

06/27/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-136B
NAME AND ADDRESS: LESLIE ROTH
2010 NIGHTHAWK DR
LARAMIE WY 82072

DON A ROTH
2010 NIGHTHAWK DR
LARAMIE WY 82072

SOURCE: NORTH LEIGH CREEK TRIBUTARY: SPRING CREEK
Water is delivered from Middle Leigh Creek.
QUANTITY: 0.800 CFS
PRIORITY DATE: 01/22/1916
POINT OF DIVERSION:
T06N R46E S30 SENE Within TETON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	0.800 CFS

PLACE OF USE: IRRIGATION Within TETON County

T06N R45E S25	SWSW	31.00	T06N R45E S25	SESW	9.00
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40 ACRES TOTAL

40

The rights listed below are limited to the irrigation of a combined total of
acres in a single irrigation season. Combined Right Nos.: 22-136B, 22-515A,
22-516A, 22-517A

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through Ricks Canal.

04/21/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-136B
NAME AND ADDRESS: LESLIE ROTH
1054 BONITA DR
LARAMIE WY 82070
DON A ROTH
1054 BONITA DR
LARAMIE WY 82070

SOURCE: NORTH LEIGH CREEK TRIBUTARY: TETON RIVER
QUANTITY: 0.800 CFS
PRIORITY DATE: 01/22/1916
POINT OF DIVERSION:

T06N R45E S30 NWNESE Within TETON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 - 10/31	0.800 CFS

PLACE OF USE: IRRIGATION Within TETON County

T06N R45E S25 SWSW 32.0

32 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 22-515A, 22-516A, and 22-517A IS
LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 32 ACRES IN A
SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: Decreed

WATER IS DELIVERED THROUGH SI-RICKS CANAL.

Right no. 22-515A, 22-516A, and 22-517A are also diverted through point of
diversion described above.

This right is a split from former right 22-136.

11/21/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-136B

LESLIE ROTH
2010 NIGHTHAWK DR
LARAMIE WY 82072
Telephone Number: (307) 742-0875

DON A ROTH
2010 NIGHTHAWK DR
LARAMIE WY 82072
Telephone Number: (307) 742-0875

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/4/06 SIGNATURE: Don Roth

Please print your name: Don Roth

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161



Idaho Department of Water Resources

Adjudication Claim:

22-516A
22-517A
22-136B

Legend

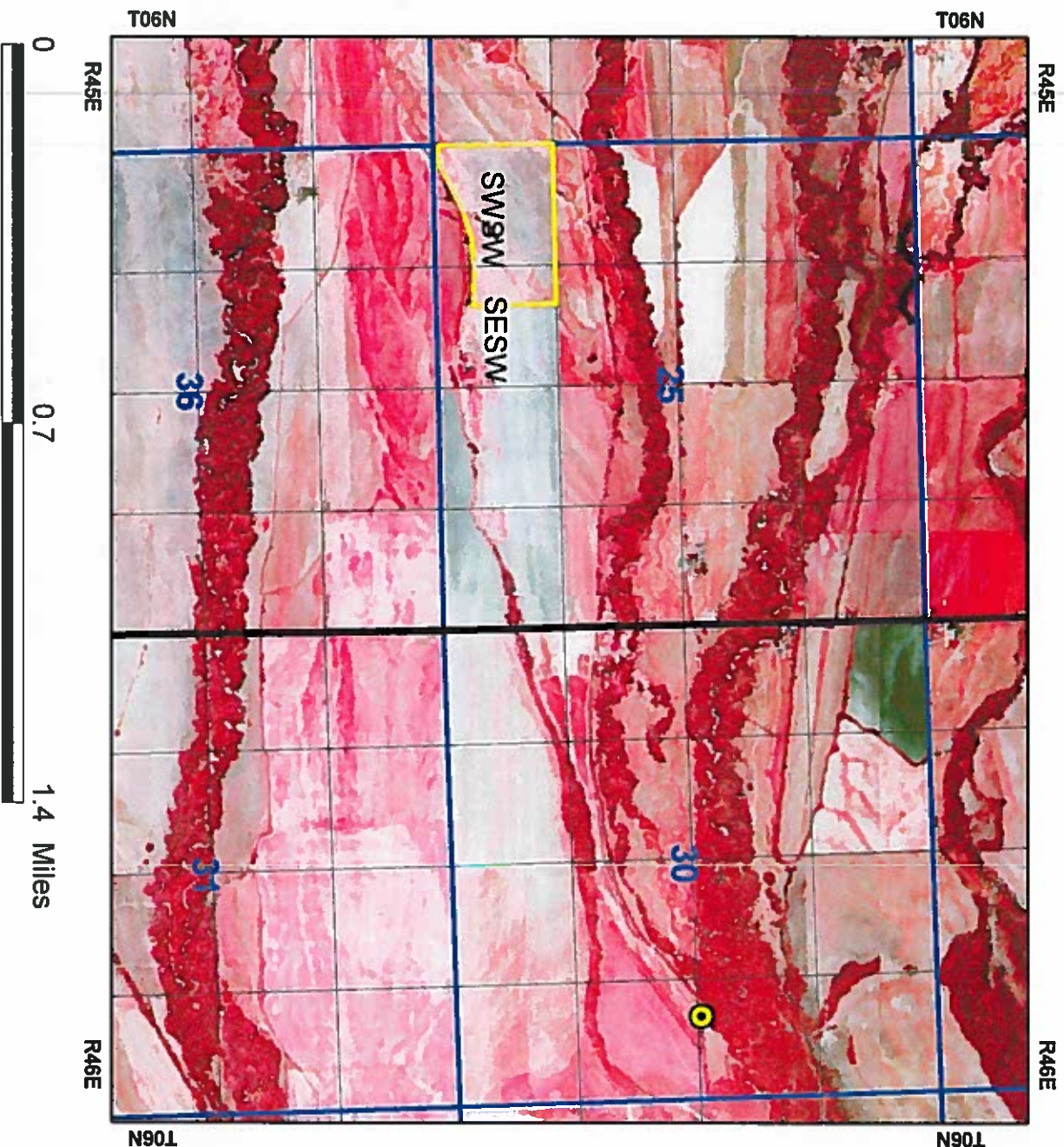
- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Teton County
IDWR Basin 22



Prepared by D. Carlson
On Tuesday, June 27, 2006
1987/88 Aerial Photography



04/21/2005

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-515A

LESLIE ROTH

~~1854 BONITA DR~~

LARAMIE WY 82072

Telephone Number: (307)742-0875

2010 Nighthawk Drive

cell: 307-760-0254

office: 307-766-3796

DON A ROTH

~~1854 BONITA DR~~

LARAMIE WY 82072

Telephone Number: (307)742-0875

2010 Nighthawk Drive

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

6/20/05

SIGNATURE:

Don Roth

Please print your name:

Don Roth

IDWR Regional Office,

Address updated
KMT 6/27

PROFILED

SCANNED
JUN 28 2005

RECEIVED
JUN 27 2005

Department of Water Resources
Eastern Region

KMT
6/27

04/21/2005

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-136B

LESLIE ROTH
~~1054 BONITA DR~~ 2010 Nighthawk Drive
LARAMIE WY 82070 82072
Telephone Number: (307)742-0875

DON A ROTH
~~1054 BONITA DR~~ 2010 Nighthawk Drive
LARAMIE WY 82070 82072
Telephone Number: (307)742-0875

Daytime: 760-0254 or 307-766-3796
(307) (cell) (office)

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 6/20/05 SIGNATURE: Don Roth

Please print your name: Don Roth

IDWR Regional Office,

address updated
KMT 6/27

SCANNED
JUN 28 2005

RECEIVED
JUN 27 2005
Department of Water Resources
Eastern Region

PROFILED

KMT
6/27



State of Idaho

Department of Water Resources
Eastern Region

PROFIL

SCANNED
MAY 03 2005



Water Right(s):

22-136B
22-515A
22-516A
22-517A

Point(s) of Diversion:

T06N R46E
Sec. 30 NWNESE

Place of Use (parts of):

T06N R45E
Sec. 25 SWSW

Delivered through Si-Ricks Canal.

