

# IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE COEUR D'ALENE-SPOKANE RIVER  
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-13974Date Received: 4-8-10Receipt No: 1024034Received By: ew

RECEIVED

APR - 8 2010

IDWR/North

## NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW For Domestic and/or Stockwater Purposes Where Daily Use is less than 13,000 gallons per day

- Name of Claimant(s) test George E. House Jr. and/or Nelda J. House Phone (208) 664-5027  
Mailing Address 3500 E. Thomas Lane, Coeur d'Alene Idaho Zip 83815  
Street or Box City State
- Date of Priority: (Only one per claim) 1915  
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water (✓) or Other ( ) (a) \_\_\_\_\_  
which is tributary to (b) \_\_\_\_\_
- Location of Point of Diversion is: Township 50N., Range 3W, Section 5,  
NW 1/4 of NW 1/4, or Govt. Lot 3200 BM. County of Kootenai;  
Parcel (PIN) no. 50N03W053200 Tax # 5402 3394 E. Thomas Ln, Cd'A  
Additional points of diversion if any: \_\_\_\_\_  
If available, GPS coordinates: \_\_\_\_\_
- Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.  
Well, 8 ft. x 8 ft., 10 ft. deep, with 1/2 hp shallow-well pump in  
nearby shed.
- Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)  
For domestic purposes from 1-1 to 12-31 amount .04 cfs(✓) or AFY( )  
For stockwater purposes from 1-1 to 12-31 amount .02
- Total Quantity claimed .06 cfs (✓) or AFY ( )
- Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;  
Stockwater and Number of livestock) Domestic, 1 home. stockwater less  
than 6 cattle and horses

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9. Location of Place of Use is: Township 50 N., Range 3 W, Section 5,  
NW 1/4 of NW 1/4, Govt. Lot 3200 BM. Parcel (PIN) no. \_\_\_\_\_  
for (Check One) Domestic ( ) Stock ( ) Domestic and Stock (✓) If different than shown in Item 4

Additional places of use, if any \_\_\_\_\_

10. In which county (ies) are lands listed above as place of use located? Kootenai

11. Do you own the property listed above as place of use? Yes (✓) No ( )

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

\_\_\_\_\_ or None (✓)

13. Remarks:

\_\_\_\_\_  
\_\_\_\_\_

14. Basis of Claim (Check One) Beneficial Use (✓) Posted Notice ( ) License ( ) Permit ( ) Decree ( )

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff v. Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do ( ) do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) George E. House, Jr. Date: 4/5/10  
Nelda J. House Date: 4/5/10

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

\_\_\_\_\_ of \_\_\_\_\_,  
Title Organization

that I have signed the foregoing document in the space below as

\_\_\_\_\_ of \_\_\_\_\_,  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

16. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

Last Name House Identification No. \_\_\_\_\_

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3W053200

HOUSE GEORGE E JR NELDA

3394 E THOMAS LN

534

ADMINISTRATIVE INFORMATION

Parcel Number  
3W053200  
Owner's Name  
HOUSE GEORGE E JR NELDA  
Address  
3500 E THOMAS LANE  
COEUR D'ALENE, ID 83815

Property Address  
3500 E THOMAS LANE  
Neighborhood  
FERNAN/FENCH/NETTLETON

Property Class  
534- Imp res rural tract  
King District Information  
28

Assessment Year  
01/01/2005

Public Utilities

Street or Road

Neighborhood

Legal Acres  
1.0000  
2 Res. Remaining Acreage  
3 Waste

Tax ID 138310

TRANSFER OF OWNERSHIP

Printed 04/06/2010 Card No. 1

of 1

Date

RESIDENTIAL

VALUATION RECORD

| Assessment Year   | 01/01/2005 | 01/01/2006 | 01/01/2007 | 01/01/2008 | 01/01/2009 | Worksheet |
|-------------------|------------|------------|------------|------------|------------|-----------|
| Reason for Change |            |            |            |            |            |           |
| VALUATION         | L          | B          | T          |            |            |           |
| Market Value      | 84529      | 152152     | 172150     | 172150     | 172150     | 154935    |
|                   | 38762      | 65441      | 45790      | 26350      | 26350      | 21280     |
|                   | 123291     | 217593     | 217940     | 198500     | 198500     | 176215    |
|                   |            |            |            |            |            | 154806    |
|                   |            |            |            |            |            | 22150     |
|                   |            |            |            |            |            | 176956    |

