

COPY

1999 DEC 22 AM 11: 39

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED _____

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

) SUBCASE NO. 37-19842
)
)
)
)

Case No. 39576

**NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING**

IDWR has completed the following Administrative proceeding: CHANGE OF ADDRESS

Name and New Address of Claimant:

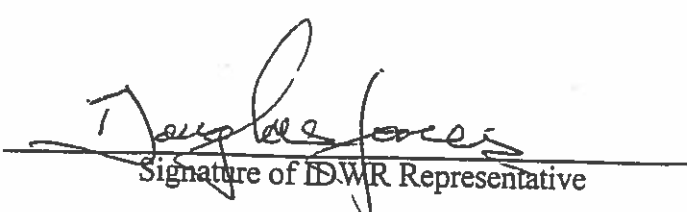
Charter Mountain Ranch Inc
Rural Rt 1 Box 451
Glenns Ferry ID 83623

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated:

12/21/99

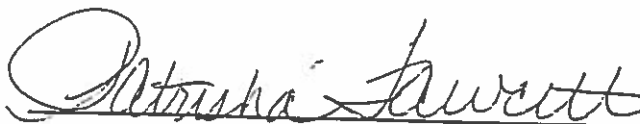


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 12/22, 1999, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant or attorney of record:
Charter Mtn Ranch Inc
RR 1 Box 451
Glenns Ferry ID 83623
3. One Copy to:
Each party in the subcase or attorney of record:
4. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
5. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: DEC-20-1999
PAGE: A-3

RIGHTS FROM: SOURCE: SPRINGS TRIBUTARY: SINKS

RIGHT NUMBER: 37-19842

NAME & ADDRESS: CHARTER MOUNTAIN RANCH INC
RURAL RT 1 BOX 451
GLENNS FERRY ID 83623

SOURCE: SPRINGS TRIBUTARY: SINKS

QUANTITY: 0.09 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

USE OF THIS RIGHT WITH RIGHT NO. 61-10242 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 0.09 CFS.

PRIORITY DATE: 07/18/1920

POINT OF DIVERSION: T02S R10E S13 SENWNW Within ELMORE County
S14 SWSWNE

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.09 CFS

PLACE OF USE: STOCKWATER Within ELMORE County
T02S R10E S13 NWNW
S14 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

PARCEL NOS. 02S10E157780, 02S10E237810, 02S10E260010,
02S10E351810, 03S10E030010, 03S10E040010

STOCKWATER, 400 RANGE CATTLE/HORSES WHEN COMBINED WITH
61-10242.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

December 22, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

CHARTER MOUNTAIN RANCH INC
RR 1 BOX 451
GLENNS FERRY ID 83623

RE: SRBA Claim(s) 37-19842

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

April 29, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RECEIVED

JUN 21 1999

Department of Water Resources
Southern Region

CHARTER MOUNTAIN RANCH INC

~~PO BOX 1656~~ Rural Route 1 Box 451
~~KINGSHILL~~ Glenns Ferry, Id 83623
~~ST CROIX USVI 00851~~

RE: Snake River Basin Adjudication (SRBA) Change of Address
Water Right No. A37-10595, A37-19842

Dear Water Right Holder:

IDWR has been notified the address presently on our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your claim or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office at your earliest convenience. Make corrections to your name and address at the top of this letter if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership in any of the properties connected with the water right(s) referenced above, please call this office to obtain a form to make this required change to the water right records.

Sincerely,

Cheryl E. Timm
SRBA Records Clerk

The address is correct as shown above or as otherwise changed.

Signature of water right claimant

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

TO SENDER
REASON CHECKED
ADDRESS SERVICE
REQUESTED

- ☐ Moved, Left No Address
☐ Unable To Forward
☒ Attempted - Not Known
☐ Unclaimed ☐ Refused
☐ No Such Street ☐ No Such Number
☐ Insufficient Address

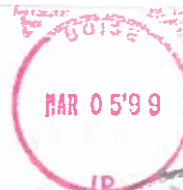
Rt. _____ Init. _____

IMPORTANT WATER RIGHT INFORMATION

37-19042

CHARTER MOUNTAIN RANCH INC
PO BOX 1656
ST CROIX ~~VI~~ 00851

PRESORTED
FIRST CLASS



0.243

U.S. POSTAGE

RECEIVED

MAR 17 1999

11
1999

Department of Water Resources

AUTO 00821



Water Right Number - R37-19842

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CHARTER MOUNTAIN RANCH INC1 - PO BOX 1656
2 -
3 -
City- ST CROIX State- VI Zip- 00851
Phone - 208-000-0000*** O - ORIGINAL OWNER ***
MC GREW

JOHN W

1 - PO BOX 995
2 -
3 -
City- GLENNS FERRY State- ID Zip- 83623
Phone - 208-366-2201

MC GREW

BONNIE

1 - PO BOX 995
2 -
3 -
City- GLENNS FERRY State- ID Zip- 83623
Phone - 208-366-2201+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
07/18/1920 14 WESTERN J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SPRINGS SINKS+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
02S 10E 13 SE NW NW (39) ELMORE
14 SW SW NE (39) ELMORE+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
04 - STOCKWATER 01/01 12/31 0.090+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.090 0.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
02S 10E 13 NW NW 04 STOCKWATER (39) ELMORE
02S 10E 14 SW NE 04 STOCKWATER (39) ELMORE

Total Acres:

+ - - Diversion Means - DEVELOPED AND UNDEVELOPED SPRINGS FOR STOCKWATERING

+ - - Non-Irrigation Use -

*updated
5-13-97
xKC*

Water right number - R37-19842

Prefix Translation: RESEARCH

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - - +

QNT USE OF THIS RIGHT WITH RIGHT NO. 61-10242 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 0.09 CFS.

