

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-02243
Date Received: ~~10/26/1989~~ 11-15-89
Receipt No: W0006711
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BARBER/CAVEN RANCHES
Address: PITCH FORK RANCH
6874 FAIRVIEW ROAD
BOISE, ID 83704 208-322-5600

2. Date of Priority: JUL 26, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	11E	6	NE	SW	NE		ELMORE

5. Description of diverting works:
WELL W/ MAINLINES AND BOOSTERS INTO PIVOT AND HANDLINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 400.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05S	11E	6	SW	NE		IRR	3.0
			SE	NW		IRR	33.0

A61-02243

Page

1

Date: 10/26/89

MICROFILMED

AUG 11 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	11E	6	NE	SW		IRR	35.0
			SE	SW		IRR	7.0
			NW	SE		IRR	2.0
Section Acres							80.0
Total Acres							80.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

SUBJECT TO THE CONDITION THAT THE MAXIMUM RATE OF DIVERSION SHALL NOT EXCEED 2.54 CFS WHEN COMBINED WITH LICENSE 33038/37-2795. LICENSE NO. 33038/37-2795 HAS BEEN CHANGED TO 61-2242.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am Partner of Barber/Carew Ranches, that I have signed the foregoing document in the space below as Partner of Barber/Carew Ranches and that the statements contained in the foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Barber/Carew Ranches
Title and Organization

11-14-89
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of Nov 19 89

[Signature]
Notary Public

Seal

Residing at Baino
My Commission Expires 12/12/94

RECEIVED

FEB 18 1999

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) _____
Adjudication Claim Number(s) 61-00356, -00357, -00242, -00243 + -07231
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Barber/Caven Ranches, an Idaho Partnership
6874 Fairview Avenue
Boise, Idaho 83704
4. New Owner/Claimant(s) Rocky Mountain Land & Cattle, L.L.C., an Idaho Limited Liability
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR ☐ Company
New Mailing Address P.O. Box 73
City, State and ZIP Code Hagerman, Idaho 83332
New Telephone Number () - -
5. Date you acquired the property February 12 1999
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Rocky Mountain Land & Cattle, LLC Date 2-12-99
By: Derek C. Ence, Manager Date _____
Derek C. Ence
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

AJ0749NP
No. 61-02243

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/25/99
PAGE: 1

OWNER CODE NAME & ADDRESS PRIORITY DATE WATER USE USE PERIOD FROM TO DIVERSION RATE DIVERSION VOLUME
C ROCKY MOUNTAIN LAND AND CATTLE LLC 07/26/1966 IRRIGATION 04-01 10-31 1.60 CFS 400.00 AFA
AN IDAHO LIMITED LIABILITY CO
PO BOX 73
HAGERMAN ID 83332
TOTAL DIVERSION: 1.60 CFS 400.00 AFA

D BARBER CAVEN RANCHES
PITCH FORK RANCH
6874 FAIRVIEW RD
BOISE ID 83704
(208) 322-5600

Water Source: GROUNDWATER Tributary to: NESHNE
Point(s) of Diversion: T05S R11E S06
ELMORE County

Place of use Legal Description for: IRRIGATION																											
NE														NW													
NENE							NWNE							NENW							NNNW						
SENE							SWNE							SENW							NNNW						
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Conditions of Approval:

- RIGHTS IN THE SNAKE RIVER BASIN:
- WATER RIGHT NO. SOURCE
- NONE NONE
- ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
- CONJUNCTIVELY.

Remarks: QNT

USE OF THIS RIGHT WITH RIGHT NO. 61-02242 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 2.54 CFS.

USE

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED
EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE
DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

POU1

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 80 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 669.2 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.:61-00357, 61-00356,
61-02242, 61-07231.

Dates:

Exam Made Date: 10/23/1998 Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments:

Date: 10/28/1998 User-ID: SBOCK Subject: PPU
THIS WATER CAN BE COMBINED WITH KING HILL IRR. DIST WATER AND
KING HILL CR. TO COVER 669.2 ACRES OF LNAD. THE NORTHERN MOST
ACRES, 98, ARE COVERED UNDER 61-00356/357 AS G.W. AND IRR. DIST
WATER CAN NOT REACH THOSE ACRES. MY RECOMMENDATION DOES NOT
INCLUDE ANY ACRES IRR BY KING HILL IRR. DIST. WHICH CAN NOT BE
COMINGLED WITH CLAIMANT'S OTHER WATER RIGHTS.

Date: 11/21/1998 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C15 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Date: 02/25/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN

AJ0749NP
No. 61-02243

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/25/99
PAGE: 3

Comments: Date: 02/25/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
OWNERSHIP CHANGE.

Audit: 02/25/99 DBUFFING



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

February 26, 1999

DIRK KEMPTHORNE
GOVERNOR

RE: Water Right No. 61-00356, 61-00357, 61-02242, **61-02243**
61-07231

KARL J. DREHER
DIRECTOR

Rocky Mountain Land and Cattle LLC
PO Box 73
Hagerman ID 83332

Dear Claimants:

Enclosed are copies of the above referenced water rights which reflect the change in ownership of the land and appurtenant water rights covered under the original filings. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the changes.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Barber Caven Ranches

GUARANTY TITLE, INC.
206 South 3rd East St.
Mountain Home, Idaho 83647
phone 208-587-9091 fax 208-587-8370

RECEIVED

FEB 18 1999

WATER RESOURCES
WESTERN REGION

February 16, 1999

IDWR Western Region
2735 Airport Way
Boise, Id 83705

Re: Escrow No. 99-024
Rocky Mountain Land & Cattle/Barber/Caven Ranches

Dear Department of Water Resources,

In connection with the above referenced transaction, enclosed please find the following:

Notice of change of Ownership
Copy of recorded deeds of Land in Elmore & Camas Counties.

If you should have any questions, please do not hesitate to call me at 208-587-9091.

Thank you.

Sincerely,
GUARANTY TITLE, INC.


Sheryl A Reymont
Enclosures

61-00356

61-00357

61-02242

61-02243

61-07231

AJ5809NP
No. R61-02243

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/06/99
PAGE: 3

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BARBER CAVEN RANCHES	07/26/1966	IRRIGATION	04-01 10-31	1.60 CFS	400.00 AFA
TOTAL DIVERSION:					1.60 CFS	400.00 AFA

Water Source: GROUNDWATER Tributary to: ELMORE County
Point(s) of Diversion: T05S R11E S06 NESWNE

Place of use Legal Description for: IRRIGATION									
NE									
NW									
SW									
T	R	S	NE	NW	SE	SW	NE	NW	SE
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
05S 10E 1	25	29	30	40	:	:	31	01	08
05S 10E 12	06	:	:	:	:	:	:	:	:
05S 11E 5	:	:	:	:	:	28	31	40	14
05S 11E 6	:	14	12	13	:	40	31	20	09
05S 11E 7	01	:	:	12	:	:	:	:	:
05S 11E 8	:	:	:	03	19	:	:	:	:
TOTAL ACRES									669.2

POJ County: ELMORE

Other Rights: 61-00356, 61-00357, 61-02242, 61-07231

Conditions of Approval:

- W03 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- KING HILL IRRIGATION DISTRICT.
- C15 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN BASIN 61:
- WATER RIGHT NO. SOURCE
- NONE
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN THE SNAKE RIVER BASIN:
- WATER RIGHT NO. SOURCE
- NONE
- ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
- CONJUNCTIVELY.

Remarks: QNT

USE OF THIS RIGHT WITH RIGHT NO. 61-02242 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 2.54 CFS.

USE

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE

Remarks:

OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED
EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE
DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

POU1

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 80 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 669.2 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.:61-00357, 61-00356,
61-02242, 61-07231.

