

08/25/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-131B
NAME AND ADDRESS: JACK AND BONNIE CAUZZA REVOCABLE TRUST
3951 VILLA COURT
FAIR OAKS CA 95628

GARY HANSEN
4045 BUCHANAN DR
FAIR OAKS CA 95628

SOURCE: NORTH LEIGH CREEK TRIBUTARY: SPRING CREEK
QUANTITY: 0.800 CFS
PRIORITY DATE: 01/22/1916
POINT OF
DIVERSION: T06N R45E S25 SENE Within TETON County
PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	0.800 CFS

PLACE OF USE: IRRIGATION Within TETON County

T06N R45E S23 SWSE 38.00

38 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 38 acres in a single irrigation season. Combined Right Nos.: 22-133B, 22-339B.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through Hubbard Ditch.

07/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-339B
NAME AND ADDRESS: GARY HANSEN
4045 BUCHANAN DR
FAIR OAKS CA 95628
SOURCE: NORTH LEIGH CREEK TRIBUTARY: SPRING CREEK
QUANTITY: 0.750 CFS
The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.
PRIORITY DATE: 06/01/1889
POINT OF DIVERSION:

T06N R45E S25 SENE Within TETON County
T06N R46E S29 NWNE Lot 1 Within TETON County
The point of diversion for this water right is in Wyoming, T45N, R118W, Sec.32, SENW-L2 6PM for the North Leigh Canal
The point of diversion shown above is where the conveyance system enters Idaho.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	04/15 10/31	0.030 CFS
IRRIGATION	04/15 10/31	0.750 CFS

PLACE OF USE: IRRIGATION Within TETON County

T06N R45E S23 SWSE 38.00

STOCKWATER same as IRRIGATION

38 ACRES TOTAL

38

The rights listed below are limited to the irrigation of a combined total of acres in a single irrigation season. Combined Right Nos.: 22-133B, 22-339B.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Water is delivered through North Leigh Canal and or Hubbard Ditch.

07/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER:	22-131B	
NAME AND ADDRESS:	GARY HANSEN 4045 BUCHANAN FAIR OAKS CA	
SOURCE:	NORTH LEIGH C	CREEK
QUANTITY:	0.800 CFS	
PRIORITY DATE:	01/22/1916	
POINT OF DIVERSION:	T06N R45E S2	
PURPOSE AND PERIOD OF USE:	<u>PURPOSE OF IRRIGATION</u>	<u>QUANTITY</u> 0.800 CFS
PLACE OF USE:	<u>IRRIGATION</u> T06N R45E S	

Need to be put 7/2006
into the files
If they are ever
found.
DC

38

The rights listed below are limited to the irrigation of a combined total of
acres in a single irrigation season. Combined Right Nos.: 22-133B, 22-339B.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed
Water is delivered through Hubbard Ditch.

09/19/2006

NOTICE OF ERROR
REPLY

RECEIVED

DEC 26 2006

DEPARTMENT OF
WATER RESOURCES

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-131B

JACK AND BONNIE CAUZZA REVOCABLE TRUST

3951 VILLA COURT
FAIR OAKS CA 95628

GARY HANSEN
4045 BUCHANAN DR
FAIR OAKS CA 95628

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

- a) Place of use
- b) Period of use
- c) Acres covered

2. Describe the changes you wish to make in the proposed recommendation:

- (a) Place of use - TOWN R45E S24 SW 1/4 SW 1/4
- (b) Period of use - Add 1/1 - 12/31 stockwater .030 CFS
- (c) Acres covered - Change 38.0 to 40.0

3. Give a brief explanation as to why you disagree with these portions:

See enclosed "Notice of Claim to a Water Right" of our father, Clem Hansen, dated 9/21/1988

I AGREE with this proposed recommendation: no changes need to be made.

DATE: _____ SIGNATURE: _____

Please print your name: Bonnie Cauzza, Gary Hansen

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

deadline
12-11-06

je

SCANNED

JUL 09 2007

08/25/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-131B
NAME AND ADDRESS: JACK AND BONNIE CAUZZA REVOCABLE TRUST
3951 VILLA COURT
FAIR OAKS CA 95628

GARY HANSEN
4045 BUCHANAN DR
FAIR OAKS CA 95628

SOURCE: NORTH LEIGH CREEK TRIBUTARY: SPRING CREEK
QUANTITY: 0.800 CFS
PRIORITY DATE: 01/22/1916
POINT OF DIVERSION: T06N R45E S25 SENE Within TETON County
PURPOSE AND PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/15 10/31	0.800 CFS
PLACE OF USE:	<u>IRRIGATION Within TETON County</u>	<u>01/01 12/31</u>	<u>0.030 CFS</u>
	T06N R45E S23	SWSE 38.00	
	<u>524</u>	<u>SW 1/4 SW 1/4 40.0</u>	
	<u>40</u>	<u>ACRES TOTAL</u>	

The rights listed below are limited to the irrigation of a combined total of 38 acres in a single irrigation season. Combined Right Nos.: 22-133B, 22-339B.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through Hubbard Ditch.

