

12/16/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-132B
NAME AND ADDRESS: DANA HANSEN
695 N 50 W
TETONIA ID 83452

IVY HANSEN
637 N 50 W
TETONIA ID 83452

FRANKLIN B HANSEN
637 N 50 W
TETONIA ID 83452

RONALD D HANSEN
695 N 50 W
TETONIA ID 83452

SOURCE: NORTH LEIGH CREEK TRIBUTARY: SPRING CREEK
QUANTITY: 1.600 CFS
PRIORITY DATE: 01/22/1916
POINT OF DIVERSION:

T06N R45E S25 NESENE Within TETON County
T06N R45E S25 SENWNW Within TETON County
T06N R45E S26 SWNWNE Within TETON County
T06N R45E S26 SENENW Within TETON County
T06N R45E S26 SENWNW Within TETON County
T06N R45E S26 NWSWNW Within TETON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	1.600 CFS

PLACE OF USE: IRRIGATION in TETON County

T06N R45E S27	NENE	38.00	T06N R45E S27	SENE	33.00
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71 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 71 acres in a single irrigation season. Combined Right Nos.: 22-132B, 22-400B, and 22-13659.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through Hubbard ditch, Hansen 1, Hansen 2, Hansen 3, Hansen Struebal, and/or McPherson



Idaho Department of Water Resources

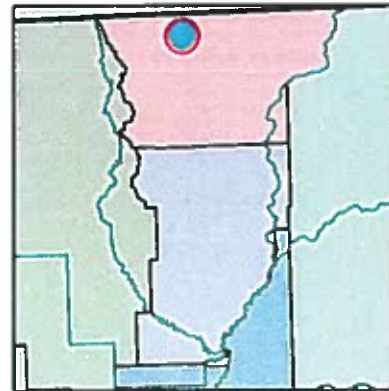
SRBA Recommendation:

22-132B

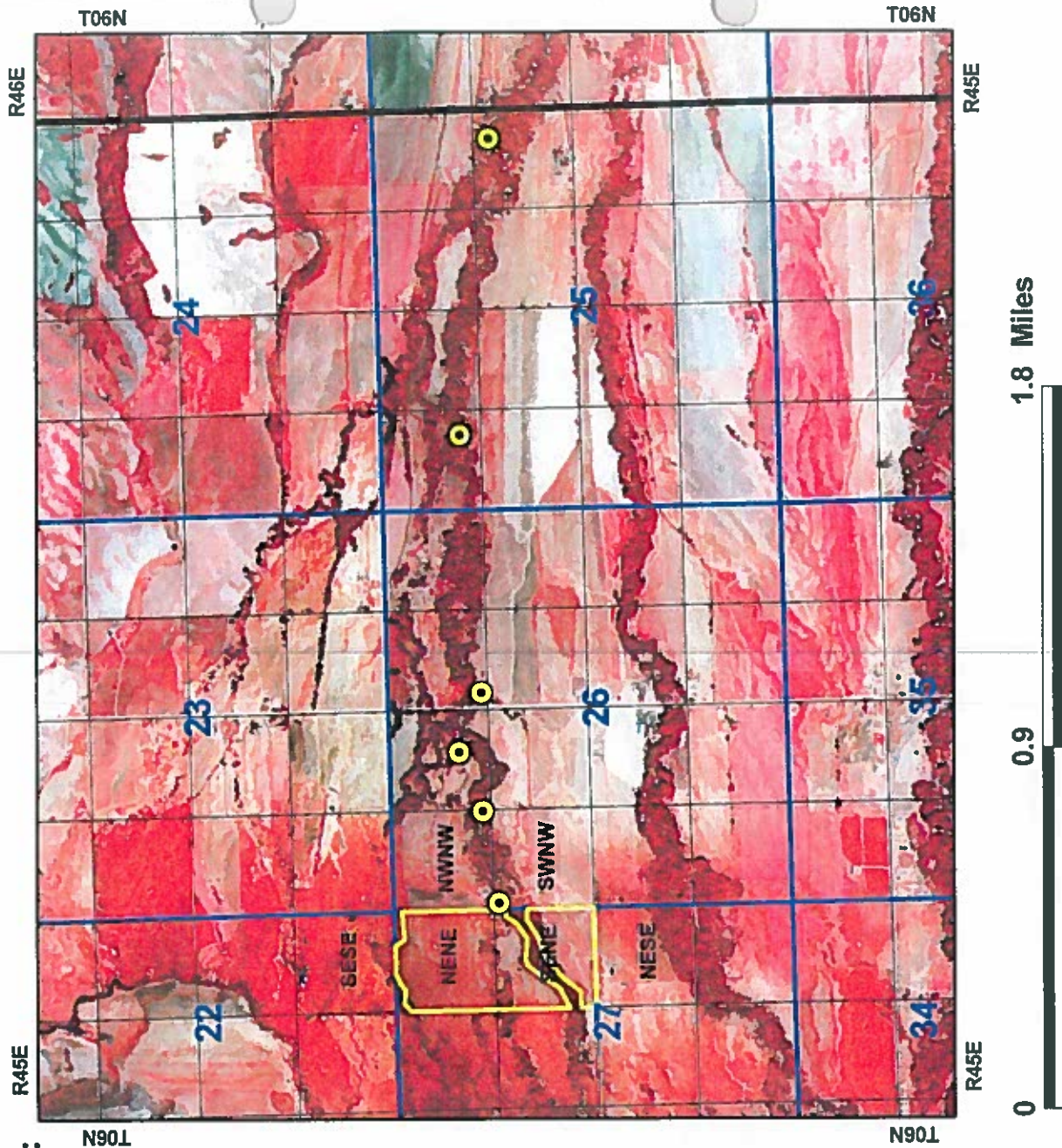
(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters

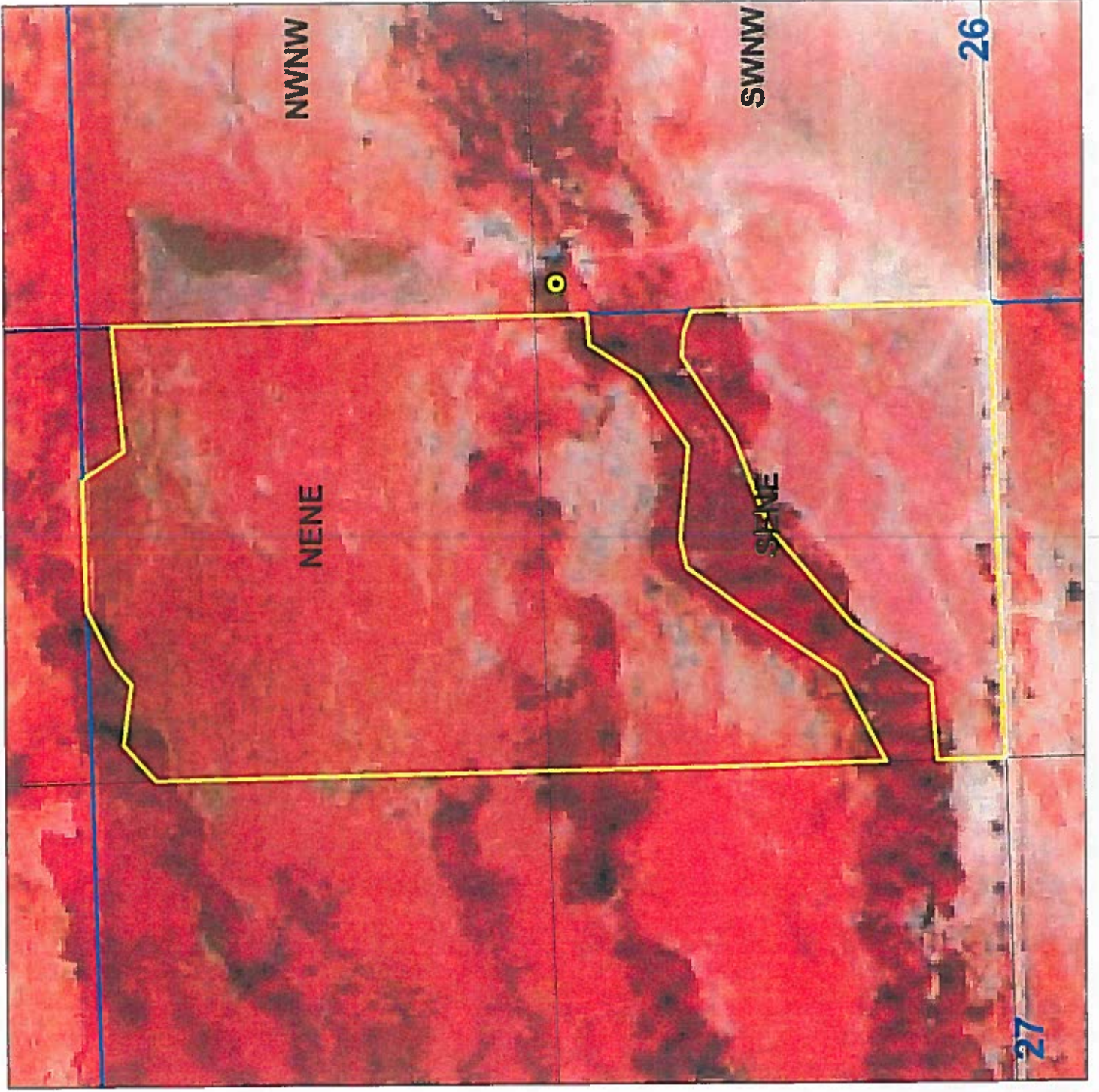


Teton County
IDWR Basin 22



Prepared by D. Carlson
On Thursday, December 7, 2006
1987/88 Aerial Photography

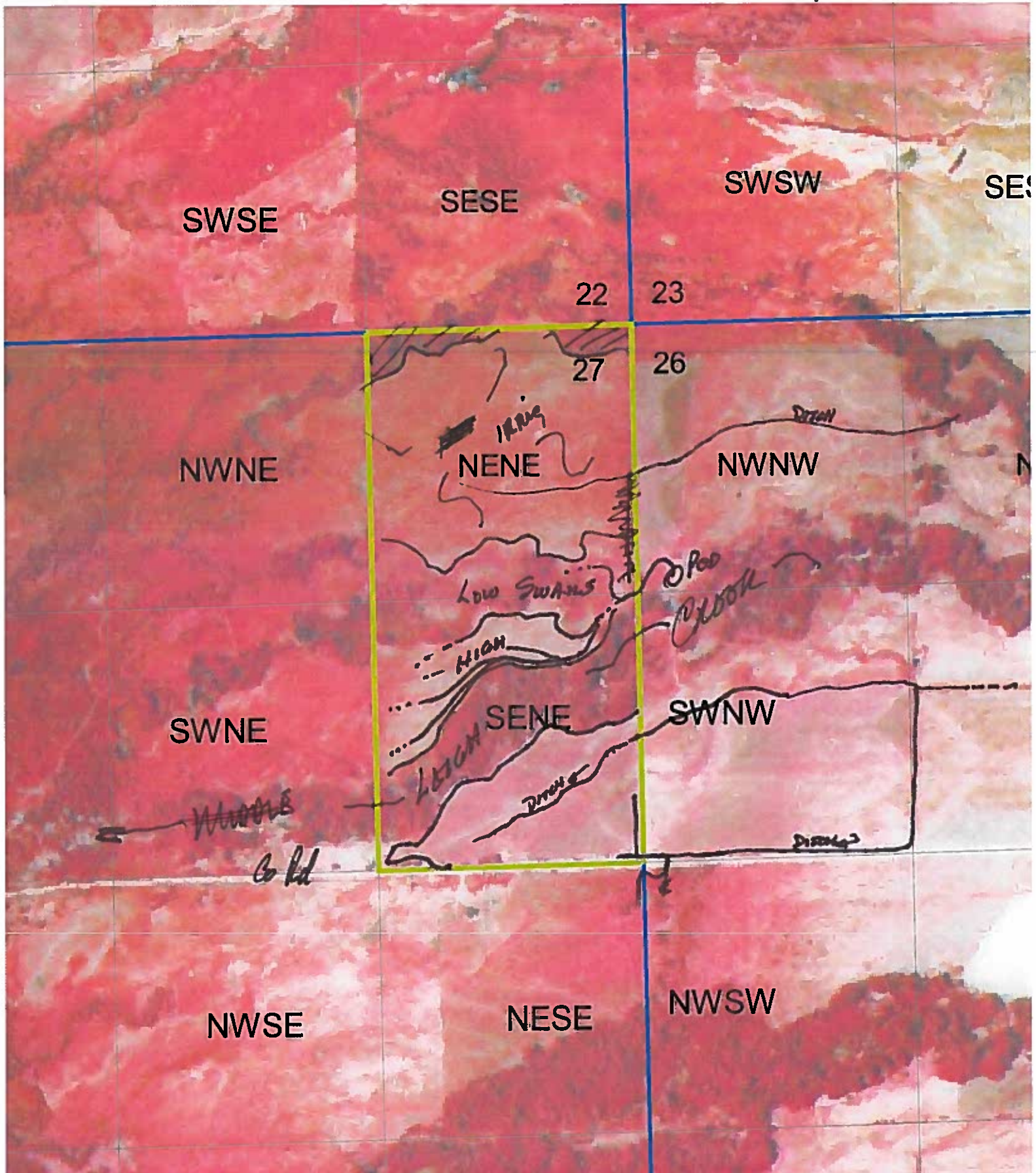
22-132B