LEGEND

- Point of Diversion
- Place of Use
- Section
- Quarter-Quarter



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: S. Porter
Date: April 2005

Water Right Split History Analysis

DECREED UNDER:
HANSEN, et al vs L. CRANDALL
1938. TP XIV.

22-136B D. ROTH
0.80 cfs on 40° ac.

22-136A

22-136C B. SMITH
1.60 cfs on 80° ac

22-136D J. BUSH
0.80 cfs on 40° ac.

22-136

10⁴ cfs on 520° ac
22 JANUARY 1916
NORTH LEIGH CREEK

22-136E G. HANSEN

1.60 cfs on 80° ac
MIDDLE LEIGH CREEK - ? CFS?

$\frac{10^4 \text{ cfs}}{520^\circ \text{ ac}} = 0.02 \text{ cfs/ac}$

22-136F A. HANSEN

2.32 cfs on 116° ac

22-136G M. HANSEN

0.50 cfs on 18° ac. Q OVERCLAIMED / ac UNDERCLAIMED?

22-136H R. BEARD

0.30 cfs on 11° ac. Q OVERCLAIMED / ac UNDERCLAIMED?

Reviewer: _____

Date: _____

UNCLAIMED

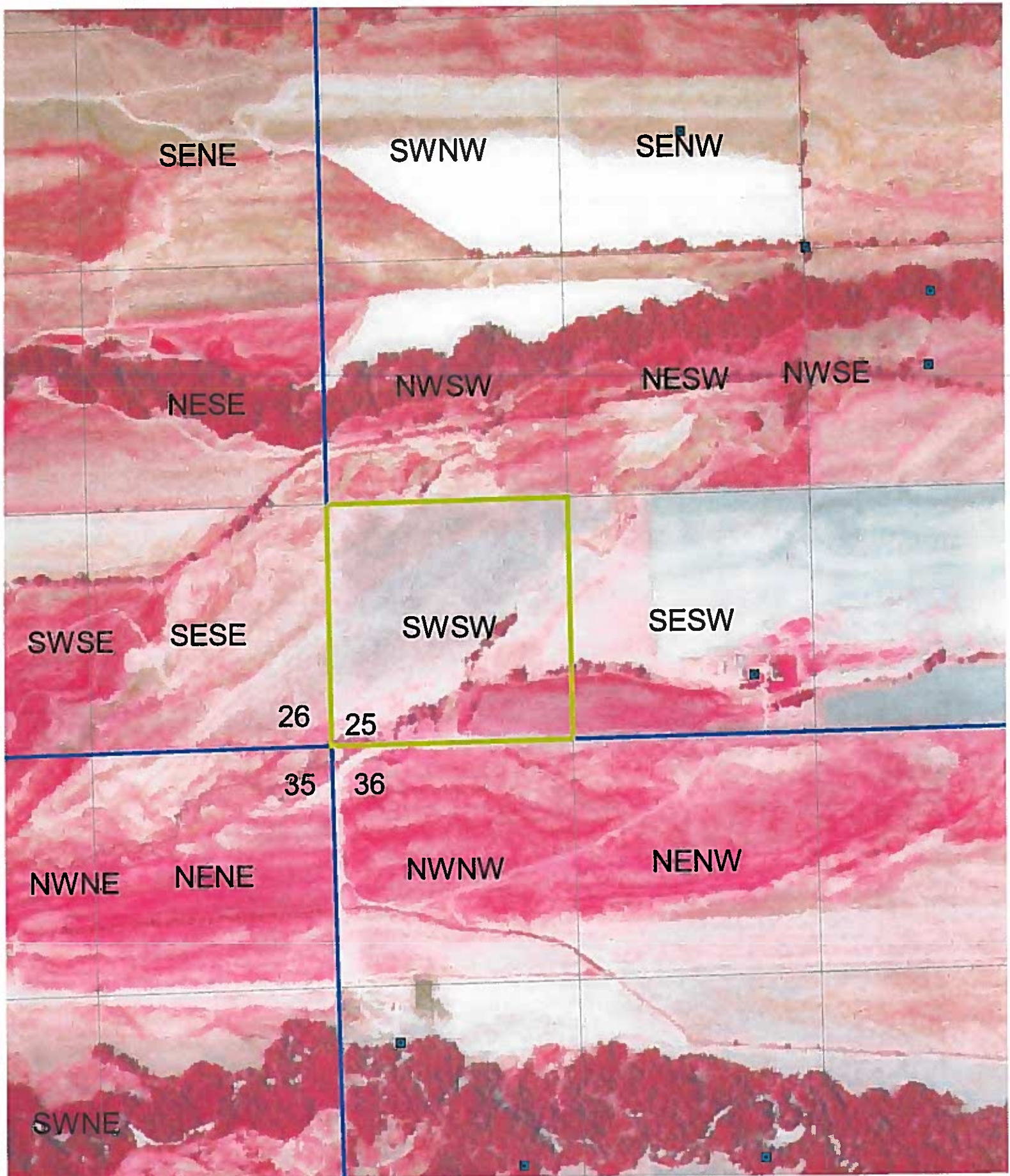
± 2.48 cfs AND 135° ac

SCANNED
MAY 03 2005
PROFILED

PROFILED

22-136B

SCANNED
MAY 03 2005





State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

SEPTEMBER 5, 1995

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

DON A ROTH
1054 BONITA DR
LARAMIE WY 82070

RE: CHANGE IN OWNERSHIP FOR A22-00136B, A22-00516A,
A22-00515A, AND A22-00517A

Dear Mr. Roth:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are copies of the Notices of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,


Jo Thompson
Adjudication Secretary

Enclosure: Notices of Claim

MICROFILMED

NOV 06 1995

SCANNED
MAY 03 2005

PROFILED



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

AUG 28 1995

Department of Water Resources

DATE OF CLOSING: August 10, 1995

LEGAL DESCRIPTION OF PROPERTY: Township 6 North Range 45 East