LAND DATA AND CALCULATIONS

| Rating   | Measured  | Table     | Prod. Factor | Base      | Adjusted | Extended | Influence | Value  |
|----------|-----------|-----------|--------------|-----------|----------|----------|-----------|--------|
| Soil ID  | -or-      | Effective | Depth        | Rate      | Rate     | Value    | Factor    |        |
| Actual   | Effective | Effective | Square Feet  |           |          |          |           |        |
| Frontage | Frontage  | Depth     |              |           |          |          |           |        |
| 2F       | 1.0000    | 0.00      | 148500.00    | 148500.00 | 148500   | SV       |           | 148500 |
| WASTE    | 0.7150    | 1.00      | 8820.09      | 8820.09   | 6306     |          |           | 6306   |
|          | 0.2850    | 0.00      | 0.00         | 0.00      | 0        |          |           | 0      |

over for Date

PROVEENMENT INFORMATION  
AND INFORMATION  
EVAL  
07

Supplemental Cards  
MEASURED ACREAGE

2.0000

Supplemental Cards  
TRUE TAX VALUE

154806

Supplemental Cards  
TOTAL LAND VALUE

154806

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# IMPROVEMENT DATA

50N03R053200  
3394 E THOMAS LN Property Class: 534

## PHYSICAL CHARACTERISTICS

Style: 11 Low/Fair 1 Story <1989  
Occupancy: Single family  
Story Height: 1.0  
Finished Area: 727  
Attic: None  
Basement: None

01 16x18 Det Gar

ROOFING  
Material: Comp sh to 235#  
Type: Gable  
Tram: Std for class  
Pitch: Medium 5/12-8/12  
FLOORING  
Sub and Joists 1.0  
Base Allowance 1.0  
EXTERIOR COVER  
Hardboard 1.0  
INTERIOR FINISH  
Drywall 1.0  
ACCOMMODATIONS  
Bedrooms 5  
Bathrooms 2  
Normal Dining Rooms 1  
Replaces: 2

## HEATING AND AIR CONDITIONING

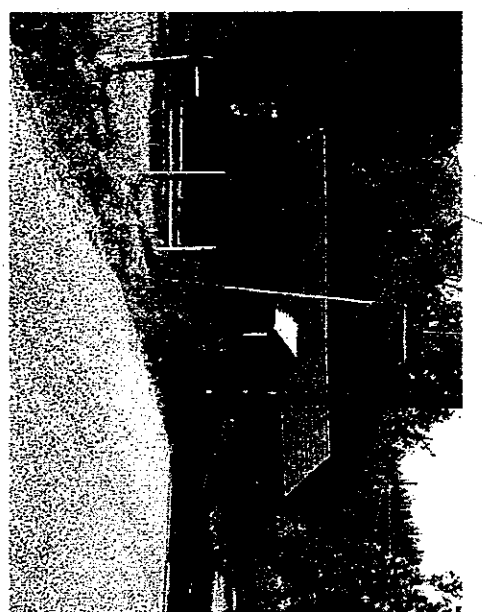
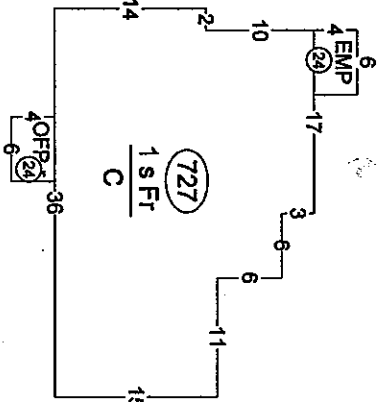
Primary Heat: Electric Baseboard  
Lower Full Part  
/Bsmt 1 Upper Upper

## PLUMBING

Fixt. Baths 1 3  
Hot Sink 1 1  
Water Heat 1 1  
TOTAL 5

## REMODELING AND MODERNIZATION

Amount Date



## SPECIAL FEATURES

| Description  | Value |
|--------------|-------|
| D: 1ST FLOOR | 260   |
| BASIC        | 1825  |
| WDS TOVE     | 950   |

## SUMMARY OF IMPROVEMENTS

| ID | Use     | Story | Const | Year Bld | Const | Year Cond | Base Rate | Feet-Adjs | Size or Area | Computed Value | Phys Obsol | Market %  | Value     |
|----|---------|-------|-------|----------|-------|-----------|-----------|-----------|--------------|----------------|------------|-----------|-----------|
| D  | DWELL   | 0.00  | 4     | 1915     | 1965  | FA        | 0.00      | Y         | 0.00         | 727            | 54740      | 63        | 0 100 100 |
| 01 | DET GAR | 0.00  | 4     | 1950     | PR    | 27.63     | N         | 23.49     | 16x18        | 6770           | 72         | 0 100 100 | 20250     |
|    |         |       |       |          |       |           |           |           |              |                |            |           | 1800      |

Data Collector/Date: KEM 09/28/2006  
Appraiser/Date: KEM 01/03/2007  
Neighborhood: Nelngh 6450 AV  
Supplemental Cards: 22150  
TOTAL IMPROVEMENT VALUE