EXP PARCEL NOS. 02S10E157780, 02S10E237810, 02S10E260010,
02S10E351810, 03S10E030010, 03S10E040010
STOCKWATER, 400 RANGE CATTLE/HORSES WHEN COMBINED WITH
61-10242.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +

Date: 09/23/1992 User Id: THORNTON Subject: CHANGE IN R RECORD
CHANGED SOURCE FROM UNNAMED SPRINGS TO SPRINGS.

Date: 01/27/1997 User Id: STK-DSHA Subject: D&S STK-BLM UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.

Date: 04/18/1997 User Id: RHOWERTO Subject: OWNERSHIP
OWNERSHIP CHANGED BY RDH ON 4/18/97.

Date: 05/09/1997 User Id: RHOWERTO Subject: BASIN 37 AND BASIN 61 SPLIT OF CLAIM BASIS
PRO-RATE STOCK FOR 23 TRACTS.

400 RANGE CATTLE & HORSES/ 2 TRACTS = 35 FOR BASIN 37
CFS PRO-RATE FOR 23 TRACTS.

0.09 CFS/ 21 TRACTS = 0.08 CFS FOR BASIN 61

STOCK PRO-RATE:

400 RANGE CATTLE & HORSES/ 21 TRACTS = 365 FOR BASIN 61
0.09 CFS/ 2 TRACTS = 0.01 CFS FOR BASIN 37

BASED UPON DISCUSSIONS WITH DON SHAFF THE CLAIM WAS CHANGED BACK TO 0.09 CFS FOR 400 HEAD WITH A CONDITION OF COMBINED LIMITS OF
THE SAME WHEN USED WITH 61-10242. KKC 5-13-97

+ - - Audit Fields - - +

05/13/97 KCHRISTE

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 11/06/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

COMMUNICATION DOCUMENTATION

Claim No. A37-19842

Page No. /

Substance of Communication (continued) I discussed the basis of the original claim and the method used to split the base right (A61-10242).

We reached an agreement that a better approach would be to split the right but recognize the 0.09 CFS and the 400 cattle on each claim.

Use Combined QNT Remark EØ1 and note in EXP that Stock use is combined also.

AKC 5-13-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

MAY 13 1997

Ident. Number: A37-19842
Date Received: 11/ 6/1989
Receipt No: X777777
Received By: _____

Department of Water Resources
Southern Region

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARTER MOUNTAIN RANCH INC
Address: PO BOX 1656
ST CROIX VI

00851

2. Date of Priority: JUL 18, 1920

3. Source: SPRINGS

Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	10E	13	SE	NW	NW		ELMORE
		14	SW	SW	NE		ELMORE

5. Description of diverting works:

DEVELOPED AND UNDEVELOPED SPRINGS FOR STOCKWATERING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.090		

7. Total Quantity Appropriated is:

0.090 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

STOCKWATER, 400 CATTLE/HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	10E	13	NW	NW		STOCK	
		14	SW	NE		STOCK	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGED BY RDH ON 4/18/1997.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Partial Renumber to A37-19842

Ident. Number: A61-10242

Date Received: 11/ 6/1989

Receipt No: M005131

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARTER MOUNTAIN RANCH INC
Address: PO BOX 1656
ST CROIX VI 00851
2. Date of Priority: JUL 18, 1920
3. Source: SPRINGS Trib. to: SINKS
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	10E	13	SE	NW	NW		ELMORE
		14	SW	SW	NE		ELMORE
		15	SW	SE	NW		ELMORE
			NW	NE	SW		ELMORE
			NW	NE	SE		ELMORE
		22	SW	NE	SE		ELMORE
			SW	NE	SE		ELMORE
			22	SW	NE	NE	
		23	SE	NW	NE		ELMORE
			NE	SW	NE		ELMORE
			26	NW	NW	NE	
		35	NW	NW	SE		ELMORE
			NE	SW	SE		ELMORE
			NE	SE	SE		ELMORE
		03S	10E	2	SW	SW	NE
NW	SE				NW		ELMORE
SE	SW				SE		ELMORE
3	NW			SW	SE		ELMORE
	SW			SE	SE		ELMORE
	4			NW	NW	NW	
9	SW			SW	NW		ELMORE
	NW			NE	SW		ELMORE
	SE			SW	SW		ELMORE
9	NE			NW	SE		ELMORE
	NE			NE	NE		ELMORE

5. Description of diverting works:

DEVELOPED AND UNDEVELOPED SPRINGS FOR STOCKWATERING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.090		

7. Total Quantity Appropriated is:

0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

STOCKWATERING 400 HEAD BEEF/HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres		
02S	10E	13	NW	NW		STOCK			
		14	SW	NE		STOCK			
		15	SE	NW		STOCK			
			NE	SW		STOCK			
			NE	SE		STOCK			
		23	NW	NE		STOCK			
			SW	NE		STOCK			
		26	NW	NE		STOCK			
			NW	SE		STOCK			
		35	SW	SE		STOCK			
			SE	SE		STOCK			
		03S	10E	2	SW	NE		STOCK	
					SE	NW		STOCK	
					SW	SE		STOCK	
				3	SW	SE		STOCK	
SE	SE					STOCK			
NW	NW					STOCK			
4	SW			NW		STOCK			
	NE			SW		STOCK			
	SW			SW		STOCK			
	NW			SE		STOCK			
	NE			NE		STOCK			

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

OWNERSHIP CHANGED BY RDH ON 4/18/1997.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

GUARANTY TITLE, INC.
206 South 3rd East St.
Mountain Home, Idaho 83647
phone 208-587-9091 fax 208-587-8370

RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

March 10, 1997

Department of Water Resources
2735 Airport Way
Boise, ID 83705-5082

Re: Escrow No. 97-182
Charter Mountain Ranch, Inc./John William McGrew
, /William McGrew

Dear Department of Water Resources,

In connection with the above referenced transaction, enclosed are please find copies of the following documents for your records, along with your original Change of Ownership forms.

