

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-02242
Date Received: ~~12/02/1988~~ 11.15.89
Receipt No: W006711
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BARBER/CAVEN RANCHES 208-322-5600
Address: PITCH FORK RANCH
6874 FAIRVIEW ROAD
BOISE, ID 83704

2. Date of Priority: JUL 28, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	11E	6	NE	SW	NE		ELMORE

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.940		

7. Total Quantity Appropriated is:
0.940 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 141.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NA

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	11E	6	SW	NW		IRR	18.0
			NW	SW		IRR	20.0

A61-02242

Page 1

Date: 10/27/89

MICROFILMED

AUG 11 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	11E	6	SW	SW	IRR	9.0
Section Acres						47.0
Total Acres						47.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used: NONE

14. Remarks:

SUBJECT TO THE CONDITION THAT THE MAXIMUM RATE OF DIVERSION SHALL NOT EXCEED 2.54 CFS WHEN COMBINED WITH LICENSE 33039/37-2742. LICENSE NO. 33039/37-2742 HAS BEEN CHANGED TO 61-2243.

15. Basis of Claim: LICENSE
Water Right Number: 33038

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am Partner of
Barber/Cover Ranches Title
Organization that I have signed the foregoing
document in the space below as Partner of
Barber/Cover Ranches Title
Organization and that the statements contained in the
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent
Barber/Cover Ranches
Title and Organization

11-14-89
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of Nov 19 89

[Signature]
Notary Public

Seal

Residing at Boise
My Commission Expires 12/12/94

RECEIVED

FEB 18 1999

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) _____
Adjudication Claim Number(s) 61-00356, -00357, -00242, -00243 + -07231
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Barber/Caven Ranches, an Idaho Partnership
6874 Fairview Avenue
Boise, Idaho 83704
4. New Owner/Claimant(s) Rocky Mountain Land & Cattle, L.L.C., an Idaho Limited Liability
Name connector (Check one): [] AND, [] OR, [] AND/OR Company
New Mailing Address P.O. Box 73
City, State and ZIP Code Hagerman, Idaho 83332
New Telephone Number () -
5. Date you acquired the property February 12 1999
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS cubic feet per second _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Rocky Mountain Land & Cattle, LLC Date 2-12-99
By: Derek C. Ence, Manager Date _____
Derek C. Ence
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

AJ0749NP
No. 61-02242

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/25/99
PAGE: 1

OWNER CODE NAME & ADDRESS PRIORITY DATE WATER USE USE PERIOD FROM TO DIVERSION RATE DIVERSION VOLUME
C ROCKY MOUNTAIN LAND AND CATTLE LLC 07/28/1966 IRRIGATION 04-01 10-31 0.94 CFS 235.00 AFA
AN IDAHO LIMITED LIABILITY CO
PO BOX 73
HAGERMAN ID 83332

TOTAL DIVERSION: 0.94 CFS 235.00 AFA

D BARBER CAVEN RANCHES
PITCH FORK RANCH
6874 FAIRVIEW RD
BOISE ID 83704
(208) 322-5600

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T05S R11E S06

NESMNE

ELMORE County

Place of use Legal Description for: IRRIGATION

		NE		NW		SW		SE					
T R S		NENE NWNE SWNE		NENW NWNW SWNW		NESW NWSW SWSW		NESE NWSE SWESE		Lt Ac		Lt Ac	
05S 10E 1	25	29	30	40						31	01	08	165.1
05S 10E 12	06												6.0
05S 11E 5						28	31	40	14		03		116.7
05S 11E 6		14	12	13	11	09	30	40	09	33	32	20	345.5
05S 11E 7	01												13.7
05S 11E 8					03	19							22.2
												TOTAL ACRES	669.2

POU County: ELMORE

Non-Irrigation Uses: NA

Other Rights: 61-00356, 61-00357, 61-02243, 61-07231

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

61-00357 61-02243 61-07231 A61-00357 A61-02242 A61-02243 A61-07231

Other Water Rights Listing Overlapping Place(s) of Use:

61-00356 61-02243 61-07231 A37-04112 A61-00356 A61-02242 A61-02243 A61-07231

Conditions of Approval:

- W03 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- KING HILL IRRIGATION DISTRICT.
- C15 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN BASIN 61:
- WATER RIGHT NO. SOURCE
- NONE NONE

Conditions of Approval:

- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN THE SNAKE RIVER BASIN:
- WATER RIGHT NO. SOURCE
- NONE
- ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
- CONJUNCTIVELY.

Remarks: QNT USE OF THIS RIGHT WITH RIGHT NO. 61-02243 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 2.54 CFS.

USE THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED
EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE
DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

POU1 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 47 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 669.2 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.:61-00357, 61-00356,
61-02243, 61-07231.

Dates: Exam Made Date: 10/23/1998 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 10/28/1998 User-ID: SBOCK Subject: PPU
THIS WATER CAN BE COMBINED WITH KING HILL IRR. DIST WATER AND
KING HILL CREEK TO COVER 669.2 ACRES OF LAND. THE NORTHERN MOST
ACRES, 98, ARE COVERED UNDER 61-00356 AND 61-00357 AS G.W. AND
IRR. DIST. WATER CAN NOT REACH THOSE ACRES. MY RECOMMENDATION
DOES NOT INCLUDE ANY ACRES IRR BY KING HILL IRR. DIST. WHICH CAN
NOT BE COMINGLED WITH CLAIMANT'S OTHER WATER RIGHTS.

Date: 11/21/1998 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C15 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Date: 02/25/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE

AJ0749NP
No. 61-02242

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/25/99
PAGE: 3

Comments: Date: 02/25/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 02/25/99 DBUFFING



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

February 26, 1999

DIRK KEMPTHORNE
GOVERNOR

RE: Water Right No. 61-00356, 61-00357, 61-02242, 61-02243
61-07231

KARL J. DREHER
DIRECTOR

Rocky Mountain Land and Cattle LLC
PO Box 73
Hagerman ID 83332

Dear Claimants:

Enclosed are copies of the above referenced water rights which reflect the change in ownership of the land and appurtenant water rights covered under the original filings. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the changes.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Barber Caven Ranches

GUARANTY TITLE, INC.
206 South 3rd East St.
Mountain Home, Idaho 83647
phone 208-587-9091 fax 208-587-8370

RECEIVED
FEB 18 1999
WATER RESOURCES
WESTERN REGION

February 16, 1999

IDWR Western Region
2735 Airport Way
Boise, Id 83705

Re: Escrow No. 99-024
Rocky Mountain Land & Cattle/Barber/Caven Ranches

Dear Department of Water Resources,

In connection with the above referenced transaction, enclosed please find the following:

Notice of change of Ownership
Copy of recorded deeds of Land in Elmore & Camas Counties.

If you should have any questions, please do not hesitate to call me at 208-587-9091.

Thank you.

Sincerely,
GUARANTY TITLE, INC.


Sheryl A Reymont
Enclosures

61-00356

61-00357

61-02242

61-02243

61-07231

AJ5809NP
No. R61-02242

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/01/99
PAGE: 1

OWNER CODE NAME & ADDRESS PRIORITY DATE WATER USE USE PERIOD FROM TO DIVERSION RATE DIVERSION VOLUME

C BARBER CAVEN RANCHES 07/28/1966 IRRIGATION 04-01 10-31 0.94 CFS 235.00 AFA

PITCH FORK RANCH 0.94 CFS 235.00 AFA

6874 FAIRVIEW RD

801SE ID 83704

(208) 322-5600

TOTAL DIVERSION: 0.94 CFS 235.00 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE

Point(s) of Diversion: T05S R11E S06 NESWNE ELMORE County

Place of use Legal Description for: IRRIGATION																			
NE										NW									
NENE NWNE SENE					NENW NWNW SNWN					NESW NWSW SWSW					SESE				
Lt Ac Lt Ac Lt Ac					Lt Ac Lt Ac Lt Ac					Lt Ac Lt Ac Lt Ac					Lt Ac Lt Ac Lt Ac				
T	R	S			T	R	S			T	R	S			T	R	S		
05S	10E	1	25	29	30	40				28	31	40	14		31	01	08		
05S	10E	12	06							40	31	20	09		33	03	30		
05S	11E	5		14	12	13													
05S	11E	6					11	09	30	40									
05S	11E	7	01					12											
05S	11E	8					03	19											

Remarks: USE

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

POU1

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 47 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 669.2 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.:61-00357, 61-00356, 61-02243, 61-07231.

