

11/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-133B
NAME AND ADDRESS: FRANKLIN B HANSEN
637 N 50 W
TETONIA ID 83452

IVY HANSEN
637 N 50 W
TETONIA ID 83452

RONALD D HANSEN
695 N 50 W
TETONIA ID 83452

SOURCE: SPRING CREEK TRIBUTARY: TETON RIVER
QUANTITY: 1.340 CFS
PRIORITY DATE: 01/22/1916

POINT OF DIVERSION:

T06N R45E S32 SENWNE Within TETON County
T06N R45E S32 SENWNE Within TETON County
T06N R45E S32 SENWNE Within TETON County
T06N R45E S32 SWNE Within TETON County
T06N R45E S33 NWNW Within TETON County
T06N R45E S33 NESWNW Within TETON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	1.340 CFS

PLACE OF USE:

<u>IRRIGATION in TETON County</u>			
T06N R45E S32	NWNE	39.00	T06N R45E S32 SWNE 37.00

76 ACRES TOTAL

76

The rights listed below are limited to the irrigation of a combined total of
acres in a single irrigation season. Combined Right Nos.: 22-133B, 22-442B,
22-443B

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right includes accomplished change in point of diversion pursuant to Section
42-1425, Idaho Code.

Water is delivered through Egbert 3, Egbert 4, Hanks Ditch and 3 other
unnamed ditches.



Idaho Department of Water Resources

SRBA Recommendation:

22-133B

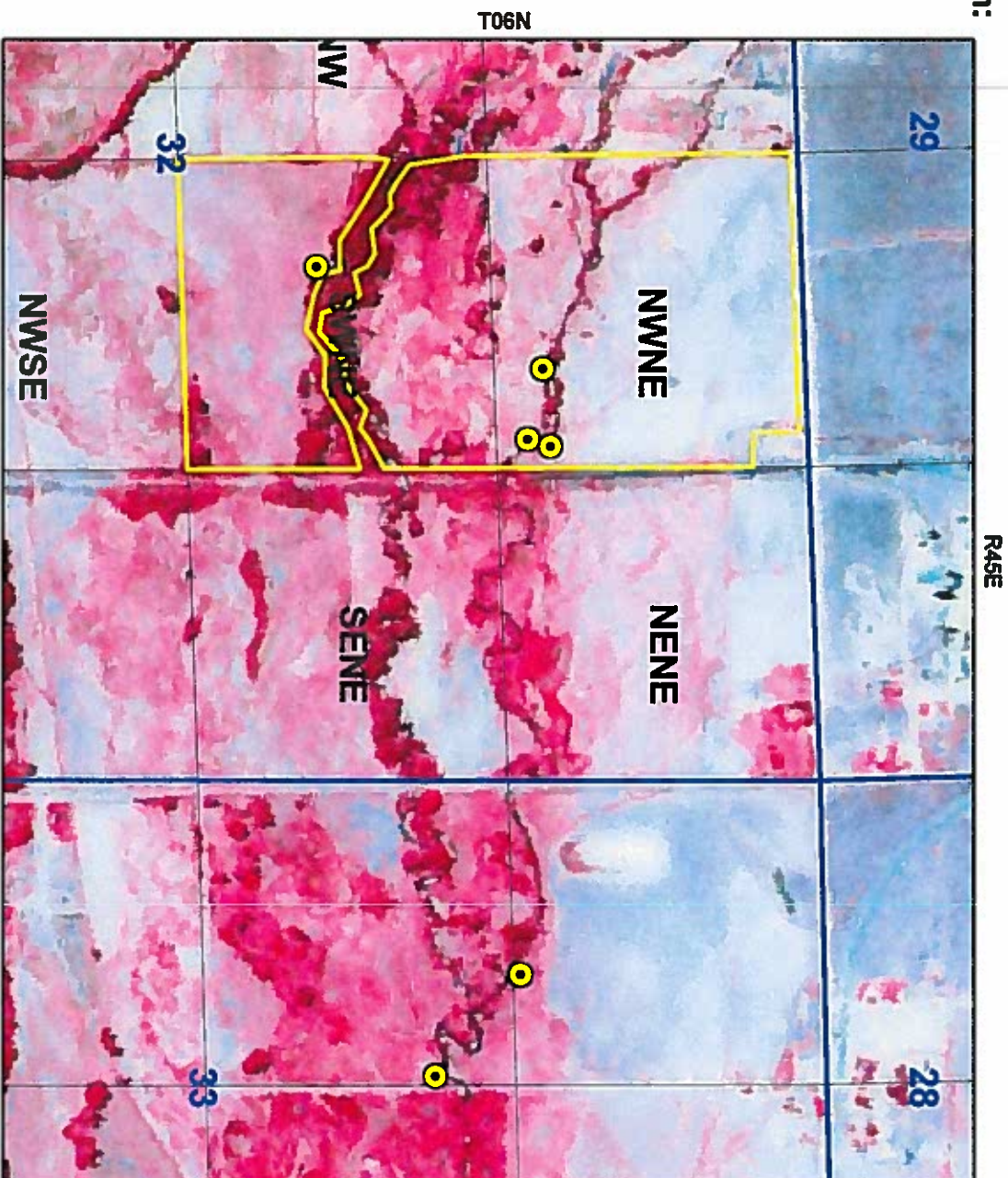
(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters

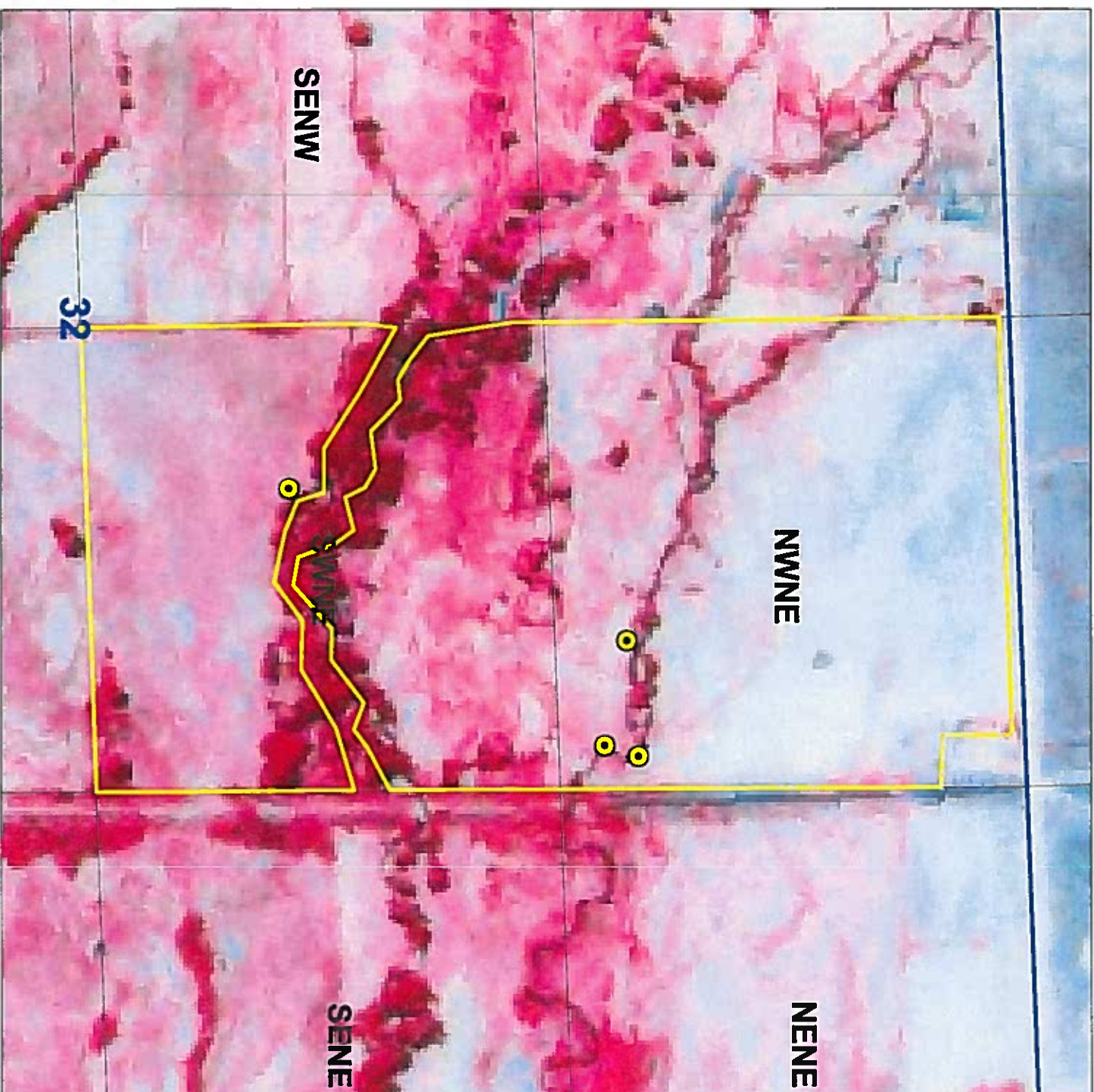


Teton County
IDWR Basin 22



Prepared by D. Carlson
On Monday, November 13, 2006
1987/88 Aerial Photography

22-133B



IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF FREMONT.