Warranty Deeds

Maps

If you should have any questions or need further assistance, please do not hesitate to call me at 208-587-9091.

Thank you for the opportunity to assist you.

Sincerely,
GUARANTY TITLE, INC.


Enclosures

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

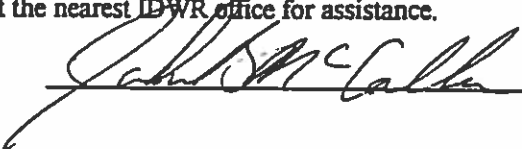
MAR 11 1997

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) _____
Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE**, or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a **USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) JOHN WILLIAM MCGREW
PO BOX 995 GLENNS FERRY, ID 83623
4. New Owner/Claimant(s) CHARTER MOUNTAIN RANCH, INC.
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address PO Box 1656
City, State and ZIP Code St Croix, USVI 00851
New Telephone Number () -
5. Date you acquired the property 3-7-97
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s)  Date 3/7/97

Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

WARRANTY DEED

FOR VALUE RECEIVED

John William McGrew aka John W. McGrew, a single person

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
Charter Mountain Ranch, Inc.

GRANTEE(S), whose current address is: PO BOX 1656 KINGSHILL ST CROIX, USVI 00851
the following described real property in Elmore County, State of Idaho,
more particularly described as follows, to wit:

(See Attached)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever. , except those of record.

Dated: March 7, 1997


John William McGrew

STATE OF Idaho, County of Elmore, ss.

On this 7th day of March
in the year of 1997, before me, the undersigned, a Notary
Public in and for said State, personally appeared
John William McGrew

known to me to be the person whose name
is subscribed to the within instrument, and
acknowledged to me that he executed the same.

Signature: Sheryl A. McGrew
Name: SHERYL A. MCGREW
(Type or print)

Residing at: Mountain Home

My commission expires: 12-27-99

299282

ELMORE COUNTY, IDAHO ss
Request of

GUARANTY TITLE, INC.

Time: 4:10 P M

Date: March 7, 1997

Book: _____ Page: _____

DOLGREN RODISON

Recorder

By: [Signature]

Deputy

Fee: \$16.00

RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

Township 2 South, Range 10 East, Boise Meridian, Elmore County, Idaho

Section 23: NW1/4SE1/4, SW1/4

Section 26: NE1/4NE1/4, S1/2N1/2, N1/2S1/2, SW1/4SW1/4, NW1/4NW1/4

Section 34: NE1/4SE1/4, S1/2SE1/4, SE1/4SW1/4

Section 35: NW1/4NE1/4, S1/2N1/2, S1/2

Township 3 South, Range 10 East, Boise Meridian, Elmore County, Idaho

Section 3: W1/2, W1/2E1/2, NE1/4SE1/4 and U.S. Lot No. 1

Section 4: N1/2, SE1/4, E1/2SW1/4, SW1/4SW1/4

Section 9: N1/2NE1/4

TOGETHER with and including all grazing, water, mineral, ditch and other rights appurtenant thereto.

RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-10242
Date Received: 11/06/1989
Receipt No: M005131
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN W. MC GREW 208-366-2201
Address: P.O. BOX 995
GLENNS FERRY, ID 83623
OR
Name: BONNIE MC GREW 208-366-2201
Address: P.O. BOX 995
GLENNS FERRY, ID 83623

2. Date of Priority: JUL 18, 1920

3. Source: UNNAMED SPRINGS Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County		
02S	10E	13	SE	NW	NW		ELMORE		
			SW	SW	NE		ELMORE		
			SW	SE	NW		ELMORE		
		14	NW	NE	SW		ELMORE		
			NW	NE	SE		ELMORE		
			SW	NE	SE		ELMORE		
		22	SW	NE	NE		ELMORE		
			23	SE	NW	NE		ELMORE	
			NE	SW	NE		ELMORE		
		26	NW	NW	NE		ELMORE		
			NW	NW	SE		ELMORE		
			35	NE	SW	SE		ELMORE	
		03S	10E	2	NE	SE	SE		ELMORE
					SW	SW	NE		ELMORE
					NW	SE	NW		ELMORE
3	SE			SW	SE		ELMORE		
	NW			SW	SE		ELMORE		
	SW			SE	SE		ELMORE		
4	NW			NW	NW		ELMORE		
	SW			SW	NW		ELMORE		

A61-10242

Page 1

Date: 11/06/89

~~MACROFILMED~~

AUG 12 1982

4. Point of Diversion: Continued

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03S	10E	4	NW	NE	SW		ELMORE
			SE	SW	SW		ELMORE
			NE	NW	SE		ELMORE
		9	NE	NE	NE		ELMORE

5. Description of diverting works:

DEVELOPED AND UNDEVELOPED SPRINGS FOR STOCKWATERING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.090		

7. Total Quantity Appropriated is:

0.090 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

STOCKWATERING 400 HEAD BEEF/HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02S	10E	13	NW	NW		STOCK	
		14	SW	NE		STOCK	
		15	SE	NW		STOCK	
			NE	SW		STOCK	
			NE	SE		STOCK	
		23	NW	NE		STOCK	
			SW	NE		STOCK	
		26	NW	NE		STOCK	
			NW	SE		STOCK	
		35	SW	SE		STOCK	
			SE	SE		STOCK	
03S	10E	2	SW	NE		STOCK	
			SE	NW		STOCK	
			SW	SE		STOCK	
		3	SW	SE		STOCK	
			SE	SE		STOCK	
		4	NW	NW		STOCK	
			SW	NW		STOCK	
			NE	SW		STOCK	
			SW	SW		STOCK	
			NW	SE		STOCK	

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	10E	9	NE	NE		STOCK	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 461-19242Date Received 11/6/89Receipt Number MOO 5131