Dates:

Exam Made Date: 10/23/1998

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:

Presumption Flag:

November 20, 1998

**NOTICE OF ERROR
REPLY**

RECEIVED

DEC 29 1998

**WATER RESOURCES
WESTERN REGION**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 61-02243

BARBER CAVEN RANCHES
PITCH FORK RANCH
6874 FAIRVIEW RD
BOISE ID 83704

Daytime Telephone Number:

Evening Telephone Number:

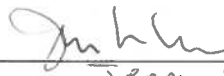
1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:



I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-24-98 **SIGNATURE:** 

Please print your name: JERRY L CAVEN

CLAIM NUMBERS

DATE _____

SENT FOR DECREE ____ (YES)

Shape No. 84 does not apply to
61-02242, 02243, 07231

AJ0749NP
No. R61-02243

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/20/98
PAGE: 1

OWNER CODE NAME & ADDRESS PRIORITY DATE WATER USE USE PERIOD FROM TO DIVERSION RATE DIVERSION VOLUME
C BARBER CAVEN RANCHES 07/26/1966 IRRIGATION 04-01 10-31 1.60 CFS 400.00 AFA
PITCH FORK RANCH
6874 FAIRVIEW RD
801SE ID 83704
(208) 322-5600
TOTAL DIVERSION: 1.60 CFS 400.00 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE
T05S R11E S06 NESWNE ELMORE County

Place of use Legal Description for: IRRIGATION									
NE					SW				
T	R	S	Ac	Lt	Ac	Lt	Ac	Lt	Ac
05S 10E 1	25	29	30	40	:	:	:	:	:
05S 10E 12	06	:	:	:	:	:	:	:	:
05S 11E 5	:	:	:	:	:	:	:	:	:
05S 11E 6	14	12	13	:	11	09	30	40	:
05S 11E 7	01	:	:	:	:	12	:	:	:
05S 11E 8	:	:	:	:	03	19	:	:	:
NESE					SESE				
Lt Ac					Lt Ac				
: 31					: 08				
SUM					SUM				
: 165.1					: 6.0				
: 116.7					: 345.5				
: 13.7					: 22.2				
TOTAL ACRES					TOTAL ACRES				
: 669.2					: 669.2				

POU County: ELMORE

Other Rights: 61-00356, 61-00357, 61-02242, 61-07231

Conditions of Approval:
W03 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- KING HILL IRRIGATION DISTRICT.

Remarks: QNT USE OF THIS RIGHT WITH RIGHT NO. 61-02242 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 2.54 CFS.

USE THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED
EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE
DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

POU1 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 80 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 669.2 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.:61-00357, 61-00356,

AJ0749NP
No. R61-02243

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/20/98
PAGE: 2

Remarks: 61-02242, 61-07231.

Dates: Exam Made Date: 10/23/1998

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 10/28/1998 User-ID: SBOCK Subject: PPU
THIS WATER CAN BE COMBINED WITH KING HILL IRR. DIST WATER AND
KING HILL CR. TO COVER 669.2 ACRES OF LNAD. THE NORTHERN MOST
ACRES, 98, ARE COVERED UNDER 61-00356/357 AS G.W. AND IRR. DIST
WATER CAN NOT REACH THOSE ACRES. MY RECOMMENDATION DOES NOT
INCLUDE ANY ACRES IRR BY KING HILL IRR. DIST. WHICH CAN NOT BE
COMINGLED WITH CLAIMANT'S OTHER WATER RIGHTS.

Audit: 11/20/98 LHARRIS

DATE: 10/28/98
PAGE: 1

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R61-02243

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/28/98
PAGE: 2

Comments: Date: 10/28/1998 User-ID: SBOCK Subject: PPU
THIS WATER CAN BE COMBINED WITH KING HILL IRR. DIST WATER AND
KING HILL CR. TO COVER 669.2 ACRES OF LNAD. THE NORTHERN MOST
ACRES, 98, ARE COVERED UNDER 61-00356/357 AS G.W. AND IRR. DIST
WATER CAN NOT REACH THOSE ACRES. MY RECOMMENDATION DOES NOT
INCLUDE ANY ACRES IRR BY KING HILL IRR. DIST. WHICH CAN NOT BE
COMINGLED WITH CLAIMANT'S OTHER WATER RIGHTS.

Audit: 10/28/98 SBOCK

CLAIM NUMBER: A61-02243

~~400.00 AFA~~

Tributary to:

NESWNE

FIN

MS

~~80.0~~

699.2

Other Rights: NONE

016 - See remarks for ~~additional~~ conditions of approval.

LICENSE NO. 33038/37-2795 HAS BEEN CHANGED TO 61-2242.

Verified Date:

Field Inspection Flag:
Presumption Flag:

333 500 900 1000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:04
10/07/94

PAGE: 1
GENERAL INFORMATION

69
CLAIM NUMBER: A61-02243

LAST: KNOX
ADDRESS:
CITY: X
PHONE NUMBER: 208-000-0000
OWNER CODE: 0
FIRST: WILLIAM W.
STATE: ID ID ZIP: 000000

LAST: SHELBY LAND & CATTLE INC.
ADDRESS:
CITY: TWIN FALLS
PHONE NUMBER: 208-000-0000
OWNER CODE: 0
FIRST:
STATE: ID ID ZIP: 83301

LAST: BARBER-CAVEN RANCHES
ADDRESS: PITCH FORK RANCH
CITY: 6874 FAIRVIEW ROAD
PHONE NUMBER: 208-322-5600
OWNER CODE: C
FIRST:
STATE: ID ID ZIP: 83704

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
DATABASE Y
FIELD EXAMINER Y() N()

CLAIM REMARKS: SUBJECT TO THE CONDITION THAT THE MAXIMUM RATE OF DIVERSION SHALL NOT EXCEED 2.54 CFS WHEN COMBINED WITH LICENSE 33038/37-2795. LICENSE NO. 33038/37-2795 HAS BEEN CHANGED TO 61-2242.

CONTACT PERSON: _____

PHONE NUMBER: () - -

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y() N()

TIME: __: __ A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

See 61-00336

A. AJ CLAIM: # A61-02243 PRIORITY DATE: 07-26-1966 STAGE: L
B. WR RECORD: # 61-02243 PRIORITY DATE: 07-26-1966 STAGE: L
C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?
D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?
E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?
PROOF OF BENEFICIAL USE SUBMITTED
FIELD EXAM COMPLETED
FIELD EXAM SENT TO STATE OFFICE
LICENSE ISSUED

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED?
* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

NOTES:
RECOMMENDED PRIORITY DATE:
07-26-1966
REVIEWED BY
DATE

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	1/4	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A61-02243	05S	11E	6	NE	SW	NE		ELMORE		
OTHER AJ CLAIMS WITH SAME AJ POD										
A PREFIX										
R PREFIX										
A61-02242										
A61-07231										
A61-10120										
WR RECORDS IN SAME 40 ACRE TRACT										
61-02242										
61-07231										

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	1/4	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
61-02243	05S	11E	6	SW	NE	NE		ELMORE		
OTHER WR RECORDS WITH SAME WR POD										
A PREFIX										
R PREFIX										
A61-02242										
A61-07231										
A61-10120										
AJ CLAIMS IN SAME 40 ACRE TRACT										
A61-02242										
A61-07231										
A61-10120										
NONE										

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM)

AJ FIELD EXAM	(DATE OF FIELD EXAM
---------------	---------------------

OTHER (DESCRIBE IN NOTES BELOW)

NOTES:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (X)

POD

TWP.	RGE.	SEC.	1/4	LOT	FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
05S	11E	6	NE	SW		ELMORE		

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DATE:

SYSTEM DESCRIPTION: DESCRIBED BELOW (____), SEE LICENSE FILE (____), OR SEE ATTACHMENT (____)