Dates:

Exam Made Date: 10/23/1998

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:

Presumption Flag:

USE THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS

Remarks:

EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED
EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE
DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

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THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 669.2 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.:61-00357, 61-00356,
61-02243, 61-07231.

Dates:

Exam Made Date: 10/23/1998

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:
Presumption Flag:

November 20, 1998

**NOTICE OF ERROR
REPLY**

**RECEIVED
DEC 29 1998
WATER RESOURCES
WESTERN REGION**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 61-02242

BARBER CAVEN RANCHES
PITCH FORK RANCH
6874 FAIRVIEW RD
BOISE ID 83704

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 / **I AGREE with this proposed recommendation; no changes need to be made.**

DATE: 12-29-98 **SIGNATURE:** 
Please print your name: Jerry L Caven

CLAIM NUMBERS

AGENT SB

DATE _____

TOTAL ACRES FROM RECOMMENDATION

GEOGRAPHIC INFO SYSTEM ACRES

READY FOR DECREE _____ (YES)

SENT FOR DECREE _____ (YES)

[illegible]

POLYGON CREATED ON 80

POLYGON # () () () ()

UPDATED BY

ATTRIBUTES OF B51-POU.SHP

ATTRIBUTES OF B51-POD.SHP

B51-DBPOU.DBF

UPDATED BY

B51-DBPOD.DBF

UPDATED BY

added to Biol

RDH GPSTABLE

Shape No. 84 does not apply to
61-02242, 02243, 07231

AJ0749NP
No. R61-02242

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/20/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BARBER CAVEN RANCHES PITCH FORK RANCH 6874 FAIRVIEW RD BOISE ID 83704 (208) 322-5600	07/28/1966	IRRIGATION	04-01 10-31	0.94 CFS	235.00 AFA
TOTAL DIVERSION:					0.94 CFS	235.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T05S R11E S06

NESME

ELMORE County

Place of use Legal Description for: IRRIGATION

	NE	NEE	SE	SENE	SW	SWNE	SWSE	SESE	SE	SUM
T R S	1	2	3	4	5	6	7	8	9	10
05S 10E 1	25	29	30	40	:	:	:	:	:	165.1
05S 10E 12	06	:	:	:	:	:	:	:	:	6.0
05S 11E 5	:	:	:	:	:	:	:	:	:	116.7
05S 11E 6	:	14	12	13	:	11	09	30	40	345.5
05S 11E 7	01	:	:	:	:	12	:	:	:	13.7
05S 11E 8	:	:	:	03	19	:	:	:	:	22.2
TOTAL ACRES	:	:	:	:	:	:	:	:	:	669.2

POU County: ELMORE

Non-Irrigation Uses: NA

Other Rights: 61-00356, 61-00357, 61-02243, 61-07231

Conditions of Approval:

W03 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- KING HILL IRRIGATION DISTRICT.

Remarks: QNT

USE OF THIS RIGHT WITH RIGHT NO. 61-02243 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 2.54 CFS.

USE

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED
EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE
DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

POU1

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 47 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO

AJ0749NP
No. R61-02242

IDaho DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/20/98
PAGE: 2

Remarks:

THE IRRIGATION OF A COMBINED TOTAL OF 669.2 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.:61-00357, 61-00356,
61-02243, 61-07231.

Dates:

Exam Made Date: 10/23/1998

Verified Date:

Objection filed Date:

Misc:

Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments:

Date: 10/28/1998 User-ID: SBOCK Subject: PPU
THIS WATER CAN BE COMBINED WITH KING HILL IRR. DIST WATER AND
KING HILL CREEK TO COVER 669.2 ACRES OF LAND. THE NORTHERN MOST
ACRES, 98, ARE COVERED UNDER 61-00356 AND 61-00357 AS G.M. AND
IRR. DIST. WATER CAN NOT REACH THOSE ACRES. MY RECOMMENDATION
DOES NOT INCLUDE ANY ACRES IRR BY KING HILL IRR. DIST. WHICH CAN
NOT BE COMINGLED WITH CLAIMANT'S OTHER WATER RIGHTS.

Audit:

11/20/98 LHARRIS

DATE: 10/28/98
PAGE: 1

Stage: LICENSE

ELMORE County

Other Rights: 61-00356, 61-00357, 61-02243, 61-07231

REMARKS: QNT USE OF THIS RIGHT WITH RIGHT NO. 61-02243 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 2.54 CFS.

Objection Filed Date:

Misc:	Water District Number:	Field Inspection Flag:
		Presumption Flag:

Comments:

Date: 10/28/1998 User-ID: SBOCK Subject: PPU
THIS WATER CAN BE COMBINED WITH KING HILL IRR. DIST WATER AND
KING HILL CREEK TO COVER 669.2 ACRES OF LAND. THE NORTHERN MOST
ACRES, 98, ARE COVERED UNDER 61-00356 AND 61-00357 AS G.U. AND
IRR. DIST. WATER CAN NOT REACH THOSE ACRES. MY RECOMMENDATION
DOES NOT INCLUDE ANY ACRES IRR BY KING HILL IRR. DIST. WHICH CAN
NOT BE COMINGLED WITH CLAIMANT'S OTHER WATER RIGHTS.

Audit: 10/28/98 SBOCK

CLAIM NUMBER: A61-02242

DIVERSION
VOLUME

Stage: LICENSE

ELMORE County

52

TOTAL ACRES

2020

Other Rights: NONE

Conditions of Approval:

Remarks: SUBJECT TO THE CONDITION THAT THE MAXIMUM RATE OF DIVERSION SHALL NOT EXCEED 2.54 CFS WHEN COMBINED WITH LICENSE 33039/37-2742. LICENSE NO. ~~33039/37-2742~~ HAS BEEN CHANGED TO 61-2243.

Verified Date:

Field Inspection Flag:
Presumption Flag:

25/2/21

1/3
K66

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A61-02242

13:39:02
04/15/93

LAST: KNOX

ADDRESS:

CITY: X

PHONE NUMBER: 208-000-0000

OWNER CODE: 0

FIRST: WILLIAM W.

STATE: ID ZIP: 99999

LAST: SHELBY'S LAND & CATTLE INC.
ADDRESS:

CITY: TWIN FALLS

PHONE NUMBER: 208-000-0000

OWNER CODE: 0

FIRST:

STATE: ID ZIP: 83301

LAST: BARBER-CAVEN RANCHES
ADDRESS: PITCH FORK RANCH

CITY: 6874 FAIRVIEW ROAD

PHONE NUMBER: 208-322-5600

OWNER CODE: C

FIRST:

STATE: ID ZIP: 83704

FIELD EXAM REQUIRED?

DATABASE

Y

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS:

SUBJECT TO THE CONDITION THAT THE MAXIMUM RATE OF DIVERSION SHALL
NOT EXCEED 2.54 CFS WHEN COMBINED WITH LICENSE 33039/37-2742.
LICENSE NO. 33039/37-2742 HAS BEEN CHANGED TO 61-2243.

act

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____) TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

See CR 61-00356

A. AJ CLAIM: # A61-02242 PRIORITY DATE: 07-28-1966 STAGE: L
B. WR RECORD: # 61-02242 PRIORITY DATE: 07-28-1966 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(✓)
IF YES EXPLAIN.