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Mc Srew, John W f/a Bonnie Phone (208) 366-2201Mailing Address P.O. Box 995 Glenns Ferry Id. Zip 836232. Date of Priority (Only one (1) per claim) 7/18/19203. Source of water supply (a) Unnamed Springs
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 25 Range 10E Section 13 SE, NW, NW
15 SW NE SW NE SE SW NE SE
15 NW NE SW NE SE SW NE SE
15 NW NE SW NE SE SW NE SE
22 SW NE NE SE SW NE SE SW NE SE
Additional points of diversion if any: 23 SE NW NE 26 NW NW SE 35 10E 2 SW SW NE
23 NE SW NE 35 NE SE SE NW SE NW
26 NW NW NE 35 NE SE SE SE SW SE
26 NW NW SE 35 NE SW SE 3 NW SW SE
b. If instream flow, beginning point of claimed instream flow is: 4 SE SW SW SW SE SW SE SE
4 NE NW SE 4 NW NW NW 4 NW NW NW
Township 25 Range 10E Section 4 1/4 of 1/4 of 1/4
Govt. Lot 4 B.M., County of 9 SW SW NW NW NE NE SW NE NE NE

ending point is: Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____
1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Developed and undeveloped
springs and streams for instream stockwatering and
stockwatering from stock tanks

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Stockwatering purposes from 1/1 to 12/31 amount 0.12 or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.12 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2S	10	13						5											
	10	14			5														
	10	15							5	5					5				
	10	23		5	5														
	10	26		5												5			
	10	35															5	5	
3S	10	42			5				5								5	5	

Total number of acres irrigated 3

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes _____ No _____
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None ()

14. Remarks: Claimant wishes to file for instream stock
watering.

Additional POU =

T3S R10E Sec 4 NW NW, SW SW, NW SE, SW NW, NE SW
Sec 9 NE NE

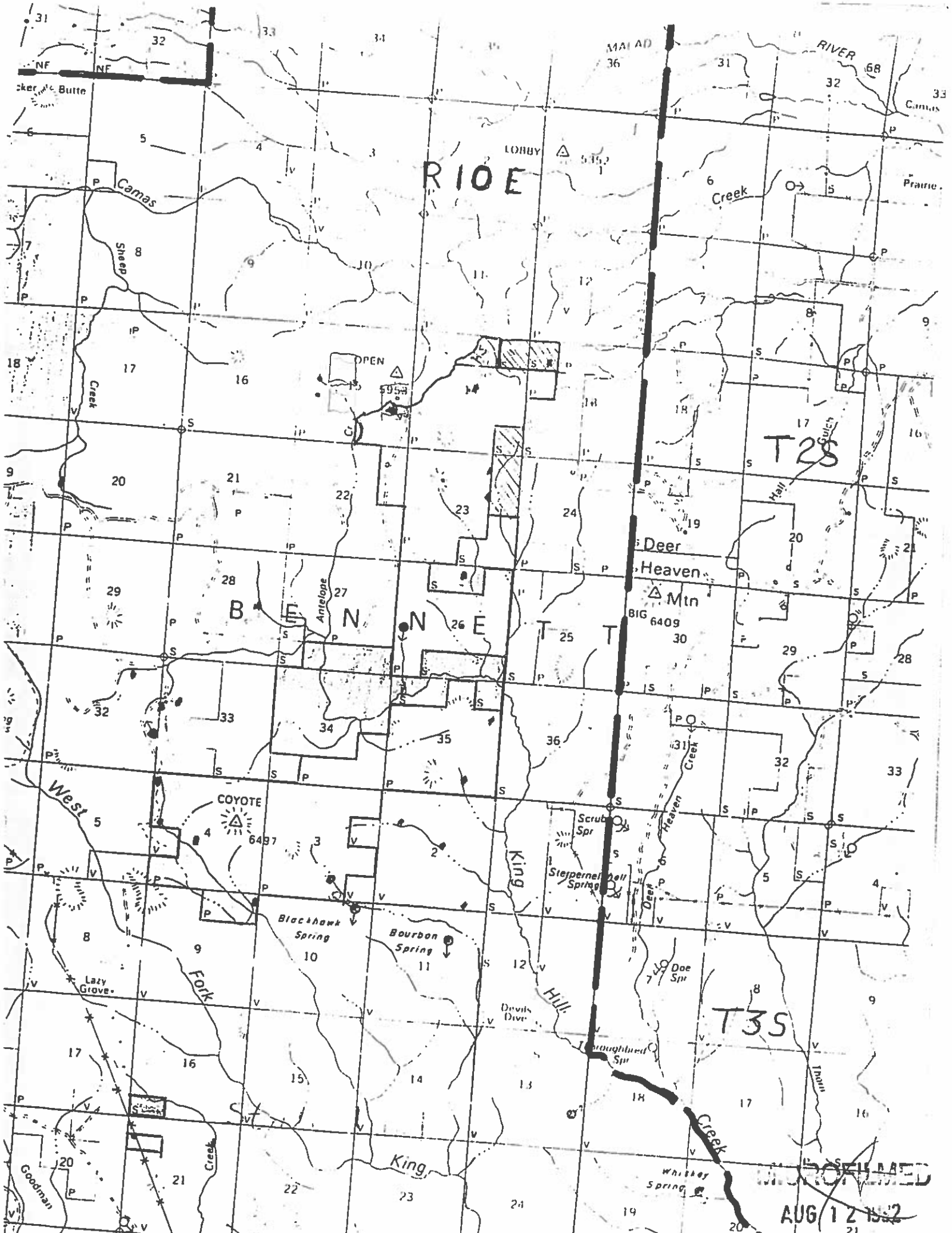
Last Name

McGrew

Ident No.

MICROFILMED

Copies: White - State of Montana



RIOE

T28

T35

AUG 12 1942

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐

Decree ☐

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X John G. McEwen Date X 11/6/89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of Elmore) SS.