A. ROOT WATER RIGHT NUMBERS: A61-02243

B. POU LISTING

THP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
05S	11E	6	SW	NE		BARBER-CAVEN RANCHES	A61-02243 / 3.0	61-02243 / 3.0	33.0		
			SW	NE		BARBER-CAVEN RANCHES	A61-10120 /	-			
			SW	NE		WALKER, VICTOR		61-00356 /			
			SW	NE		WALKER, VICTOR		61-00357 /			
05S	11E	6	SE	NW		BARBER-CAVEN RANCHES	A61-02243 / 33.0	61-02243 / 33.0	40.0		
			SE	NW		WALKER, VICTOR		61-00356 /			
			SE	NW		WALKER, VICTOR		61-00357 /			
05S	11E	6	NE	SW		BARBER-CAVEN RANCHES	A61-02243 / 35.0	61-02243 / 35.0	42.0		
			NE	SW		WALKER, VICTOR		61-00356 /			
			NE	SW		WALKER, VICTOR		61-00357 /			
05S	11E	6	SE	SW		BARBER-CAVEN RANCHES	A61-02243 / 7.0	61-02243 / 7.0	12.0		
			SE	SW		KING HILL IRRIGATION DISTRICT	A37-04112 / 1.2	37-04112 / 1.0			
05S	11E	6	NW	SE		BARBER-CAVEN RANCHES	A61-02243 / 2.0	61-02243 / 2.0	39.0		
			NW	SE		WALKER, VICTOR		61-00356 /			
			NW	SE		WALKER, VICTOR		61-00357 /			

ADDITIONAL POU FOUND

See attached sheets

TOTAL ACRES A61-02243 80.00 80.00 166.00

POU COUNTY: ELMORE

7111

୧୯୧୭-୧୮ '୧୯୧୯-୨୦ '୧୯୨୦-୨୧

053 103 501

31/3/20

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25-1

2107

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

* IF YES, ARE THESE TRACTS LISTED ABOVE (X), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

Y() N()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-02243	GROUNDWATER	BARBER-CAVEN RANCHES	1.600	0.020		
A37-04112	MALAD RIVER	KING HILL IRRIGATION DISTRICT	370.000	0.032		

LIST OF ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION:

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-10120	DOMESTIC	BARBER-CAVEN RANCHES	FROM 01-01 TO 12-31	.020 CFS	
A61-10120	STOCKWATER	BARBER-CAVEN RANCHES	FROM 01-01 TO 12-31	.060 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

See 61-00330

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N()

CHECK DOCUMENTS USED TO VERIFY POU: ☒ ORTHOPHOTOQUAD, IDWR NO. 7607; () TOPOGRAPHIC QUAD, IDWR NO. _____;

☒ NAPP, IDWR NO. 7607; () ASCS PHOTO; () OTHER _____

NOTES:

RECOMMENDATIONS:

TOTAL ACRES: 669.2 N/A()

REVIEWED BY:

DATE: 10/22/06

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A61-02243 IRRIGATION	FROM ~~04-15~~ ~~10-10-15~~	1.600 CFS	
	<u>4-15-10-31</u>	1.600 CFS	
TOTAL DIVERSION RATE/VOLUME			

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
61-02243 IRRIGATION	FROM 04-01 TO 10-31	1.600 CFS	400.00 AF/A
TOTAL DIVERSION RATE/VOLUME		1.600 CFS	400.00 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? ☒ Y() ☐ N()D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? ☒ Y() ☐ N() *Recommend as licensed*

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? ☒ Y() ☐ N()F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? ☒ Y() ☐ N()G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? ☒ Y() ☐ N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? ☒ Y() ☐ N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? ☒ Y() ☐ N()J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? ☒ Y() ☐ N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? ☒ Y() ☐ N()

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 1.600 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.600 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()
B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N()

E. FLOW MEASUREMENT

MEASUREMENT METHOD See Decreeing Original claim sheet, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 80 x 0.02 CFS/ACRE = 1.60 CFS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 400.0 AF/A

ACRES 80 x CONSUMPTIVE VOL. AF/A FOR AREA 5 =

TOTAL CONSUMPTIVE USE 400 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = N/A AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

PRU. See 61-00338 for explanation

WR RECORD CONDITIONS/REMARKS:

016 - See remarks for additional conditions of approval.
SUBJECT TO THE CONDITION THAT THE MAXIMUM RATE OF DIVERSION SHALL
NOT EXCEED 2.54 CFS WHEN COMBINED WITH LICENSE 33038/37-2795.
LICENSE NO. 33038/37-2795 HAS BEEN CHANGED TO 61-2242.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A		REC. CONS. USE	
			DATABASE	EXAMINER	DATABASE	EXAMINER
IRRIGATION	04-15 10-15 4-1-10-31	1.600		400	400.0	
TOTAL FOR THIS RIGHT		1.600			400.0	

NON-IRRIGATION USES CLAIMED: NONE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: _____ DATE: _____

FLAG: _____

STANDARD CONDITIONS (CODE): _____

STANDARD REMARKS (CODE):

Q5 201
2001 400
214

EXPLANATORY CONDITIONS (CODE): 0003

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED
AS CLAIMED
()
()
()
()

NEEDS
REVIEW
()
()
()
()

B. SPLIT WATER RIGHT REVIEW

NA

ROOT WATER RIGHT NUMBER: 61-02243

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
1.600

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-02243	1.600	-		61-02243	1.600

TOTAL CFS 1.600

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE
Y

FIELD
EXAMINER
Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)

IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION

COPY INCLUDED
IN FILE?☒ ORTHOPHOTOQUAD

DATE OF PHOTO

IDWR ID NO.

Y() N()

☐ TOPOGRAPHIC

DATE FIELD CHECKED

IDWR ID NO.

Y() N()

☐ NAPP

DATE OF PHOTO

IDWR ID NO.

Y() N()

☒ ASCS AERIAL PHOTO

DATE OF PHOTO

Y() N()

☐ ASCS COLOR SLIDE

DATE OF PHOTO

Y() N()

☐ BLM OR USFS AERIAL PHOTO

DATE OF PHOTO

Y() N()

☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)

DATE OF SURVEY

Y() N()

☐ SCS SOIL SURVEY MAP

DATE ISSUED

Y() N()

☐ SUBDIVISION PLAT MAP

DATE OF MAP

Y() N()

☒ OTHER 615

DATE

Y() N()

☐ OTHER

DATE

Y() N()

☐ OTHER

DATE

Y() N()

NO. OF

LIST OF ATTACHMENTS (CHECK IF ATTACHED)

IF ATTACHED, SUPPLY APPROPRIATE INFORMATION

PAGES

NOTES

☒ LICENSING FIELD EXAM

DATE OF FIELD EXAM

7/1/73

4

☒ WATER RIGHT LICENSE

DATE LICENSE SIGNED

12/17/73

1

☐ IDWR APPROVED TRANSFER

DATE TRANSFER APPROVED

☐ SYSTEM DESCRIPTION

DATE DRAWN

☒ PHOTOGRAPHS

DATE(S) PHOTOS TAKEN

☐ SPLIT RIGHT REVIEW

DATE REVIEW COMPLETED

☐ HUBBLE ANALYSIS

DATE ANALYSIS COMPLETED

☐ CONVEYANCE LOSS ANALYSIS

DATE ANALYSIS COMPLETED

☐ FLOW MEASUREMENT CALCULATIONS

DATE SYSTEM MEASURED

☐ OTHER

DATE

☐ OTHER

DATE

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. 461-02243

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>N</u>	<u>SB 02898</u>	<u>6</u>				
PT. OF DIV.	<u>N</u>		<u>6/5</u>				
SOURCE	<u>N</u>		<u>6/5</u>				
PL. OF USE	<u>XY</u>		<u>5</u>				
DIV. AMOUNT CFS/AF	<u>N</u>		<u>6</u>				
CONSUMPTIVE USE	<u>N/A</u>		<u>-</u>				
NATURE OF USE	<u>N</u>		<u>6/5</u>				
PERIOD OF USE	<u>YN</u>		<u>6</u>				
BASIS OF CLAIM	<u>hic</u>		<u>-</u>				
REMARKS	<u>N</u>		<u>-</u>				

VERIFICATION CODES

- TOPO MAP/ORTHO PHOTO = 1
- ASCS MAP = 2
- WATERMASTER RECORDS = 3
- NAPP PHOTOS = 4
- FIELD EXAM = 5
- OTHER (SEE COMMENTS) = 6

Li Contle 6

N/A IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES NO

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS:

State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 33039/37-2742 Priority July 26, 1966 Amount 1.60 cfs

THIS IS TO CERTIFY, that Shelbys Land and Cattle, Inc.
of Twin Falls, Idaho, has complied with the terms and conditions of Permit
No. 33039/37-2742 issued pursuant to Application for Permit dated July 26, 1966,
and has submitted proof to the Department of Water Administration on July 29, 1971,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.39 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Oct. 31</u> at <u>1.60</u> cfs and	<u>400</u> acre feet or	
	from _____ to _____ at _____ cfs and	<u>5.0</u> af per acre	
	from _____ to _____ at _____ cfs and		
	(both dates inclusive)		

Subject, however, to the condition that no more than * 1.60 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
400 acre feet per year, said waters to be diverted within the SW NE 1/4 of Sec. 6,
Twp. 5 S, Rge. 11 E, B.M., in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5 S	11 E	6				3				33	35			2	80

Total number of acres irrigated 80

* Subject to the condition that the maximum rate of diversion shall not exceed
2.54 cfs when combined with License No. 33038/37-2795.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17th day of
December, 19 73.