NOTES: Recommend as denied.

RECOMMENDED PRIORITY DATE:

07-28-1966

REVIEWED BY

APF

DATE

4-15-93

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A61-02242	05S	11E	6	NE	SW	NE		ELMORE

OTHER AJ CLAIMS WITH SAME AJ POD
 A PREFIX R PREFIX
 A61-02243
 A61-07231

WR RECORDS IN SAME 40 ACRE TRACT
 61-02243
 61-07231

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
61-02242	05S	11E	6		SW	NE		ELMORE

OTHER WR RECORDS WITH SAME WR POD
 61-02243
 61-07231

AJ CLAIMS IN SAME 40 ACRE TRACT
 A PREFIX R PREFIX
 A61-02243
 A61-07231
 A61-10120 *Source-County data*

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY?	(Y/N)	DATABASE	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY?	(Y/N)	N	<u>Y</u>

NOTES:

Recommend as correct; 10-acre tract not repleamed.

TWP.	RGE.	SEC.	1/4	1/4
RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:				

055 11E 6 SWO NE

LOT

COUNTRY

DIVERSION NAME

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

[Signature]

DATE:

4-15-93

SYSTEM DESCRIPTION:

Ed van der Laan

61-02242, 61-02243, 61-07231

SS 10E Sec 1

SENE	40.2
NWNE	29.0
NENE	25.1
SWNE	30.0
NWSE	1.4
NESE	31.0
SESE	8.4
	<u>165.1</u>

Sec 12

NENE	<u>6.0</u>
------	------------

SS 11E Sec 5

NWSW	31.0
NESW	28.0
NWSE	3.7
SWSW	40.0
SESW	14.0
	<u>116.7</u>

Sec 6

NWNW	9.3
NENW	11
NWNE	14
SENE	13
NESE	33
SWSW	20
SESW	9.1
SESE	30.5
	<u>139.9</u>

Sec 6

SWNE
SWNW
SENW
NESW
NWSW
NWSE
SWSE

12.5
30.1
40.0
40.0
31.0
32.0
20.0
205.6
+ 139.9
345.5

Sec 7

NWNW
NENE

12.0
1.7
13.7

Sec 8

NWNW
NENW

19.0
3.2
22.2

Total

469.2

A. ROOT WATER RIGHT NUMBERS: A61-02242

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
05S	11E	6	SW	NW	NW	BARBER-CAVEN RANCHES	A61-02242	/18.0	61-02242	/18.0	
			SW	NW	NW	WALKER, VICTOR		61-00356	/		
			SW	NW	NW	WALKER, VICTOR		61-00357	/		
05S	11E	6	NW	SW	SW	BARBER-CAVEN RANCHES	A61-02242	/20.0	61-02242	/20.0	
			NW	SW	SW	WALKER, VICTOR		61-00356	/		
			NW	SW	SW	WALKER, VICTOR		61-00357	/		
05S	11E	6	SW	SW	SW	BARBER-CAVEN RANCHES	A61-02242	/9.0	61-02242	/9.0	
			SW	SW	SW	KING HILL IRRIGATION DISTRICT	A37-04112	/30.8	-	/	
TOTAL ACRES							A61-02242	47.00		47.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y(✓) N()
IF YES SEE ATTACHED SHEET: *see other sheets*

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE EXAMINER

POU COUNTY: ELMORE

PRESUMPTION FLAG:

NOTES:

41-00356 and 41-00357 are unwatered decedent site. SB.
Deemed Good

RECOMMENDATIONS:

TOTAL ACRES:

4609.2

REVIEWED BY:

SB

DATE:

10/28/98

A. AJ CLAIMED USES:

PURPOSES
A61-02242 IRRIGATION

MONTH/DAY
FROM 04-01 TO 10-31

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
.940 CFS

B. WR RECORDED USES:

PURPOSES
61-02242 IRRIGATION

MONTH/DAY
FROM 04-01 TO 10-31

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
.940 CFS 235.00 AF/A
.940 CFS 235.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	FIELD EXAM	REQUIRED?	DATE	EXAMINER
DUE TO WATER-USE DISCREPANCY?	(Y/N)	N		
DUE TO DIVERSION RATE DISCREPANCY?	(Y/N)	N		
DUE TO PERIOD FROM/TO DISCREPANCY?	(Y/N)	N		

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?
RECOMMEND TO WR STANDARDS OR OTHER?

Y() N()
Y() N()

Explain in notes, below.

NOTES:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.940 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.940 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD EXAMINER
DATABASE N

B. FLOW MEASUREMENT

MEASUREMENT METHOD h/c, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-02242	GROUNDWATER	BARBER-CAVEN RANCHES	0.940	0.020		
A37-04112	MALAD RIVER	KING HILL IRRIGATION DISTRICT	370.000	0.032		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILLED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 141.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA 4.0 =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(✓)

WR RECORD CONDITIONS/REMARKS:

016 - See remarks for additional conditions of approval.
SUBJECT TO THE CONDITION THAT THE MAXIMUM RATE OF DIVERSION SHALL
NOT EXCEED 2.54 CFS WHEN COMBINED WITH LICENSE 33039/37-2742.
LICENSE NO. 33039/37-2742 HAS BEEN CHANGED TO 61-2243.

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD		REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
	FROM	TO			
IRRIGATION	04-01	10-31	DATABASE EXAMINER 0.940	DATABASE EXAMINER 835	DATABASE EXAMINER 141.0
TOTAL FOR THIS RIGHT			0.940		141.0

REVIEWED BY: SB

DATE: 10/28/98

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED
()
()
()
()
NEEDS REVIEW
()
()
()
()

B. SPLIT WATER RIGHT REVIEW *N/A*

ROOT WATER RIGHT NUMBER: 61-02242
TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.940

EXAMINER

CFS

SPLITS:

OLD RIGHT CURRENT CLAIM NUMBERS
- A61-02242

DIVERSION RATE
0.940

CURRENT "R" CLAIM NUM.
-

"R" DIV. RATE

WR RIGHT NUMBERS
61-02242

DIVERSION RATE
0.940

TOTAL CFS

0.940

0.940

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD EXAMINER

NOTES:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:39:02
04/15/93

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A61-02242

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE				N	6	2/11/4/5/93		
POINT OF DIV				Y	↓	↓		
SOURCE				N				
PLACE OF USE								
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES				N	6	2/11/4/5/93		
PERIOD OF USE								
BASIS OF CLAIM				↓	↓	↓		
REMARKS				Y				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
MAP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

2/11/4/5/93

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

September 13, 1995

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RE: Claims in the Snake River Basin Adjudication (SRBA)

Barber-Caven Ranches
Pitch Fork Ranch
6874 Fairview Rd.
Boise, ID 83704

Gentlemen:

In a review of the claims you have submitted in the SRBA to irrigate lands in Section 6, Twp. 5S, Rge. 11E, I found that you may have overlooked other rights that you should have filed claims on. In looking at our old records of water uses on this property, I found water rights for use of King Hill Creek which are used to fill Walker Reservoir and for irrigation water out of the reservoir. Enclosed, for your convenience, are proof reports of the rights as they are recorded at this time. I spoke with our dam safety section and found that you still maintain the reservoir and therefore, you may want to file a claim on that water in the adjudication. We have three irrigation claims filed for your use on Pitch Fork Ranch and they are for use of well water only. If you are still using water from Walker Reservoir to irrigate your land, you need to submit additional claims. Please contact me at your earliest convenience to let me know what you intend to do in regard to the reservoir water.

I am also including a copy of an ASCS photo of Pitch Fork Ranch. Please mark the lands that you are irrigating on this copy and return it to me as soon as possible. If you irrigate lands that are not shown on this photo, please let me know. This photo will help me in determining what lands to recommend on your claims.

If you have any questions in regard to the above, please feel free to call me.