SCANNED

JUL 09 2007

RECEIVED

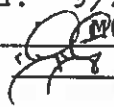
DEC 26 2006

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00131B
Date Received: 9/21/1988
Receipt No: M001379
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLEM M. HANSEN 208-456-2887
Address: RT.2
TETONIA, ID 83452
OR
Name: IRENE HANSEN 208-456-2887
Address: RT.2
TETONIA, ID 83452

2. Date of Priority: JAN 22, 1916

3. Source: NORTH LEIGH CREEK Trib. to: SPRING CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	45E	25	SE	NE			TETON
			NE	NW			TETON

5. Description of diverting works:
N. LEIGH CANAL TO DIVERSION DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.800		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
80 HEAD OF BEEF CATTLE

A22-00131B

Page 1

Date: 09/21/88

SCANNED

JUL 09 2007

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	45E	24	SW	SW		IRR	40.0
			SW	SW		STOCK	

Section Acres 40.0

Total Acres 40.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED

Case Number :

Court :

Decree date: 1/03/1938

MARTELL HANSEN

Decree Plaintiff

vs

LYNN CRANDALL, W.M.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): A. C. Hansen Date: 9-21

Date: _____

State of Idaho)
County of Teton) SS.

Subscribed and sworn (or affirmed) before me this 21st day
of Sept 19 88

Mahin Gene Gibson
Notary Public

Seal

Residing at Boise, Id
My Commission Expires 9-2-1994

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resource

Receipt No: M001379

Date: 09/21/88
Time: 13:14:12

Received

From: HANSEN, CLEM

Type of Payment	Program Acct	Amount
ADJUDICATION FEE	0410162 9337 6490	\$180.00
	Total	\$180.00

CHECK 687

WR/NO: A22-00131B A22-00339B

Idaho Department of Water Resources

Region:

Signature: 

SCANNED

JUL 09 2007

Adj. Flag Translation:	Standard Water Right Number	Old (D) Number -

+ - - - - Address - - - - +

DAVID

11

DICK

3

MARTELL

MILLER AND VIELE CO.

+ - - Region - - +
15

Stage - - - +
DECREED - - - +

+

- - Point of Diversion
County

Stream Index (Blank if no Index Code)

(81) TETON

----- Water Use
Period From Period To

01 - IRRIGATION

10.400

SCANNED
JUL 09 2007

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

OK 8e 5/23/05
RECEIVED
MAY 16 2005
 Department of Water Resources
 Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
22-1318					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
 OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Clem M. Hansen Rt 2, Tetonia, ID 83452
Irene Hansen Rt 2, Tetonia ID 83452
4. New Owner/Claimant(s) Bonnie Canzza⁽¹⁾, Gary Hansen⁽²⁾
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 3951 VILLA COURT
- City, State and ZIP Code FAIR OAKS, CALIF. 95628
- New Telephone Number (916) 967-3380
5. Date you acquired the property Sept. 13, 1978

(1) Trustee of Jack H. Canzza and Bonnie Canzza
 Revocable Trust

(2) Personal Address: 4045 Buchanan Dr., Fair Oaks,
 CA 95628

Correct
 Deed!

COMPLETED 5/25/05
 KMO

SCANNED

JUL 09 2007

RECEIVED

FEB 25 2000

TETON CO., ID
CLERK RECORDER

136817

FILED

AT THE REQUEST OF

Downey, Brand
AT 03 MINUTES PAST 10 A.M.
DATE Feb 25 2000
Dolan, S. Bude
BY *C. Smith* CLERK OF RECORD
DEPUTY

Recorded at the request of
and when recorded return to:

James L. Deeringer, Esq.
DOWNEY, BRAND, SEYMOUR &
ROHWER
555 Capitol Mall, 10th Floor
Sacramento, CA 95814-4686
(916) 441-0131

(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

Mail tax statements to:

Jack H. Cauzza
Bonnie G. Cauzza
3951 Villa Court
Fair Oaks, CA 95628

APN:

DEED

THIS INDENTURE, Made this 3rd day of February, 2000, between Bonnie Cauzza, of 3951 Villa Court, Fair Oaks, CA 95628, the party of the first part, and Jack H. Cauzza and Bonnie G. Cauzza, Trustees of the Jack and Bonnie Cauzza Revocable Trust, UAD 02/01/2000 of 3951 Villa Court, Fair Oaks, CA 95628, the parties of the second part,

WITNESSETH, That the said party of the first part does hereby grant, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, **an undivided one-half interest** in the following described real estate situated in Teton County, Idaho, to-wit:

The W1/2SW1/4 of Section 24, in Township 6 North, Range 45 East, Boise Meridian.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders and rents, issues and profits thereof;

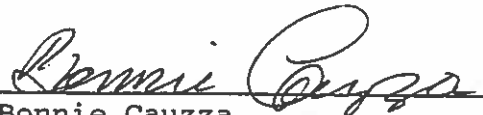
TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said parties of the second part, and to their heirs and assigns forever.

136817

SCANNED

JUL 09 2007

IN WITNESS WHEREOF, The said party of the first part has, as aforesaid, hereunto set her hand and seal the day and year first above written.


Bonnie Cauzza

I, Gary Hansen, hereby consent to this conveyance pursuant to the terms of the Gift Deed recorded on September 28, 1978, as document number 81976, with the Teton County, Idaho, county recorder.


Gary Hansen

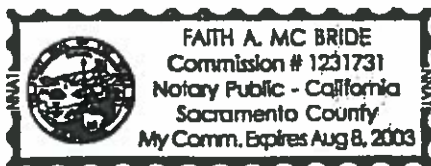
STATE OF CALIFORNIA

COUNTY OF SACRAMENTO

On Feb. 3, 2000, before me, Faith A. McBride, personally appeared and Bonnie Cauzza, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.