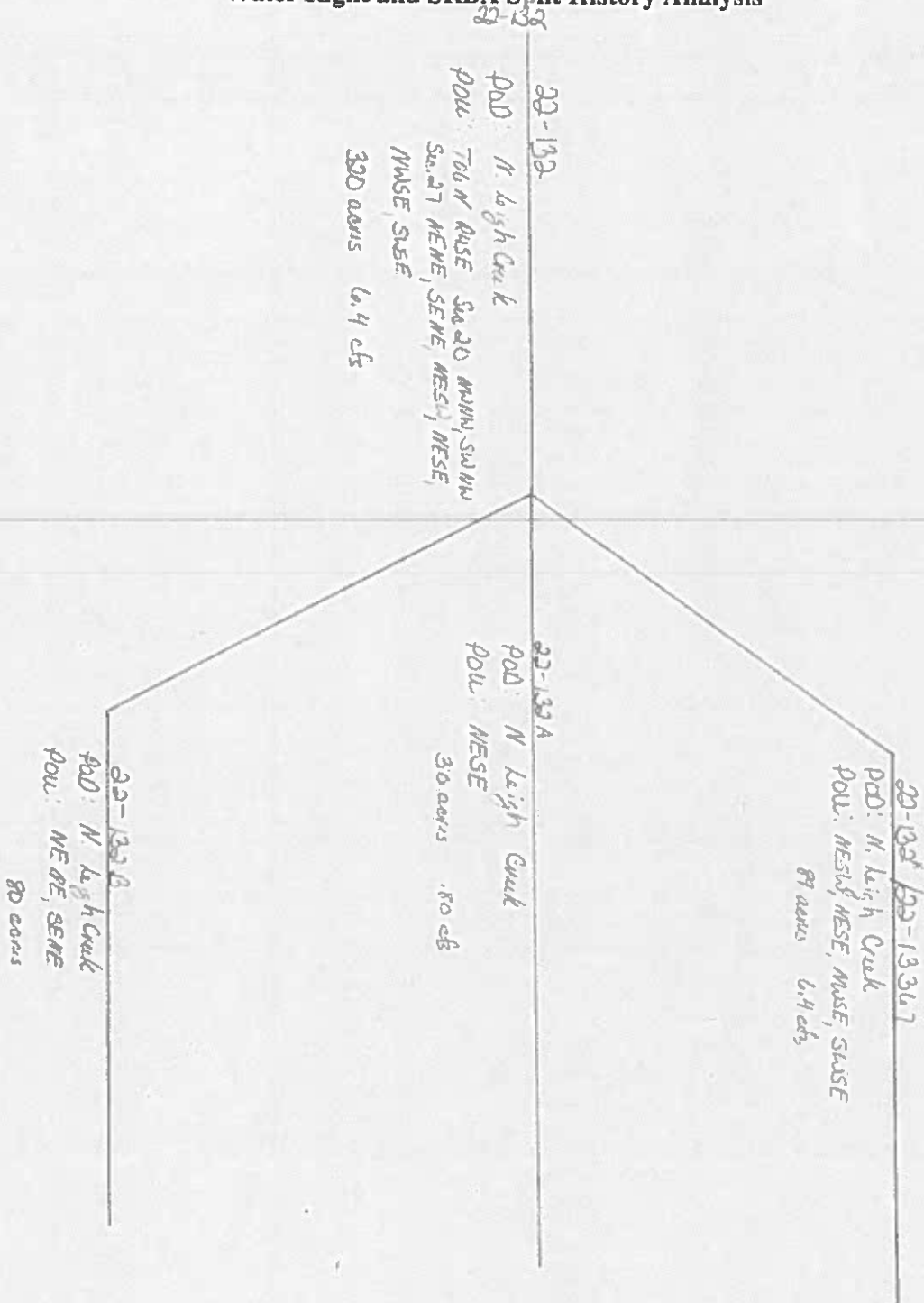
OK 80Ac 1.60

22-132B

7/29/04 AM



Water Right and SRBA Split History Analysis



Reviewer: _____
mydoc/fieldexam/forms/splithistory

Date: _____

Claim Number: _____

Owner Type	Full Name	Address	City	State	Zip
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Current Owner: GERALD HANSEN Phone No.: _____

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Name connector: and _____, or _____, and/or _____.

