

RECEIVED

OCT 27 1995

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-00356
Date Received: 10/25/1995
Receipt No: W020042
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BARBER/CAVEN RANCHES 208-322-5600
Address: PITCH FORK RANCH
6874 FAIRVIEW RD
BOISE ID 83704

2. Date of Priority: JAN 7, 1901

3. Source: KING HILL CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	10E	34	SW	NE			ELMORE

5. Description of diverting works:
WALKER RESERVOIR, PIPELINE TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	6.400		

7. Total Quantity Appropriated is:
6.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	10E	1	SE	NE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	40.0
	11E	6	SW	NE	IRR	40.0
			SW	NW	IRR	40.0
			SE	NW	IRR	40.0
			NE	SW	IRR	40.0
			NW	SW	IRR	40.0
			NW	SE	IRR	40.0
			SW	SE	IRR	40.0
					Section Acres	280.0
					Total Acres	320.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A61-00357

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

E. M. KIMBROUGH

Decree Plaintiff

HIRAM CANFIELD ET. AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am PARTNER of
Title
BALSER CAVEN RANCHES, that I have signed the foregoing
Organization
document in the space below as PARTNER of
Title
BALSER CAVEN RANCHES and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent
PARTNER / BALSER CAVEN RANCHES
Title and Organization

10-25-95

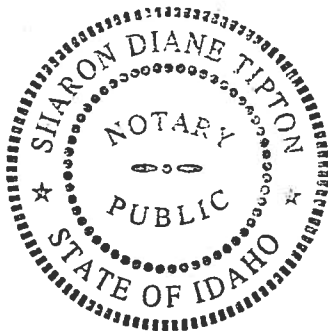
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 25th day
of October 19 95

[Signature]
Notary Public

Seal



Residing at Boise
My Commission Expires 1/9/2000

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-26-1999
PAGE: A-7

RIGHTS FROM:	SOURCE: KING HILL CREEK TRIBUTARY: SNAKE RIVER																																							

RIGHT NUMBER:	61-00356																																							
NAME & ADDRESS:	ROCKY MOUNTAIN LAND AND CATTLE LLC AN IDAHO LIMITED LIABILITY CO PO BOX 73 HAGERMAN ID 83332																																							
SOURCE:	KING HILL CREEK TRIBUTARY: SNAKE RIVER																																							
QUANTITY:	6.4 CFS																																							
PRIORITY DATE:	01/07/1901																																							
POINT OF DIVERSION:	T04S R10E S34 SWNE Within ELMORE County																																							
PURPOSE AND PERIOD OF USE:	<table border="0" style="width: 100%;"> <tr> <td style="width: 40%;">PURPOSE OF USE</td> <td style="width: 30%;">PERIOD OF USE</td> <td style="width: 30%;">QUANTITY</td> </tr> <tr> <td>IRRIGATION</td> <td>03-15 11-15</td> <td>6.4 CFS</td> </tr> </table>	PURPOSE OF USE	PERIOD OF USE	QUANTITY	IRRIGATION	03-15 11-15	6.4 CFS																																	
PURPOSE OF USE	PERIOD OF USE	QUANTITY																																						
IRRIGATION	03-15 11-15	6.4 CFS																																						
PLACE OF USE:	<table border="0" style="width: 100%;"> <tr> <td style="width: 30%;">IRRIGATION</td> <td style="width: 40%;">Within ELMORE County</td> <td style="width: 30%;"></td> </tr> <tr> <td>T05S R10E S01</td> <td>NENE 40.1 NWNE 40 SWNE 30 SENE 40.2</td> <td></td> </tr> <tr> <td></td> <td>NESE 31 NWSE 1.4 SESE 8.4</td> <td></td> </tr> <tr> <td>S12</td> <td>NENE 6</td> <td></td> </tr> <tr> <td>R11E S05</td> <td>NESW 28 NWSW 31 SWSW 40 SESW 14</td> <td></td> </tr> <tr> <td></td> <td>NWSE 3.7</td> <td></td> </tr> <tr> <td>S06</td> <td>NWNE 34 SWNE 12.5 SENE 13 NENW 41</td> <td></td> </tr> <tr> <td></td> <td>NWNW 31.3 SWNW 30.1 SENW 40 NESW 40</td> <td></td> </tr> <tr> <td></td> <td>NWSW 31 SWSW 20 SESW 9.1 NESE 33</td> <td></td> </tr> <tr> <td></td> <td>NWSE 32 SWSE 20 SESE 30.5</td> <td></td> </tr> <tr> <td>S07</td> <td>NENE 1.7 NWNW 12</td> <td></td> </tr> <tr> <td>S08</td> <td>NENW 3.2 NWNW 19</td> <td></td> </tr> <tr> <td>767.2 ACRES TOTAL</td> <td></td> <td></td> </tr> </table>	IRRIGATION	Within ELMORE County		T05S R10E S01	NENE 40.1 NWNE 40 SWNE 30 SENE 40.2			NESE 31 NWSE 1.4 SESE 8.4		S12	NENE 6		R11E S05	NESW 28 NWSW 31 SWSW 40 SESW 14			NWSE 3.7		S06	NWNE 34 SWNE 12.5 SENE 13 NENW 41			NWNW 31.3 SWNW 30.1 SENW 40 NESW 40			NWSW 31 SWSW 20 SESW 9.1 NESE 33			NWSE 32 SWSE 20 SESE 30.5		S07	NENE 1.7 NWNW 12		S08	NENW 3.2 NWNW 19		767.2 ACRES TOTAL		
IRRIGATION	Within ELMORE County																																							
T05S R10E S01	NENE 40.1 NWNE 40 SWNE 30 SENE 40.2																																							
	NESE 31 NWSE 1.4 SESE 8.4																																							
S12	NENE 6																																							
R11E S05	NESW 28 NWSW 31 SWSW 40 SESW 14																																							
	NWSE 3.7																																							
S06	NWNE 34 SWNE 12.5 SENE 13 NENW 41																																							
	NWNW 31.3 SWNW 30.1 SENW 40 NESW 40																																							
	NWSW 31 SWSW 20 SESW 9.1 NESE 33																																							
	NWSE 32 SWSE 20 SESE 30.5																																							
S07	NENE 1.7 NWNW 12																																							
S08	NENW 3.2 NWNW 19																																							
767.2 ACRES TOTAL																																								

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 320 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 767.2 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 61-00357, 61-02242, 61-02243, 61-07231.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: FEB-26-1999
PAGE: A-8

RIGHTS FROM: SOURCE: KING HILL CREEK TRIBUTARY: SNAKE RIVER

RIGHT NUMBER: 61-00356 (CONT)

OTHER PROVISIONS: (CONT)

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 61:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE
USE OF THIS RIGHT IS COMBINED WITH WATER FROM
KING HILL IRRIGATION DISTRICT.

OWNER CODE NAME & ADDRESS PRIORITY DATE WATER USE USE PERIOD FROM TO DIVERSION RATE DIVERSION VOLUME
C ROCKY MOUNTAIN LAND AND CATTLE LLC 01/07/1901 IRRIGATION 03-15 11-15 6.40 CFS
AN IDAHO LIMITED LIABILITY CO
PO BOX 73
HAGERMAN ID 83332
TOTAL DIVERSION: 6.40 CFS

D BARBER CAVEN RANCHES
PITCH FORK RANCH
6874 FAIRVIEW RD
BOISE ID 83704
(208) 322-5600

Water Source: KING HILL CREEK Tributary to: SNAKE RIVER Stage: DECREED
Point(s) of Diversion: T04S R10E S34 SWNE ELMORE County

Place of use Legal Description for: IRRIGATION											
NE											
NW											
SW											
SE											
SUM											
T	R	S	NE	NW	SE	SW	NE	NW	SE	SW	SUM
1	2	3	4	5	6	7	8	9	10	11	12
05S 10E	1	40	40	30	40						
05S 10E	12	06									
05S 11E	5										
05S 11E	6	34	12	13							
05S 11E	7	01									
05S 11E	8										
TOTAL ACRES											767.2

POU County: ELMORE

Other Rights: 61-00357, 61-02242, 61-02243, 61-07231

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
61-11446 61-00356 61-11446

Other Water Rights Listing Overlapping Place(s) of Use:
61-02242 61-02243 61-07231 A37-04112 61-00356 61-02242 61-02243 61-07231

Conditions of Approval:

- W03 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- KING HILL IRRIGATION DISTRICT.
- C15 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN BASIN 61:
- WATER RIGHT NO. SOURCE
- NONE
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER

Conditions of Approval:

- RIGHTS IN THE SNAKE RIVER BASIN:
- WATER RIGHT NO. SOURCE
- NONE NONE
- ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
- CONJUNCTIVELY.

Remarks: POU1

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 320 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 767.2 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.:61-00357, 61-02242, 61-02243, 61-07231.

Dates:

Exam Made Date: 10/23/1998 Verified Date:

Objection Filed Date:

Misc:

Water District Number: 61F Field Inspection Flag:
Presumption Flag:

Comments:

Date: 10/27/1998 User-ID: SBOCK Subject: PPU
MET WITH JIM CHAMBERS, PROPERTY MANAGER, AND JUAN, RANCH MANAGER ON 10/23/1998. DISCUSSED THE POU AND THE WAY THE SYSTEM OPERATES THEY AGREED THAT THE ENTIRE SYSTEM, OTHER THAN THE NORTHERN MOST PARCEL, 98 ACRES, CAN BE IRR. WITH KING HILL CR. WATER, G.W., OR KING HILL IRR. DIST. WATER. THE NORTH MOST PARCEL CAN ONLY GET KING HILL CR.WATER. THEY AGREED TO THE PPU. I AM RECOMMENDING ALL 767.2 ACRES AS A PPU UNDER THIS RIGHT AND 61-00357. THE G.W. RIGHTS WILL ALSO SHOW A PPU, WITH THE EXCEPTION OF THE 98 ACRES. THE PPU WILL SHOW MORE ACRES THAN CLAIMED IN BASIN 61, BUT THIS INCLUDES IRR. ACRES WHERE WATER IS COMINGLED WITH KING HILL IRR DIST. I AM NOT INCLUDING KING HILL IRR. DIST WATER ON ACRES WHICH ARE NOT SERVICED BY OTHER MEANS.