Deputy Director

37 2742



DATE OF EXAM 7-1-73

ACREAGE

Found 127.0
Recommended 127.0

Irrigation Requirement 5.0 Ac Ft/Ac

USE

Irrigation Q = 2.54 c.f.s. V = 635 AF/Ann. from April-1 to Oct-31
Domestic Q = c.f.s. V = AF/Ann. from to
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no K

Name source:
Twp. N/S, Rge E/W, B.M., Sec , Sub 1/4 1/4 County

Exchange? yes no K

Name source exchanged with:
Twp. N/S, Rge E/W, B.M., Sec , Sub 1/4 1/4 County

Point of injection:
Twp. N/S, Rge E/W, B.M., Sec , Sub 1/4 1/4 County

Point of exchange:
Twp. N/S, Rge E/W, B.M., Sec , Sub 1/4 1/4 County

Total Q measured 3.39 c.f.s. Method of measurement Mcrometer

Total Q recommended 2.54 c.f.s. Meter No. 54580 Type Mcrometer Condition Good

Total V recommended 635 Ac Ft./ANN

Recommended Amendments:

P.D. No
Place of Use (8.0) SWNW, (20) NWSW, (9.0) SWSW, Sec. 6 T.5S.-R.11E
Other No
None No

MEASUREMENT CALCULATION:

Volume = 43560 cu ft.
Time = 2 min 45 sec.
 $Q = \frac{43560}{174 \text{ Sec.}} = \underline{2.50} \text{ c.f.s.}$

SYSTEM DESCRIPTION:

① Holbrook Motor 150 Hp #1392926
Pump - L.B. Vertical Pump #44236
② Sub pump - Century 40 Hp #10M 3phase
pump - Pacuay pump 3B7-040093

REMARKS:

Pump #1 delivers the water to a ditch which conveys
the water to pump #2 which pumps the water to the
irrigation system. Pump #1 can also deliver water to Reservoir
for storage which can deliver the water down to the
ditch.

Examiner's Signature Sam Sundberg Date 9-12-73

Checked by Michael L. Smith Date 9-12-73

Approved by Date

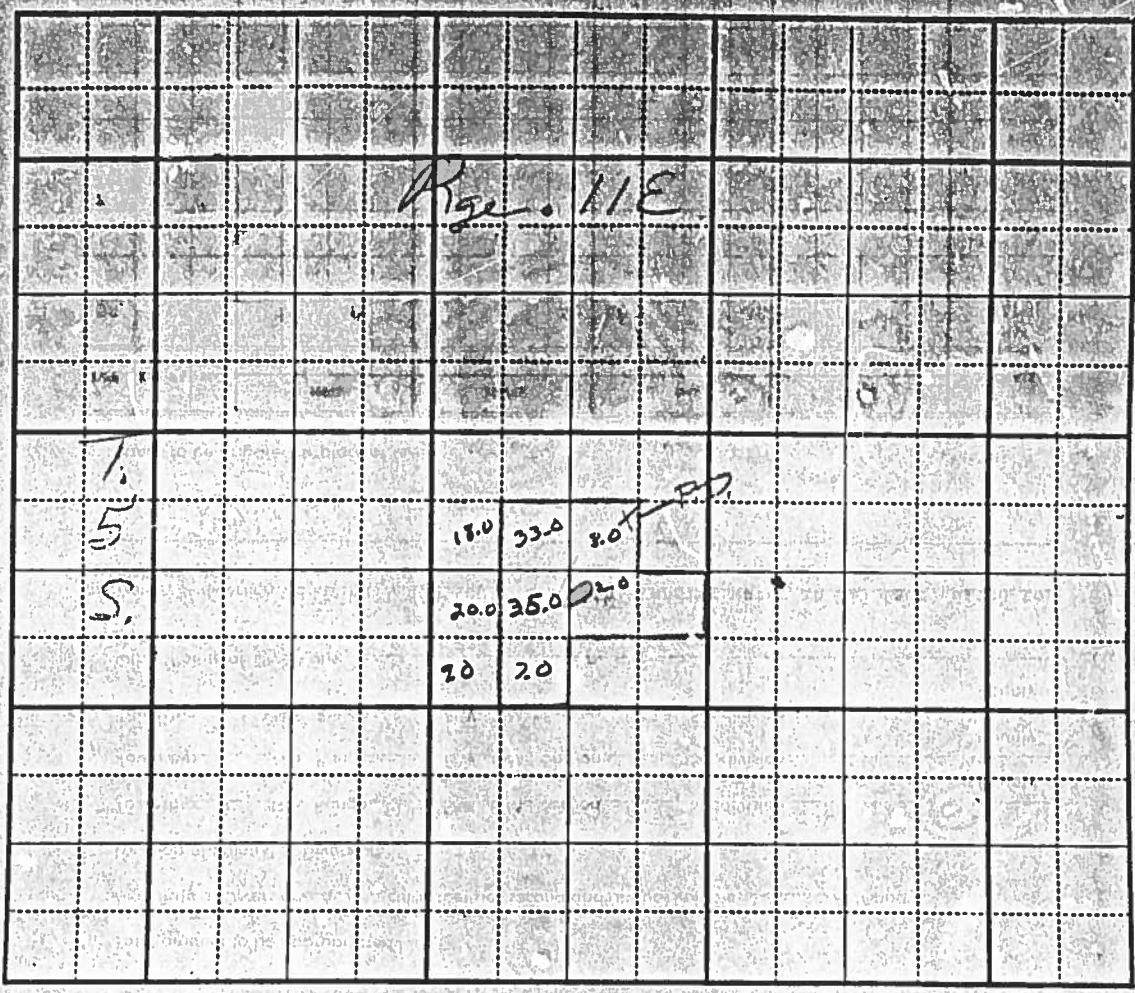


Diagram of System

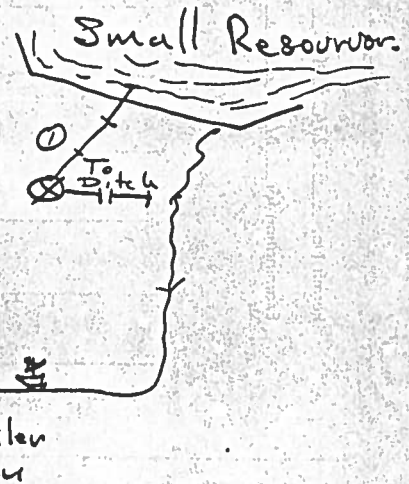
DATE EXAMINATION RECORDS

by: _____

by: _____

by: _____

by: _____



DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder, Shelbys Land & Cattle, Inc., Joe T. Shelby, President

Post office address 2046 Hillcrest Drive, Twin Falls, Idaho Phone

Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)

Tributary to _____

3. Water will be used for the following purposes:

Amount 4.8 c.f.s. for Irrigation
AF/Annum (nature of use)

Period of Use: from April 1 to October 31
(mo. day) inclusive (mo. day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use) _____

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 4.8 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 5 ~~N~~ S, Range 11 ~~E~~ W, B.M., Section 6, Subdivision SW 1/4 NE 1/4,

Township _____ N/S, Range _____ E/W, B.M., Section _____ Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____

Township _____ N/S. Range _____ E/W. B.M. Section _____ Subdivision $\frac{1}{4}$ $\frac{1}{4}$

Other Points of Diversions: _____

Description of diverting works: Well 640 feet deep with standing water at 125 feet, ditch to place of use.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

240

Water Right Number - 61-02243

Adj. Flag Translation: WATER RIGHT

Old (D) Number - 33039

+ - - - - Last Name - - - - + + - First Name - - - - + + - - - - - Address - - - - - + - - - - -

*** C - CURRENT OWNER ***
SHELBY'S LAND & CATTLE INC.1 -
2 -
3 -City- TWIN FALLS
Phone -

State- ID Zip- 83301

*** O - ORIGINAL OWNER ***
KNOX

WILLIAM W.

