

12/11/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-133F
NAME AND ADDRESS: KERRY LUNDQUIST
4408 E 500 N
RIGBY ID 83442

SUSAN LUNDQUIST
4408 E 500 N
RIGBY ID 83442

SOURCE: SPRING CREEK TRIBUTARY: TETON RIVER
QUANTITY: 2.400 CFS
PRIORITY DATE: 01/22/1916
POINT OF DIVERSION:

T06N R45E S29 SWSWSW Within TETON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	2.400 CFS

PLACE OF USE: IRRIGATION in TETON County

T06N R44E S23	NESW	0.40	T06N R44E S23	NESE	26.00
T06N R44E S23	NWSE	34.00	T06N R44E S23	SWSE	29.00
T06N R44E S23	SESE	33.00	T06N R44E S24	NWSW	2.10
T06N R44E S24	SWSW	31.00	T06N R44E S24	SESW	16.00

171.5 ACRES TOTAL

This right is limited to the irrigation of 120 acres within the place of use described above in a single irrigation season.

Right Nos. 22-13551 and 22-133F are limited to the irrigation of a combined total of 171.5 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Water is delivered through Blair Ditch.

11/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-133F
NAME AND ADDRESS: KERRY LUNDQUIST
4408 E 500 N
RIGBY ID 83442
SUSAN LUNDQUIST
4408 E 500 N
RIGBY ID 83442

SOURCE: SPRING CREEK TRIBUTARY: TETON RIVER
QUANTITY: 2.400 CFS
PRIORITY DATE: 01/22/1916
POINT OF DIVERSION:

T06N R45E S29 SWSWSW Within TETON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	2.400 CFS

PLACE OF USE: IRRIGATION in TETON County

T06N R44E S23	NESW	0.40	T06N R44E S23	NWSE	27.00
T06N R44E S23	SWSE	30.00	T06N R44E S23	SESE	29.00
T06N R44E S24	SWSW	31.00	T06N R44E S24	SESW	16.00

133.4 ACRES TOTAL

This right is limited to the irrigation of 120 acres within the place of use described above in a single irrigation season.

Right Nos. 22-13551 and 22-133F are limited to the irrigation of a combined total of 134.4 acres in a single irrigation season.

~~133.4~~ 171.5

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Blair Ditch

11/28/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-133F

KERRY LUNDQUIST
4408 E 500 N
RIGBY ID 83442
Telephone Number: (208) 745-7659

SUSAN LUNDQUIST
4408 E 500 N
RIGBY ID 83442
Telephone Number: (208) 745-7659

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12-7-2006 SIGNATURE: Kerry Lundquist
Please print your name: Kerry Lundquist

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

16mJ
12/11



Idaho Department of Water Resources

SRBA Recommendation:

22-133F

22-13551

(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters

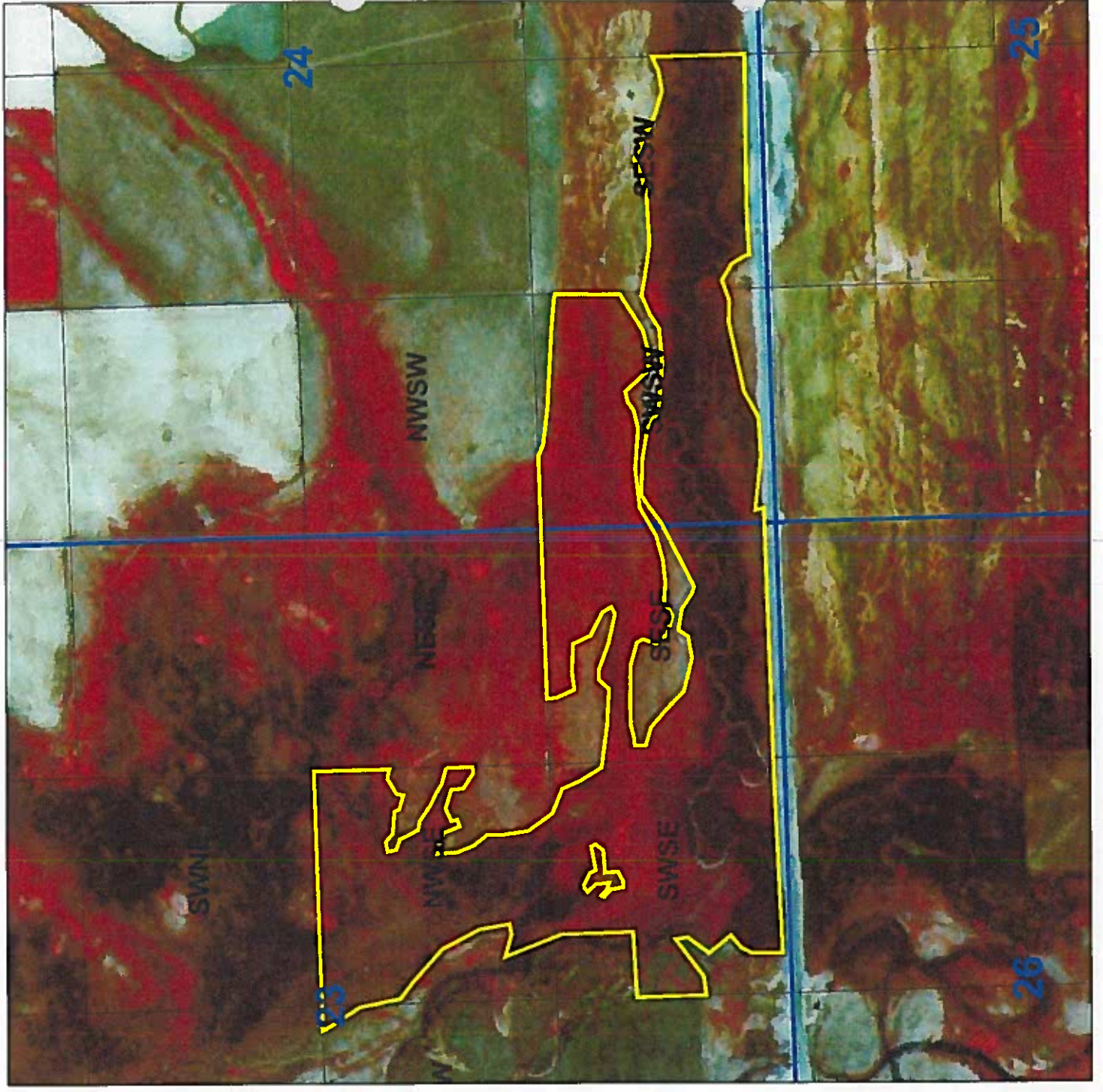


Teton County
IDWR Basin 22



Prepared by T. Galbraith
On Tuesday, November 28, 2006
1987/88 Aerial Photography

22-133F
22-13551



11-28-06

- indeterminate decree
- 120 acres of decreed POU are owned by claimant⁺
- at 1" to the acre ~~to~~ = 2.4 cfs

✓

decreed or granted to the said plaintiffs.

XI.

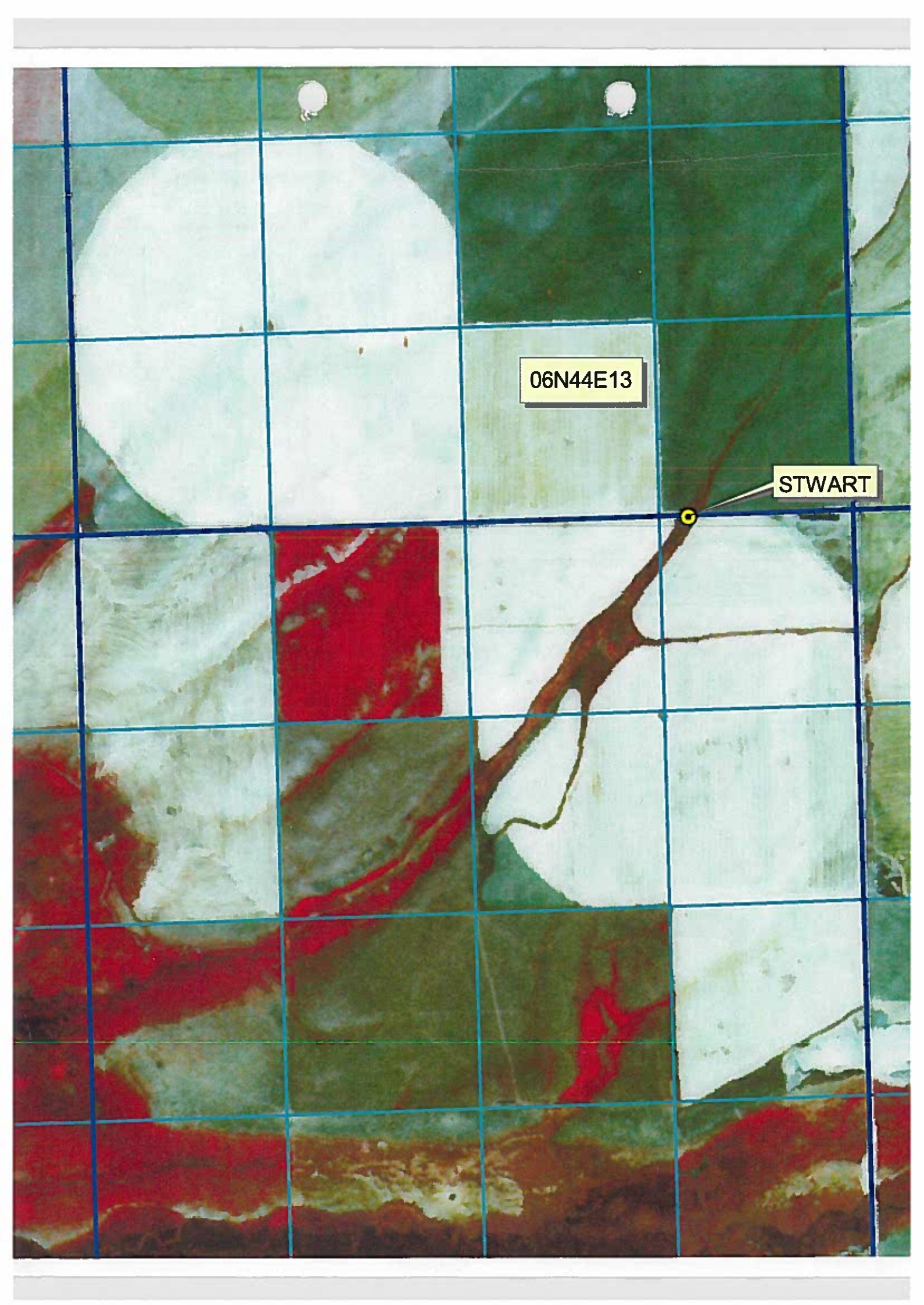
That the plaintiffs, Richard A. Egbert, Samuel M. Egbert, J. R. Hansen, Jos. H. Bahr, Emma H. Hanks, Frank Harrop, G. L. Wade, New International Mortgage Bank, Ltd., a corporation, are the owners of, or have an estate in, the following described lands, to-wit:

22+33
SW $\frac{1}{4}$ SE $\frac{1}{4}$; S $\frac{1}{2}$ SW $\frac{1}{4}$ of section 24, and SE $\frac{1}{4}$ SE $\frac{1}{4}$ of section 23, all in township 6 north, range 44 E.B.M.; All of section 25 and the E $\frac{1}{2}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$ of section 26, township 6 north, range 44 E.B.M.; NE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$ and E $\frac{1}{2}$ NW $\frac{1}{4}$ of section 32 in township 6 north, range 45 E.B.M. SE $\frac{1}{4}$ SE $\frac{1}{4}$ of section 19; S $\frac{1}{2}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ NE $\frac{1}{4}$ of section 30 in township 6 north, range 45 E.B.M., containing 1400 acres, more or less,

and are the owners of a common ditch by and through which they divert water from North Leigh Creek for the irrigation of the above described lands, with point of diversion and diversion works located on the north side of North Leigh Creek in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of section 23 in township 6 north, range 45 E.B.M.; that the plaintiffs, or their predecessors in interest, have diverted 28 cubic feet or 1400 miners inches of the waters of North Leigh Creek, through their common ditch, with point of diversion and use upon the above described lands; that on or before and ever since the 22d day of January, 1916, have diverted, appropriated and applied to beneficial use in the irrigation of the above described lands during the irrigating season the above stated quantity or stream flow in addition to any other rights fixed, decreed or granted to the said plaintiffs.