Date: 11/21/1998 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C15 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Date: 02/25/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 02/25/99 DBUFFING



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

February 26, 1999

DIRK KEMPTHORNE
GOVERNOR

RE: Water Right No. 61-00356, 61-00357, 61-02242, 61-02243
61-07231

KARL J. DREHER
DIRECTOR

Rocky Mountain Land and Cattle LLC
PO Box 73
Hagerman ID 83332

Dear Claimants:

Enclosed are copies of the above referenced water rights which reflect the change in ownership of the land and appurtenant water rights covered under the original filings. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the changes.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Barber Caven Ranches

GUARANTY TITLE, INC.
206 South 3rd East St.
Mountain Home, Idaho 83647
phone 208-587-9091 fax 208-587-8370

RECEIVED

FEB 18 1999

WATER RESOURCES
WESTERN REGION

February 16, 1999

IDWR Western Region
2735 Airport Way
Boise, Id 83705

Re: Escrow No. 99-024
Rocky Mountain Land & Cattle/Barber/Caven Ranches

Dear Department of Water Resources,

In connection with the above referenced transaction, enclosed please find the following:

Notice of change of Ownership
Copy of recorded deeds of Land in Elmore & Camas Counties.

If you should have any questions, please do not hesitate to call me at 208-587-9091.

Thank you.

Sincerely,
GUARANTY TITLE, INC.


Sheryl A. Reymont
Enclosures

61-00356

61-00357

61-02242

61-02243

61-07231

OWNER

CODE

NAME & ADDRESS

PRIORITY

DATE

WATER USE

USE PERIOD

FROM

TO

DIVERSION

RATE

DIVERSION

VOLUME

C BARBER CAVEN RANCHES

10/04/1968

IRRIGATION

04-01 10-31

1.20 CFS

300.00 AFA

PITCH FORK RANCH

6874 FAIRVIEW RD

BOISE ID 83704

(208) 322-5600

TOTAL DIVERSION:

1.20 CFS

300.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

T05S R11E S06

NESWNE

ELMORE County

Place of use Legal Description for: IRRIGATION

		NE		NW		SW		SE			
T	R	S	ENE	ENE	ENE	ENE	ENE	ENE	ENE	ENE	SUM
05S 10E	1	25	29	30	40						
05S 10E	12	06									
05S 11E	5										
05S 11E	6										
05S 11E	7	01									
05S 11E	8										
										TOTAL ACRES	669.2

POU County: ELMORE

Other Rights: 61-00356, 61-00357, 61-02242, 61-02243

- Conditions of Approval:
- W03

-

USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- C15

-

KING HILL IRRIGATION DISTRICT.
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN BASIN 61:
- WATER RIGHT NO. SOURCE
- NONE
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN THE SNAKE RIVER BASIN:
- WATER RIGHT NO. SOURCE
- NONE
- ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
- CONJUNCTIVELY.

Remarks: USE

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS

EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15,

PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE

OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS

Remarks:

REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED
EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE
DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

POU1

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 60 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 669.2 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.:61-00357, 61-00356,
61-02242, 61-02243.

Dates:

Exam Made Date: 10/23/1998

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:

Presumption Flag:

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 320 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 767.2 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 61-00357, 61-02242, 61-02243, 61-07231.

November 20, 1998

**NOTICE OF ERROR
REPLY**

RECEIVED
DEC 29 1998
WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 61-00356

BARBER CAVEN RANCHES
PITCH FORK RANCH
6874 FAIRVIEW RD
BOISE ID 83704

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-27-95

SIGNATURE:

Please print your name:

Jersey L Caven
Jersey L Caven

IDWR Western Regional Office, 2735 Airport Way, Boise, ID 83705-5082, (208) 334-2190

call 327-7906 if errors by 12/24

Shape NO. 84 does not apply to
61-02242, 02243, 07231

AJ0749NP
No. R61-00356

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/27/98
PAGE: 1

OWNER CODE NAME & ADDRESS PRIORITY DATE WATER USE USE PERIOD FROM TO DIVERSION RATE DIVERSION VOLUME
C BARBER/CAVEN RANCHES 01/07/1901 IRRIGATION 03-15 11-15 6.40 CFS
PITCH FORK RANCH
6874 FAIRVIEW RD
BOISE ID 83704
(208) 322-5600
TOTAL DIVERSION: 6.40 CFS

Water Source: KING HILL CREEK Tributary to: SNAKE RIVER Stage: DECREED
Point(s) of Diversion: T04S R10E S34 SWNE ELMORE County

Place of use Legal Description for: IRRIGATION											
NE NW SW SE											
T	R	S	NE	NW	SW	SE	NE	NW	SW	SE	SUM
---	---	---	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt
05S 10E 1	40	40	30	40	40	40	31	01	08	08	191.1
05S 10E 12	06										6.0
05S 11E 5							28	31	40	14	116.7
05S 11E 6		34	12	13			40	31	20	09	417.5
05S 11E 7	01										13.7
05S 11E 8											22.2
TOTAL ACRES											767.2

POU County: ELMORE

Other Rights: A61-00357, 61-02242, 61-02243, 61-07231

Conditions of Approval:
W03 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- KING HILL IRRIGATION DISTRICT.

Remarks: POU1 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 320 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 767.2 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.:61-00357, 61-02242,
61-02243, 61-07231.

Dates: Exam Made Date: 10/23/1998 Verified Date: 10/27/1998 Objection Filed Date:
Misc: Water District Number: 61F Field Inspection Flag:
Presumption Flag:

Comments:

Date: 10/27/1998 User-ID: SBOCK Subject: PPU
MET WITH JIM CHAMBERS, PROPERTY MANAGER, AND JUAN, RANCH MANAGER
ON 10/23/1998. DISCUSSED THE POU AND THE WAY THE SYSTEM OPERATES
THEY AGREED THAT THE ENTIRE SYSTEM, OTHER THAN THE NORTHERN MOST
PARCEL, 98 ACRES, CAN BE IRR. WITH KING HILL CR. WATER, G.W., OR
KING HILL IRR. DIST. WATER. THE NORTH MOST PARCEL CAN ONLY GET
KING HILL CR. WATER. THEY AGREED TO THE PPU. I AM RECOMMENDING
ALL 767.2 ACRES AS A PPU UNDER THIS RIGHT AND 61-00357. THE
G.W. RIGHTS WILL ALSO SHOW A PPU, WITH THE EXCEPTION OF THE 98
ACRES. THE PPU WILL SHOW MORE ACRES THAN CLAIMED IN BASIN 61,
BUT THIS INCLUDES IRR. ACRES WHERE WATER IS COMINGLED WITH KING
HILL IRR DIST. I AM NOT INCLUDING KING HILL IRR. DIST WATER
ON ACRES WHICH ARE NOT SERVICED BY OTHER MEANS.

Audit:

10/27/98 SBOCK

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:05:24
10/23/98
16

PAGE: 16
PROFILE REPORT

CLAIM NUMBER: A61-00356

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BARBER/CAVEN RANCHES	01/07/1901	IRRIGATION	04-01-19-34	6.40 CFS	

TOTAL DIVERSION: 6.40 CFS

Stage: DECREED

Tributary to: SNAKE RIVER

Water Source: KING HILL CREEK

ELMORE County

SWNE

T04S R10E S34

Place of use Legal Description for: IRRIGATION

		NE		NW		SW		SE		SUM		
T	R	S	NE	SE	NE	SE	NE	SE	NE	SE	SE	
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
05S	10E	1	40		40		40		40		40	
05S	11E	6	40		40		40		40		40	
											TOTAL ACRES	320.0

POU County: ELMORE

Other Rights: A61-00357

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number: 61F	Field Inspection Flag:	Presumption Flag:

DOU 1001
K469
E111

EXP 1003

767.2

00:00:08
10/23/98

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

LAST: BARBER/CAVEN RANCHES
ADDRESS: PITCH FORK RANCH
6874 FAIRVIEW RD
CITY: BOISE
PHONE NUMBER: 208-322-5600
OWNER CODE: C
FIRST: VICTOR
STATE: ID ZIP: 83704
LAST: WALKER
ADDRESS: X
CITY: X
PHONE NUMBER: 208-000-0000
OWNER CODE: O
STATE: ID ZIP: X

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
NO REMARKS IN CLAIM

FIELD
EXAMINER

DATABASE
N

FIELD EXAMINATION INFORMATION

CONTACT PERSON: Tim Chambers
DATE OF FIELD EXAM: 10/23/98
APPOINTMENT MADE: YES (X) N ()
ACCOMPANIED BY: Kay Walker
RELATIONSHIP TO CLAIMANT: Property owner
DIRECTIONS TO PROPERTY / NOTES:
Also accompanied by Tim - Ranch manager
PHONE NUMBER: () 322-2000
TIME: 2:30 A () P (X)
PHONE NUMBER: () - - -

A. AJ CLAIM: # A61-00356 PRIORITY DATE: 01-07-1901 STAGE: D
B. WR RECORD: # 61-00356 PRIORITY DATE: 01-07-1901 STAGE: D
C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?
D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?
E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW)

Y() N()
Y() N()
Y() N()

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

FIELD EXAM COMPLETED

FIELD EXAM SENT TO STATE OFFICE

LICENSE ISSUED

N/A() Y() N()
N/A() Y() N()
N/A() Y() N()
N/A() Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED?