1 -
2 -
3 -
City-
Phone -

State- Zip-

+ - - - - Priority Date - - - + + - - - - Region - - - + + - - - - Stage - - - + + - - - - Status - - - +
07/26/1966 14 ERROR IN REGION L - LICENSE

+ - - - - Source - - - - + + - - - - Tributary - - - - - + - - - - -

GROUNDWATER

+ - - - - - - - - - - - - - - - Point of Diversion - - - - - - - - - - - - - - - +
Twn Rng Sec Tract Lot Rflg County Stream Index (Blank if no Index Code)

05S 11E 6 SW NE (39) ELMORE

+ - - - - - - - - - - - - - - - Water Use - - - - - - - - - - - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 10/31 1.600 400.00

+ - - - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - + + - - Total Consumptive Use - + + - - KW Usage - +
1.600 400.00+ - - - - - - - - - - - - - - - Place of Use - - - - - - - - - - - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

| | | | | | | | |
|-----|-----|---|-------|------|----|------------|--------------|
| 05S | 11E | 6 | SW NE | 3.0 | 01 | IRRIGATION | (39) ELMORE |
| 05S | 11E | 6 | SE NW | 33.0 | 01 | IRRIGATION | (39) ELMORE |
| 05S | 11E | 6 | NE SW | 35.0 | 01 | IRRIGATION | (39) ELMORE |
| 05S | 11E | 6 | SE SW | 7.0 | 01 | IRRIGATION | (39) ELMORE |
| 05S | 11E | 6 | NW SE | 2.0 | 01 | IRRIGATION | (39) ELMORE |

Total Acres: 80.0

+ - - - - Diversion Means -
+ - - - - Non-Irrigation Use -
+ - - - - Other Rights for Same Use -MICROFILMED
AUG 11 1992

MICROFILMED
AUG 11 1992

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 61-02243

NAME & ADDRESS: ROCKY MOUNTAIN LAND AND CATTLE LLC
AN IDAHO LIMITED LIABILITY CO
PO BOX 73
HAGERMAN ID 83332

SOURCE: GROUNDWATER

QUANTITY: 1.6 CFS
400.0 AFYUSE OF THIS RIGHT WITH RIGHT NO. 61-02242 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 2.54 CFS.

PRIORITY DATE: 07/26/1966

POINT OF DIVERSION: T05S R11E S06 NESWNE Within ELMORE County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
IRRIGATION 04-01 10-31 1.6 CFS
400.0 AFYTHE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED
EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE
DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

| | | | | | |
|---------------|-------------------|----------------------|-----------|-----------|-----------|
| PLACE OF USE: | IRRIGATION | Within ELMORE County | | | |
| | T05S R10E S01 | NENE 25.1 | NWNE 29 | SWNE 30 | SENE 40.2 |
| | | NESE 31 | NWSE 1.4 | SESE 8.4 | |
| | S12 | NENE 6 | | | |
| | R11E S05 | NESW 28 | NWSW 31 | SWSW 40 | SESW 14 |
| | | NWSE 3.7 | | | |
| | S06 | NWNE 14 | SWNE 12.5 | SENE 13 | NENW 11 |
| | | NWNW 9.3 | SWNW 30.1 | SENE 40 | NESW 40 |
| | | NWSW 31 | SWSW 20 | SESW 9.1 | NESE 33 |
| | | NWSE 32 | SWSE 20 | SESE 30.5 | |
| | S07 | NENE 1.7 | NWNW 12 | | |
| | S08 | NENW 3.2 | NWNW 19 | | |
| | 669.2 ACRES TOTAL | | | | |

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 61-02243 (CONT)

PLACE OF USE: (CONT)

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 80 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 669.2 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 61-00357, 61-00356, 61-02242, 61-07231.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 61:

| WATER RIGHT NO. | SOURCE |
|-----------------|--------|
| NONE | NONE |

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN:

| WATER RIGHT NO. | SOURCE |
|-----------------|--------|
| NONE | NONE |

ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

USE OF THIS RIGHT IS COMBINED WITH WATER FROM KING HILL IRRIGATION DISTRICT.

In Re SRBA)
)
Case No. 39576)
)
_____)

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS

Water Rights 61-00356, 61-00357,
61-02242, 61-02243
and 61-07231

| | |
|----------|-----------------------|
| <u>1</u> | Change of Address |
| <u>X</u> | Substitution of Party |
| <u>1</u> | I.C. 42-222 Transfer |

Water Right(s): 61-00356, 61-00357, 61-02242, 61-02243 and 61-07231

From (Claimant/Seller):

Name of Claimant: BARBER CAVEN RANCHES
Address: PITCH FORK RANCH
6874 FAIRVIEW RD
BOISE ID 83704
Phone: (208) 322-5600

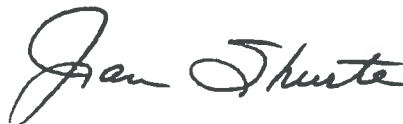
To (Claimant/Purchaser):

Name of Claimant: ROCKY MOUNTAIN LAND AND CATTLE LLC
Address: AN IDAHO LIMITED LIABILITY CO
PO BOX 73
HAGERMAN ID 83332

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: February 26, 1999



Signature of IDWR Representative

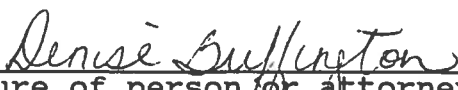
CERTIFICATE OF MAILING

I certify that on *February 26, 1999* I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

BARBER CAVEN RANCHES
PITCH FORK RANCH
6874 FAIRVIEW RD
BOISE ID 83704
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

ROCKY MOUNTAIN LAND AND CATTLE LLC
AN IDAHO LIMITED LIABILITY CO
PO BOX 73
HAGERMAN ID 83332
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

WARRANTY DEED

FOR VALUE RECEIVED

Barber/Caven Ranches, an Idaho Partnership

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
Rocky Mountain Land & Cattle, L.L.C., an Idaho Limited Liability Company

GRANTEE(S), whose current address is: P.O. Box 73
the following described real property in
more particularly described as follows, to wit:

Camas

Hagerman, Idaho 83332
County, State of Idaho,

(See Attached)

72798

Recorded at the Request of

Mike Caven

3:55 P.M.

2-12, 19 99

Book 31

of Deeds Page 242.

DEAN E. BENNETT
CAMAS COUNTY RECORDER

By C. C. M. A.

Fee \$ 10.00

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever, except those of record.

Dated: February 1, 1999

Joseph H. Caven, by Michael D. Caven
Barber/Caven Ranches his Attorney in fact.

Michael D. Caven, Agent

STATE OF IDAHO

COUNTY OF Elmore

ON THIS 12th DAY OF February IN THE YEAR
1999, BEFORE ME, THE UNDERSIGNED, A NOTARY
PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED
MICHAEL D. CAVEN AGENT

KNOWN OR IDENTIFIED TO ME TO BE ONE OF THE PARTNERS
IN THE PARTNERSHIP OF, AND THE PARTNER OR ONE OF THE

STATE OF IDAHO)

COUNTY OF Elmore) ss.