Subscribed and sworn (or affirmed) before me this 6 day of November 19 89

SEAL

Notary Public Bruce A. Schuch

Residing at Boise, Idaho

My Commission Expires 4/11/95

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

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AUG 12 1992

Copies White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

May 12, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

CHARTER MOUNTAIN RANCH INC
PO BOX 1656
ST CROIX VI 00851

Dear Claimant(s):

Enclosed are copies of Claim Nos. A61-10242 and A37-19842 which was previously numbered as only A61-10242 when originally filed.

The Department's water right numbering system is by the drainage basin within which your point of diversion is located and is designated by the first two numbers following the "A" prefix referred to as the basin number. During a review of your claim we found that the points of diversion listed on your claim actually were located in two separate administrative basins. Therefore, we split your claim showing the point of diversion in Basin 61 under A61-10242 and the points of diversion in Basin 37 under A37-19842. If you have any questions concerning these claims in the future, please refer to these claim numbers.

We are currently preparing Notices of Claims in Basin 61 for the Director's Report in the Snake River Basin Adjudication. However, we are not currently working on Basin 37 for recommendation, therefore, you will receive a notice concerning your Basin 61 claim only. Please feel free to contact this office if you have any questions concerning these claims or this letter.

Sincerely,

ADJUDICATION SECTION
WESTERN REGION OFFICE

JS:lh

Enclosures

**NOW CHARTER
SEE WARRANTY
DEEDS ON CLAIM
SIDE
OF
FILE**

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/18/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BONNIE MC GREW	07/18/1920	STOCKWATER	01-01 12-31	0.09 CFS	
C	JOHN W MC GREW PO BOX 925 GLENN'S FERRY ID 83623 (208) 366-2201				0.09 CFS	
TOTAL DIVERSION:					0.09 CFS	OK

**NOT ALL WOTUCLOTH
INSTALLED FOR SINK
- thus no cut
DATE**

Water Source: SPRINGS ✓

Tributary to: SINKS ✓

Stage: BENEFICIAL USE

Point(s) of Diversion:

T02S R10E S13	SENW 1	837	5B	SWNESE	ELMORE County
S14	SWSW 2	837			ELMORE County
S15	SWSW 3				ELMORE County
S22	SWNE 4				ELMORE County
S23	SWNE 5				ELMORE County
S26	NWNE 6				ELMORE County
S35	NWNE 7				ELMORE County
T03S R10E S02	NWNE 8				ELMORE County
S03	NWNE 9				ELMORE County
S04	NWNE 10				ELMORE County
S04	NWNE 11				ELMORE County
S09	NWNE 12				ELMORE County