N/A() Y() N()

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y() N()

NOTES:

RECOMMENDED PRIORITY DATE:

01-07-1901

REVIEWED BY

DATE

01-27-98

37251

1-47

237

333

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	1/4	POD	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A61-00356	04S	10E	34	SW	NE		ELMORE			

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX
R PREFIX
61-11446-02M
A61-00354
A61-11446

WR RECORDS IN SAME 40 ACRE TRACT

NONE

SOURCE: KING HILL CREEK

TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

6100356 THERE IS NO POD ASSOCIATED WITH THIS WATER RIGHT NUMBER

SOURCE: KING HILL CREEK

TRIB: SNAKE RIVER

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM)

AJ FIELD EXAM (DATE OF FIELD EXAM)

NAME OF EXAMINER

OTHER (DESCRIBE IN NOTES BELOW)

10/23/08
J. Back

A. ROOT WATER RIGHT NUMBERS: A61-00356

B. POJ LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
05S	10E	1	SE	NE		BARBER/CAVEN RANCHES	A61-00356 / 40.0	61-00356 /	38.0		40.2
			SE	NE		BARBER/CAVEN RANCHES	A61-00357 / 40.0	61-00357 /			
			SE	NE		KING HILL IRRIGATION DISTRICT	A37-04112 / 17.7	37-04112 / 18.0			
			SE	NE		CANFIELD, HIRAM	61-00354 /				
05S	11E	6	SW	NE		BARBER/CAVEN RANCHES	A61-00356 / 40.0	61-00356 /	33.0		12.5
			SW	NE		BARBER/CAVEN RANCHES	A61-00357 / 40.0	61-00357 /			
			SW	NE		BARBER/CAVEN RANCHES	A61-02243 / 3.0	61-02243 / 3.0			
			SW	NE		BARBER/CAVEN RANCHES	A61-10120 /	- /			
			SW	NE		BARBER/CAVEN RANCHES	61-10120 /	- /			
05S	11E	6	SW	NW		BARBER/CAVEN RANCHES	A61-00356 / 40.0	61-00356 /			30.1
			SW	NW		BARBER/CAVEN RANCHES	A61-02242 / 18.0	61-02242 / 18.0			
			SW	NW		BARBER/CAVEN RANCHES	A61-00357 / 40.0	61-00357 /			
05S	11E	6	SE	NW		BARBER/CAVEN RANCHES	A61-00356 / 40.0	61-00356 /	40.0		40.0
			SE	NW		BARBER/CAVEN RANCHES	A61-02243 / 33.0	61-02243 / 33.0			
			SE	NW		BARBER/CAVEN RANCHES	A61-00357 / 40.0	61-00357 /			
05S	11E	6	NE	SW		BARBER/CAVEN RANCHES	A61-00356 / 40.0	61-00356 /	42.0		40.0
			NE	SW		BARBER/CAVEN RANCHES	A61-02243 / 35.0	61-02243 / 35.0			
			NE	SW		BARBER/CAVEN RANCHES	A61-00357 / 40.0	61-00357 /			
05S	11E	6	NW	SW		BARBER/CAVEN RANCHES	A61-00356 / 40.0	61-00356 /			31.0
			NW	SW		BARBER/CAVEN RANCHES	A61-02242 / 20.0	61-02242 / 20.0			
			NW	SW		BARBER/CAVEN RANCHES	A61-00357 / 40.0	61-00357 /			
05S	11E	6	NW	SE		BARBER/CAVEN RANCHES	A61-00356 / 40.0	61-00356 /	39.0		32.0
			NW	SE		BARBER/CAVEN RANCHES	A61-02243 / 2.0	61-02243 / 2.0			
			NW	SE		BARBER/CAVEN RANCHES	A61-00357 / 40.0	61-00357 /			
05S	11E	6	SW	SE		BARBER/CAVEN RANCHES	A61-00356 / 40.0	61-00356 /	26.0		20.0
			SW	SE		BARBER/CAVEN RANCHES	A61-00357 / 40.0	- /			

ADDITIONAL POJ FOUND

500 West 2nd St
 7 NW 23 NEVE
 8 NW 23 NEVE
 TOTAL ACRES A61-00356 320.00 218.00
 Total 7672
 12
 17
 13.7
 19.0
 3.2
 22.2

Pg 5A

P.O.U.

SS 10E Sec 1

NWNE	40
NENE	40.1
SWNE	30.0
NWSE	1.4
NESE	31.0
SESE	<u>84</u>
	191.1

Sec 12

NENE	<u>6.0</u>
------	------------

SS 11E Sec 5

NWSW	31.0
NESW	28.0
NWSE	3.7
SWSW	40.0
SESW	<u>14.0</u>
	116.7

Sec 6

NWNW	31.3
NENW	41.0
NWNE	34.0
SENE	13.0
NESE	33.0
SWSW	20.0
SESW	9.1
SESE	<u>30.5</u>
	417.5

POU COUNTY: ELMORE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

* IF YES, ARE THESE TRACTS LISTED ABOVE (X), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

Y() N(X)

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-00356	KING HILL CREEK	BARBER/CAVEN RANCHES	6.400	0.020		
A37-04112	MALAD RIVER	KING HILL IRRIGATION DISTRICT	370.000	0.032		
A61-00357	KING HILL CREEK	BARBER/CAVEN RANCHES	13.600	0.042	490.00	1.53
A61-02242	GROUNDWATER	BARBER-CAVEN RANCHES	0.940	0.020		
A61-02243	GROUNDWATER	BARBER-CAVEN RANCHES	1.600	0.020		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-10120	DOMESTIC	BARBER-CAVEN RANCHES	FROM 01-01 TO 12-31	0.020 CFS	
A61-10120	STOCKWATER	BARBER-CAVEN RANCHES	FROM 01-01 TO 12-31	0.060 CFS	
61-10120	DOMESTIC	BARBER-CAVEN RANCHES	FROM 01-01 TO 12-31	0.020 CFS	
61-10120	STOCKWATER	BARBER-CAVEN RANCHES	FROM 01-01 TO 12-31	0.060 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(X) N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: A61-00357

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N(X)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(X) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(X) N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(X)

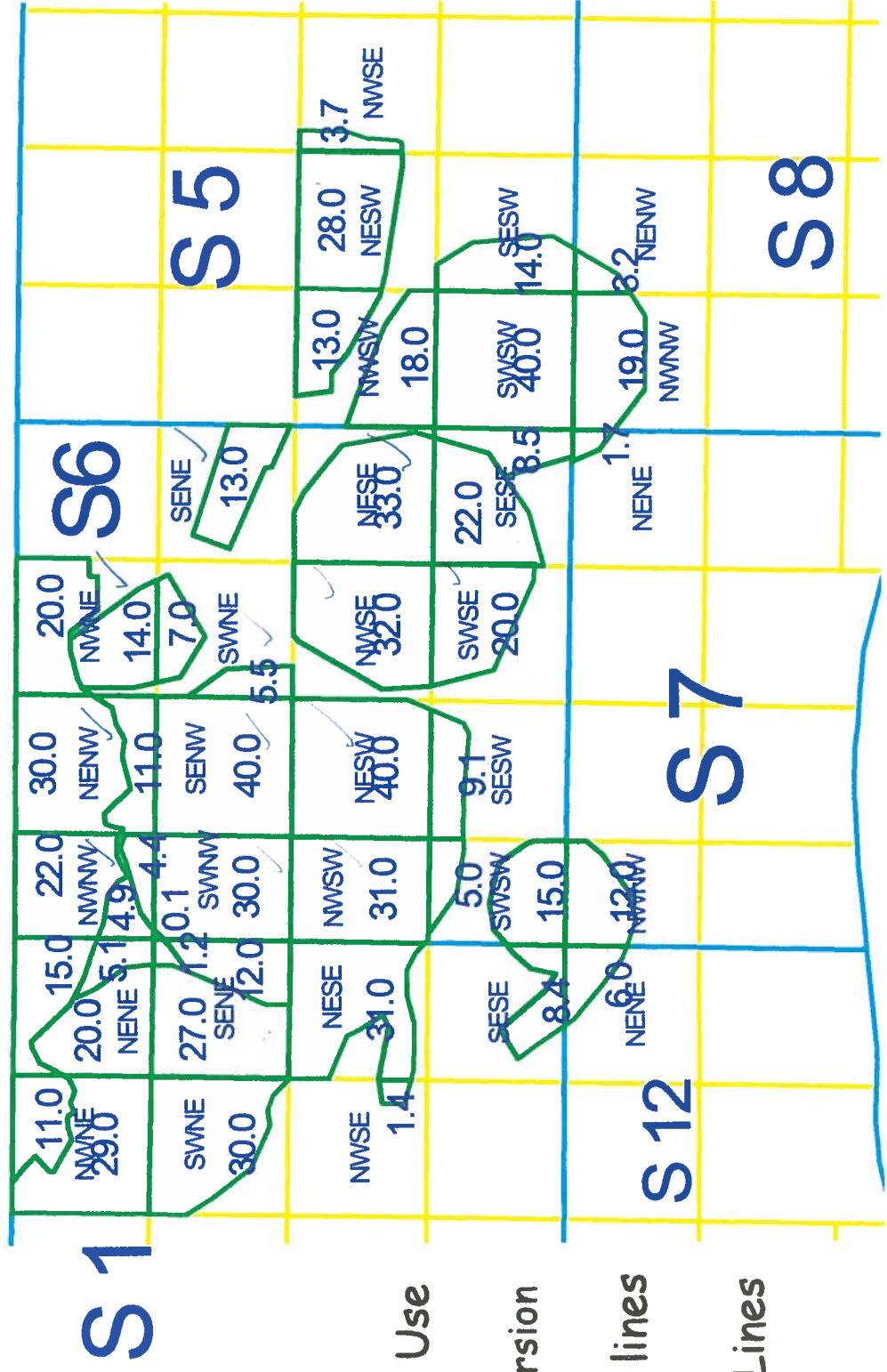
*no injury P.O.U. changed
P.O.U. changed 12-31*