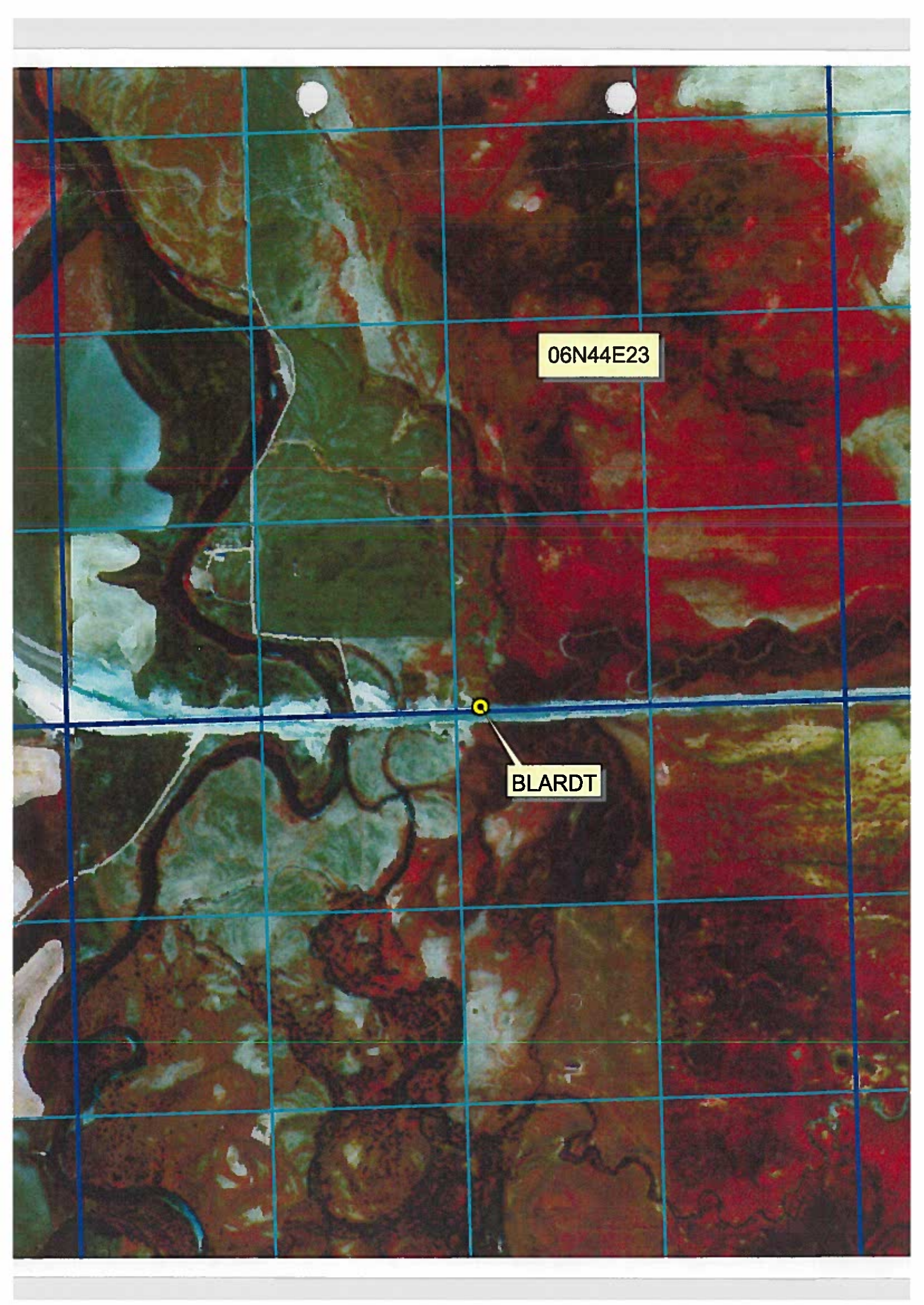
XII.

That the plaintiffs, James Lowe, A. O. Miner, Seth Hansen, and Union Central Life Insurance Company, a corporation, are the



06N44E13

STWART



06N44E23

BLARDT

Claim no. A22-1338

Claimant Contact Log

Date	Remarks	Agent initials
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4-15-06	Blair Ditch Runs From East to West thru property & ends in field where GPS point is on Rd. (across to North 100 yds.) Crater in ditch & used for stock which are in fields this date.	
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	GPS Stewart Ditch at NE NE Sec 24 Running SW into P.O.U. - Pix of Ditch looking SW	
--	--	--

GPS 2724724

1408052

GPS # STWART





22-133

22-133

22-133

POD N. Leah Creek

POU: T6N R44E S623 SESE

See 3145 WASH, SEASHORE
See 216 NENE, SENE, NENE

Q45E 2019 SESE

See 3D MENE, 3DNE, SENE

See 32 NE NE, NW NE, SW NE

SE ME, MEMO, SE ME

WEST, MUNE

५४५

POD Spring Creek LN 45E SHENANDOAH
POU LN 47E Sec 50 WENE
40 acres 32 cfs

POD Spring Creek LN 45E SHENANDOAH
POU LN 47E Sec 50 WENE
40 acres 32 cfs

22-133 B

POD Spring Creek

POU LN HSE

79ae115 1.34 eb3

22-1336

POD N. high creek + Spring Creek

POW, EN, AIDE, SEAT, WEST, MASH
SUBU, SESU, NESE, MOSE

31002415 3 CTS

92-133D

High Creek + Spring Creek

6N45E Sec 32 NE NE,

NESE, NWSE, SESE

Sec 33 SEGA, RESB, MUSA

34D 22115 1155cf5

20-133 E

Spring Creek

6N R44E 3625 NONE ME NO NO

14600113 306f3

92-133F

2000 N. Leigh Creek / Spring Creek

GN 41E Sec 23 NESW, SESEW, NESE,

MOSE, BMSE, SESE

Dec 24 MSW, GWSW, SESW

179 aars 5.91 af3

mydoc/fieldexamforms/splithistory

Date: _____

of A Complete
2/24/05 K

IDAHO DEPT OF WATER RESOURCES
EASTERN REGION
900 N SKYLINE DR STE A
IDAHO FALLS ID 83402

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CHANGE IN ADDRESS

This form can be used to notify the Department of a change in
address of the owners of record for the listed water rights.
(Please print or type)