(SIGNATURE OF NOTARY)



136817

STATE OF CALIFORNIA

COUNTY OF SACRAMENTO

On Feb. 3. 2000, before me, Faith A. McBride
personally appeared and Gary Hansen, personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person whose name
is subscribed to the within instrument and acknowledged to me that he
executed the same in his authorized capacity, and that by his signature
on the instrument the person, or the entity upon behalf of which the
person acted, executed the instrument.

WITNESS my hand and official seal.

Faith A. McBride
(SIGNATURE OF NOTARY)



GIFT DEED

THIS INDENTURE, Made and entered into this 13th day of September, 1978, by and between CLEM HANSEN, a single man, of Teton, Teton County, Idaho 83452, the party of the first part, and BONNIE CAUZZA, P. O. Box 70, Fair Oaks, CA 95628; and GARY HANSEN, of 4045 Buchanan, Fair Oaks, CA 95628, the parties of the second part,

WITNESSETH:

That the said party of the first part, for and in consideration of the love and affection he holds for the parties of the second part, by these presents, does give, convey and confirm unto the said parties of the second part, the following described real property located in Teton County, State of Idaho, to-wit:

The W1/2SW1/4 of Section 24, in Township 6 North, Range 45 East, Boise Meridian.

Subject to the condition that none of the above described property, or any interest therein, may during the lifetime of either of the parties of the second part, be sold, conveyed in any manner, or encumbered in any way, directly or indirectly without the consent of the other party of the second part.

Together with the rents, issues and profits thereof, and the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the said parties of the second part, and to their heirs and assigns forever.

IN WITNESS WHEREOF, The party of the first part has hereunto set his hand and seal the day and year first above written.

Clem Hansen
Clem Hansen

STATE OF IDAHO,)
County of Madison.) ss.

On this 13th day of September, 1978, before me, the undersigned, a Notary Public in and for said State, personally appeared CLEM HANSEN, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Phyllis Ann Edwards
Notary Public for Idaho
Residing at: Rexburg, Idaho
My Commission is for life

FILED
AT 25 MINUTES PAST 11 A.M.
DATE Sept. 28, 1978
BY Bonnie Reice

FILMED
INDEXED
PLATTED

S1976

SCANNED
JUL 09 2007



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

DIRK KEMPTHORNE
Governor

May 16, 2005

KARL J. DREHER
Director

BONNIE CAUZZA
TRIANGLE H RANCH
700 N DRY RIDGE RD
TETONIA ID 83452

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP 22-131B &
CHECK NO. 1078 FOR \$25.00

Dear Ms. Cauzza:

I am returning the above referenced check because a fee is not required to change the ownership of this right. I will process your request as soon as possible, and send you a copy for your files.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

Enclosure

SCANNED
JUL 09 2007

August 17, 2006

JACK CAUZZA TRUST
3951 VILLA COURT
FAIR OAKS CA 95628

RE: CHANGE OF OWNERSHIP FOR 22-131B

Dear Claimant:

It has come to our attention that you may have recently purchased a tract of land. The legal description is as follows:

See attached

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you have sold the property in question, **you contact this department** in order that we may correct our records sending all further correspondence to the appropriate owner(s).

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Katy Jackson
Office Specialist 1

Enclosure(s)

SCANNED
JUL 09 2007

916-962-3380 Bonnie
JACK CAUZZA TRUST
3951 Villa Court
Fair Oaks CA
95628
w/Change Ownership
C of D Sent 8/18/06 KMS

DELOG AR
6/30/05STATE OF
DEPARTMENT OF W
NOTICE OF CHANGE IN WARECEIVED
JULY 06 2004Please print or type. Attach pages with additional information
incomplete forms vDepartment of Water Resources
is form. Eastern Region

1A SPLITS

1. Please list the water right number(s) and/or adjudication claim number if there is no corresponding water right record on the water department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	22-131B				
	22-139B	☒			

RECEIVED

JUN 29 2005

Department of Water Resources
Eastern Region

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. ☒
- B. A copy of the most recent **TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **ATTACHED TO THIS APPLICATION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Clem & Irene Hansen

Name of New Owner/Claimant(s)

GARY L. HANSEN

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

4045 BIRCHMOUNT DR.

City, State and ZIP Code

FAIR OAKS, CA. 95628

New Telephone Number

(916) 966-1632

Date you acquired the property

7-18-1995

SCANNED

JUL 09 2007

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7. ~~Signature of New Owner(s) or Claimant(s)~~
(include title if applicable)

Harry L. Hansen

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

SCANNED

JUL 09 2007

120583

JUL 18 1995

PERSONAL REPRESENTATIVE'S DEED

TETON Co. Id.
Clark Recorder

THIS INDENTURE, Made this 14th day of July, 1995,

between BONNIE GAIL CAUZZA, Personal Representative of the Estate of Clem Hansen, deceased, late of Tetonia, Teton County, Idaho, the party of the first part, and GARY L. HANSEN, of 4045 Buchanan Dr., Fair Oaks, CA 95628, the party of the second part,

WITNESSETH, That the said party of the first part, as the duly appointed, qualified and acting Personal Representative of said estate, pursuant to the provisions of the Last Will and Testament of said decedent, does hereby grant, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all right, title interest and estate of said decedent, at the time of said decedent's death, and also, all the right, title and interest that the said estate, by operation of law or otherwise, may have acquired since the decedent's death in and to the following described real estate situated in Teton County, Idaho, to-wit:

The SW1/4SE1/4 of Sec. 23, Twp. 6 N., Rge. 45 E.B.M. Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders and rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever.