**PID
matched
Power**

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
T	R	S		T	R	S		T	R	S		T	R	S	
02S	10E	13		02S	10E	14		02S	10E	15		02S	10E	16	
02S	10E	14		02S	10E	15		02S	10E	16		02S	10E	17	
02S	10E	15		02S	10E	16		02S	10E	17		02S	10E	18	
02S	10E	16		02S	10E	17		02S	10E	18		02S	10E	19	
02S	10E	17		02S	10E	18		02S	10E	19		02S	10E	20	
02S	10E	18		02S	10E	19		02S	10E	20		02S	10E	21	
02S	10E	19		02S	10E	20		02S	10E	21		02S	10E	22	
02S	10E	20		02S	10E	21		02S	10E	22		02S	10E	23	
02S	10E	21		02S	10E	22		02S	10E	23		02S	10E	24	
02S	10E	22		02S	10E	23		02S	10E	24		02S	10E	25	
02S	10E	23		02S	10E	24		02S	10E	25		02S	10E	26	
02S	10E	24		02S	10E	25		02S	10E	26		02S	10E	27	
02S	10E	25		02S	10E	26		02S	10E	27		02S	10E	28	
02S	10E	26		02S	10E	27		02S	10E	28		02S	10E	29	
02S	10E	27		02S	10E	28		02S	10E	29		02S	10E	30	
02S	10E	28		02S	10E	29		02S	10E	30		02S	10E	31	
02S	10E	29		02S	10E	30		02S	10E	31		02S	10E	32	
02S	10E	30		02S	10E	31		02S	10E	32		02S	10E	33	
02S	10E	31		02S	10E	32		02S	10E	33		02S	10E	34	
02S	10E	32		02S	10E	33		02S	10E	34		02S	10E	35	
02S	10E	33		02S	10E	34		02S	10E	35		02S	10E	36	
02S	10E	34		02S	10E	35		02S	10E	36		02S	10E	37	
02S	10E	35		02S	10E	36		02S	10E	37		02S	10E	38	
02S	10E	36		02S	10E	37		02S	10E	38		02S	10E	39	
02S	10E	37		02S	10E	38		02S	10E	39		02S	10E	40	
02S	10E	38		02S	10E	39		02S	10E	40		02S	10E	41	
02S	10E	39		02S	10E	40		02S	10E	41		02S	10E	42	
02S	10E	40		02S	10E	41		02S	10E	42		02S	10E	43	
02S	10E	41		02S	10E	42		02S	10E	43		02S	10E	44	
02S	10E	42		02S	10E	43		02S	10E	44		02S	10E	45	
02S	10E	43		02S	10E	44		02S	10E	45		02S	10E	46	
02S	10E	44		02S	10E	45		02S	10E	46		02S	10E	47	
02S	10E	45		02S	10E	46		02S	10E	47		02S	10E	48	
02S	10E	46		02S	10E	47		02S	10E	48		02S	10E	49	
02S	10E	47		02S	10E	48		02S	10E	49		02S	10E	50	
02S	10E	48		02S	10E	49		02S	10E	50		02S	10E	51	
02S	10E	49		02S	10E	50		02S	10E	51		02S	10E	52	
02S	10E	50		02S	10E	51		02S	10E	52		02S	10E	53	
02S	10E	51		02S	10E	52		02S	10E	53		02S	10E	54	
02S	10E	52		02S	10E	53		02S	10E	54		02S	10E	55	
02S	10E	53		02S	10E	54		02S	10E	55		02S	10E	56	
02S	10E	54		02S	10E	55		02S	10E	56		02S	10E	57	
02S	10E	55		02S	10E	56		02S	10E	57		02S	10E	58	
02S	10E	56		02S	10E	57		02S	10E	58		02S	10E	59	
02S	10E	57		02S	10E	58		02S	10E	59		02S	10E	60	
02S	10E	58		02S	10E	59		02S	10E	60		02S	10E	61	
02S	10E	59		02S	10E	60		02S	10E	61		02S	10E	62	
02S	10E	60		02S	10E	61		02S	10E	62		02S	10E	63	
02S	10E	61		02S	10E	62		02S	10E	63		02S	10E	64	
02S	10E	62		02S	10E	63		02S	10E	64		02S	10E	65	
02S	10E	63		02S	10E	64		02S	10E	65		02S	10E	66	
02S	10E	64		02S	10E	65		02S	10E	66		02S	10E	67	
02S	10E	65		02S	10E	66		02S	10E	67		02S	10E	68	
02S	10E	66		02S	10E	67		02S	10E	68		02S	10E	69	
02S	10E	67		02S	10E	68		02S	10E	69		02S	10E	70	
02S	10E	68		02S	10E	69		02S	10E	70		02S	10E	71	
02S	10E	69		02S	10E	70		02S	10E	71		02S	10E	72	
02S	10E	70		02S	10E	71		02S	10E	72		02S	10E	73	
02S	10E	71		02S	10E	72		02S	10E	73		02S	10E	74	
02S	10E	72		02S	10E	73		02S	10E	74		02S	10E	75	
02S	10E	73		02S	10E	74		02S	10E	75		02S	10E	76	
02S	10E	74		02S	10E	75		02S	10E	76		02S	10E	77	
02S	10E	75		02S	10E	76		02S	10E	77		02S	10E	78	
02S	10E	76		02S	10E	77		02S	10E	78		02S	10E	79	
02S	10E	77		02S	10E	78		02S	10E	79		02S	10E	80	
02S	10E	78		02S	10E	79		02S	10E	80		02S	10E	81	
02S	10E	79		02S	10E	80		02S	10E	81		02S	10E	82	
02S	10E	80		02S	10E	81		02S	10E	82		02S	10E	83	
02S	10E	81		02S	10E	82		02S	10E	83		02S	10E	84	
02S	10E	82		02S	10E	83		02S	10E	84		02S	10E	85	
02S	10E	83		02S	10E	84		02S	10E	85		02S	10E	86	
02S	10E	84		02S	10E	85		02S	10E	86		02S	10E	87	
02S	10E	85		02S	10E	86		02S	10E	87		02S	10E	88	
02S	10E	86		02S	10E	87		02S	10E	88		02S	10E	89	
02S	10E	87		02S	10E	88		02S	10E	89		02S	10E	90	
02S	10E	88		02S	10E	89		02S	10E	90		02S	10E	91	
02S	10E	89		02S	10E	90		02S	10E	91		02S	10E	92	
02S	10E	90		02S	10E	91		02S	10E	92		02S	10E	93	
02S	10E	91		02S	10E	92		02S	10E	93		02S	10E	94	
02S	10E	92		02S	10E	93		02S	10E	94		02S	10E	95	
02S	10E	93		02S	10E	94		02S	10E	95		02S	10E	96	
02S	10E	94		02S	10E	95		02S	10E	96		02S	10E	97	
02S	10E	95		02S	10E	96		02S	10E	97		02S	10E	98	
02S	10E	96		02S	10E	97		02S	10E	98		02S	10E	99	
02S	10E	97		02S	10E	98		02S	10E	99		02S	10E	100	

PARCEL 02 10E 15 77 80: (Not shown on deeds)

PARCEL 02 10E 15 18 10

**NOT CHARTER
PER
ASSESSORS
4/18/97**

**BLM LAND
SEE MAP
NO BLM
OVERLAPS**

POU County: ELMORE ADD 2.5 10E S22 W6NE 5C
Other Rights: NONE (CLAIMED PID & SHOWN ON WARRANTY DEED) & MAP
Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A61-10242 A61-11467 R61-11467 No BLM

**SEE COLOR ON OWNERSHIP
DOCUMENTS**

- Conditions of Approval:
- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
 - DETERMINATION OF HISTORICAL BENEFICIAL USE.
 - N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000

**Rel
4/18/97**

AJ0749NP
No. R61-10242

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/18/97
PAGE: 2

Conditions of Approval:

- GALLONS PER DAY.

1337

Remarks: EXP PARCEL NOS. 02S10E133610, 02S10E141840, 02S10E157780, ✓
02S10E237810, 02S10E260010, 02S10E351810, 03S10E030010,
03S10E040010 RANCH CATTLE & HORSES
STOCKWATER, 400 HEAD BEEF/HORSES

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 09/23/1992 User-ID: THORNTON Subject: CHANGE IN R RECORD
CHANGED SOURCE FROM UNNAMED SPRINGS TO SPRINGS.

Date: 01/27/1997 User-ID: STK-DSHA Subject: D&S STK-BLM UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 00/00/00

Remarks: EXP PARCEL NOS. 02S10E133610, 02S10E141840, 02S10E157780,

Remarks: 02S10E237810, 02S10E260010, 02S10E351810, 03S10E030010,
03S10E040010
STOCKWATER, 400 HEAD BEEF/HORSES

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

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CHANGED SOURCE FROM UNNAMED SPRINGS TO SPRINGS.