[] Water Right Number(s): 22-58, 22-133F, 22-486A
22-505, 22-506 - 22-533A

[] Name(s): Kerry Lundquist
Susan Lundquist

[] Old Mailing Address: 4426 E 500 N
Rigby, ID 83442

[] New Mailing Address: 4408 E 500 N
Rigby, ID 83442

Telephone Number: (208) 745 - 7659

[] Signature(s) of Owner(s) Kerry Lundquist

(Include your title if on behalf of company or organization)

ROFILED

Date: 2-23-2005

SCANNED

FEB 24 2005

Claim No. 22-133F

Document Checklist

☒ ~~Copy License/Decree~~

Gillette v Crandall

can't find
22-133
on decree

☐ Copy Transfer

☐ Copy Licensing Field Exam

☐ Check if Ownership/Address Change is Required

☐ Generate, mail and file "Evidence of Priority" letter

☒ Generate Arcview Map

Priority date should be changed to 1/22/1916 as it was on the original
decree 22-133

Point of Diversion and Source Data Entry Form

Claim Number: _____

Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____ County: _____

Source: _____ Tributary to: _____

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____ County: _____

Source: _____ Tributary to: _____

Claimed Point(s) of Diversion and Source.

	Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to
①	10N	44E	32		NW NW	Teton	Spring CK	Teton River
②	"	"	"		"	"	"	"

Recommended Point(s) of Diversion and Source.

	Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to
③	10N	44E	29		SW SW SW	Teton	Spring CK	Teton River

Other rights from this POD? _____

Transfers Pending or approved: _____

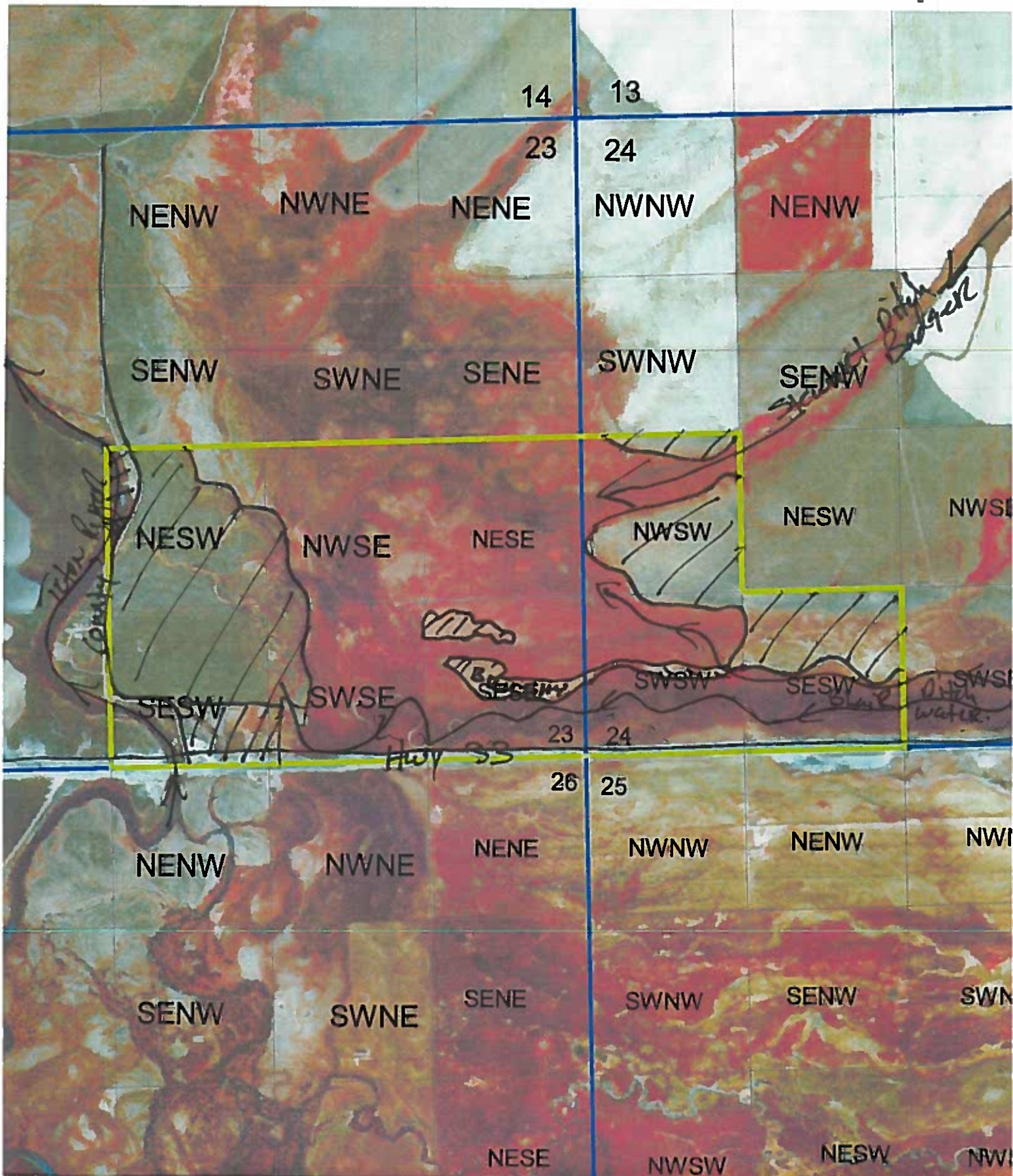
Document how the POD and Source were verified:

① & ② POD's are the same and do not supply water to this claim.

③ POD is the Blair Canal and has historically supplied water to this claim Tag # App 13850.

Reviewer: _____ Date: _____

22-133F 11-1-04 CF





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 30, 2003

KERRY & SUSAN LUNDQUIST
4426 E 500 N
RIGBY ID 83442

RE: NOTICE(S) OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE(S) OF CLAIM TO A WATER RIGHT 22-58, 22-133F, 22-
486A, 22-505, 22-506, 22-533A

Dear Mr. & Mrs. Lundquist:

The request for Change of Water Right Ownership concerning the above-referenced Notice(s) of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with listing the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Respectfully yours,

Kristen Forsgren
Office Specialist 1

Enclosure

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Kerry Lundquist

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>JC</u>	Date <u>9-5-03</u>	Fee <u>\$50-</u>
Received by <u>JC</u>	Date <u>9-5-03</u>	Receipt No. <u>E 029159</u>
Processed by _____	Date _____	WR _____ Date _____

WARRANTY DEED

For Value Received Theo I. Hanson and Ruth G. Hanson, Trustees or their successors in trust,
under the Theo and Ruth Hanson Trust dated May 16, 1990

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Gary D. Lundquist and Sandra Lundquist, husband and wife and Kerry S. Lundquist and
Susan B. Lundquist, husband and wife

whose address is: 470 North 4300 East, Rigby, ID 83442

Hereinafter called the Grantee, the following described premises situated in Teton County, Idaho, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: September 5, 2003

Theo I. Hanson
Theo I. Hanson, Trustee

Ruth G. Hanson
Ruth G. Hanson, Trustee

STATE OF Idaho

ss.

COUNTY OF JEFFERSON

On this 09/05/2003, before me Katie Jo Becker, personally appeared Theo I. Hanson and Ruth G. Hanson, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) are subscribed to the within instrument as Trustees of the Theo and Ruth Hanson Trust, dated May 16, 1990 and acknowledged to me that they executed the same as such Trustees.

Katie Jo Becker
Notary Public of Idaho

Residing at: Rexburg, Idaho
Commission Expires: 11/08/05



ATTACHED LEGAL DESCRIPTION

Order No.: T11051

PARCEL 1

Beginning 50 feet North of the Southwest corner of the Southeast Quarter of the Southeast Quarter of Section 24, Township 6 North, Range 44 East of the Boise Meridian, Teton County, Idaho, running thence North 1200 feet; thence running in a Northeasterly direction to the East line 700 feet South of the Northeast Corner of the Northeast Quarter of the Southeast Quarter; thence South 1900 feet; thence West 1320 feet to the point of beginning.

LESS AND EXCEPTING THEREFROM the existing right-of-way of Highway 33 along the South boundary of the above described property.

PARCEL 2

The Southwest quarter of the Southeast quarter (SW1/4 of the SE1/4) Southeast quarter of the Southwest quarter (SE1/4 of the SW1/4) and the West half of the Southwest quarter (W1/2 of the SW1/4) of Section 24, Township 6 North, Range 44 EBM.