Sincerely,

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

KW:k
Enclosures

King Hill

SD-52
INQUIRY
Water Right Number: A37-04112

Idaho Department of Water Resources
Adjudication Places of Use Screen

Date: 11/09/94
Time: 14:08:33

10.	TWP	RNG	SEC	1/4	1/4	Lot	Acres	Use	Use Desc.	County	County Name
	05S	11E	5	SW	SW		40.0	01	IRR	47	GOODING
	05S	11E	5	SE	SW		30.8	01	IRR	47	GOODING
	05S	11E	6			3	1.8	01	IRR	47	GOODING
	05S	11E	6			4	2.5	01	IRR	47	GOODING
	05S	11E	6	SW	SW		30.8	01	IRR	47	GOODING
	05S	11E	6	SE	SW		1.2	01	IRR	47	GOODING
	05S	11E	6	SE	SE		31.2	01	IRR	47	GOODING
	05S	11E	7			6	36.8	01	IRR	47	GOODING
	05S	11E	7			7	7.7	01	IRR	47	GOODING
	05S	11E	7			9	22.3	01	IRR	47	GOODING
	05S	11E	7	NE	NE		7.0	01	IRR	47	GOODING
	05S	11E	7	SE	NE		27.4	01	IRR	47	GOODING
	05S	11E	7	SE	NW		33.5	01	IRR	47	GOODING
	05S	11E	7	SW	SE		36.4	01	IRR	47	GOODING
	05S	11E	8			2	2.9	01	IRR	47	GOODING
	05S	11E	8	NE	NW		5.4	01	IRR	47	GOODING
	05S	11E	8	NW	NW		20.7	01	IRR	47	GOODING

(GOLD4=Prev Screen)

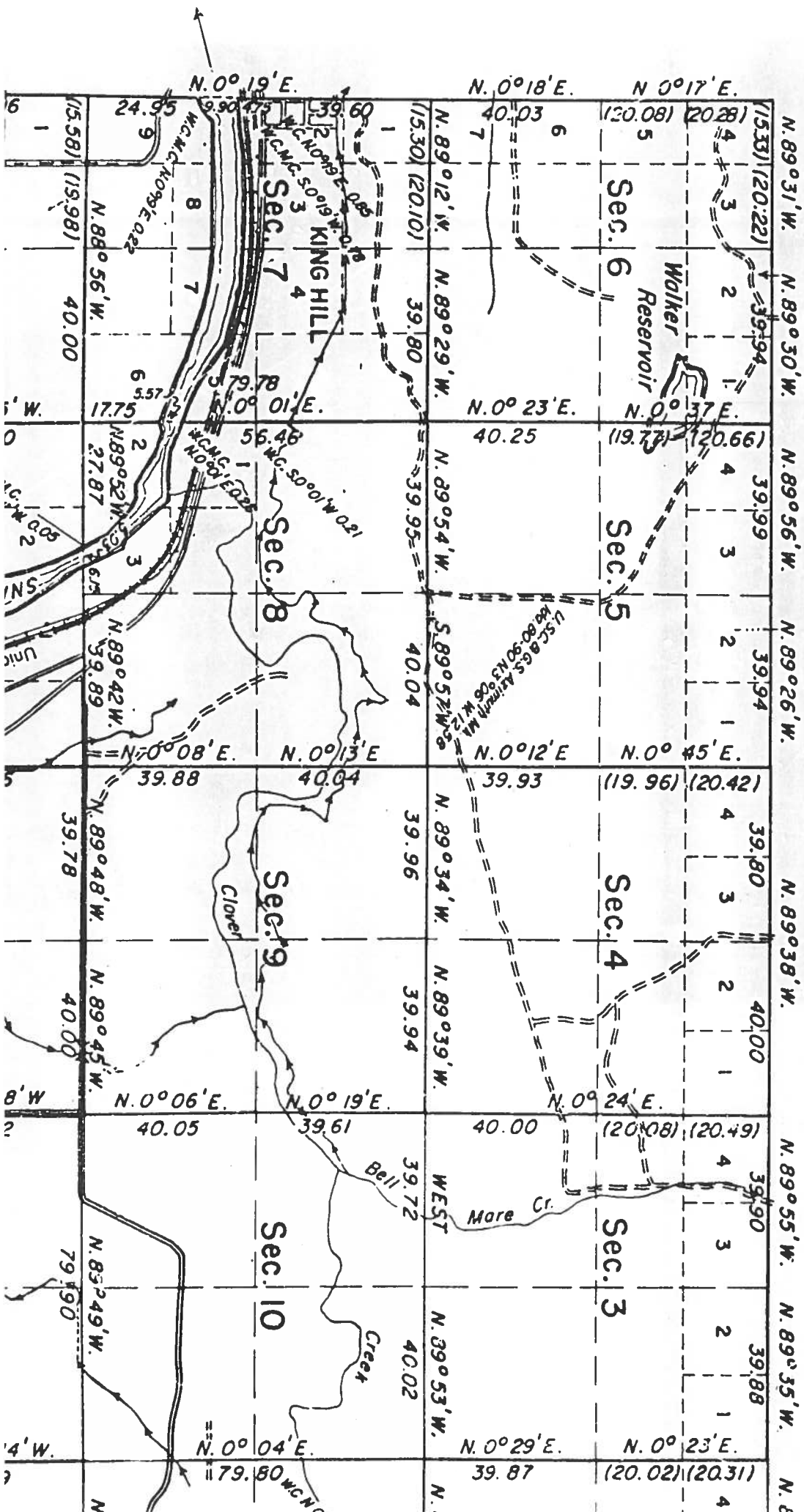
(GOLD5=Next Screen)

(GOLD6=End of Data)

(GOLD8=Cancel)

(Enter=Exit)

DEPENDENT RESULTS



ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO.

161-03242

FIELD EXAM
Y/N-IF NO,
DO OFFICE
VERIFICATION

FIELD EXAM
OR IN-OFFICE
VERIFICATION
WHOM/DATE

CLAIM
VERIFIED BY
CODE
(SEE BELOW)

CHANGE
CLAIM
Y/N

CLAIMANT CONTACT
NEEDED - Y/N**

REVIEW
COMPLETED
WHOM/DATE

"R" RECORD

PRIORITY*

N

PT. OF DIV.

Y added
10-25-81

SOURCE

N

PL. OF USE

N

DIV. AMOUNT

N

CFS/AF

N

CONSUMPTIVE

NATURE OF

N

PERIOD OF

N

USE

N

BASIS OF

Lic

REMARKS

N

N/A
*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES NO .

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS:

VERIFICATION CODES
TOPO MAP/ORTHO PHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6

Water Right Number - 61-02242

Prefix Translation:

WATER RIGHT

Old (D) Number - 33038

*** C - CURRENT OWNER ***
SHELBY'S LAND & CATTLE INC.

*** O - ORIGINAL OWNER ***
KNOX

WILLIAM W.