FILED

AT THE REQUEST OF

120583

Bonnie Cauzza

AT 59 MINUTES PAST 2:00 P.M.

DATE July 18, 1995

Ala J. Drake

CLERK OF RECORDER

Filmed

Indexed

Platted

Nora Rigby

JUL 09 2007

Copy

120583

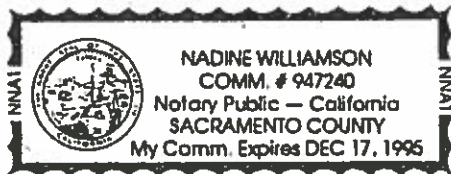
IN WITNESS WHEREOF, The said party of the first part,
Personal Representative, has, as aforesaid, hereunto set her hand
and seal the day and year first above written.

Bonnie Gail Cauzza
Bonnie Gail Cauzza

STATE OF CALIFORNIA,)
County of SACRAMENTO.) ss.

On this 14th day of July, 1995, before me, the
undersigned, a Notary Public in and for said State, personally
appeared BONNIE GAIL CAUZZA, ^{proved 11/11/95} known to me to be the person whose
name is subscribed to the within instrument as the Personal
Representative of the Estate of Clem Hansen and acknowledged to me
that she executed the same as such Personal Representative of said
estate.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate first
above written.



Nadine Williamson
Notary Public for California
Residing at: Carmichael, CA
My Commission Expires: 12/17/95



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION February 11, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

JACK CAUZZ TRUST
3951 VILLA COURT
FAIR OAKS CA 95628

RE: CHANGE IN WATER RIGHT OWNERSHIP FOR 22-131B

Dear Mr. Cauzz:

It has come to our attention that you may have recently purchased a tract of land in Teton County, Idaho. The property to which I am referring was most recently owned by Clem and Irene Hansen. The legal description is as follows:

T6N R45E 24 SWSW

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have questions regarding this matter, please call 525-7161.

Respectfully submitted,

Jennifer Crabtree
Technical Records Specialist
Enclosure(s)

SCANNED
JUL 09 2007

Needs change of ownership form sent to:

Jack Cauzza Trust

3951 Villa Court

Fair Oaks, CA

95628

File the same as 2200339B

SC 414 E
JUL 09 2007

Water Right and SRBA Split History Analysis

22-131A FRANK HANSEN

2.57 cfs NO. LEIGH CK

22-131B CLEM HANSEN

0.80 cfs NO. LEIGH CK

22-00131

10.4 cfs 1/22/1916

NORTH LEIGH CREEK

POD's

SEC. 25 SRWA

GPS TAG# A0013865 ^{POD's}

NO
TAG

NEEDS IS THE
4 WAY SPLITTER

703 cfs UNCLAIMED

Reviewer: _____
mydoc/fieldexamforms/splithistory

Date: _____

SCANNED

JUL 09 2007

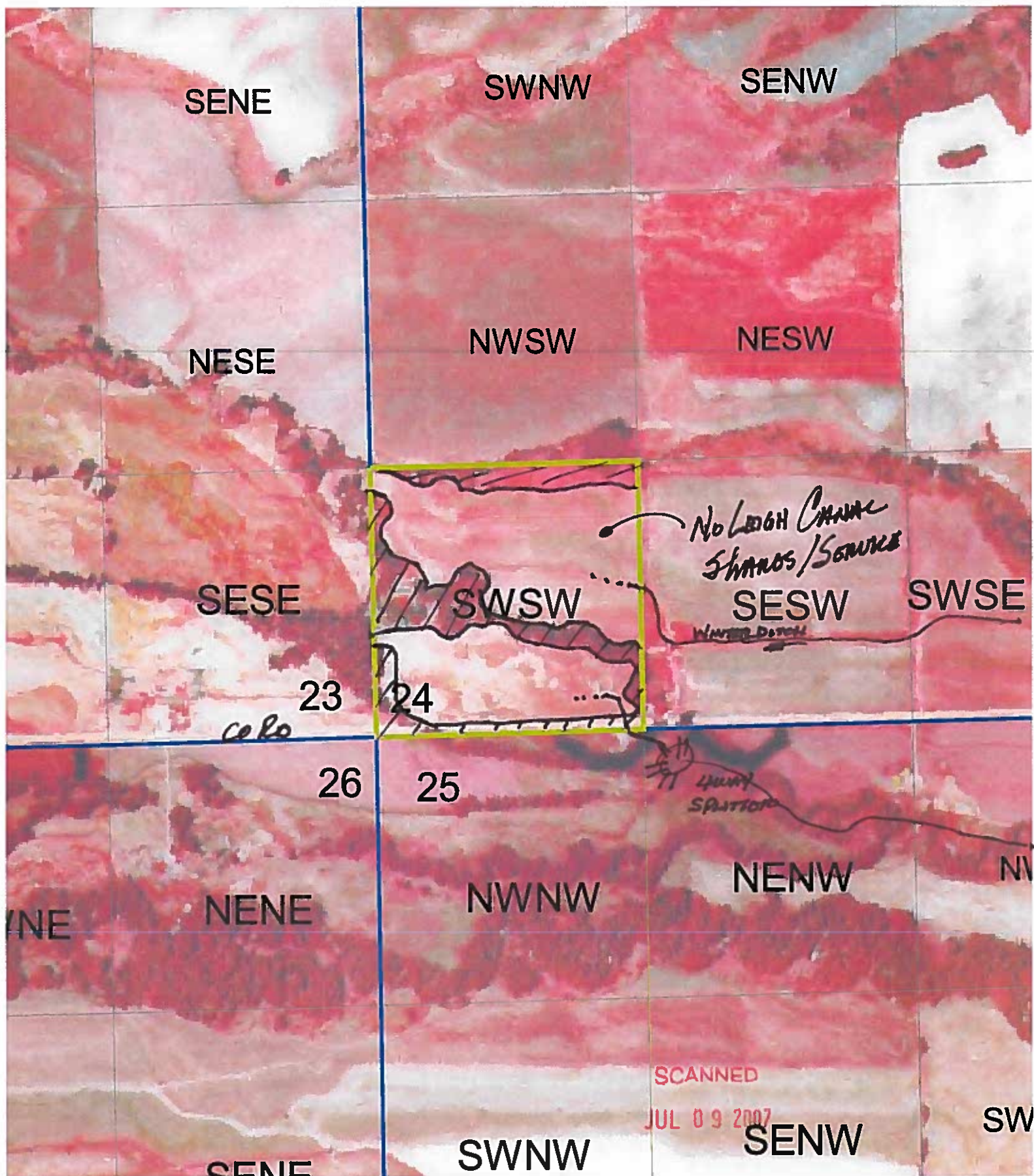


North
Leigh
Court Road

North Leigh
Creek

22-131B

7/29/04 *ABR*





Idaho Department of Water Resources

Adjudication Claim:

22-131B

Legend

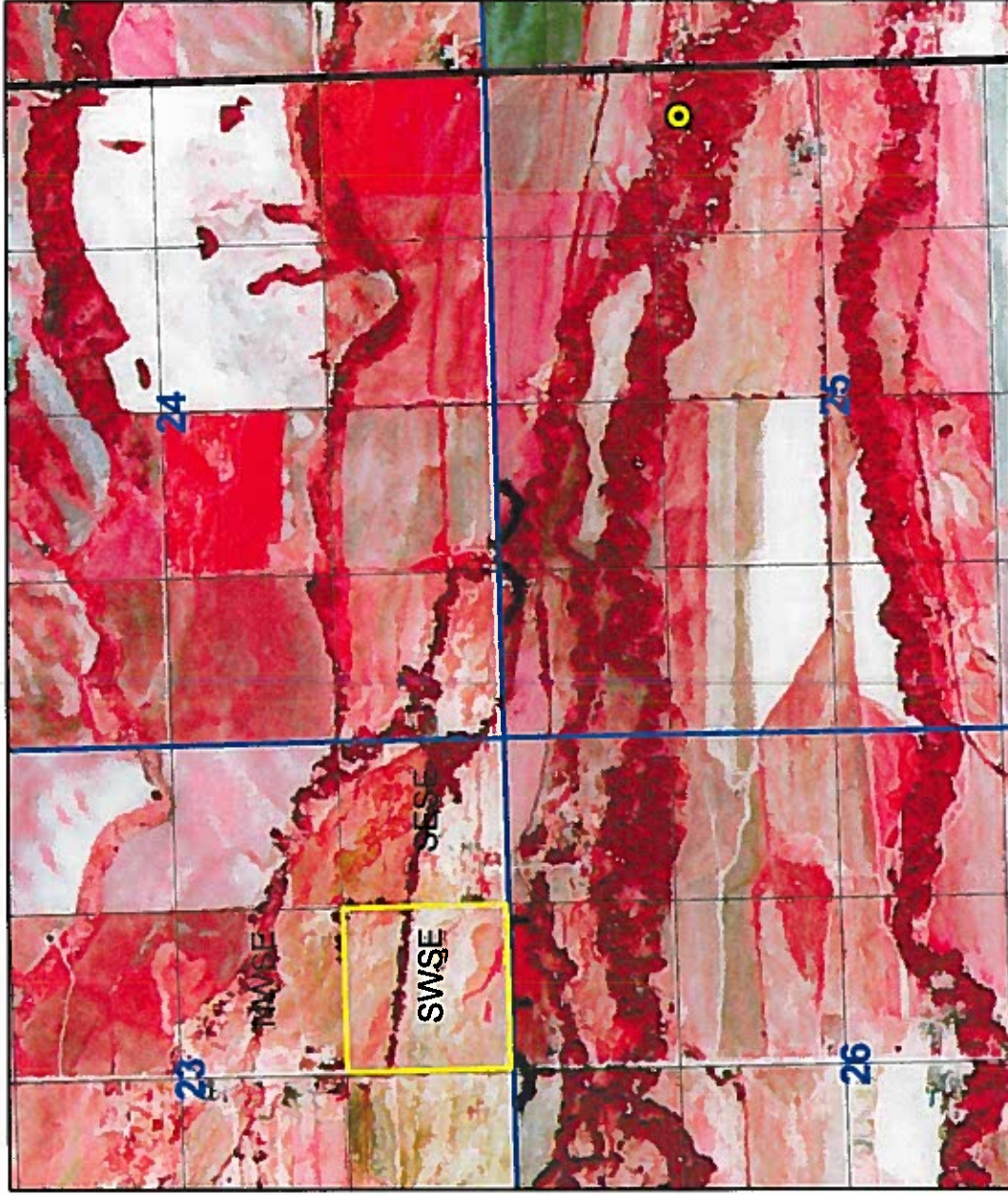
- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Teton County
IDWR Basin 22