ALSO the Southeast quarter (SE1/4) and beginning at the Southeast corner of the Southwest quarter, thence North to the Northeast corner of the Southwest quarter, thence West to Northwest corner of the Northeast quarter of the Southwest quarter, thence South to the inside corner of an existing County Road, then Southeasterly along said County Road to the South Section Line, thence East along said Section Line six hundred fifty (650) feet, more or Less, to the point of beginning, said described property being in Section 23, Township 6 North, Range 44 EBM.

LESS AND EXCEPTING THEREFROM the following described property:

Beginning at the South west corner of Section 23, Township 6 North, Range 44 East of the Boise Meridian; running thence N 89°46'55" E. 1322.71 feet along the South line of said Section 23; thence N 0°15'34" E. 574.91 feet to the true point of beginning, being on the West line of the East one-half of the Southwest quarter of said Section 23; running thence N 0°15'34" E. 2073.42 feet along said West line of the East one-half of the Southwest quarter to the Northwest corner of said East one-half of the Southwest quarter; thence N 89°46'29" E. 793.33 feet along the North line of said East one-half of the Southwest quarter; thence S 6°02'30" E. 279.71 feet; thence S 62°07'37" E. 786.66 feet; thence S 14°57'17" E. 328.71 feet; thence S 72°49'14" W. 28.61 feet; thence S 19°07'41" E. 397.95 feet; thence S 1°14'23" W. 105.07 feet; thence S 0°21'33" W. 322.56 feet; thence S 87°46'10" W. 366.15 feet; thence S 0°37'15" W. 315.76 feet; thence N 88°45'43" W. 1342.16 feet to the true point of beginning.

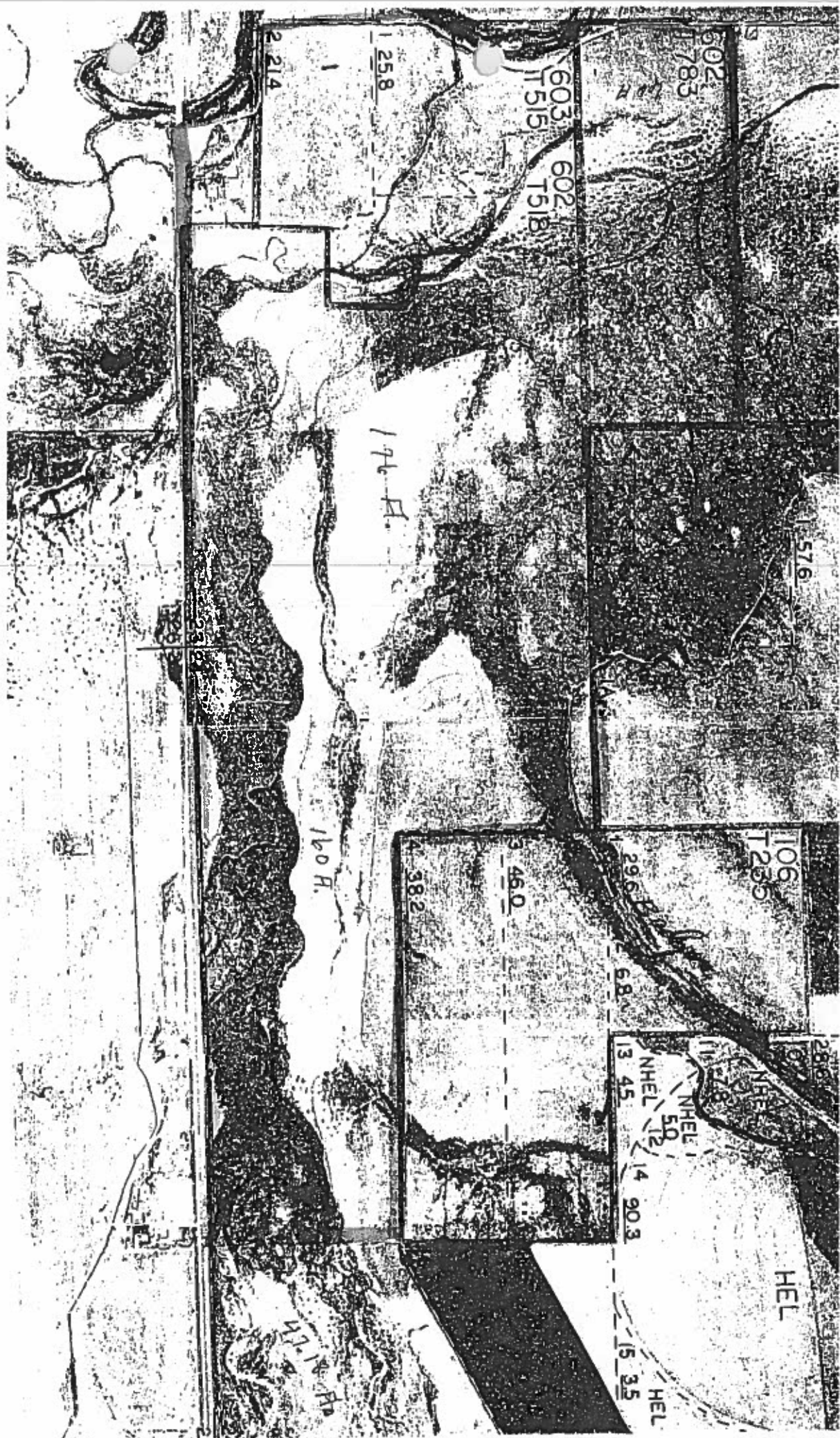
ALSO LESS AND EXCEPTING THEREFROM the existing right-of-way of County Road and Highway 33 along the South and West boundary of the above described property.