Sec 1 = 19.1.1.1 ✓
 Sec 12 = 6.0 ✓
 Sec 6 = 417.5 ✓
 Sec 7 = 13.7 ✓
 Sec 5 = 116.7 ✓
 Sec 8 = 23.9 ✓
 22.2 ✓

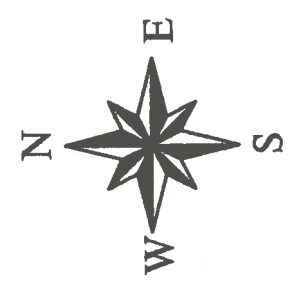
767.2

767.5
625.87

WATER RESOURCES



- Place of Use
- Point of Diversion
- 1/4 1/4 lines
- Section Lines



1987 NAPP Photo

CHECK DOCUMENTS USED TO VERIFY POI: ☒ ORTHOPHOTOQUAD, IDWR NO. 767; ☐ TOPOGRAPHIC QUAD, IDWR NO. _____;

☒ NAPP, IDWR NO. 767; ☒ ASCS PHOTO; ☐ OTHER _____

NOTES: POI verified from ASCS & NAPP field notes
10/23/98 w/ long weathered out in Chambers & from west over entire bottom. They currently
into weather out at POI but water Co-mingled
The only exception to this is the bottom north
ground and NUNE NUNE. See to NUNE NUNE NUNE
The only weather which can get to this area
is King Hill Co. bottom

RECOMMENDATIONS:

TOTAL ACRES: 767.2 N/A ()
REVIEWED BY: SB DATE: 10/27/98

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A61-00356 IRRIGATION	FROM 04-01 TO 10-31	6.400 CFS	
TOTAL DIVERSION RATE/VOLUME		6.400 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
61-00356 IRRIGATION	FROM TO	6.400 CFS	
TOTAL DIVERSION RATE/VOLUME		6.400 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? ☒ Y ☐ ND. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? ☒ Y ☐ N

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? ☒ Y ☐ NF. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? ☒ Y ☐ NG. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? ☒ Y ☐ N

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? ☒ Y ☐ N

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? ☒ Y ☐ NJ. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? ☒ Y ☐ N

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? ☒ Y ☐ N

NOTES: _____

AJ CLAIM TOTAL DIVERSION RATE: 6.400 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 6.400 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A () Y (X) N ()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A () Y (X) N ()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y () N (X)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y () N (X)

E. FLOW MEASUREMENT

MEASUREMENT METHOD Don Sawyer, Joe Golden Pats, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 300 x 0.02 CFS/ACRE = 6.4 CFS
(Taken from pov review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y () N (X)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y (X) N ()

2. IRRIGATION DIVERSION VOLUME N/A

CLAIMED DIVERSION VOLUME = AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE N/A

CLAIMED CONSUMPTIVE USE = AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

1b. CALCULATIONS

$$\begin{array}{r} 767.2 \text{ PPO} \\ \times 0.02 \\ \hline 15.34 \end{array}$$

NOTES:

System combined into 2000 division with
King Chambers a team during food system
the every water is considered water

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (X)

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 10-31	DATABASE EXAMINER 6.400	DATABASE EXAMINER	DATABASE EXAMINER 0.0
TOTAL FOR THIS RIGHT		6.400		0.0

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: SS DATE: 10/27/08

FLAG: _____
STANDARD CONDITIONS (CODE): _____

STANDARD REMARKS (CODE): EXX

Pool 1001 X06 32000000
E14

EXPLANATORY CONDITIONS (CODE):

EXP 2003

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED ()
NEEDS REVIEW ()
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-00356

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE 6.400

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-00356	6.400	-		61-00356	6.400

TOTAL CFS

6.400

6.400

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE Y

FIELD EXAMINER Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____

TITLE: _____

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☒ ORTHOPHOTOQUAD	DATE OF PHOTO 1974 IDWR ID NO. 2607	Y() N()
☐ TOPOGRAPHIC	DATE FIELD CHECKED IDWR ID NO.	Y() N()
☒ NAPP	DATE OF PHOTO 1987 IDWR ID NO. 2607	Y() N()
☒ ASCS AERIAL PHOTO	DATE OF PHOTO 1987 IDWR ID NO. 2607	Y() N()
☐ ASCS COLOR SLIDE	DATE OF PHOTO	Y() N()
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO	Y() N()
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY	Y() N()
☐ SCS SOIL SURVEY MAP	DATE ISSUED	Y() N()
☐ SUBDIVISION PLAT MAP	DATE OF MAP	Y() N()
☒ OTHER GDMAP	DATE 1987	Y() N()
☐ OTHER	DATE	Y() N()
☐ OTHER	DATE	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☐ LICENSING FIELD EXAM	DATE OF FIELD EXAM		
☐ WATER RIGHT LICENSE	DATE LICENSE SIGNED		
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED		
☐ SYSTEM DESCRIPTION	DATE DRAWN		
☒ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN 10/23/98	6	
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED		
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED		
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED		
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED		
☐ OTHER	DATE		
☐ OTHER	DATE		

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:08
10/23/98

PAGE: 15
QUICKLOOK INFORMATION

15
CLAIM NUMBER: A61-00356

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			SB/KW	2	10/23/98	10/23/98		
POINT OF DIV	Y		black	2				
SOURCE				2				
PLACE OF USE	Y			2				
DIV. AMOUNT CFS/VOLUME				2				
CONSUMPTIVE USE	-			2				
PURPOSES OF USE				2				
PERIOD OF USE	Y			2				
BASIS OF CLAIM				2				
REMARKS				2				

BARCODE UPDATED
WHOM/DATE

V.

Defendant Victor Walker is hereby awarded the amount of water hereinafter stated, from the waters of King Hill Creek, in each year, from the following date of priority, to-wit:

61 0357
1st. For Southeast quarter of the Northeast quarter of Section One in Township Five, South of Range Ten East, the Southwest quarter of the Northeast quarter, the West half of the Southeast quarter, the North Half of the Southwest quarter and the South half of the Northwest quarter of Section Six, Township five South of Range Eleven East of Boise Meridian, Three hundred and twenty inches dating from January, 7th, 1901, and for the purpose of filling a reservoir constructed on said land, said defendant is entitled to six hundred and eighty inches dating from January 7th, 1901.

VI.

That all of said water hertofore awarded to the respective parties to this action shall be measured at the point or points of diversion from the channel of said stream, in a box or boxes, headgate or headgates, constructed for measuring water under a four-inch pressure, or its equivalent in second-feet.

VII.

That the plaintiff shall take and use his allotment of sixty inches out of his ditch on the west side of the creek until the water in the Creek becomes so low that there is not sufficient to supply any part of the allotment of Hiram Canfield, after which time he may change the use of said water to the ditch on the East side, if he so desires, and he may take said water through his ditch on the East

OVERLAP REVIEW SHEET FOR THE FOLLOWING WR #'s: _____

AGENT _____

DATE _____

Lands ad licensed or cleared.

P/D USE/SOURCE	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
<i>King Hiller</i>	356	52	08	1				40													40	
	375							40													40	
								40														
<i>KHID</i>		52	08	1	37	4	32	17	37	20	36	15	31	39	40	35	19	25			387	
37-04112																						

= IRR FOUND

P/U CFS/ACRE	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
<i>KHID</i>	37-4112	053	10E	12	28																28	
<i>KHID</i>	4112	053	11E	5									12	40	30						82	
<i>KHID</i>	4112	053	11E	8					5	20											25	
<i>King Hiller</i>	3526	053	11E	6				40			40	40	40	40			40	40			280	
"	357							40			40	40	40	40			40	40			280	
G.W.	2242										18			20	9						47	
G.W.	2243							3					33	35	2	7					80	
G.W.	7231							20			40										60	
<i>KHID</i>	4412								1	2					30	1				31	65	