1 -
2 -
3 -
City- TWIN FALLS
Phone -

State- ID Zip- 83301

Priority Date - 07/28/1966

Region - 14 WESTERN

Stage - L - LICENSE

Status -

Source - GROUNDWATER

Tributary -

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
-----	-----	-----	-------	-----	------	--------	--------------------	----------------	----------------	---------------

05S ✓ 11E ✓ 6 ✓ NE ✓ SW NE ✓ (39) ELMORE ✓

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
------	-------------	-------------	-----------	-----------	----------------	------------------

01 - IRRIGATION ✓

04/01 ✓

10/31 ✓

0.940 ✓

235.00 ✓

Total Div. Rate - 0.940 ✓ Total Div. Volume - 235.00 ✓ Total Div. Capacity -

Twn	Rng	Sec	Tract	Lot	Acres	Code	Place of Use	Description	County
05S ✓	11E ✓	6 ✓	SW NW ✓		18.0 ✓	01	IRRIGATION	✓	(39) ELMORE
05S ✓	11E ✓	6 ✓	NW SW ✓		20.0 ✓	01	IRRIGATION	✓	(39) ELMORE
05S ✓	11E ✓	6 ✓	SW SW ✓		9.0 ✓	01	IRRIGATION	✓	(39) ELMORE

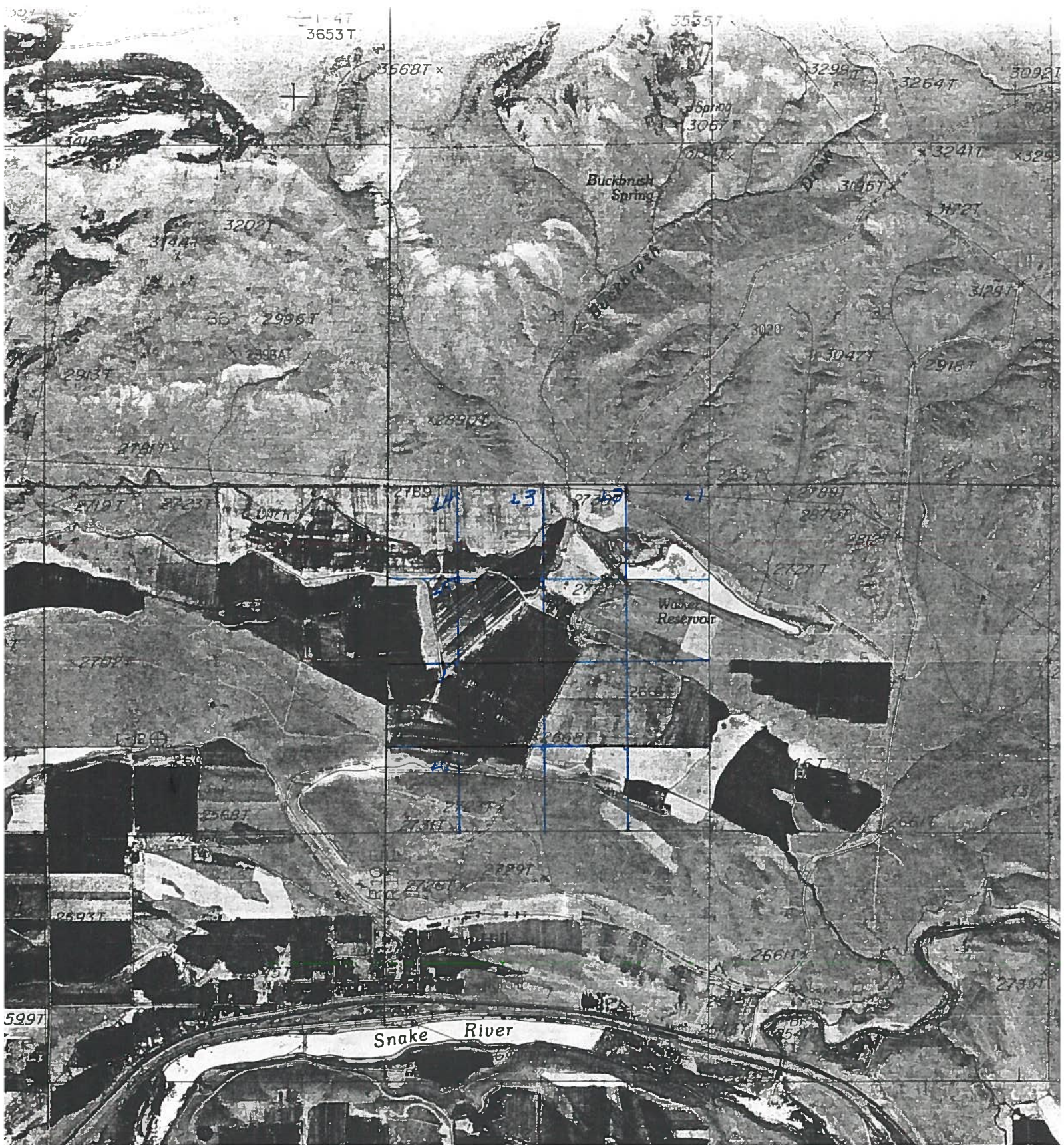
Total Acres: 47.0 ✓

- - - Diversion Means -

- - - Non-Irrigation Use -

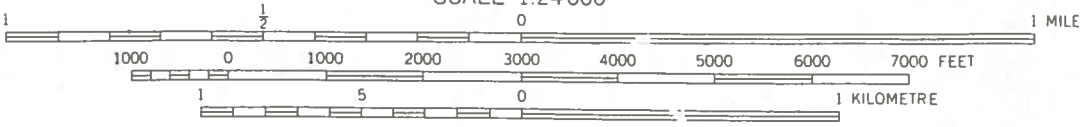
- - - Other Rights for Same Use -

REMARKS
SUBJECT TO THE CONDITION THAT THE MAXIMUM RATE OF DIVERSION SHALL NOT EXCEED 2.54 CFS WHEN COMBINED WITH LICENSE 33039/37-2742. LICENSE NO. 33039/37-2742 HAS BEEN CHANGED TO 61-2243.



1 000 FEET

SCALE 1:24 000



ordinate
cs,

NORTH

267 T058 R11E
1974

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that Shelbys Land & Cattle, Inc., has complied with the terms and conditions of Permit
of Twin Falls, Idaho pursuant to Application for Permit dated July 28, 1966
July 29, 1971

tributary to _____
established a right to use water as follows:

_____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than * 0.94 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed _____ acre feet per year, said waters to be diverted within the SW 1/4 of Sec. 16, _____ Twp. 5 S, Rge. 11 E, B. M. _____ in the County of _____ Elmore.

Description and location of place of use: }

[illegible]

* Subject to the condition that the maximum rate of diversion shall not exceed 2.54 cfs when combined with License No. 33039/37-2742.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

NOTE: Modifications to or variance from _____
code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.
Signature of the Director, affixed at Boise, Idaho, this _____ 17th _____ day of _____

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17th day of December, 19 73.

37 2795

Deputy Director

DEPARTMENT OF WATER ADMINISTRATION FIELD REPORT

Paul H. Hays
966-2032

1. Name of permit holder Shelby Land & Cattle, Inc., Joe T. Shelby, President

Post office address 2046 Hillcrest Drive, Twin Falls, Idaho Phone 733-2629

Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)

Tributary to _____

3. Water will be used for the following purposes:
3.55 (Proof)

Amount 6.4 (Permit) c.f.s. for Irrigation
_____ AF/Annum (nature of use)

Period of Use: from April 1 to October 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 6.4 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 5 N/S, Range 11 E/W, B.M., Section 6, Subdivision SW $\frac{1}{4}$ NE $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision $\frac{1}{4}$ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M. Section _____, Subdivision $\frac{1}{4}$ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: Well 640 feet deep with standing water at 125 feet, ditch to place of use

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	10E	1		40	40	40									40	40			200
5S	11E	6						40			40	40							120

37 2795

TOTAL ACREAGE 320

Permit No. 37-2795/33038
Examination for B/U

DATE OF EXAM 7-1-73

ACREAGE
Found 127.0
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured _____ Method of measurement _____

Total Q recommended _____ Meter No. _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

SYSTEM DESCRIPTION:

REMARKS:

*Small ~~and~~ ~~water~~ ~~to~~ ~~be~~ ~~retained~~ ~~for~~
this should be cancelled, and should be included
on the spec attached with the later priority
there is enough water on that spec to cover
the additional ~~water~~*