On this 12th day of February In the
year 1999, before me, a Notary Public, personally
appeared MICHAEL D. CAVEN
known or identified to me to be the person whose name
is subscribed to the within Instrument as the attorney

LEGAL DESCRIPTION

PARCEL NO. 1:

Township 2 South, Range 12 East of the Boise Meridian, Camas County, Idaho

Section 31: Governments Lots 1, 2, 3 and 4; the East one-half of the West one-half; and the East one-half.

PARCEL NO. 2:

Township 2 South, Range 12 East of the Boise Meridian, Camas County, Idaho

Section 17: Southwest Quarter of the Northwest Quarter; West one-half of the Southwest Quarter;

Section 18: Lots 3, 4, Southeast Quarter of the Northeast Quarter; East one-half of the Southwest Quarter; Southeast Quarter;

Section 19: Lot 1; Northeast Quarter; East one-half of the Northwest Quarter;

Section 20: Northwest Quarter; West one-half of the East one-half; West one-half of the East one-half of the East one-half.

WARRANTY DEED

FOR VALUE RECEIVED

Barber/Caven Ranches, an Idaho Partnership

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
Rocky Mountain Land & Cattle, L.L.C., an Idaho Limited Liability Company

GRANTEE(S), whose current address is: P.O. Box 73
the following described real property in Elmore
more particularly described as follows, to wit:

Hagerman, Idaho 83332
County, State of Idaho,

(See Attached)

313393

ELMORE COUNTY, IDAHO ss
Request of

GUARANTY TITLE, INC.

Time 2:53 P.M.

Date February 12, 1999

GAIL L. BEST, Recorder

By [Signature]

Fee \$15.00

Deputy

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever, except those of record.

Dated: February 1, 1999

[Signature]
Barber/Caven Ranches his Attorney in fact

[Signature]
Michael D. Caven, Agent

STATE OF IDAHO

COUNTY OF Elmore

ON THIS 12th DAY OF February IN THE YEAR 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY

STATE OF IDAHO)
COUNTY OF Elmore) ss.

On this 12th day of February In the

LEGAL DESCRIPTION

PARCEL I:

Township 5 South, Range 11 East, Boise Meridian, Elmore County, Idaho

Section 5: SW1/4 ✓

Section 6: S1/2SE1/4 ✓

Section 7: N1/2NE1/4 ✓

Section 8: NW1/4NW1/4 ✓

PARCEL II:

The following described Real Property all located North of State Highway No. 30, as now located, and described as follows:

(A)

Township 5 South, Range 11 East, Boise Meridian, Elmore County, Idaho

✓ Section 7: SE1/4NE1/4, ^{SWNE} E1/2 of Lot 4 and all of Lot 5; — NESE
 saving and excepting and excluding the
 following described portions thereof,
 to-wit: ✓

Beginning at the Southwest Corner of the East half of Lot 4, Section 7, Township 5 South, Range 11 East, Boise Meridian, Elmore County, Idaho; and running thence East along the North boundary line of the Right of Way for State Highway No. 30 (as such Highway Existed September 12, 1929) 722 feet to a point; thence North 200 feet to a point; thence West in a straight line 122 feet to a point; thence North in a straight line 125 feet to a point; thence West in a straight line 600 feet to a point; thence South in a straight line 325 feet to the Point of Beginning.

Also Saving and Excepting and Excluding that portion of Lot 5 lying South of the Highway Right-of-Way.

(B)

Township 5 South, Range 11 East, Boise Meridian, Elmore County, Idaho

✓ Section 8: SW1/4NW1/4 and Lot 1, Excluding the Highway Right-of-Way
 T
 NW1/4

(See Attached)

LEGAL DESCRIPTION

PARCEL III:

Township 2 South, Range 11 East, Boise Meridian, Elmore County, Idaho

Section 16: NE1/4NE1/4, W1/2W1/2, SE1/4SE1/4
 Section 21: E1/2, NE1/4NW1/4
 Section 22: SW1/4NW1/4, NE1/4, E1/2NW1/4, SW1/4
 Section 29: SW1/4SE1/4
 Section 32: NE1/4, W1/2SE1/4
 Section 36: E1/2NW1/4, W1/2SE1/4

Township 3 South, Range 11 East, Boise Meridian, Elmore County, Idaho

Section 3: Lots 2, 3, 4, SW1/4NE1/4, S1/2NW1/4, N1/2SW1/4, SE1/4SW1/4, SE1/4
 Section 4: Lots 1, 2, 3, S1/2N1/2, N1/2SW1/4, NE1/2SE1/4
 Section 5: Lot 2, SW1/4NE1/4, NE1/4SW1/4, N1/2SE1/4
 Section 10: N1/2NE1/4, NE1/4NW1/4
 Section 16: SW1/4SW1/4

Township 4 South, Range 11 East, Boise Meridian, Elmore County, Idaho

Section 22: S1/2SW1/4, NE1/4SW1/4
 Section 28: E1/2SE1/4

Township 5 South, Range 11 East, Boise Meridian, Elmore County, Idaho

✓ Section 6: Lots 5, 6, 7, SE1/4NW1/4, SW1/4NE1/4, E1/2SW1/4, N1/2SE1/4
 ✓ Section 7: Lot 1, NE1/4NW1/4

Township 5 South, Range 10 East, Boise Meridian, Elmore County, Idaho

✓ Section 1: SE1/4SE1/4, SE1/4NE1/4, Lot 2, SW1/4NE1/4, N1/2SE1/4, NE1/4SW1/4
 Section 12: NE1/4NE1/4

(See Attached)

LEGAL DESCRIPTION

PARCEL III-A:

Township 2 South, Range 11 East, Boise Meridian, Elmore County,
Idaho

Section 22: SE1/4
Section 23: SW1/4SW1/4
Section 27: W1/2SW1/4
Section 28: S1/2S1/2
Section 29: SE1/4SE1/4
Section 34: NW1/4NW1/4, S1/2NW1/4, NE1/4SW1/4, SE1/4
Section 35: S1/2S1/2, NW1/4SE1/4

PARCEL IV:

Township 5 South, Range 10 East, Boise Meridian, Elmore County,
Idaho

Section 1: Lot 1 *NE NE E*

Township 5 South, Range 11 East, Boise Meridian, Elmore County,
Idaho

Section 6: *NE NE E*
NE NE E
NE NE E
Lots 2, 3, 4, SE1/4NE1/4

PARCEL V:

Township 3 South, Range 11 East, Boise Meridian, Elmore County,
Idaho

Section 2: NW1/4SW1/4

(See Attached)

LEGAL DESCRIPTION

PARCEL VI:

Township 5 South, Range 10 East, Boise Meridian, Elmore County,
Idaho

Section 1: SE1/4SW1/4, SW1/4SE1/4, SW1/4SW1/4
Section 2: SE1/4SE1/4
Section 12: NE1/4NW1/4, NW1/4NE1/4, W1/2NW1/4

PARCEL VII:

Township 2 South, Range 11 East, Boise Meridian, Elmore County,
Idaho

Section 19: SE1/4SE1/4
Section 20: S1/2NW1/4, SW1/4
Section 28: SW1/4NW1/4
Section 29: N1/2NW1/4, SW1/4NW1/4
Section 30: E1/2E1/2
Section 31: N1/2NE1/4
Section 32: N1/2NW1/4, SE1/4SW1/4

Township 3 South, Range 11 East, Boise Meridian, Elmore County,
Idaho

Section 5: Lots 3, 4, SW1/4NW1/4, NW1/4SW1/4, SE1/4NW1/4
Section 6: Lots 1, 2, S1/2NE1/4, N1/2SE1/4