Total KHID on above lands. 344

King Hill Ct.
356/357
320 acres
6.4 cfs

2242 GWS
47 acres, 9.4 cfs

7231 GWS
60 acres, 1.2 cfs

2243 GWS
80 acres, 1.4 cfs

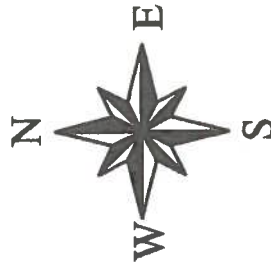
King Hill RR Dist

Place of Use

Point of Diversion

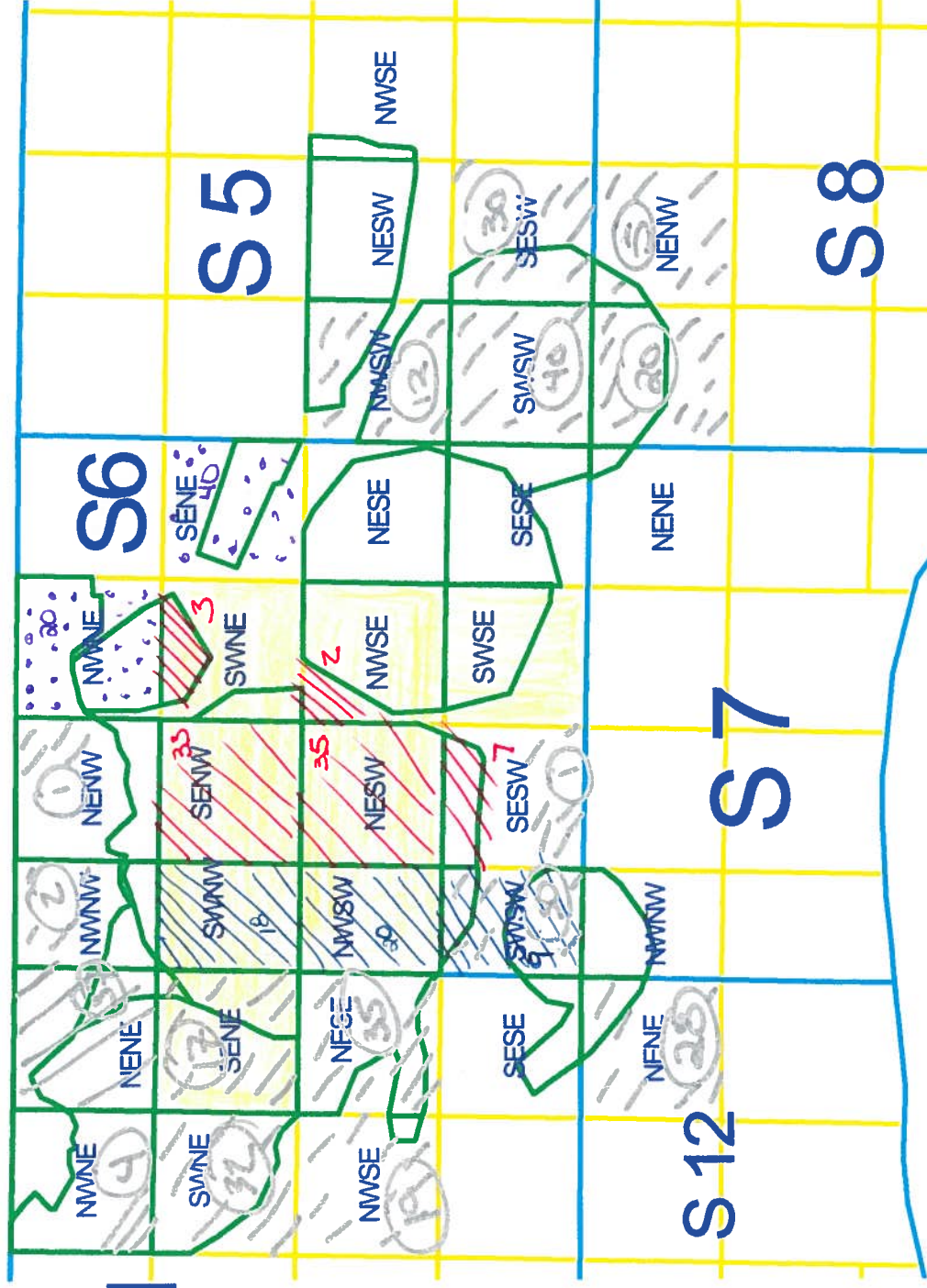
1/4 1/4 lines

Section Lines



1987 NAPP Photo

WATER RESOURCES



SB 10/23/98



Field E of
Res.
40 Acre
Field behind
me.



~~40 Acre~~
~~Field~~
Facing S.E.

Facing S.E.
of Res. looking
over entire
FOV.

S.B. 10/23/98



40 Acre Parcel
Facing S.E.

For pivot numbering system see ASCS photos
in file



Pivot #1
Facing
S.E.

SB

10/23/98



Pivot #2
Facing S.W



Pivot #3
Facing NW
Northern most
Area

10/23/98 Sie Beck + Kay Walker
Pitch Fork Ranch



Walker Res.
Facing N.E.



Div. works
from Res.
& Field West of
Res.
Facing N.W.

SB

10/23/98



PUMP off
of Canal
Facing N.W.



looking W.
down the
King Hill
IRR Dist
Canal

SB

10/23/98



S. Field
Facing West



Pivot 5
Facing North

WATER RESOURCES

T05S, R10E, S 1, 12
 T 05S, R11E, S, 5, 6, 7, 8
 Claimant(s): Barber/Caven
 Claim No(s): 61-00356,
 61-00357, 61-02242,
 61-02243, 61-07231
 Prepared by: Sue Bock
 Date: 10/27/1998



Place of Use



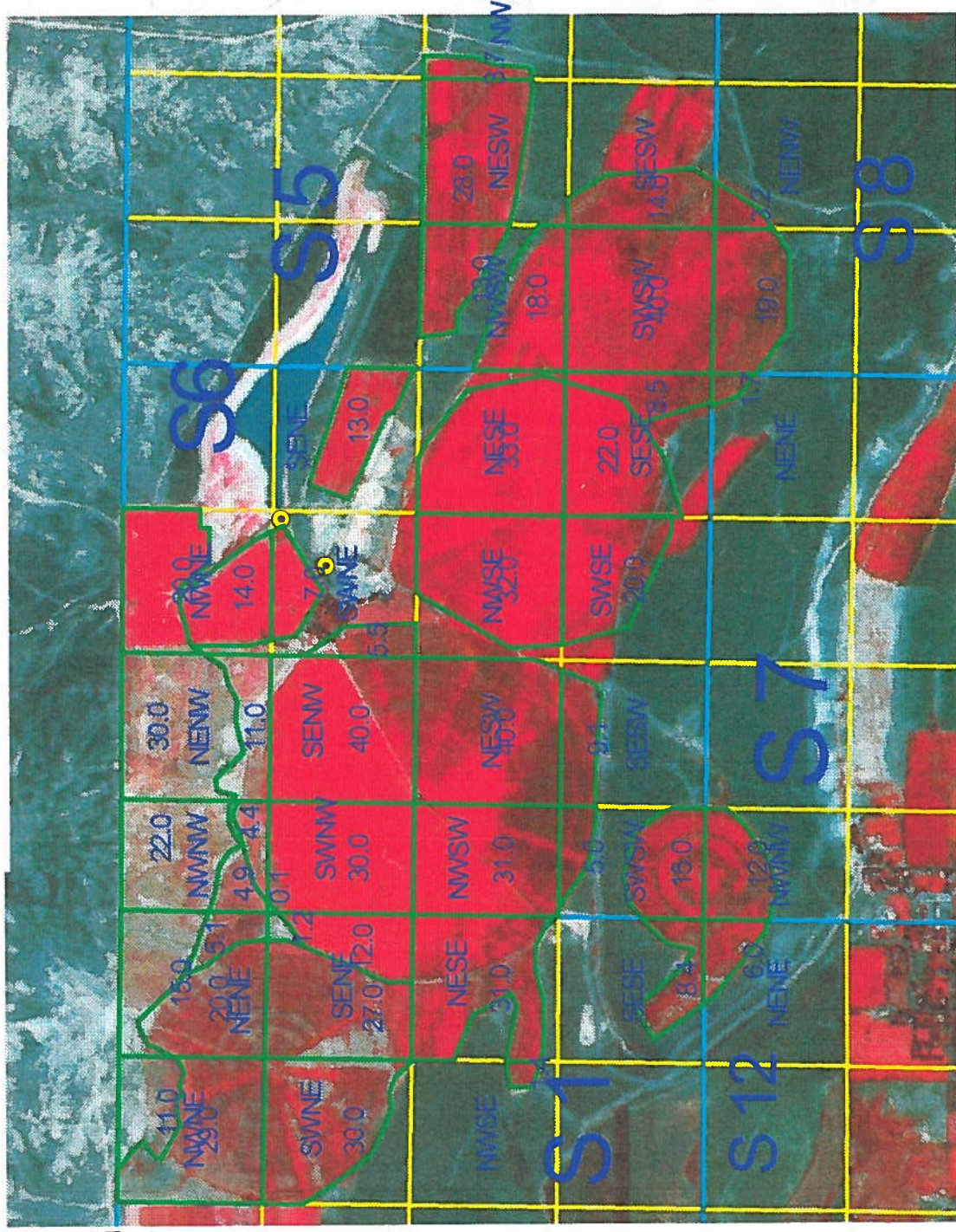
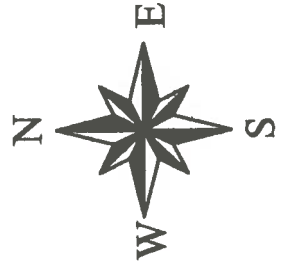
Point of Diversion



1/4 1/4 lines



Section Lines



1987 NAPP Photo



WATER RESOURCES

T05S, R10E, S 1, 12
 T 05S, R11E, S, 5, 6, 7, 8
 Claimant(s): Barber/Caven
 Claim No(s): 61-00356,
 61-00357, 61-02242,
 61-02243, 61-07231
 Prepared by: Sue Bock
 Date: 10/27/1998