Representing Attorney: _____ Phone No.: _____

Accompanied By: _____ Phone No: _____

Relationship to Claimant: _____ Date of Field Exam: _____

Discussion of right origin and split history. Questions and problems.

6.40 CFS

320 AC

801c

1,60

CFS

BK

20

NE
SW
NW

27

NE
NE
SE
NE

NE	NW	NE
SW	SE	SE
	SW	
	SE	

POD GPS TAG#:

SBC. 26 NWNE

NE NW

NWNW (SWNWNW) A0013683 ON TRAIL S.E. OF STREAM

SWNH

Susc. 25 Alien W

7/29/01 FE: DDM

Reviewer: _____ Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00132B

Date Received: 9/21/1988

Receipt No: E002493

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GERALD HANSEN 208-456-2673
Address: P O BOX 592
DRIGGS ID 83422

2. Date of Priority: JAN 22, 1916

3. Source: NORTH LEIGH CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	45E	25		NE	NW		TETON
		26		NW	NE		TETON
				NE	NW		TETON
				NW	NW		TETON
				SW	NW		TETON

5. Description of diverting works:
HEADGATES TO DITCHES TO P/U

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 160.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	45E	27	NE	NE		IRR	40.0

MICROFILMED

NOV 06 1990

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	45E	27	SE	NE		IRR	40.0
Section Acres							80.0
Total Acres							80.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A22-11783

14. Remarks:

THIS RIGHT IS A PORTION OF ORIGINAL DECREED RIGHT #22-00132.
POU WAS AMENDED TO REFLECT THE MAP THAT IS INCLUDED.
22-00400B ALSO SHOWS THIS SAME POU

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/ 3/1938

MARTELL HANSEN

Decree Plaintiff

LYNN CRANDALL, W. M.

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

MICROFILMED
NOV 06 1996

Signature of Claimant(s): _____ Date: _____

Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered A22-00132 B

Ident. Number: A22-11781

Date Received: 9/21/1988

Receipt No: E002493

Received By: *DEM*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GERALD HANSEN
Address: P. O. BOX 592
DRIGGS, ID

208-456-2673

83422

2. Date of Priority: JAN 22, 1916

3. Source: NORTH LEIGH CREEK

Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	45E	25	NE	NW			TETON
		26	NW	NE			TETON
			NE	NW			TETON
			NW	NW			TETON
			SW	NW			TETON

5. Description of diverting works:
HEADGATES TO DITCHES TO P/U

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

160.0 Acre Feet Per Annum.

9. Non-irrigation uses:

MICROFILMED
NOV 06 1988

MICROFILMED
NOV 06 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	45E	27	NE	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	80.0
						Total Acres	80.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A22-11783

14. Remarks:

THIS RIGHT IS A PORTION OF ORIGINAL DECREED RIGHT #22-00132.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/03/1938

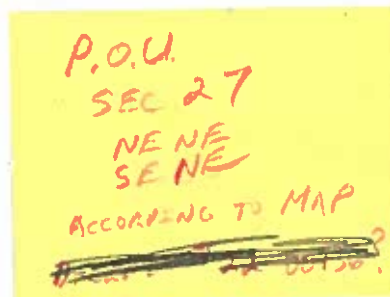
MARTELL HANSEN

Decree Plaintiff

vs

LYNN CRANDALL, W. M.