Township 4 South, Range 11 East, Boise Meridian, Elmore County,
Idaho

Section 27: W1/2NW1/4
Section 28: SE1/4NE1/4

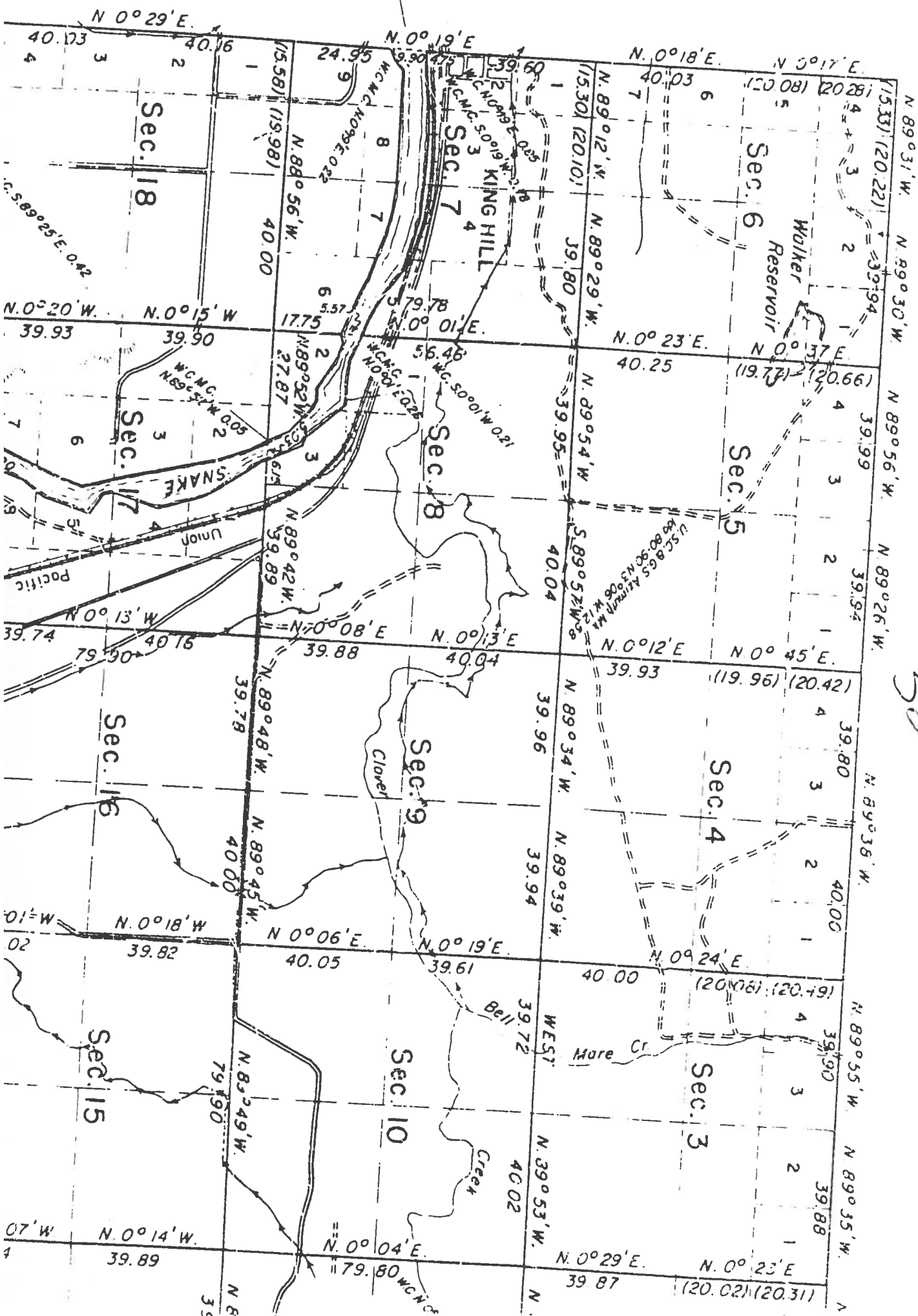
PARCEL VIII:

Township 2 South, Range 11 East, Boise Meridian, Elmore County,
Idaho

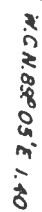
Section 24: NE1/4, SE1/4NW1/4, N1/2SE1/4

DEPENDENT RES:

52112



5/2/23

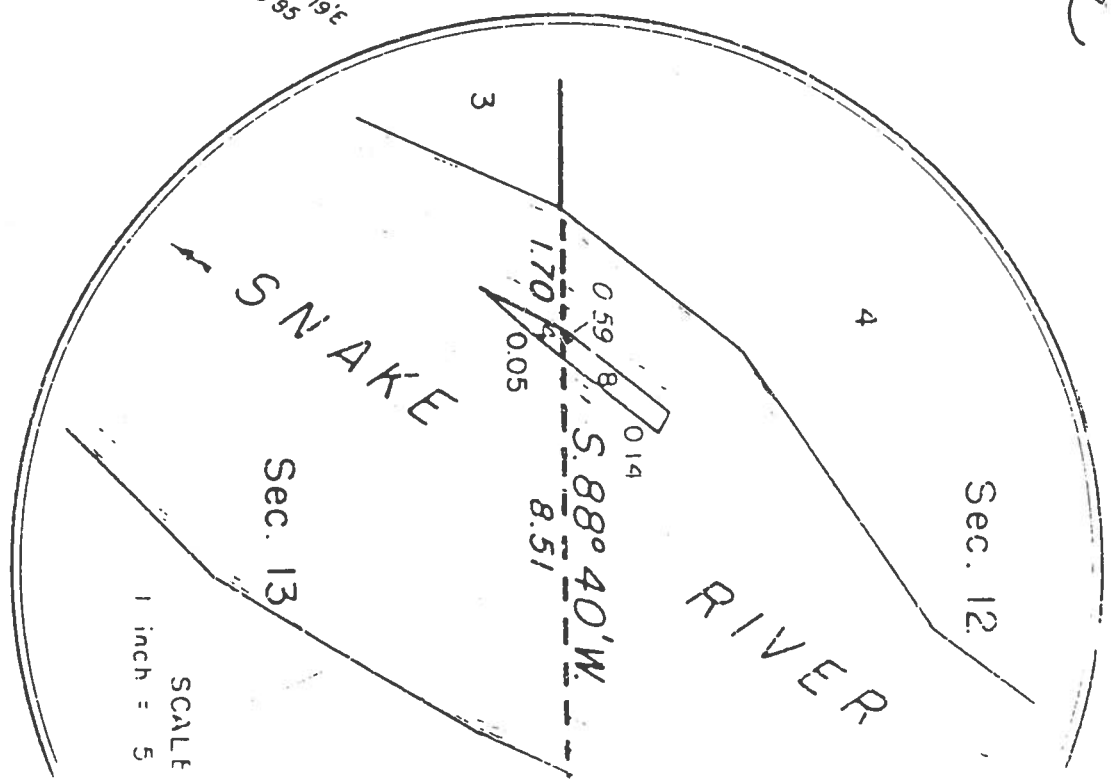
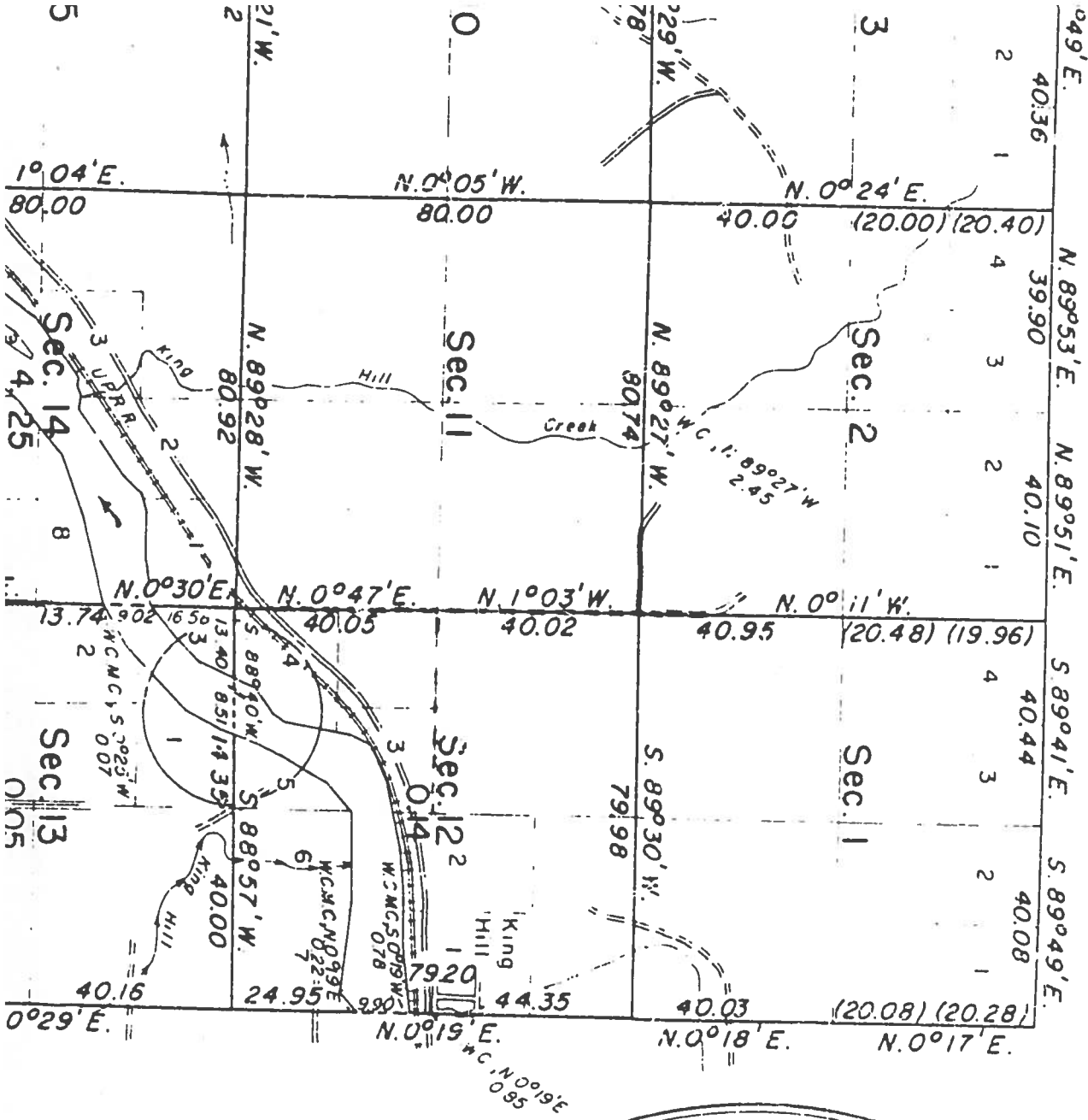