Section 25, 1/4 of 1/4 of 1/4, Govt. Lot

Lot, Block, Subdivision/Townsite

If you have additional legal descriptions, please attach separate sheet.

RECEIVED

AUG 31 1995

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s) Assigned by IDWR: A22-00136B, A22-00516A, A22-00515A, A22-00517A, A22-00515A

☐ Name and Address of Former Owner/Claimant(s) (Seller): Seller- Barbara C. Gamer / Former Claimant- Harlander

☒ New Owner/Claimant (Purchaser): Don A. Roth and Leslie Roth

☒ New Mailing Address: 1054 Bonita Drive
Laramie, WY 82070

☒ New Telephone Number: (307) 742-0875

☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s): Don A. Roth Date Aug. 25, 1995
Leslie Roth Date Aug 25, 1995

☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: _____ By: _____

Further Action Needed:

Further Action Taken
Date: _____ By: _____

Final Review and Data-Entry
Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

NOV 06 1995

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

DECEMBER 15, 1992

JAMES AND MARY LOU BUSH
549 W 1050 N
FELT ID 83424

RE: CHANGE IN OWNERSHIP FOR A22-00515, 00516, 00517,
0011098(RENUMBERED TO 00136) AND 11099(RENUMBERED TO
00130

Dear Mr. and Mrs. Bush:

The request for Change in Ownership concerning your
Notices of Claim in the above reference has been
processed and the Notices modified to reflect you as the
new owner.

A22-00136 was split as follows: To James Bush,
A22-00136D, 0.80 cfs on 40 acres; to Donald Harlander,
A22-00136B, 0.80 cfs on 40 acres.

A22-00515 was split as follows: To James Bush,
A22-00515C, 0.30 cfs on 40 acres; to Donald Harlander,
A22-00515A, 0.30 cfs on 40 acres.