PARCEL 3

Beginning 500 feet North of the Southwest Corner of the SE1/4NW1/4 of Section 23, Township 6 North, Range 44 East, Boise Meridian, Teton County, Idaho and running thence East 2,640 feet; thence North 500 feet; thence West 2,640 feet; thence South 500 feet to the point of beginning.

ALSO beginning 2,630 feet East of the Southwest Corner of the SE1/4NW1/4 of Section 23, Township 6 North, Range 44 East, Boise Meridian, Teton County, Idaho and running thence East 10 feet; thence North 500 feet; thence West 10 feet; thence South 500 feet to the point of beginning.

ALSO beginning at the SW corner of the SE1/4NW1/4 of Section 23, Township 6 N., Range 44 E.B.M. and running thence East 2630 feet, thence North 500 feet, thence West 2630 feet, thence South 500 feet, to the point of beginning.



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-133F
Date Received: 10/27/1988
Receipt No: E003578
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

KERRY LUNDQUIST Phone: (208)745-7659
4426 E 500 N
RIGBY ID USA 83442

SUSAN LUNDQUIST Phone: (208)745-7659
4426 E 500 N
RIGBY ID USA 83442

2. Date of Priority: 01/18/1905

3. Source: NORTH LEIGH CREEK , SPRING CREEK Trib. to: TETON RIVER , TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot		County	Type
06N	44E	32	NW	NW	TETON	
06N	44E	32	NW	NW	TETON	

5. Description of diverting works:

HEADGATE & DITCH TO FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/15	10/15	5.91	

7. Total Quantity Appropriated is:
5.91 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	44E	23	NE	SW	IRRIGATION	15
			SE	SW	IRRIGATION	20
			NE	SE	IRRIGATION	30
			NW	SE	IRRIGATION	20
			SW	SE	IRRIGATION	20
			SE	SE	IRRIGATION	20
			Section Acres			
06N	44E	24	NW	SW	IRRIGATION	34
			SW	SW	IRRIGATION	15
			SE	SW	IRRIGATION	5
			Section Acres			
Total Acres					179	

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Decreed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00133F
Date Received: 10/27/1988
Receipt No: E003578
Received By: S.M.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THEO HANSON 208-745-6051
Address: 3836 EAST 620 NORTH
RIGBY, ID 83442
AND/OR
Name: RUTH HANSON 208-745-6051
Address: 3836 EAST 620 NORTH
RIGBY, ID 83442

2. Date of Priority: JAN 18, 1905

3. Source: NORTH LEIGH CREEK Trib. to: TETON RIVER
SPRING CREEK TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	44E	32	NW	NW			TETON

5. Description of diverting works:
HEADGATE & DITCH TO FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	5.910		

7. Total Quantity Appropriated is:
5.910 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 358.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A22-00133F

Page 1

Date: 10/27/88

MICROFILMED
NOV 04 1992



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	44E	23	NE	SW		IRR	15.0
			SE	SW		IRR	20.0
			NE	SE		IRR	30.0
			NW	SE		IRR	20.0
			SW	SE		IRR	20.0
			SE	SE		IRR	20.0
			Section Acres			125.0	
		24	NW	SW		IRR	34.0
	SW		SW		IRR	15.0	
	SE		SW		IRR	5.0	
			Section Acres			54.0	
Total Acres							179.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A22-00058/0533A/00486A/00506/00505

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

F.C GILLETTE

Decree Plaintiff

vs

LYNN CRANDALL, W.M.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Theo Hanson Date: Oct. 27 1988

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 27 day
of October 19 88 Calleen Wharf
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 5/29/1991