Examiner's Signature Gary Timberley Date 7-3-73

Checked by _____ Date _____

Approved by _____ Date _____

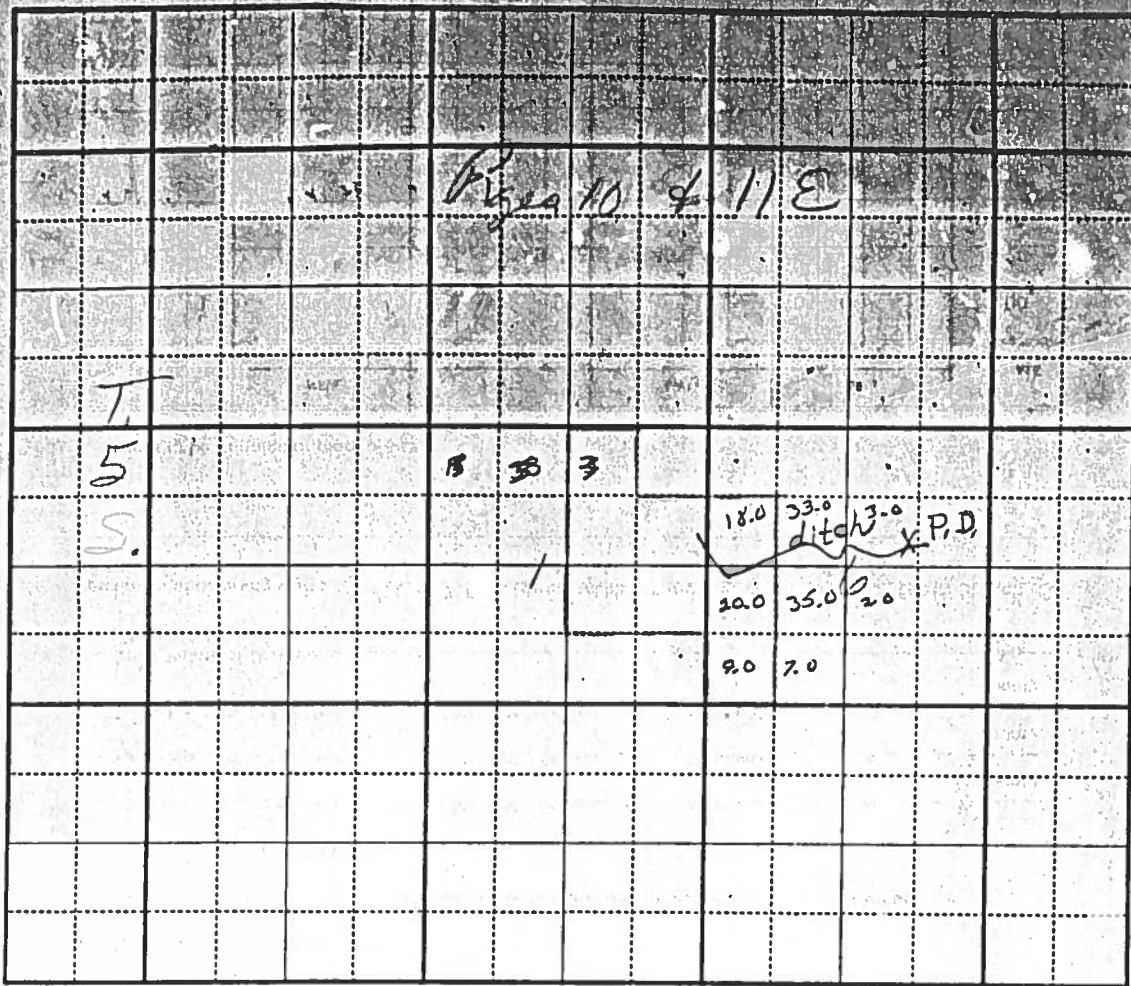


Diagram of System

DATE

EXAMINATION RECORDS

 _____ by: _____

 _____ by: _____

 _____ by: _____

 _____ by: _____

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: FEB-26-1999
PAGE: A-3-----
RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 61-02242

NAME & ADDRESS: ROCKY MOUNTAIN LAND AND CATTLE LLC
AN IDAHO LIMITED LIABILITY CO
PO BOX 73
HAGERMAN ID 83332

SOURCE: GROUNDWATER

QUANTITY: 0.94 CFS
235.0 AFYUSE OF THIS RIGHT WITH RIGHT NO. 61-02243 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 2.54 CFS.

PRIORITY DATE: 07/28/1966

POINT OF DIVERSION: T05S R11E S06 NESWNE Within ELMORE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION NA		04-01 10-31	0.94 CFS
			235.0 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED
EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE
DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:	IRRIGATION	Within ELMORE County			
T05S R10E S01	NENE 25.1	NWNE 29	SWNE 30	SENE 40.2	
	NESE 31	NWSE 1.4	SESE 8.4		
S12	NENE 6				
R11E S05	NESW 28	NWSW 31	SWSW 40	SESW 14	
	NWSE 3.7				
S06	NWNE 14	SWNE 12.5	SENE 13	NENW 11	
	NWNW 9.3	SWNW 30.1	SENE 40	NESW 40	
	NWSW 31	SWSW 20	SESW 9.1	NESE 33	
	NWSE 32	SWSE 20	SESE 30.5		
S07	NENE 1.7	NWNW 12			
S08	NENW 3.2	NWNW 19			
669.2 ACRES TOTAL					

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 61-02242 (CONT)

PLACE OF USE: (CONT)

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 47 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 669.2 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 61-00357, 61-00356,
61-02243, 61-07231.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 61:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

USE OF THIS RIGHT IS COMBINED WITH WATER FROM
KING HILL IRRIGATION DISTRICT.

In Re SRBA

Case No. 39576

IDWR has completed the following Administrative Proceeding:

☐	Change of Address
☒	Substitution of Party
☐	I.C. 42-222 Transfer

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 61-00356, 61-00357, 61-02242, 61-02243 and 61-07231

From (Claimant/Seller):

Name of Claimant: BARBER CAVEN RANCHES
Address: PITCH FORK RANCH
6874 FAIRVIEW RD
BOISE ID 83704
Phone: (208) 322-5600

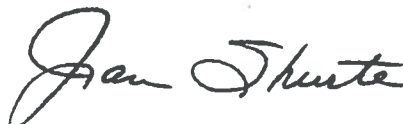
To (Claimant/Purchaser):

Name of Claimant: ROCKY MOUNTAIN LAND AND CATTLE LLC
Address: AN IDAHO LIMITED LIABILITY CO
PO BOX 73
HAGERMAN ID 83332

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: February 26, 1999



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on *February 26, 1999* I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

BARBER CAVEN RANCHES
PITCH FORK RANCH
6874 FAIRVIEW RD
BOISE ID 83704
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

ROCKY MOUNTAIN LAND AND CATTLE LLC
AN IDAHO LIMITED LIABILITY CO
PO BOX 73
HAGERMAN ID 83332
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Denise Buffington

Signature of person or attorney mailing the form

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
2/26/1999

61-00356, 61-00357, 61-02242,
61-02243 AND 61-07231

PAGE 3

WARRANTY DEED

FOR VALUE RECEIVED

Barber/Caven Ranches, an Idaho Partnership

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto

Rocky Mountain Land & Cattle, L.L.C., an Idaho Limited Liability Company

GRANTEE(S), whose current address is: P.O. Box 73

the following described real property in
more particularly described as follows, to wit:

Camas

Hagerman, Idaho 83332

County, State of Idaho,

(See Attached)

72798

Recorded at the Request of

Mike Caven

3:55 P. M.

2-12, 19 99

Book 31

of Deeds Page 242.

COLLEEN B. BENT
CAMAS COUNTY RECORDER

By C. Caven

Fees \$ 10.00

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever. , except those of record.

Dated: February 1, 1999

Barber/Caven Ranches by Michael D. Caven
Barber/Caven Ranches his Attorney In fact.

Michael D. Caven, Agent

STATE OF IDAHO

COUNTY OF Elmore

ON THIS 12th DAY OF February IN THE YEAR 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED

STATE OF IDAHO)

COUNTY OF Elmore) ss.