Prepared by D. Carlson
On Thursday, July 20, 2006
1987/88 Aerial Photography

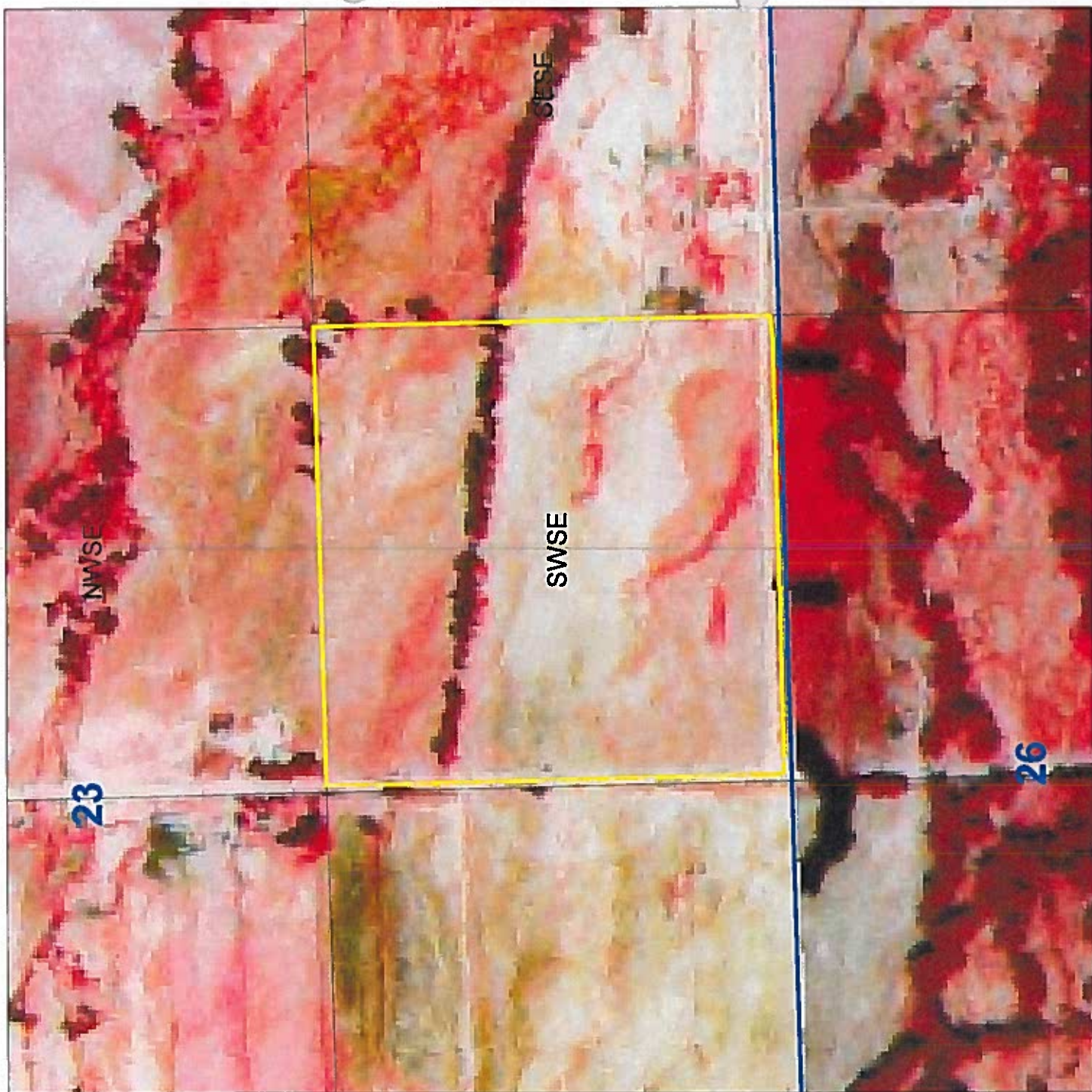
R45E



T06N

0 0.6 1.2 Miles

22-131B



SCANNED
JUL 09 2007



Idaho Department of Water Resources

Adjudication Claim:

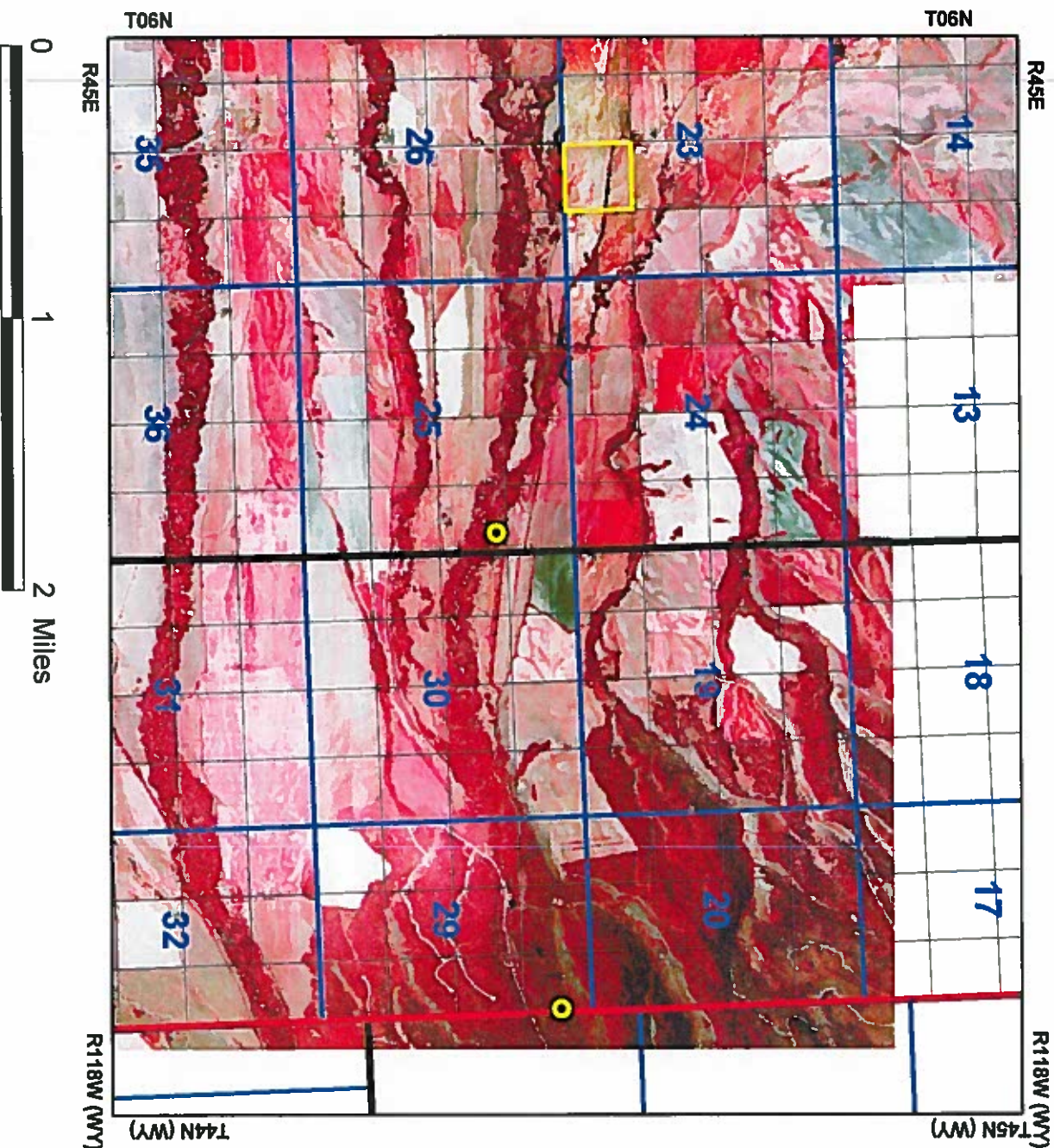
22-339B

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Teton County
IDWR Basin 22



Prepared by D. Carlson
On Thursday, July 20, 2006
1987/88 Aerial Photography

22-339B



23

NWSE

SWSE

SESE

26

SCANNED
JUL 09 2007

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
 Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

OK JE 5/23/05
 RECEIVED
 MAY 16 2005

Dee

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
22-1318					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Clem M. Hansen Rt 2, Teton, ID 83452
Irene Hansen Rt 2, Teton, ID 83452
4. New Owner/Claimant(s) Bonnie Canzza⁽¹⁾, Gary Hansen⁽²⁾
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 3951 VILLA COURT
- City, State and ZIP Code FAIR OAKS, CALIF. 95628
- New Telephone Number (916) 967-3380
5. Date you acquired the property Sept. 13, 1978

(1) Trustee of Jack H. Canzza and Bonnie Canzza
 Revocable Trust

(2) Personal Address: 4045 Buchanan Dr., Fair Oaks,
 CA 95628

FILED

COMPLETED

5/25/05
 KMO

SCANNED
 JUN 15 2005

RECEIVED

FEB 25 2000

TETON CO. ID
CLERK RECORDER

136817

FILED

AT THE REQUEST OF

Downey, Brand
AT 23 MINUTES PAST 9a M
DATE *Feb 25 2000*
Dolan, L. Brand
CLERK OF RECORD
BY *C. Smith* DEPUTY

Recorded at the request of
and when recorded return to:

James L. Deeringer, Esq.
DOWNEY, BRAND, SEYMOUR &
ROHWER
555 Capitol Mall, 10th Floor
Sacramento, CA 95814-4686
(916) 441-0131

(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE).

Mail tax statements to:

Jack H. Cauzza
Bonnie G. Cauzza
3951 Villa Court
Fair Oaks, CA 95628

APN:

DEED

THIS INDENTURE, Made this 3rd day of February, 2000, between Bonnie Cauzza, of 3951 Villa Court, Fair Oaks, CA 95628, the party of the first part, and Jack H. Cauzza and Bonnie G. Cauzza, Trustees of the Jack and Bonnie Cauzza Revocable Trust, UAD 02/01/2000, of 3951 Villa Court, Fair Oaks, CA 95628, the parties of the second part,

WITNESSETH, That the said party of the first part does hereby grant, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, **an undivided one-half interest** in the following described real estate situated in Teton County, Idaho, to-wit:

The W1/2SW1/4 of Section 24, in Township 6 North, Range 45 East, Boise Meridian.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders and rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said parties of the second part, and to their heirs and assigns forever.

PROFILED

136817

SCANNED

JUN 15 2005

Home Place

IN WITNESS WHERE [redacted] The said party of the f [redacted] part has, as aforesaid, hereunto set her hand and seal the day and year first above written.

Bonnie Cauzza
Bonnie Cauzza

I, Gary Hansen, hereby consent to this conveyance pursuant to the terms of the Gift Deed recorded on September 28, 1978, as document number 81976, with the Teton County, Idaho, county recorder.