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USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 04/28/92 SMITH 07/15/92 SMITH 09/23/92 THORNTON 03/30/95 POST-STD
01/27/97 STK-DSHA

Basin 37 (PRO RATE STOCK & CFS)

$$\frac{23}{2} \times \frac{400}{X} = \frac{35}{23 \text{ TRACTS}} \text{ CATTLE/HORSES}$$

B61

$$\frac{23}{21} \times \frac{400}{X} = \frac{365}{\text{CATTLE/HORSES}}$$

$$\frac{23}{2} \times \frac{.09 \text{ CFS}}{X} = \frac{.01}{\text{CFS}}$$

$$\frac{23}{21} \times \frac{0.09}{X} = \frac{.08}{\text{CFS}}$$

*Split method
not used
KHC
5-13-97*



UNITED STATES
DEPARTMENT OF THE INTERIOR
37 GEOLOGICAL SURVEY

2-17
1986



Gout. Lots

06 LT04	06 LT03	06 LT02	06 LT01	05 LT04	05 LT03	05 LT02	05 LT01	04 LT04	04 LT03	04 LT02	04 LT01	03 LT04	03 LT03	03 LT02	03 LT01	02 LT04	02 LT03	02 LT02	02 LT01	01 LT04	01 LT03	01 LT02	01 LT01
06 LT05	06 SE04	06 SW04	06 SE03	06 SW03	06 SE02	06 SW02	06 SE01	04 SW04	04 SE04	04 SW03	04 SE03	04 SW02	04 SE02	04 SW01	04 SE01	02 SW04	02 SE04	02 SW03	02 SE03	01 SW04	01 SE04	01 SW03	01 SE03
06 LT06	06 NE04	06 NW04	06 NE03	06 NW03	06 NE02	06 NW02	06 NE01	04 NW04	04 NE04	04 NW03	04 NE03	04 NW02	04 NE02	04 NW01	04 NE01	02 NW04	02 NE04	02 NW03	02 NE03	01 NW04	01 NE04	01 NW03	01 NE03
06 LT07	06 SE05	06 SW05	06 SE04	06 SW04	06 SE03	06 SW03	06 SE02	04 SW05	04 SE05	04 SW04	04 SE04	04 SW03	04 SE03	04 SW02	04 SE02	02 SW05	02 SE05	02 SW04	02 SE04	01 SW05	01 SE05	01 SW04	01 SE04
07 LT01	07 NE05	07 NW05	07 NE04	07 NW04	07 NE03	07 NW03	07 NE02	06 NW05	06 NE05	06 NW04	06 NE04	06 NW03	06 NE03	06 NW02	06 NE02	10 NW05	10 NE05	10 NW04	10 NE04	11 NW05	11 NE05	11 NW04	11 NE04
07 LT02	07 SE05	07 SW05	07 SE04	07 SW04	07 SE03	07 SW03	07 SE02	06 SW05	06 SE05	06 SW04	06 SE04	06 SW03	06 SE03	06 SW02	06 SE02	10 SW05	10 SE05	10 SW04	10 SE04	11 SW05	11 SE05	11 SW04	11 SE04
07 LT03	07 NE06	07 NW06	07 NE05	07 NW05	07 NE04	07 NW04	07 NE03	06 NW06	06 NE06	06 NW05	06 NE05	06 NW04	06 NE04	06 NW03	06 NE03	10 NW06	10 NE06	10 NW05	10 NE05	11 NW06	11 NE06	11 NW05	11 NE05
07 LT04	07 SE06	07 SW06	07 SE05	07 SW05	07 SE04	07 SW04	07 SE03	06 SW06	06 SE06	06 SW05	06 SE05	06 SW04	06 SE04	06 SW03	06 SE03	10 SW06	10 SE06	10 SW05	10 SE05	11 SW06	11 SE06	11 SW05	11 SE05
10 LT01	10 NE06	10 NW06	10 NE05	10 NW05	10 NE04	10 NW04	10 NE03	10 NW06	10 NE06	10 NW05	10 NE05	10 NW04	10 NE04	10 NW03	10 NE03	15 NW06	15 NE06	15 NW05	15 NE05	14 NW06	14 NE06	14 NW05	14 NE05
10 LT02	10 SE06	10 SW06	10 SE05	10 SW05	10 SE04	10 SW04	10 SE03	10 SW06	10 SE06	10 SW05	10 SE05	10 SW04	10 SE04	10 SW03	10 SE03	15 SW06	15 SE06	15 SW05	15 SE05	14 SW06	14 SE06	14 SW05	14 SE05
10 LT03	10 NE07	10 NW07	10 NE06	10 NW06	10 NE05	10 NW05	10 NE04	10 NW07	10 NE07	10 NW06	10 NE06	10 NW05	10 NE05	10 NW04	10 NE04	15 NW07	15 NE07	15 NW06	15 NE06	14 NW07	14 NE07	14 NW06	14 NE06
10 LT04	10 SE07	10 SW07	10 SE06	10 SW06	10 SE05	10 SW05	10 SE04	10 SW07	10 SE07	10 SW06	10 SE06	10 SW05	10 SE05	10 SW04	10 SE04	15 SW07	15 SE07	15 SW06	15 SE06	14 SW07	14 SE07	14 SW06	14 SE06
10 LT01	10 NE08	10 NW08	10 NE07	10 NW07	10 NE06	10 NW06	10 NE05	10 NW08	10 NE08	10 NW07	10 NE07	10 NW06	10 NE06	10 NW05	10 NE05	15 NW08	15 NE08	15 NW07	15 NE07	14 NW08	14 NE08	14 NW07	14 NE07
10 LT02	10 SE08	10 SW08	10 SE07	10 SW07	10 SE06	10 SW06	10 SE05	10 SW08	10 SE08	10 SW07	10 SE07	10 SW06	10 SE06	10 SW05	10 SE05	15 SW08	15 SE08	15 SW07	15 SE07	14 SW08	14 SE08	14 SW07	1



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 8, 1995

FRANKLIN JACK POWERS
ELIZABETH M POWERS
PO BOX 1238
GLENN'S FERRY ID 83623

Re: Snake River Basin Adjudication (SRBA)
Elmore County - Claim Nos.: A61-02065, A61-02222, A61-10239,
A61-10241, A61-10242

Dear Mr. and Mrs. Powers,

We have recently received and processed the Notice of Change of Ownership form you recently submitted for the claims noted above. I have included copies of the claims we were able to change: A61-02065, A61-02222, A61-10239 and A61-10241. There is a problem with the remaining claim, A61-10242, and it requires some clarification.