Rexburg Irrigation Company, et al, Plaintiffs

VS

Teton Irrigation Canal Company, et al, Defendants

DE C R E E

This cause coming on to be heard this 16th day of December 1910, the Court being fully informed and advised in the premises, and having ordered that Judgment be entered in accordance with the report and recommendations of the said Referee, wherefore, by reason of the law and the report and findings of fact and conclusions of law aforesaid,

It is ordered, adjudged and decreed, that the several parties, plaintiffs and defendants herein named, do have judgment respectively for a right to use, for irrigation and other purposes, the following number of inches of water, each fifty inches thereof to be the equivalent of a flow of one cubic foot per second, as prescribed by the law of Idaho, from the waters of the Snake River and its tributaries, situate, in the Counties of Fremont and Bingham, State of Idaho, their properties to date from the time hereinafter named, to-wit:

Pendleton, Abraham, 80 inches, June 1, 1897, North Leigh Creek.
Pendleton, Abraham, 80 inches, June 1, 1899, North Leigh Creek.

Somethg
Wrong w/
this Document

Water Right and SRBA Split History Analysis

2-133

22-133
 POD N High Creek
 POL: TAN RHE S23 SESE
 " S241SUSU, SESU, SUSE
 " S246 NENE, SENE, NENE
 RHE S219 SESE
 " S230 NENE, SUNE SENE
 S232 NE NE, NENE, SUNE
 SE NE, NENE, SE NE
 NESE, NENE
 98 cfs

22-133A
 POD Spring Creek LN HSE SUSU
 POL LN HSE S250 NENE
 H20 cfs 32 cfs

22-133B
 POD Spring Creek
 POL LN HSE
 79 cfs 134 cfs

22-133C
 POD N. High Creek + Spring Creek
 POL LN HSE S219 NENE, SUSU
 SUSU, SESU, NENE, NENE
 SUSE, SESE
 310 cfs 3 cfs

22-133D
 POD S High Creek + Spring Creek
 POL SN HSE S205 NENE
 LN HSE S232 NENE, SENE
 NENE, NENE, SESE
 S233 SESE, NENE, SUSU
 340 cfs 1155 cfs

22-133E
 POD Spring Creek
 POL LN RHE S205 NENE NENE, NENE
 S236 NENE
 140 cfs 30 cfs

22-133F
 POD N. High Creek / Spring Creek
 POL LN HSE S203 NENE, SESU, NENE
 NENE, SUSE, SESE
 S234 SUSU, SUSU, SESU
 179 cfs 5.91 cfs

Reviewer: _____
 mydoc/fieldexamforms/splithistory

Date: _____

Claim No. 22-133B

Document Checklist

- ☒ Copy License Decree Query tools
- ☐ Copy Transfer
- ☐ Copy Licensing Field Exam
- ☐ Check if Ownership/Address Change is Required
- ☐ Generate, mail and file "Evidence of Priority" letter
- ☒ Generate Arcview Map

Claim no. _____

Claimant Contact Log

Date _____

Remarks

Agent initials

Claim Number: _____

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Name connector: and _____, or _____, and/or _____.

Representing Attorney: _____ Phone No.: _____

Accompanied By: _____ Phone No: _____

Relationship to Claimant: _____ Date of Field Exam: _____

Discussion of right origin and split history. Questions and problems.

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

Reviewer: _____ Date: _____

Claim Number: _____

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: _____ Claimed Basis: _____

Recommended Priority Date: _____ Recommended Basis: _____

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

[illegible]

Reviewer: _____

Date: _____

[illegible]

Tag # _____ Location: _____

Source: _____ Trib to: _____

MOTOR
Make: _____ Model: _____ Hp: _____
SN: _____

Make: _____ Model: _____ Disch: _____
SN: _____

Field Exam Date: _____ Agent: _____

Point of Diversion and Source Data Entry Form

Claim Number: _____

Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Claimed Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____

Recommended Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____

Other rights from this POD? _____

Transfers Pending or approved: _____

Document how the POD and Source were verified:

Reviewer: _____ Date: _____

Claim Number: _____

Recommended Place of Use					County	Lot Num	Acres	Purpose of Use
Twp	Rge	Sec	QQ	Q				
					Total acres			

Pending or approved Transfers: _____

Overlapping rights: _____

Document how the POU was verified:

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Reviewer: _____ Date: _____

Claim Number: _____

Water Use

Start

End

Rate

Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Water Use

Start

End

Rate

Volume

Three sets of empty musical staves, each consisting of a single line with a vertical clef on the left and a vertical bar line on the right, for practice.