Gary Hansen
Gary Hansen

STATE OF CALIFORNIA

COUNTY OF SACRAMENTO

On Feb. 3, 2000, before me, Faith A. McBride, personally appeared and Bonnie Cauzza, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Faith A. McBride
(SIGNATURE OF NOTARY)



136817

STATE OF CALIFORNIA

COUNTY OF SACRAMENTO

On Feb. 3. 2000, before me, Faith A. McBride
personally appeared and Gary Hansen, personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person whose name
is subscribed to the within instrument and acknowledged to me that he
executed the same in his authorized capacity, and that by his signature
on the instrument the person, or the entity upon behalf of which the
person acted, executed the instrument.

WITNESS my hand and official seal.

Faith A. McBride
(SIGNATURE OF NOTARY)



PROFILED

136817

SCANNED
JUN 15 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

DIRK KEMPTHORNE
Governor

May 16, 2005

KARL J. DREHER
Director

BONNIE CAUZZA
TRIANGLE H RANCH
700 N DRY RIDGE RD
TETONIA ID 83452

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP 22-131B &
CHECK NO. 1078 FOR \$25.00

Dear Ms. Cauzza:

I am returning the above referenced check because a fee is not required to change the ownership of this right. I will process your request as soon as possible, and send you a copy for your files.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

Enclosure

PROFILER

SCANNED
JUN 15 2005

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 22-131B

WATER RIGHT NUMBER: 22-131B

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JACK AND BONNIE CAUZZA REVOCABLE TRUST 3951 VILLA COURT FAIR OAKS, CA 95628 (916)967-3380
Current Owner	GARY HANSEN 4045 BUCHANAN DR FAIR OAKS, CA 95628
Original Owner	CLEM M HANSEN RT 2 TETONIA, ID 83452 (208)456-2887
Original Owner	IRENE HANSEN RT 2 TETONIA, ID 83452 (208)456-2887

Priority Date: 01/22/1916

Basis: Decreed

Status: Active

Source

NORTH LEIGH CREEK

Tributary

SPRING CREEK

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01 to 12/31	0.030 CFS	
IRRIGATION	4/15 to 10/15	0.800 CFS	
	<u>Total Diversion:</u>	0.800 CFS	

Location of Point(s) of Diversion

NORTH LEIGH CREEK	NE1/4NW1/4	Sec. 25, Twp 06N, Rge 45E, B.M.
TETON County		
NORTH LEIGH CREEK	SE1/4NE1/4	Sec. 25, Twp 06N, Rge 45E, B.M.
TETON County		

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	45E	24																	
													X						

IRRIGATION

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 22-131B

Twp	Rge	Sec	NE				NW				SW				SE				Totals
06N	45E	24	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	40.0
																			40.0

Total Acres: 40

Conditions of Approval:

Remarks:

Comments:

Water Supply Bank:

GIFT DEED

THIS INDENTURE, Made and entered into this 13th day of September, 1978, by and between CLEM HANSEN, a single man, of Teton, Teton County, Idaho 83452, the party of the first part, and BONNIE CAUZZA, P. O. Box 70, Fair Oaks, CA 95628; and GARY HANSEN, of 4045 Buchanan, Fair Oaks, CA 95628, the parties of the second part,

WITNESSETH:

That the said party of the first part, for and in consideration of the love and affection he holds for the parties of the second part, by these presents, does give, convey and confirm unto the said parties of the second part, the following described real property located in Teton County, State of Idaho, to-wit:

The W1/2 SW1/4 of Section 24, in Township 6 North, Range 45 East, Boise Meridian.

Subject to the condition that none of the above described property, or any interest therein, may during the lifetime of either of the parties of the second part, be sold, conveyed in any manner, or encumbered in any way, directly or indirectly without the consent of the other party of the second part.

Together with the rents, issues and profits thereof, and the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the said parties of the second part, and to their heirs and assigns forever.

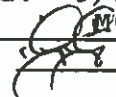
PROFILE

SCANNED
JUN 15 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00131B
Date Received: 9/21/1988
Receipt No: M001379
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLEM M. HANSEN 208-456-2887
Address: RT.2
TETONIA, ID 83452
OR
Name: IRENE HANSEN 208-456-2887
Address: RT.2
TETONIA, ID 83452

A2200131B



2. Date of Priority: JAN 22, 1916

3. Source: NORTH LEIGH CREEK Trib. to: SPRING CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	45E	25	SE	NE			TETON
			NE	NW			TETON

5. Description of diverting works:
N. LEIGH CANAL TO DIVERSION DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.800		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
80 HEAD OF BEEF CATTLE

A22-00131B

Page 1

Date: 09/21/88

SCANNED

SCANNED 2007

JUL 09 2007

MICROFILMED

NOV 04 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	45E	24	SW		SW		IRR	40.0
			SW		SW		STOCK	

Section Acres 40.0

Total Acres	40.0
-------------	------

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/03/1938

MARTELL HANSEN

Decree Plaintiff

VS

LYNN CRANDALL, W.M.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): A. C. Hansen Date: 9-21

Date: _____

State of Idaho)
County of Teton) SS.

Subscribed and sworn (or affirmed) before me this 21st day
of Sept 19 88 Melvin Eugene Gibson
Notary Public

Seal

Residing at Boise, Id
My Commission Expires 9-2-1994

2LEM
HANSEN

6N
24SE
SECTION 24

204 = SW SW



MICROFILMED
NOV 04 1992

SCANNED
JUL 09 2007
JUL 09 2007