Robert, 1938.

1901-1902, 1903, 1904.

D SURVEY OF ISLANDS.

50102



This part in two sheets represent and reestablishment of the east and subdivided lines of the corner in their true original position to the best available photogrammetric survey of omission 12, 13, 14, 21, 22, 23,

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA
Case No. 39576

)
)
)
)
)

Water Rights: 61-02242, 61-02243
61-07231

NOTICE OF ADMINISTRATIVE
PROCEEDING

IDWR has received an application for an Administrative Proceeding for the above water right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated below:

☐ Substitution of Party (waiting for documentation)

☐ Substitution of Party/Split Water Right

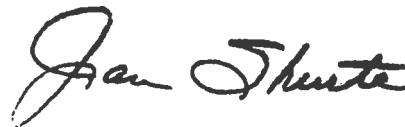
☒ I.C. § 42-222 transfer

☐ point of diversion ☒ place of use

☐ period of use ☐ nature of use

IDWR projects the Administrative Proceeding shall be completed not later than:

Dated 11/7/2001



Signature of IDWR Representative

INSTRUCTIONS FOR MAILING

Mail this form to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. **FAX filings will not be accepted by the SRBA Clerk of the Court.**

CERTIFICATE OF MAILING

I certify that on November 7, 2000, I mailed the original and copies of this form to the following persons, postage prepaid, and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant/Seller for Substitution of Party or attorney of record:
N/A
3. One copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
N/A
4. One copy to:
Each party in the subcase, or attorney of record:

Kent Foster
Holden, Kidwell, Hahn & Crapo PLLC
PO Box 50130
Idaho Falls ID 83405



Signature of person or attorney mailing the form

JAMES P. SPECK
jimspeck@cox-internet.com

DOUGLAS J. AANESTAD
aanestad@cox-internet.com

SPECK & AANESTAD

A PROFESSIONAL CORPORATION

ATTORNEYS

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340

RECEIVED

SEP 05 2006

DEPARTMENT OF
WATER RESOURCES

TELEPHONE
(208) 726-4421
FACSIMILE
(208) 726-0752

August 30, 2006

Clerk of the Court
SRBA District Court
P. O. Box 2707
Twin Falls, ID 83303-2707

Re: Pitchfork Ranch LLC;

Notice of Appearance;

**Water Rights: 61-00357, 61-2242, 61-0356, 61-2243, 61-0349, 61-0353,
61-7231 and 37-20344**

RECEIVED

SEP 11 2006

WATER RESOURCES
WESTERN REGION

RECEIVED

SEP 13 2006

DEPARTMENT OF
WATER RESOURCES

Dear Clerk:

Enclosed for filing you will find eight (8) originals, along one copy of each, of the Notices of Appearance for filing for the above referenced water rights. Please file the originals, receipt date-stamp the copies and return them to our office in the postage prepaid, self-addressed envelope provided for that purpose.

Thank you.

Sincerely yours,

SPECK & AANESTAD
A Professional Corporation

By: 151

Jeanne E. Farnea, Legal Assistant to
James P. Speck

Enclosures

SCANNED

SEP 05 2006

RECEIVED
SEP 11 2006
WATER RESOURCES
WESTERN REGION

Claimants Names:
Pitchfork Ranch LLC

Attorney Name & Address:
James P. Speck, ISB#2067
Speck & Aanestad
A Professional Corporation
120 East Avenue
P. O. Box 987
Ketchum, Idaho 83340
(208) 726-4421
FAX: (208) 726-0752

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

)
) Subcase: 61-02243

) NOTICE OF APPEARANCE
)
)
)

DESCRIPTIVE SUMMARY

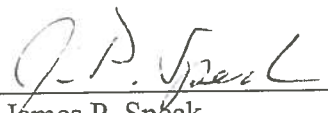
This is a notice of appearance by counsel on behalf of the new claimant and purchaser of the water rights identified below.

NOTICE OF APPEARANCE

The law firm of Speck & Aanestad, A Professional Corporation, hereby enters its appearance in the action on behalf of Claimants, Pitchfork Ranch, LLC, for the following water rights which is the subject of subcase: 61-02243.

DATED this 30 day of August, 2006.

SPECK & AANESTAD
A Professional Corporation

By 
James P. Speck

CERTIFICATE OF SERVICE

I hereby certify that on the 30 day of August, 2006, I served a true and correct copy of the foregoing NOTICE OF APPEARANCE on the following persons in the manner designated below:

Chief, Natural Resources Division
Office of the Attorney General, State of Idaho
P. O. Box 44449
Boise, ID 83711-4449

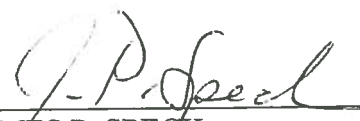
- ☒ United States Mail, Postage Prepaid
- ☐ Hand Delivery
- ☐ Facsimile, with copy by United States Mail, Postage Prepaid

The United States Department of Justice
Environmental and Natural Resources
Division
550 West Fort Street
Box 33
Boise, ID 83724

- ☒ United States Mail, Postage Prepaid
- ☐ Hand Delivery
- ☐ Facsimile, with copy by United States Mail, Postage Prepaid

Idaho Department of Water Resources
Document Depository
P.O. Box 83720
Boise, ID 83720-0098

- ☒ United States Mail, Postage Prepaid
- ☐ Hand Delivery
- ☐ Facsimile, with copy by United States Mail, Postage Prepaid


JAMES P. SPECK