NW1/4
Section 6: Lots 1, 2, S1/2NE1/4, N1/2SE1/4

Township 4 South, Range 11 East, Boise Meridian, Elmore County,
Idaho

Section 27: W1/2NW1/4
Section 28: SE1/4NE1/4

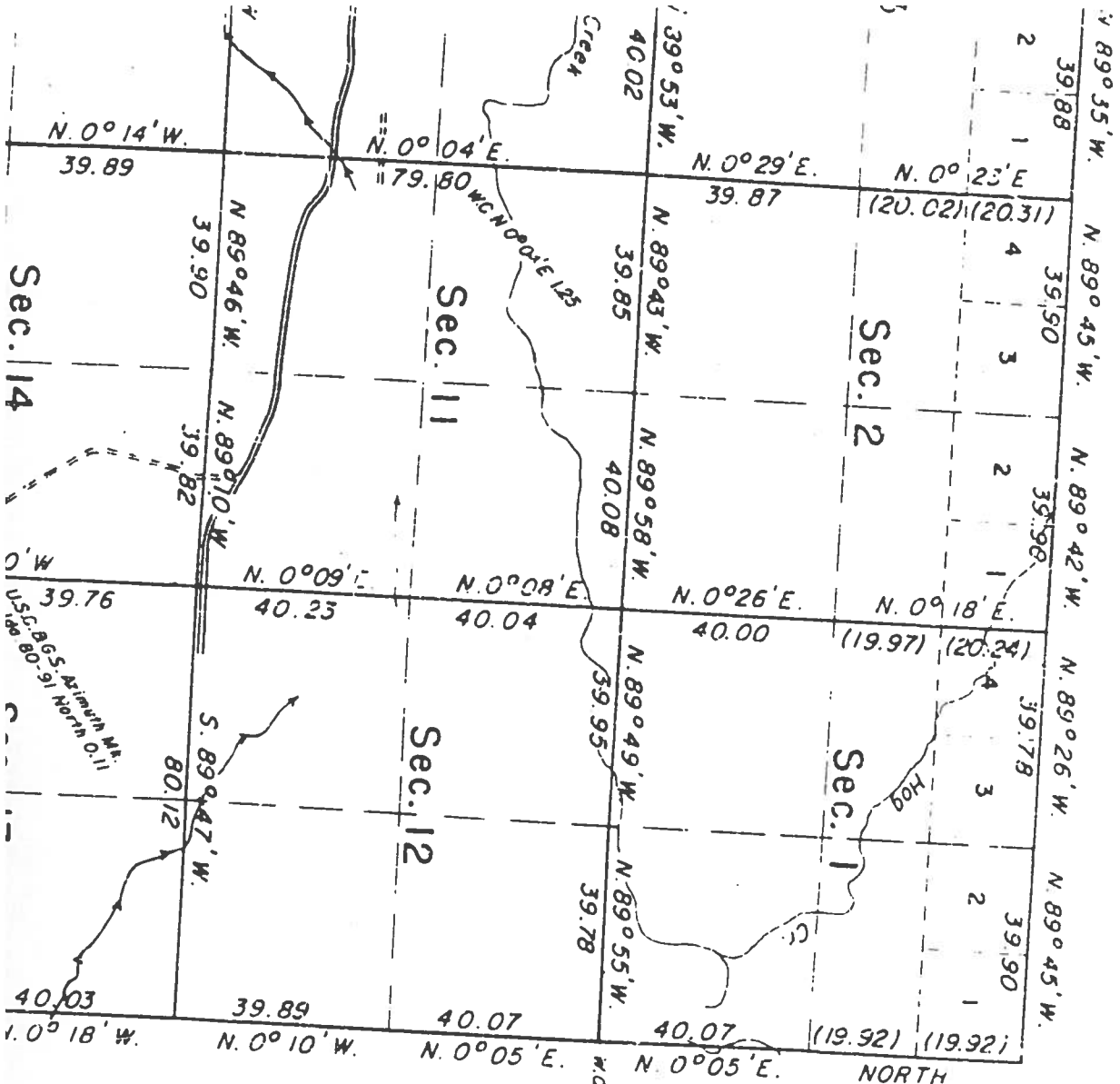
PARCEL VIII:

Township 2 South, Range 11 East, Boise Meridian, Elmore County,
Idaho

Section 24: NE1/4, SE1/4NW1/4, N1/2SE1/4

AST, OF THE BOISE MERIDIAN, IDAHO NT RESURVEY

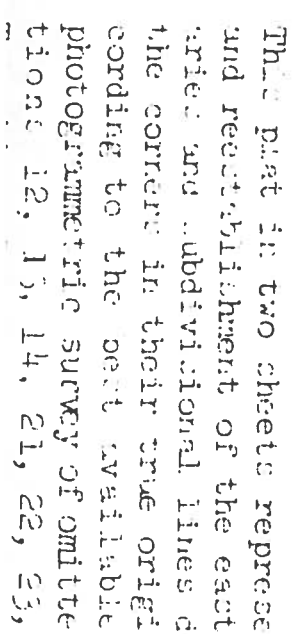
52113



This plat represents a determined alignment of the north and south subdivision lines designed to restore in their true original location to the best available evidence, and as such are shown on the plat of October 20, 1908.

The history of previous surveys in the field note record. The well known group. The courses and distances the exact boundary were taken from a resurvey of T. 5 S., R. 12 E., by A. accepted April 29, 1900.