On this 12th day of February In the

LEGAL DESCRIPTION

PARCEL NO. 1:

Township 2 South, Range 12 East of the Boise Meridian, Camas County, Idaho

Section 31: Governments Lots 1, 2, 3 and 4; the East one-half of the West one-half; and the East one-half.

PARCEL NO. 2:

Township 2 South, Range 12 East of the Boise Meridian, Camas County, Idaho

Section 17: Southwest Quarter of the Northwest Quarter; West one-half of the Southwest Quarter;

Section 18: Lots 3, 4, Southeast Quarter of the Northeast Quarter; East one-half of the Southwest Quarter; Southeast Quarter;

Section 19: Lot 1; Northeast Quarter; East one-half of the Northwest Quarter;

Section 20: Northwest Quarter; West one-half of the East one-half; West one-half of the East one-half of the East one-half.

WARRANTY DEED

FOR VALUE RECEIVED

Barber/Caven Ranches, an Idaho Partnership

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto

Rocky Mountain Land & Cattle, L.L.C., an Idaho Limited Liability Company

GRANTEE(S), whose current address is: P.O. Box 73
the following described real property in Elmore
more particularly described as follows, to wit:

Hagerman, Idaho 83332
County, State of Idaho,

(See Attached)

313393

ELMORE COUNTY, IDAHO ss
Request of

GUARANTY TITLE, INC.

Time 2:53 P.M.

Date February 12, 1999

GAIL L. BEST, Recorder

By [Signature]
Fee \$15.00 Deputy

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever, except those of record.

Dated: February 1, 1999

[Signature]
Barber/Caven Ranches his Attorney in fact.

[Signature]
Michael D. Caven, Agent

STATE OF IDAHO

COUNTY OF Elmore

ON THIS 12th DAY OF February IN THE YEAR 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY

STATE OF IDAHO)
COUNTY OF Elmore) ss.

On this 12th day of February In the

LEGAL DESCRIPTION

PARCEL I:

Township 5 South, Range 11 East, Boise Meridian, Elmore County, Idaho

Section 5: SW1/4 ✓

Section 6: S1/2SE1/4 ✓

Section 7: N1/2NE1/4 ✓

Section 8: NW1/4NW1/4 ✓

PARCEL II:

The following described Real Property all located North of State Highway No. 30, as now located, and described as follows:

(A)

Township 5 South, Range 11 East, Boise Meridian, Elmore County, Idaho

✓ Section 7: SE1/4NE1/4, ^{SWNE} E1/2 of Lot 4 and all of Lot 5; ^{NESE} saving and excepting and excluding the following described portions thereof, to-wit: ✓

Beginning at the Southwest Corner of the East half of Lot 4, Section 7, Township 5 South, Range 11 East, Boise Meridian, Elmore County, Idaho; and running thence East along the North boundary line of the Right of Way for State Highway No. 30 (as such Highway Existed September 12, 1929) 722 feet to a point; thence North 200 feet to a point; thence West in a straight line 122 feet to a point; thence North in a straight line 125 feet to a point; thence West in a straight line 600 feet to a point; thence South in a straight line 325 feet to the Point of Beginning.

Also Saving and Excepting and Excluding that portion of Lot 5 lying South of the Highway Right-of-Way.

(B)

Township 5 South, Range 11 East, Boise Meridian, Elmore County, Idaho

✓ Section 8: SW1/4NW1/4 and Lot 1, Excluding the Highway Right-of-Way

(See Attached)

NW3/4

LEGAL DESCRIPTION

PARCEL III:

Township 2 South, Range 11 East, Boise Meridian, Elmore County, Idaho

Section 16: NE1/4NE1/4, W1/2W1/2, SE1/4SE1/4
Section 21: E1/2, NE1/4NW1/4
Section 22: SW1/4NW1/4, NE1/4, E1/2NW1/4, SW1/4
Section 29: SW1/4SE1/4
Section 32: NE1/4, W1/2SE1/4
Section 36: E1/2NW1/4, W1/2SE1/4

Township 3 South, Range 11 East, Boise Meridian, Elmore County, Idaho

Section 3: Lots 2, 3, 4, SW1/4NE1/4, S1/2NW1/4, N1/2SW1/4, SE1/4SW1/4, SE1/4
Section 4: Lots 1, 2, 3, S1/2N1/2, N1/2SW1/4, NE1/2SE1/4
Section 5: Lot 2, SW1/4NE1/4, NE1/4SW1/4, N1/2SE1/4
Section 10: N1/2NE1/4, NE1/4NW1/4
Section 16: SW1/4SW1/4

Township 4 South, Range 11 East, Boise Meridian, Elmore County, Idaho

Section 22: S1/2SW1/4, NE1/4SW1/4
Section 28: E1/2SE1/4

Township 5 South, Range 11 East, Boise Meridian, Elmore County, Idaho

✓ Section 6: Lots 5, 6, 7, SE1/4NW1/4, SW1/4NE1/4, E1/2SW1/4, N1/2SE1/4
✓ Section 7: Lot 1, NE1/4NW1/4

Township 5 South, Range 10 East, Boise Meridian, Elmore County, Idaho

✓ Section 1: SE1/4SE1/4, SE1/4NE1/4, Lot 2, SW1/4NE1/4, N1/2SE1/4, NE1/4SW1/4
Section 12: NE1/4NE1/4

(See Attached)

LEGAL DESCRIPTION

PARCEL III-A:

Township 2 South, Range 11 East, Boise Meridian, Elmore County,
Idaho

Section 22: SE1/4
Section 23: SW1/4SW1/4
Section 27: W1/2SW1/4
Section 28: S1/2S1/2
Section 29: SE1/4SE1/4
Section 34: NW1/4NW1/4, S1/2NW1/4, NE1/4SW1/4, SE1/4
Section 35: S1/2S1/2, NW1/4SE1/4

PARCEL IV:

Township 5 South, Range 10 East, Boise Meridian, Elmore County,
Idaho

Section 1: Lot 1 *NE NE*

Township 5 South, Range 11 East, Boise Meridian, Elmore County,
Idaho

Section 6: Lots *NE NE NE NE*
2, 3, 4, SE1/4NE1/4

PARCEL V:

Township 3 South, Range 11 East, Boise Meridian, Elmore County,
Idaho

Section 2: NW1/4SW1/4

(See Attached)

LEGAL DESCRIPTION

PARCEL VI:

Township 5 South, Range 10 East, Boise Meridian, Elmore County,
Idaho

Section 1: SE1/4SW1/4, SW1/4SE1/4, SW1/4SW1/4

Section 2: SE1/4SE1/4

Section 12: NE1/4NW1/4, NW1/4NE1/4, W1/2NW1/4

PARCEL VII:

Township 2 South, Range 11 East, Boise Meridian, Elmore County,
Idaho

Section 19: SE1/4SE1/4

Section 20: S1/2NW1/4, SW1/4

Section 28: SW1/4NW1/4

Section 29: N1/2NW1/4, SW1/4NW1/4

Section 30: E1/2E1/2

Section 31: N1/2NE1/4

Section 32: N1/2NW1/4, SE1/4SW1/4

Township 3 South, Range 11 East, Boise Meridian, Elmore County,
Idaho

Section 5: Lots 3, 4, SW1/4NW1/4, NW1/4SW1/4, SE1/4NW1/4

Section 6: Lots 1, 2, S1/2NE1/4, N1/2SE1/4

Township 4 South, Range 11 East, Boise Meridian, Elmore County,
Idaho

Section 27: W1/2NW1/4

Section 28: SE1/4NE1/4

PARCEL VIII:

Township 2 South, Range 11 East, Boise Meridian, Elmore County,
Idaho

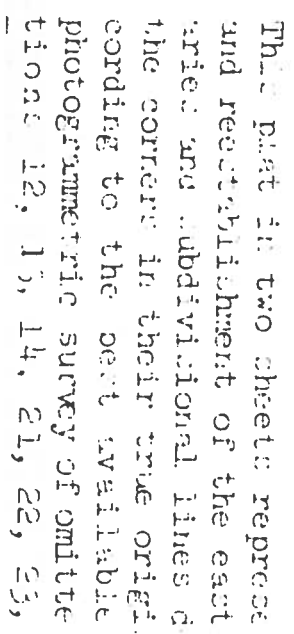
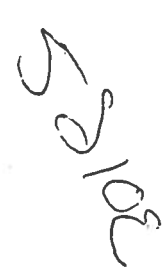
Section 24: NE1/4, SE1/4NW1/4, N1/2SE1/4

$$\frac{5}{2} = 2\frac{1}{2}$$


October 1955.