A22-00130 was split as follows: To James Bush,
A22-00130E, 0.80 cfs on 40 acres; to Edmund Twining III,
0.80 cfs on 40 acres.

A22-00517 was split as follows: To James Bush,
A22-00517C, 0.30 cfs on 40 acres; to Donald Harlander,
0.30 cfs on 40 acres.

A22-00516 was split as follows: To James Bush,
A22-00516C, 0.20 cfs on 40 acres; to Donald Harlander,
A22-00516A, 0.20 cfs on 40 acres.

Review the enclosed forms and if there are other
corrections or questions, feel free to contact this
office.

SCANNED

MAY 03 2005

PROFILED

MICROFILMED
APR 08 1994

James Bush

Page - 2 -

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Dave Carlson
Water Right Agent, Adjudications

DC:jt

Enclosure: James Bush's Notices

cc: Donald C Harlander/Change Ownership Letter
Copies of Notices of Claim

File: P

PROFILED

SCANNED
MAY 03 2005

MICROFILMED
APR 08 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00136B

Date Received: 10/ 5/1988

Receipt No: X777777

Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: DON A ROTH
Address: 1054 BONITA DR
LARAMIE WY

307-742-0875

82070

AND/OR

Name: LESLIE ROTH
Address: 1054 BONITA DR
LARAMIE WY

307-742-0875

82070

2. Date of Priority: JAN 22, 1916

3. Source: NORTH LEIGH CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	45E	30	NW	NE	SE		TETON

5. Description of diverting works:
HEADGATE/DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 120.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

MICROFILMED

NO. 1000

PROFIT

SCANNED

MAY 03 2005

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	45E	25	SW	SW		IRR	40.0
Section Acres							40.0
Total Acres							40.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A22-00515, A22-00516, A22-00517,

14. Remarks:

THIS CLAIM IS FOR A PORTION OF DECREED RIGHT 22-0136.
WATER IS DIVERTED INTO WEAVER DITCH TO LITTLE DRY CREEK WHICH IS
USED AS A NATURAL CARRIER TO THE PLACE OF USE AND DIVERTED BY
TEMPORARY DAMS. WATER IS ALSO DIVERTED FROM HEADGATE ON RICKS
CANAL IN THE SENESE OF SEC. 25, T6N, R45E.

PAID #E002913

CHANGED OWNERSHIP 9/5/95/JT/GT

15. Basis of Claim: DECREED

Water Right Number: 0136

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

PROFILED

SCANNED

MAY 03 2005

MICROFILMED

NOV 06 1999

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00136B
Date Received: 10/ 5/1988
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DONALD C. HARLANDER 208-436-286.
Address: P.O. BOX 8
DRIGGS ID 83442

AND/OR

Name: MARY LOU HARLANDER 208-436-286.
Address: P.O. BOX 8
DRIGGS ID 83442

A2200136B

2. Date of Priority: JAN 22, 1916

3. Source: NORTH LEIGH CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	45E	30	NW	NE	SE		TETON

5. Description of diverting works:
HEADGATE/DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 120.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

PROFILED

SCANNED
MAY 03 2005

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	45E	25	SW	SW		IRR	40.0
Section Acres							40.0
Total Acres							40.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A22-00515, A22-00516, A22-00517,

14. Remarks:

THIS CLAIM IS FOR A PORTION OF DECREED RIGHT 22-0136.

WATER IS DIVERTED INTO WEAVER DITCH TO LITTLE DRY CREEK WHICH IS USED AS A NATURAL CARRIER TO THE PLACE OF USE AND DIVERTED BY TEMPORARY DAMS. WATER IS ALSO DIVERTED FROM HEADGATE ON RICKS CANAL IN THE SENESE OF SEC. 25, T6N, R45E.

PAID #E002913

15. Basis of Claim: DECREED

Water Right Number: 0136

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read understand the form entitled "How you will receive notice in the Snake Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

SCANNED

MAY 03 2005

FILED

A22-00136B

Page

2

Date: 11/10/92

MICROFILMED

APR 08 1994