100



Water Right Number - 61-07231 Adj. Flag Translation: WATER RIGHT Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - - - + - - - - Address - - - - - +
*** C - CURRENT OWNER ***
SHELBY JOE T.
1 - 2406 HILLCREST DRIVE
2 -
3 -
City- TWIN FALLS State- ID Zip- 83301
Phone -
1 -
2 -
3 -
City- State- Zip-
Phone -
+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + - - - Status - - - +
10/04/1968 14 ERROR IN REGION L - LICENSE
+ - - - - Source - - - - + + - - - Tributary - - - - - +
GROUNDWATER
+ - - - - - - - - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code) - - - +
Twn Rng Sec Tract Lot Rflg County
05S 11E 6 SW NE (39) ELMORE
+ - - - - - - - - - - - Water Use - - - - - Diversion Rate Diversion Volume - - - +
Code Description Period From Period To 10/31 1.200 300.00
01 - IRRIGATION
+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
1.200 300.00
+ - - - - - - - - - - - Place of Use - - - - - Description County
Twn Rng Sec Tract Lot Acres Code
05S 11E 6 NW NE 2 20.0 01 IRRIGATION (39) ELMORE
05S 11E 6 SE NE 40.0 01 IRRIGATION (39) ELMORE
Total Acres: 60.0
+ - - Diversion Means -
+ - - Non-Irrigation Use -
+ - - Other Rights for Same Use -
+ - - - - - - - - - - - Remarks - - - - - No Remarks found. - - - +

AUG 11 1992

MICROFILMED

Microfilm Roll Number -

AUG. 1 1982

JAMES P. SPECK
jimspeck@cox-internet.com
DOUGLAS J. AANESTAD
aanestad@cox-internet.com

SPECK & AANESTAD

A PROFESSIONAL CORPORATION
ATTORNEYS
120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340

RECEIVED

SEP 05 2006

DEPARTMENT OF
WATER RESOURCES
TELEPHONE
(208) 726-4421
FACSIMILE
(208) 726-0752

August 30, 2006

Clerk of the Court
SRBA District Court
P. O. Box 2707
Twin Falls, ID 83303-2707

**Re: Pitchfork Ranch LLC;
Notice of Appearance;
Water Rights: 61-00357, 61-2242, 61-0356, 61-2243, 61-0349, 61-0353,
61-7231 and 37-20344**

Dear Clerk:

Enclosed for filing you will find eight (8) originals, along one copy of each, of the Notices of Appearance for filing for the above referenced water rights. Please file the originals, receipt date-stamp the copies and return them to our office in the postage prepaid, self-addressed envelope provided for that purpose.

Thank you.

Sincerely yours,

SPECK & AANESTAD
A Professional Corporation

By: 151
Jeanne E. Farnea, Legal Assistant to
James P. Speck

Enclosures

RECEIVED

SEP 11 2006

WATER RESOURCES
WESTERN REGION

RECEIVED

SEP 13 2006

DEPARTMENT OF
WATER RESOURCES

SCANNED

SEP 05 2006

RECEIVED
SEP 11 2006
WATER RESOURCES
WESTERN REGION

Claimants Names:
Pitchfork Ranch LLC

Attorney Name & Address:
James P. Speck, ISB#2067
Speck & Aanestad
A Professional Corporation
120 East Avenue
P. O. Box 987
Ketchum, Idaho 83340
(208) 726-4421
FAX: (208) 726-0752

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

)
) Subcase: 61-07231
) NOTICE OF APPEARANCE
)
)
)

DESCRIPTIVE SUMMARY

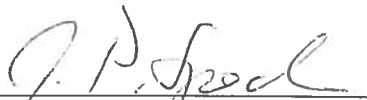
This is a notice of appearance by counsel on behalf of the new claimant and purchaser of the water rights identified below.

NOTICE OF APPEARANCE

The law firm of Speck & Aanestad, A Professional Corporation, hereby enters its appearance in the action on behalf of Claimants, Pitchfork Ranch, LLC, for the following water rights which is the subject of subcase: 61-07231.

DATED this 30 day of August, 2006.

SPECK & AANESTAD
A Professional Corporation

By 
James P. Speck

CERTIFICATE OF SERVICE

I hereby certify that on the 30 day of August, 2006, I served a true and correct copy of the foregoing NOTICE OF APPEARANCE on the following persons in the manner designated below:

Chief, Natural Resources Division
Office of the Attorney General, State of Idaho
P. O. Box 44449
Boise, ID 83711-4449

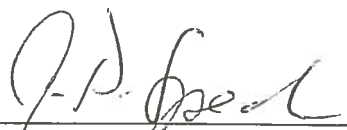
- ☒ United States Mail, Postage Prepaid
☐ Hand Delivery
☐ Facsimile, with copy by United States Mail, Postage Prepaid

The United States Department of Justice
Environmental and Natural Resources
Division
550 West Fort Street
Box 33
Boise, ID 83724

- ☒ United States Mail, Postage Prepaid
☐ Hand Delivery
☐ Facsimile, with copy by United States Mail, Postage Prepaid

Idaho Department of Water Resources
Document Depository
P.O. Box 83720
Boise, ID 83720-0098

- ☒ United States Mail, Postage Prepaid
☐ Hand Delivery
☐ Facsimile, with copy by United States Mail, Postage Prepaid


JAMES P. SPECK