Overall Diversion Rate _____

Overall Diversion Volume _____

Water Use

Start

End

Rate

Volume

Three horizontal lines for handwriting practice, each with four vertical tick marks. The lines are evenly spaced and extend across the width of the page.

Overall Diversion Rate _____

Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

[illegible]

Reviewer: _____

Date: _____

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 22-131

WATER RIGHT NUMBER: 22-131

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DICK BEARD
	, ID
Current Owner	E C HANSEN
	, ID
Current Owner	MARTELL HANSEN
	, ID
Current Owner	DAVID HANSEN
	, ZZ
Current Owner	MILLER & VIELE CO INC
	, ID
Current Owner	UNION CENTRAL LIFE INSURANCE CO
	, ZZ

Priority Date: 01/22/1916

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
NORTH LEIGH CREEK	TETON RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/ to /	10.400 CFS	
	<u>Total Diversion:</u>	10.400 CFS	

Location of Point(s) of Diversion

NORTH LEIGH CREEK	SE1/4NE1/4	Sec. 25, Twp 06N, Rge 45E, B.M.
TETON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	45E	22													X				X
06N	45E	23									X	X	X	X	X	X	X	X	
06N	45E	25					X												

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 22-131

06N 45E 26			X			
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Conditions of Approval:Remarks:Comments:Dates and Other Information:

Licensed Date:
Decreed Date: 1/24/1938
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number: 01
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant: Lynn Crandall
Decree Plaintiff: Martell Hansen, et al
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-133B
Date Received: 9/12/1988
Receipt No: E002202
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

FRANKLIN B HANSEN Phone: (208)456-2562

637 N 50 W
TETONIA ID USA 83452

IVY HANSEN Phone:

637 N 50 W
TETONIA ID USA 83452

RONALD D HANSEN Phone: (208)456-2392

695 N 50 W
TETONIA ID USA 83452

2. Date of Priority: 01/22/1916

3. Source: SPRING CREEK , SPRING CREEK , SPRING CREEK , SPRING CREEK , SPRING CREEK
Trib. to: TETON RIVER , TETON RIVER , TETON RIVER , TETON RIVER , TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot		County	Type
06N	45E	33	NW	NW	TETON	
06N	45E	33	SW	NW	TETON	
06N	45E	32	NW	NE	TETON	
06N	45E	32	NW	NE	TETON	
06N	45E	32	NW	NE	TETON	

5. Description of diverting works:

DITCHES FROM CREEK TO FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/01	12/31	1.34	

7. Total Quantity Appropriated is:
1.34 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	45E	32	NW	NE	IRRIGATION	39
			SW	NE	IRRIGATION	40
					Section Acres	79
					Total Acres	79

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

**** MEMO: IT APPEARS THAT P/U MAY BE IN ERROR. P/U MAY BE NWNE AND SWNE
SEC32, T6N, R45E. 11/04/88 PAUL R. MEYER

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct

Signature of Claimant(s):

Ronald Ottensen

Date: 3-10-04

J. Rankin Hansen

Date:

State of Idaho

County of

Bonneville

SS.

Subscribed and sworn (or affirmed) before me this

of March 2004

Dave Carlson

Notary Public

Residing at

Rigby, Id

My commission Expires

2/26/2008



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00133B
Date Received: 8/31/1988
Receipt No: E-002202
Received By: HWT

SOURCE:
SPRING CR.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRANKLIN HANSEN
Address: 637 N. 50 W.
TETONIA, ID

208-456-2562

83452

OR

Name: IVY HANSEN
Address: TETONIA, ID

83452

2. Date of Priority: JAN 22, 1916

3. Source: NORTH LEIGH CREEK

Trib. to: SPRING CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	45E	32		NW	NE		TETON
		33		NW	NW		TETON
				SW	NW		TETON

5. Description of diverting works:
DITCHES FROM CREEK TO FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	12/31	1.340		

7. Total Quantity Appropriated is:
1.340 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 134.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	45E	32	SW	NE		IRR	30.0
			NW	SE		IRR	37.0
Section Acres							67.0
Total Acres							67.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED
Water Right Number: 220133
Case Number:
Court :
Decree date: 1/22/1916

MARTEL HANSEN

Decree Plaintiff

vs

LYNN CRANDALL

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Franklin B Hansen Date: 29.12.88

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of September 19 88

Betty J Thompson
Notary Public

Seal

Residing at 9 Idaho Falls
My Commission Expires 6-94

A 22-001338

P.D.

TCN

$$\frac{16N}{15N}$$

E 5

NOT TO SCALE

4
MICROFILMED
NOV 04 1992