Place of Use



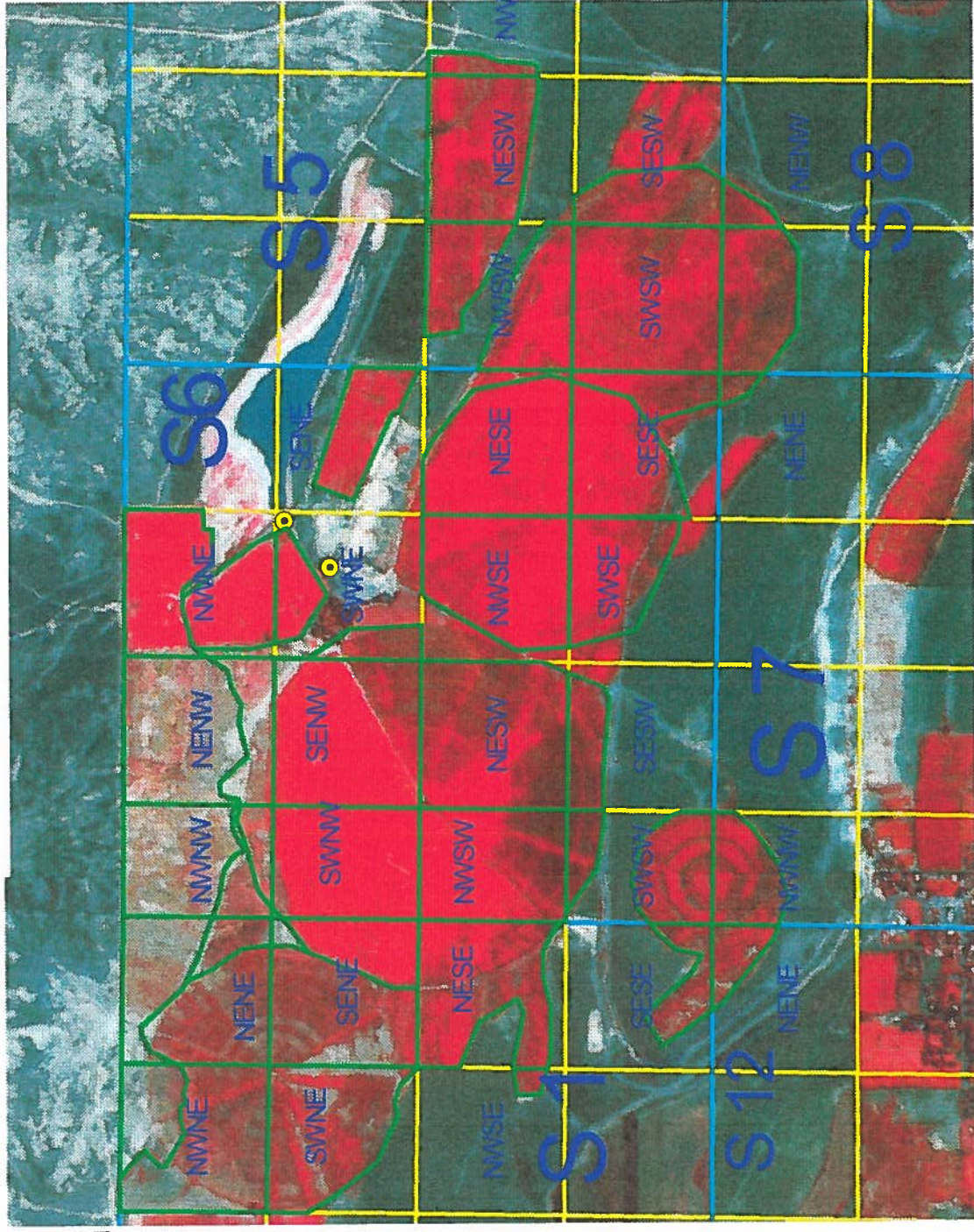
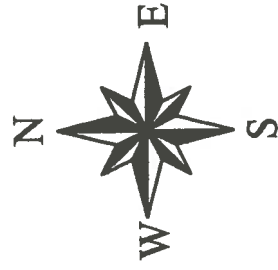
Point of Diversion



1/4 1/4 lines



Section Lines



1987 NAPP Photo



RECEIVED

FEB 18 1999

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) _____
Adjudication Claim Number(s) 61-00356, -00357, -00242, -00243 + -07231
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE**, or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a **USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Barber/Caven Ranches, an Idaho Partnership
6874 Fairview Avenue
Boise, Idaho 83704
4. New Owner/Claimant(s) Rocky Mountain Land & Cattle, L.L.C., an Idaho Limited Liability
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR ☐ Company
New Mailing Address P.O. Box 73
City, State and ZIP Code Hagerman, Idaho 83332
New Telephone Number () _____
5. Date you acquired the property February 12 1999
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS cubic feet per second _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Rocky Mountain Land & Cattle, LLC Date 2-12-99
By: David L. Evans, Manager Date _____
David L. Evans
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
)
_____)
)

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS

Water Rights 61-00356, 61-00357,
61-02242, 61-02243
and 61-07231

IDWR has completed the following Administrative Proceeding:

☐	Change of Address
☒	Substitution of Party
☐	I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 61-00356, 61-00357, 61-02242, 61-02243 and 61-07231

From (Claimant/Seller):

Name of Claimant: BARBER CAVEN RANCHES
Address: PITCH FORK RANCH
6874 FAIRVIEW RD
BOISE ID 83704
Phone: (208) 322-5600

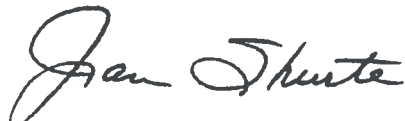
To (Claimant/Purchaser):

Name of Claimant: ROCKY MOUNTAIN LAND AND CATTLE LLC
Address: AN IDAHO LIMITED LIABILITY CO
PO BOX 73
HAGERMAN ID 83332

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: February 26, 1999



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on *February 26, 1999* I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

BARBER CAVEN RANCHES
PITCH FORK RANCH
6874 FAIRVIEW RD
BOISE ID 83704
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

ROCKY MOUNTAIN LAND AND CATTLE LLC
AN IDAHO LIMITED LIABILITY CO
PO BOX 73
HAGERMAN ID 83332
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Denise Buffington

Signature of person or attorney mailing the form

WARRANTY DEED

FOR VALUE RECEIVED

Barber/Caven Ranches, an Idaho Partnership

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
Rocky Mountain Land & Cattle, L.L.C., an Idaho Limited Liability Company

GRANTEE(S), whose current address is: P.O. Box 73
the following described real property in Elmore
more particularly described as follows, to wit:

Hagerman, Idaho 83332
County, State of Idaho,

(See Attached)

313393

ELMORE COUNTY, IDAHO ss
Request of

GUARANTY TITLE, INC.

Time 2:53 P.M.

Date February 12, 1999

GAIL L. BEST, Recorder

By [Signature] Deputy

Fee \$15.00

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever. , except those of record.

Dated: February 1, 1999

[Signature]
Barber/Caven Ranches his Attorney in fact.

[Signature]
Michael D. Caven, Agent

STATE OF IDAHO

COUNTY OF Elmore

ON THIS 12th DAY OF February IN THE YEAR 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE. PERSONALLY APPEARED

STATE OF IDAHO)

COUNTY OF Elmore) ss.

COUNTY OF Elmore)

On this 12th day of February In the year 19 99 before me a Notary Public personally

WARRANTY DEED

FOR VALUE RECEIVED

Barber/Caven Ranches, an Idaho Partnership

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
Rocky Mountain Land & Cattle, L.L.C., an Idaho Limited Liability Company

GRANTEE(S), whose current address is: P.O. Box 73
the following described real property in
more particularly described as follows, to wit:

Camas

Hagerman, Idaho 83332

County, State of Idaho,

(See Attached)

72798

Recorded at the Request of

Mike Caven

3:55 P.M.

2-12, 19 99

Book 31

of Deeds Page 242.

ROLLIE BENNETT

CAMAS COUNTY RECORDER

By C. A. Marshall

Fee \$ 16.00

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever, except those of record.

Dated: February 1, 1999

Jeany L. Caven, by Michael A. Caven
Barber/Caven Ranches his Attorney in fact.

Michael A. Caven, Agent

STATE OF IDAHO

COUNTY OF Elmore

ON THIS 12th DAY OF February IN THE YEAR
1999, BEFORE ME, THE UNDERSIGNED, A NOTARY
PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED

STATE OF IDAHO)

COUNTY OF Elmore) ss.

On this 12th day of February In the

LEGAL DESCRIPTION

PARCEL NO. 1:

Township 2 South, Range 12 East of the Boise Meridian, Camas County, Idaho

Section 31: Governments Lots 1, 2, 3 and 4; the East one-half of the West one-half; and the East one-half.

PARCEL NO. 2:

Township 2 South, Range 12 East of the Boise Meridian, Camas County, Idaho

Section 17: Southwest Quarter of the Northwest Quarter; West one-half of the Southwest Quarter;

Section 18: Lots 3, 4, Southeast Quarter of the Northeast Quarter; East one-half of the Southwest Quarter; Southeast Quarter;

Section 19: Lot 1; Northeast Quarter; East one-half of the Northwest Quarter;

Section 20: Northwest Quarter; West one-half of the East one-half; West one-half of the East one-half of the East one-half.