Decree Defendant



MICROFILMED

NOV 06 1988

MICROFILMED

NOV 06 1988

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Donald R. Hansen Date: 9-21-88

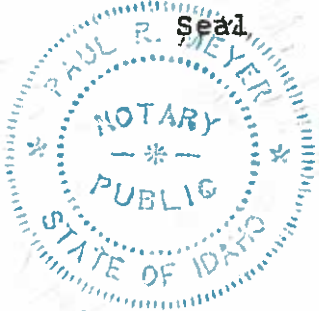
Date: _____

State of Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 21 day
of Sept 19 88

Paul R. Meyer
Notary Public

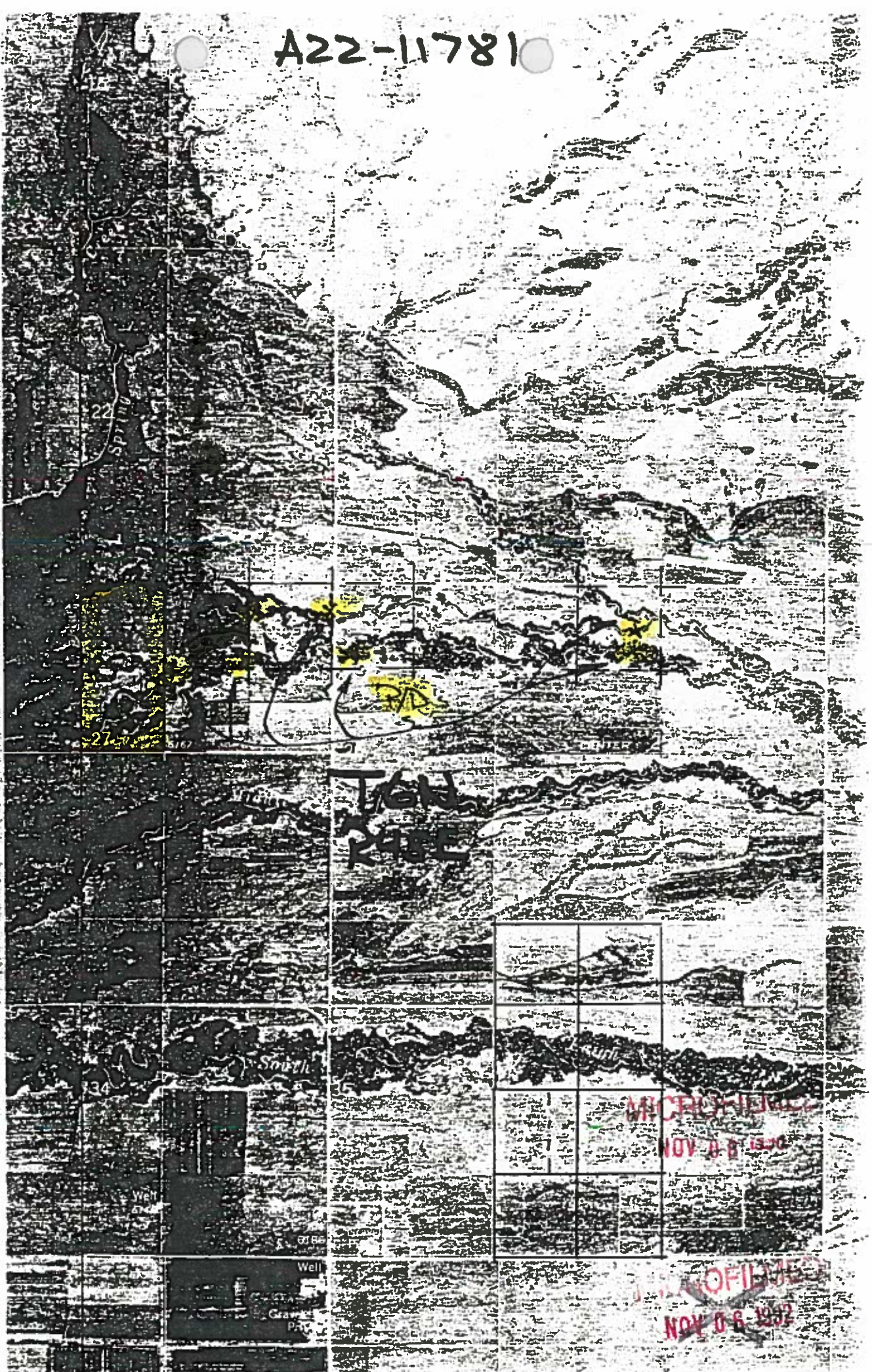
Residing at Idaho Falls
My Commission Expires 9-12-94



MICROFILMED
NOV 06 1990

~~MICROFILMED~~
NOV 06 1992

A22-11781



3N

5N

A22-11781