Please note, on the copies I have enclosed, that not all of the tracts listed on the claim are present on the warranty deed. There may be a number of reasons for this, including an error on the deed or claim. Please contact me at (208)327-7925 so that we may discuss a solution to this problem. With only the information you have submitted, I would be forced to split the water right, leaving the portion not mentioned on the deed in the name of the McGrews.

Please contact me as soon as possible so that we may correct our records.

Sincerely,

Roxanne McCarthy
Senior Water Resource Agent
Adjudication Bureau

RM:r:state:tf

Enclosures:

copies of claims
copy of warranty deed

MICROFILMED

SEP 27 1998



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

RECEIVED

MAR 1 1995

Department of Water Resources

DATE OF CLOSING: 1-19-95

LEGAL DESCRIPTION OF PROPERTY: Township 55 Range 10 E
 Section 2, 11, 14 1/4 of 1/4 of 1/4 Govt. Lot BM. (as per deed enclosed)
 Lot Block Subdivision/Townsite
 If you have additional legal descriptions, please attach separate sheet.

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s) A61-02222, A61-02065 (copies enclosed)
 Assigned by IDWR: A61-10242, A61-10241, A61-10239,
- [] Name and Address of Former Owner/Claimant(s)(Seller): John W. McGREW
PO Box 995
GLENN'S FERRY ID 83623
- [] New Owner/Claimant (Purchaser): FRANKLIN JACK POWERS MNP OR Elizabeth M. POWER.
- [] New Mailing Address: PO Box 1238
GLENN'S FERRY ID. 83623
- [] New Telephone Number: (208) 366-2802
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no MAR 02 1995
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

WATER RESOURCES
WESTERN REGION

- [] Attach proof of ownership, describe proof attached: warranty deed
 (proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s) Elizabeth M. Powers Date 2-27-95
Franklin Jack Powers Date 2-27-95
- [] Signature of Former Owner/Claimant(s): _____ Date _____
 _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

SEP 27 1996

RECEIVED

MAR 1 1995

Department of Water Resources

WARRANTY DEED

For Value Received, JOHN WILLIAM MCGREW, a single man dealing with his sole and separate property, the grantor, does hereby grant, bargain, sell and convey unto FRANKLIN JACK POWERS and ELIZABETH M. POWERS, husband and wife, whose current address is P.O. Box 203, Leadore, Idaho, 83464, the grantees, and to grantees' heirs and assigns forever, all of the following described real property located in Elmore County, Idaho:

Township 5 South, Range 10 East, Boise Meridian, Elmore County, Idaho

Section 2: E1/2SW1/4, SW1/4SE1/4
Section 11: SW1/4SW1/4, E1/2SW1/4, S1/2SE1/4, EXCEPT plot reserved for cemetery, being more particularly described as follows:

Commencing at the SE corner of said Section 11, and running thence
W a distance of 100 feet; thence
N a distance of 100 feet; thence
E a distance of 100 feet to the East section line of said Section 11; running thence
S a distance of 100 feet, to the POINT OF BEGINNING.

Section 11: W1/2NE1/4, E1/2NW1/4
Section 14: Lot 3, NW1/4NW1/4, SW1/4NW1/4, NE1/4NW1/4 and all that portion of Lots 1 and 2 lying North of the Shortline Railroad right of way.

TOGETHER WITH all improvements, water, water rights, ditches, ditch rights, easement, hereditaments and appurtenances thereto (conveying hereby 686.19 acres more or less).

SUBJECT TO:

- a. Easements and rights-of-way of record;
- b. That certain mortgage dated June 15, 1983, granted by Loomis and McGrew, a partnership, as mortgagor, to Stanley E. Phelps and Leslyn K. Phelps, husband and wife, as mortgagees, recorded June 16, 1983, as Instrument No. 215912, records of Elmore County, Idaho.

RECEIVED

MAR 02 1995

WATER RESOURCES
WESTERN REGION

MICROFILMED

SEP 27 1996

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant and warrant to and with the said Grantees that he is the owner in fee simple of said real property; that he hereby conveys good and marketable title to the same; that the property is free from all liens and encumbrances, except as set out above, and that Grantor will forever warrant and defend the same and Grantees' (and their heirs and assigns') quiet and peaceable possession of said premises from all lawful claims whatsoever.

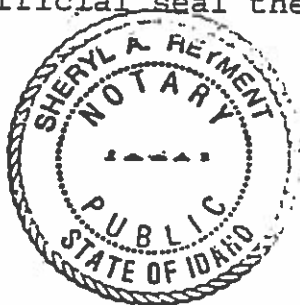
IN WITNESS WHEREOF, Grantor has hereunto subscribed his name to this instrument this 13th day of January, 1995.

John William McGrew
JOHN WILLIAM MCGREW

STATE OF IDAHO)
County of Elmore) ss. _____

On this 13th day of January, 1995, before me, the undersigned Notary Public in and for said State, personally appeared JOHN WILLIAM MCGREW, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



(SEAL)

Sheryl A. Reiment
NOTARY PUBLIC - STATE OF IDAHO
My commission expires: 12-27-99
ELMORE COUNTY, IDAHO ss
Request of

GUARANTY TITLE, INC.
Time 2:56 P M
Date January 19, 1995
Book _____ Page _____
DOLORES ROBISON
Recorder
By Maria R. Beck
Deputy
Fee \$600

284962