LEGAL DESCRIPTION

PARCEL I:

Township 5 South, Range 11 East, Boise Meridian, Elmore County,
Idaho

Section 5: SW1/4 ✓
Section 6: S1/2SE1/4 ✓
Section 7: N1/2NE1/4 ✓
Section 8: NW1/4NW1/4 ✓

PARCEL II:

The following described Real Property all located North of State
Highway No. 30, as now located, and described as follows:

(A)

Township 5 South, Range 11 East, Boise Meridian, Elmore County,
Idaho

✓ Section 7: SE1/4NE1/4, E1/2 of Lot 4 and all of Lot 5; ^{SWNE} ^{NESE}
saving and excepting and excluding the
following described portions thereof,
to-wit: ✓

Beginning at the Southwest Corner of the East half of Lot 4,
Section 7, Township 5 South, Range 11 East, Boise Meridian,
Elmore County, Idaho; and running thence
East along the North boundary line of the Right of Way for State
Highway No. 30 (as such Highway Existed September 12, 1929) 722
feet to a point; thence
North 200 feet to a point; thence
West in a straight line 122 feet to a point; thence
North in a straight line 125 feet to a point; thence
West in a straight line 600 feet to a point; thence
South in a straight line 325 feet to the Point of Beginning.

Also Saving and Excepting and Excluding that portion of Lot 5
lying South of the Highway Right-of-Way.

(B)

Township 5 South, Range 11 East, Boise Meridian, Elmore County,
Idaho

✓ Section 8: SW1/4NW1/4 and Lot 1, Excluding the Highway
Right-of-Way ^T ^{NWSW}

(See Attached)

LEGAL DESCRIPTION

PARCEL III:

Township 2 South, Range 11 East, Boise Meridian, Elmore County,
Idaho

Section 16: NE1/4NE1/4, W1/2W1/2, SE1/4SE1/4
Section 21: E1/2, NE1/4NW1/4
Section 22: SW1/4NW1/4, NE1/4, E1/2NW1/4, SW1/4
Section 29: SW1/4SE1/4
Section 32: NE1/4, W1/2SE1/4
Section 36: E1/2NW1/4, W1/2SE1/4

Township 3 South, Range 11 East, Boise Meridian, Elmore County,
Idaho

Section 3: Lots 2, 3, 4, SW1/4NE1/4, S1/2NW1/4, N1/2SW1/4,
SE1/4SW1/4, SE1/4
Section 4: Lots 1, 2, 3, S1/2N1/2, N1/2SW1/4, NE1/2SE1/4
Section 5: Lot 2, SW1/4NE1/4, NE1/4SW1/4, N1/2SE1/4
Section 10: N1/2NE1/4, NE1/4NW1/4
Section 16: SW1/4SW1/4

Township 4 South, Range 11 East, Boise Meridian, Elmore County,
Idaho

Section 22: S1/2SW1/4, NE1/4SW1/4
Section 28: E1/2SE1/4

Township 5 South, Range 11 East, Boise Meridian, Elmore County,
Idaho

✓ Section 6: Lots 5, 6, 7, SE1/4NW1/4, SW1/4NE1/4, E1/2SW1/4,
N1/2SE1/4
✓ Section 7: Lot 1, NE1/4NW1/4

Township 5 South, Range 10 East, Boise Meridian, Elmore County,
Idaho

✓ Section 1: SE1/4SE1/4, SE1/4NE1/4, Lot 2, SW1/4NE1/4,
N1/2SE1/4, NE1/4SW1/4
Section 12: NE1/4NE1/4

(See Attached)

LEGAL DESCRIPTION

PARCEL III-A:

Township 2 South, Range 11 East, Boise Meridian, Elmore County,
Idaho

Section 22: SE1/4
Section 23: SW1/4SW1/4
Section 27: W1/2SW1/4
Section 28: S1/2S1/2
Section 29: SE1/4SE1/4
Section 34: NW1/4NW1/4, S1/2NW1/4, NE1/4SW1/4, SE1/4
Section 35: S1/2S1/2, NW1/4SE1/4

PARCEL IV:

Township 5 South, Range 10 East, Boise Meridian, Elmore County,
Idaho

Section 1: Lot 1 *NE NE E*

Township 5 South, Range 11 East, Boise Meridian, Elmore County,
Idaho

Section 6: Lots *2, 3, 4* *NE NE E* *NE NE E* *NE NE E*
NE NE E SE1/4NE1/4

PARCEL V:

Township 3 South, Range 11 East, Boise Meridian, Elmore County,
Idaho

Section 2: NW1/4SW1/4

(See Attached)

LEGAL DESCRIPTION

PARCEL VI:

Township 5 South, Range 10 East, Boise Meridian, Elmore County,
Idaho

Section 1: SE1/4SW1/4, SW1/4SE1/4, SW1/4SW1/4
Section 2: SE1/4SE1/4
Section 12: NE1/4NW1/4, NW1/4NE1/4, W1/2NW1/4

PARCEL VII:

Township 2 South, Range 11 East, Boise Meridian, Elmore County,
Idaho

Section 19: SE1/4SE1/4
Section 20: S1/2NW1/4, SW1/4
Section 28: SW1/4NW1/4
Section 29: N1/2NW1/4, SW1/4NW1/4
Section 30: E1/2E1/2
Section 31: N1/2NE1/4
Section 32: N1/2NW1/4, SE1/4SW1/4

Township 3 South, Range 11 East, Boise Meridian, Elmore County,
Idaho

Section 5: Lots 3, 4, SW1/4NW1/4, NW1/4SW1/4, SE1/4NW1/4
Section 6: Lots 1, 2, S1/2NE1/4, N1/2SE1/4

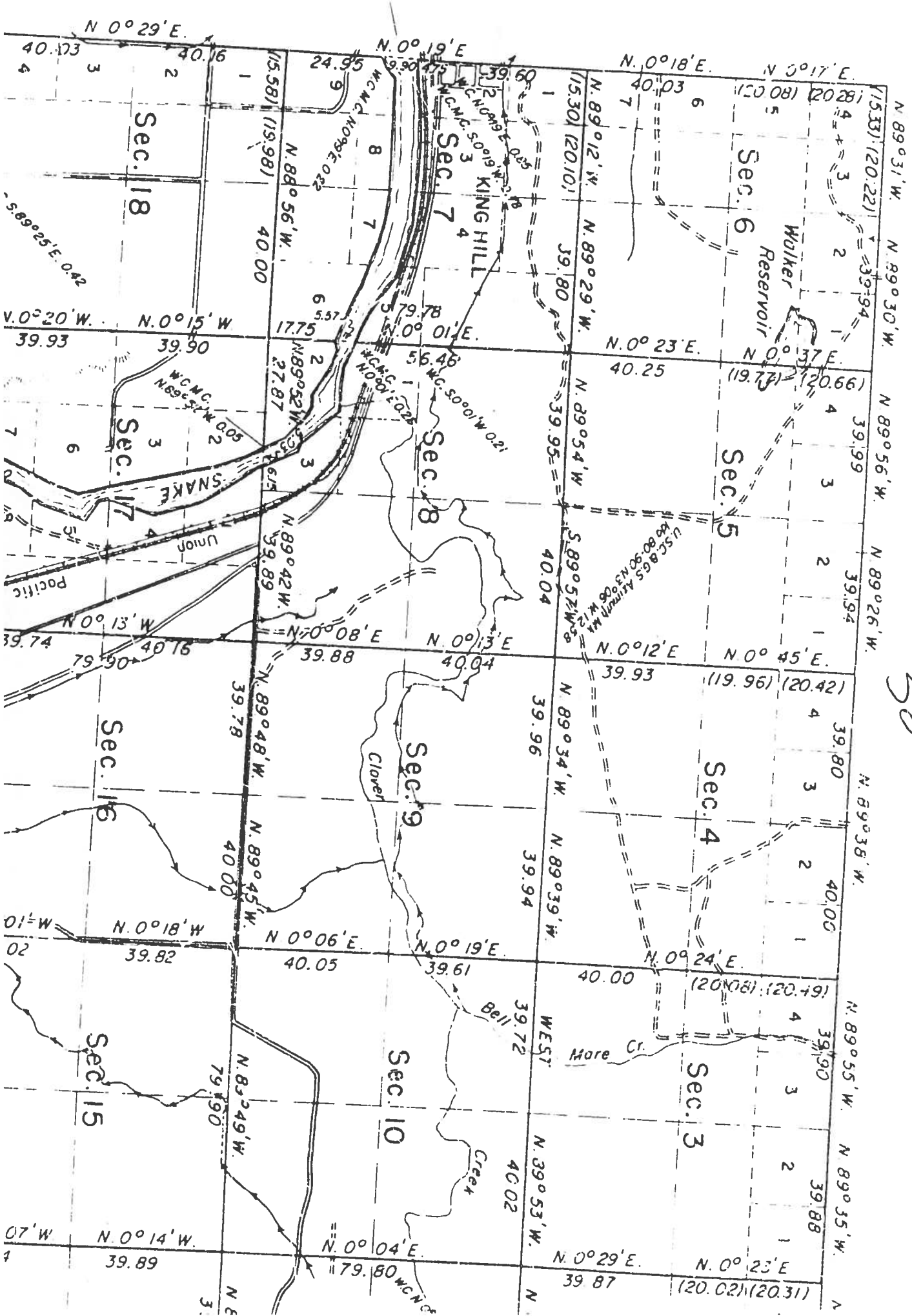
Township 4 South, Range 11 East, Boise Meridian, Elmore County,
Idaho

Section 27: W1/2NW1/4
Section 28: SE1/4NE1/4

PARCEL VIII:

Township 2 South, Range 11 East, Boise Meridian, Elmore County,
Idaho

Section 24: NE1/4, SE1/4NW1/4, N1/2SE1/4

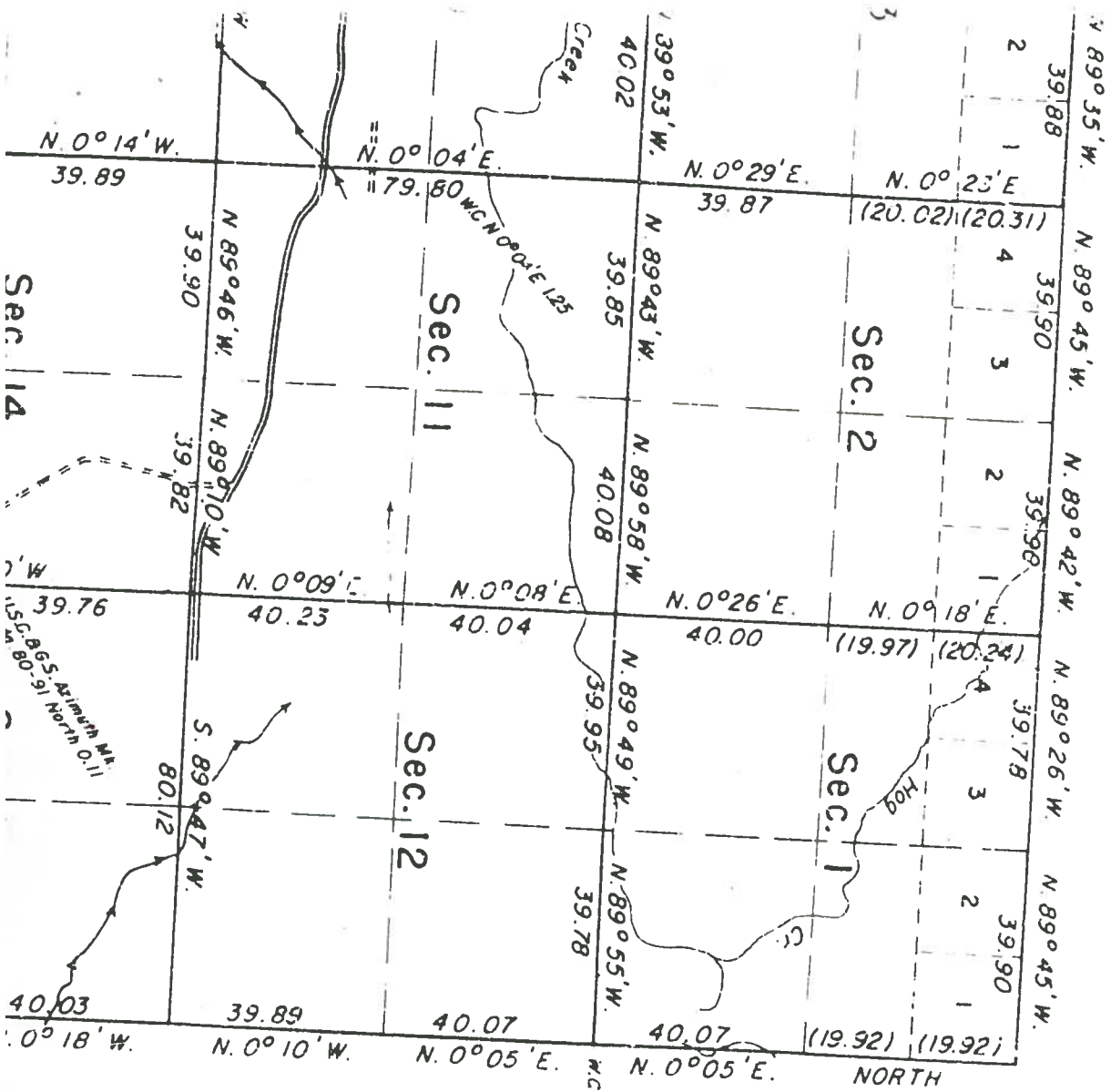


52112

DEPENDENT RES:

AST, OF THE BOISE MERIDIAN, IDAHO NT RESURVEY

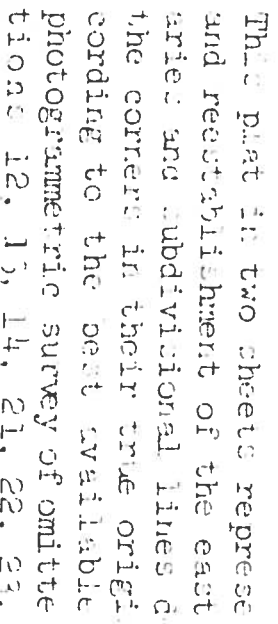
52113



This plat represents a rearrangement of the north and south lines in their true original location to the best available evidence. The areas are as shown on the plat tober 20, 1908.

The history of previous surveys in the field note record. The west to group. The courses and distances the east boundary were taken from the resurvey of T. S. C., R. 12 E., by A. accepted April 29, 1910.

100



RECEIVED

NOV - 9 2000

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)
Water Rights: 61-00356, 61-00357
NOTICE OF ADMINISTRATIVE
PROCEEDING

IDWR has received an application for an Administrative Proceeding for the above water right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated below:

☐ Substitution of Party (waiting for documentation)

☐ Substitution of Party/Split Water Right

☒ I.C. § 42-222 transfer

☒ point of diversion ☒ place of use

☐ period of use ☐ nature of use

IDWR projects the Administrative Proceeding shall be completed not later than:

Dated 11/7/2001



Signature of IDWR Representative

INSTRUCTIONS FOR MAILING

Mail this form to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. **FAX filings will not be accepted by the SRBA Clerk of the Court.**

CERTIFICATE OF MAILING

I certify that on November 7, 2000, I mailed the original and copies of this form to the following persons, postage prepaid, and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant/Seller for Substitution of Party or attorney of record:
N/A
3. One copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
N/A
4. One copy to:
Each party in the subcase, or attorney of record:

Kent Foster
Holden, Kidwell, Hahn & Crapo PLLC
PO Box 50130
Idaho Falls ID 83405



Signature of person or attorney mailing the form

JAMES P. SPECK
jimspeck@cox-internet.com
DOUGLAS J. AANESTAD
aanestad@cox-internet.com

SPECK & AANESTAD
A PROFESSIONAL CORPORATION
ATTORNEYS
120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340

RECEIVED

SEP 05 2006

DEPARTMENT OF
WATER RESOURCES
TELEPHONE
(208) 726-4421
FACSIMILE
(208) 726-0752

August 30, 2006

Clerk of the Court
SRBA District Court
P. O. Box 2707
Twin Falls, ID 83303-2707

RECEIVED

SEP 11 2006

WATER RESOURCES
WESTERN REGION

RECEIVED

SEP 13 2006

DEPARTMENT OF
WATER RESOURCES

**Re: Pitchfork Ranch LLC;
Notice of Appearance;
Water Rights: 61-00357, 61-2242, 61-0356, 61-2243, 61-0349, 61-0353,
61-7231 and 37-20344**

Dear Clerk:

Enclosed for filing you will find eight (8) originals, along one copy of each, of the Notices of Appearance for filing for the above referenced water rights. Please file the originals, receipt date-stamp the copies and return them to our office in the postage prepaid, self-addressed envelope provided for that purpose.

Thank you.

Sincerely yours,

SPECK & AANESTAD
A Professional Corporation

By: JS
Jeanne E. Farnea, Legal Assistant to
James P. Speck

Enclosures

SCANNED

SEP 05 2006

RECEIVED
SEP 11 2006
WATER RESOURCES
WESTERN REGION

Claimants Names:
Pitchfork Ranch LLC

Attorney Name & Address:
James P. Speck, ISB#2067
Speck & Aanestad
A Professional Corporation
120 East Avenue
P. O. Box 987
Ketchum, Idaho 83340
(208) 726-4421
FAX: (208) 726-0752

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

)
)
)
)
)
)

Subcase: 61-00356
NOTICE OF APPEARANCE

DESCRIPTIVE SUMMARY

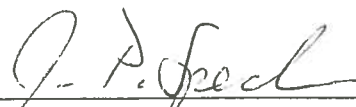
This is a notice of appearance by counsel on behalf of the new claimant and purchaser of the water rights identified below.

NOTICE OF APPEARANCE

The law firm of Speck & Aanestad, A Professional Corporation, hereby enters its appearance in the action on behalf of Claimants, Pitchfork Ranch, LLC, for the following water rights which is the subject of subcase: 61-00356.

DATED this 30 day of August, 2006.

SPECK & AANESTAD
A Professional Corporation

By 
James P. Speck

CERTIFICATE OF SERVICE

I hereby certify that on the 30 day of August, 2006, I served a true and correct copy of the foregoing NOTICE OF APPEARANCE on the following persons in the manner designated below:

Chief, Natural Resources Division
Office of the Attorney General, State of Idaho
P. O. Box 44449
Boise, ID 83711-4449

- ☒ United States Mail, Postage Prepaid
- ☐ Hand Delivery
- ☐ Facsimile, with copy by United States Mail, Postage Prepaid

The United States Department of Justice
Environmental and Natural Resources
Division
550 West Fort Street
Box 33
Boise, ID 83724

- ☒ United States Mail, Postage Prepaid
- ☐ Hand Delivery
- ☐ Facsimile, with copy by United States Mail, Postage Prepaid

Idaho Department of Water Resources
Document Depository
P.O. Box 83720
Boise, ID 83720-0098

- ☒ United States Mail, Postage Prepaid
- ☐ Hand Delivery
- ☐ Facsimile, with copy by United States Mail, Postage Prepaid


JAMES P. SPECK