Sept. 29, 1946.

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840.



Barber / Caven Farms

~~A37-13245~~ ✓ A61-10117
~~A37-13244~~ ✓ A61-10118
~~A37-13243~~ ✓ A61-10119
~~A37-13242~~ ✓ A61-10120

A37 04017

A37 04019

A37 04018

A37 02845

A37 07546

A37 07522

A37 07945

A 61 7231

A 61 02242

A 61 02243

A 37 02006E

A 37 13235

A 37 13234

A 61 10113

25

25

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25

25

50

50

50

50

50

50

110

97

130

370

25

25

25

25

1867.

Barber / Caven Ranches

Water Right Number - 61-02242

Adj. Flag Translation: WATER RIGHT

Old (D) Number - 33038

+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SHELBY LAND & CATTLE INC.1 -
2 -
3 -City- TWIN FALLS
Phone -

State- ID Zip- 83301

*** O - ORIGINAL OWNER ***
KNOX

WILLIAM W.

1 -
2 -
3 -City-
Phone -

State- Zip-

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
07/28/1966 14 ERROR IN REGION L - LICENSE+ - - Source - - - - - + + - - Tributary - - - - - + + - - - - - +
GROUNDWATER+ - - - - - - - - - - - Point of Diversion - - - - - - - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

05S 11E 6 SW NE (39) ELMORE

+ - - - - - - - - - - - Water Use - - - - - - - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

04/01

10/31

0.940

235.00

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - + + - - Total Consumptive Use - + + - - KW Usage - +
0.940 235.00 235.00+ - - - - - - - - - - - Place of Use - - - - - - - - - - - County
Twn Rng Sec Tract Lot Acres Code Description05S 11E 6 SW NW 18.0 01 IRRIGATION
05S 11E 6 NW SW 20.0 01 IRRIGATION
05S 11E 6 SW SW 9.0 01 IRRIGATION(39) ELMORE
(39) ELMORE
(39) ELMORE

Total Acres: 47.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - - - - - - - Remarks - - - - - - - - - - - +
SUBJECT TO THE CONDITION THAT THE MAXIMUM RATE OF DIVERSION SHALL
NOT EXCEED 2.54 CFS WHEN COMBINED WITH LICENSE 33039/37-2742.

MICROFILMED

AUG 11 1992

MICROFILMED
AUG 11 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

| | | |
|----------------|---|--|
| In Re SRBA |) | Water Rights: 61-02242, 61-02243 |
| |) | 61-07231 |
| Case No. 39576 |) | |
| |) | |
| _____ |) | NOTICE OF ADMINISTRATIVE
PROCEEDING |

IDWR has received an application for an Administrative Proceeding for the above water right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated below:

☐ Substitution of Party (waiting for documentation)

☐ Substitution of Party/Split Water Right

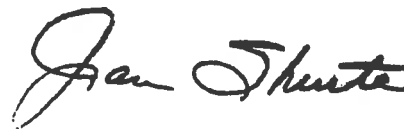
☒ I.C. § 42-222 transfer

☐ point of diversion ☒ place of use

☐ period of use ☐ nature of use

IDWR projects the Administrative Proceeding shall be completed not later than:

Dated 11/7/2001



Signature of IDWR Representative

INSTRUCTIONS FOR MAILING

Mail this form to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. **FAX filings will not be accepted by the SRBA Clerk of the Court.**

CERTIFICATE OF MAILING

I certify that on November 7, 2000, I mailed the original and copies of this form to the following persons, postage prepaid, and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant/Seller for Substitution of Party or attorney of record:
N/A
3. One copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
N/A
4. One copy to:
Each party in the subcase, or attorney of record:

Kent Foster
Holden, Kidwell, Hahn & Crapo PLLC
PO Box 50130
Idaho Falls ID 83405



Signature of person or attorney mailing the form

JAMES P. SPECK
jimspeck@cox-internet.com
DOUGLAS J. AANESTAD
aanestad@cox-internet.com

SPECK & AANESTAD
A PROFESSIONAL CORPORATION
ATTORNEYS
120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340

RECEIVED

SEP 05 2006

DEPARTMENT OF
WATER RESOURCES
TELEPHONE
(208) 726-4421
FACSIMILE
(208) 726-0752

August 30, 2006

Clerk of the Court
SRBA District Court
P. O. Box 2707
Twin Falls, ID 83303-2707

RECEIVED

SEP 11 2006

WATER RESOURCES
WESTERN REGION

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DEPARTMENT OF
WATER RESOURCES

**Re: Pitchfork Ranch LLC;
Notice of Appearance;
Water Rights: 61-00357, 61-2242, 61-0356, 61-2243, 61-0349, 61-0353,
61-7231 and 37-20344**

Dear Clerk:

Enclosed for filing you will find eight (8) originals, along one copy of each, of the Notices of Appearance for filing for the above referenced water rights. Please file the originals, receipt date-stamp the copies and return them to our office in the postage prepaid, self-addressed envelope provided for that purpose.

Thank you.

Sincerely yours,

SPECK & AANESTAD
A Professional Corporation

By: 151
Jeanne E. Farnea, Legal Assistant to
James P. Speck

Enclosures

SCANNED

SEP 05 2006

Claimants Names:
Pitchfork Ranch LLC

Attorney Name & Address:
James P. Speck, ISB#2067
Speck & Aanestad
A Professional Corporation
120 East Avenue
P. O. Box 987
Ketchum, Idaho 83340
(208) 726-4421
FAX: (208) 726-0752

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WATER RESOURCES
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DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

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)
)
)
)

Subcase: 61-02242

NOTICE OF APPEARANCE

DESCRIPTIVE SUMMARY

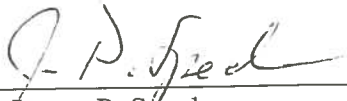
This is a notice of appearance by counsel on behalf of the new claimant and purchaser of the water rights identified below.

NOTICE OF APPEARANCE

The law firm of Speck & Aanestad, A Professional Corporation, hereby enters its appearance in the action on behalf of Claimants, Pitchfork Ranch, LLC, for the following water rights which is the subject of subcase: 61-02242.

DATED this 30 day of August, 2006.

SPECK & AANESTAD
A Professional Corporation

By 
James P. Speck

CERTIFICATE OF SERVICE

I hereby certify that on the 30 day of August, 2006, I served a true and correct copy of the foregoing NOTICE OF APPEARANCE on the following persons in the manner designated below:

Chief, Natural Resources Division
Office of the Attorney General, State of Idaho
P. O. Box 44449
Boise, ID 83711-4449

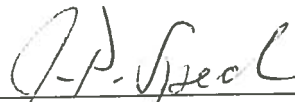
- ☒ United States Mail, Postage Prepaid
- ☐ Hand Delivery
- ☐ Facsimile, with copy by United States Mail, Postage Prepaid

The United States Department of Justice
Environmental and Natural Resources
Division
550 West Fort Street
Box 33
Boise, ID 83724

- ☒ United States Mail, Postage Prepaid
- ☐ Hand Delivery
- ☐ Facsimile, with copy by United States Mail, Postage Prepaid

Idaho Department of Water Resources
Document Depository
P.O. Box 83720
Boise, ID 83720-0098

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JAMES P. SPECK