

12/18/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-131A
NAME AND ADDRESS: IVY HANSEN
637 N 50 W
TETONIA ID 83452

FRANKLIN B HANSEN
637 N 50 W
TETONIA ID 83452

RONALD D HANSEN
695 N 50 W
TETONIA ID 83452

SOURCE: NORTH LEIGH CREEK TRIBUTARY: SPRING CREEK
QUANTITY: 2.380 CFS
PRIORITY DATE: 01/22/1916
POINT OF DIVERSION:

T06N R45E S25 NESENE Within TETON County
T06N R45E S25 SENWNW Within TETON County
T06N R45E S26 SENENW Within TETON County
T06N R46E S29 NENWNE Lot 1 Within TETON County
T06N R46E S29 NENWNE Lot 1 is where North Leigh Canal enters Idaho.
The point of diversion for this canal is in Wyoming, T45N, R118W S32 SENW
(L2), 6PM.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	2.380 CFS

PLACE OF USE:

<u>IRRIGATION in TETON County</u>					
T06N R45E S22	SESE	40.00	T06N R45E S23	SWSW	40.00
T06N R45E S23	SESW	40.00	T06N R45E S26	NWNE	28.00
T06N R45E S26	NENW	34.00	T06N R45E S26	SENW	0.20

182.2 ACRES TOTAL

This right is limited to the irrigation of 119 acres within the place of use described above in a single irrigation season.

The rights listed below are limited to the irrigation of a combined total of 182.2 acres in a single irrigation season. Combined Right Nos.: 22-130F, 22-131A, 22-339A and 22-13658.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through North Leigh, Hubbard, Hansen 1, and Hansen 2 Canals.



Idaho Department of Water Resources

SRBA Recommendation:

22-131A

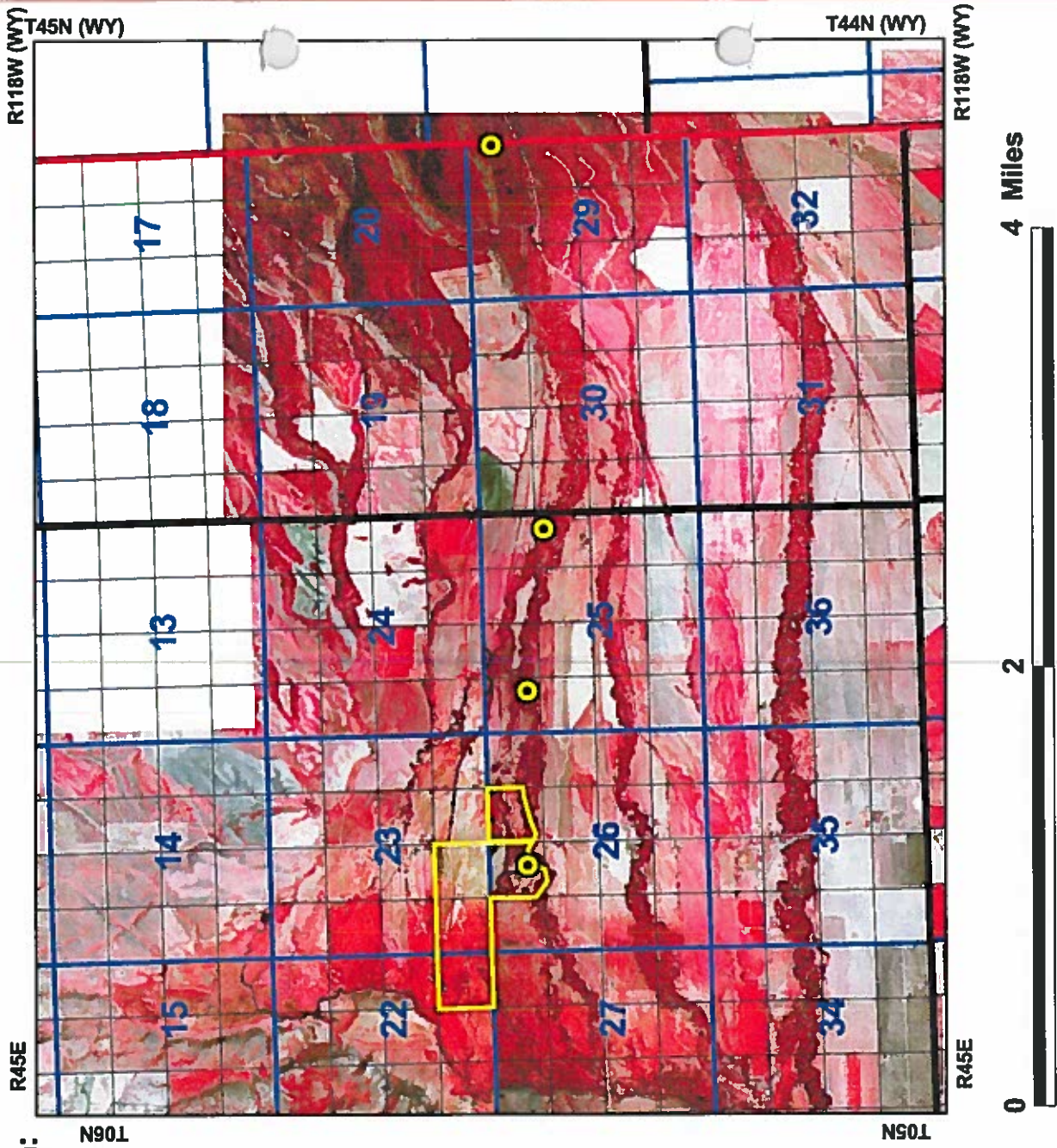
(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters

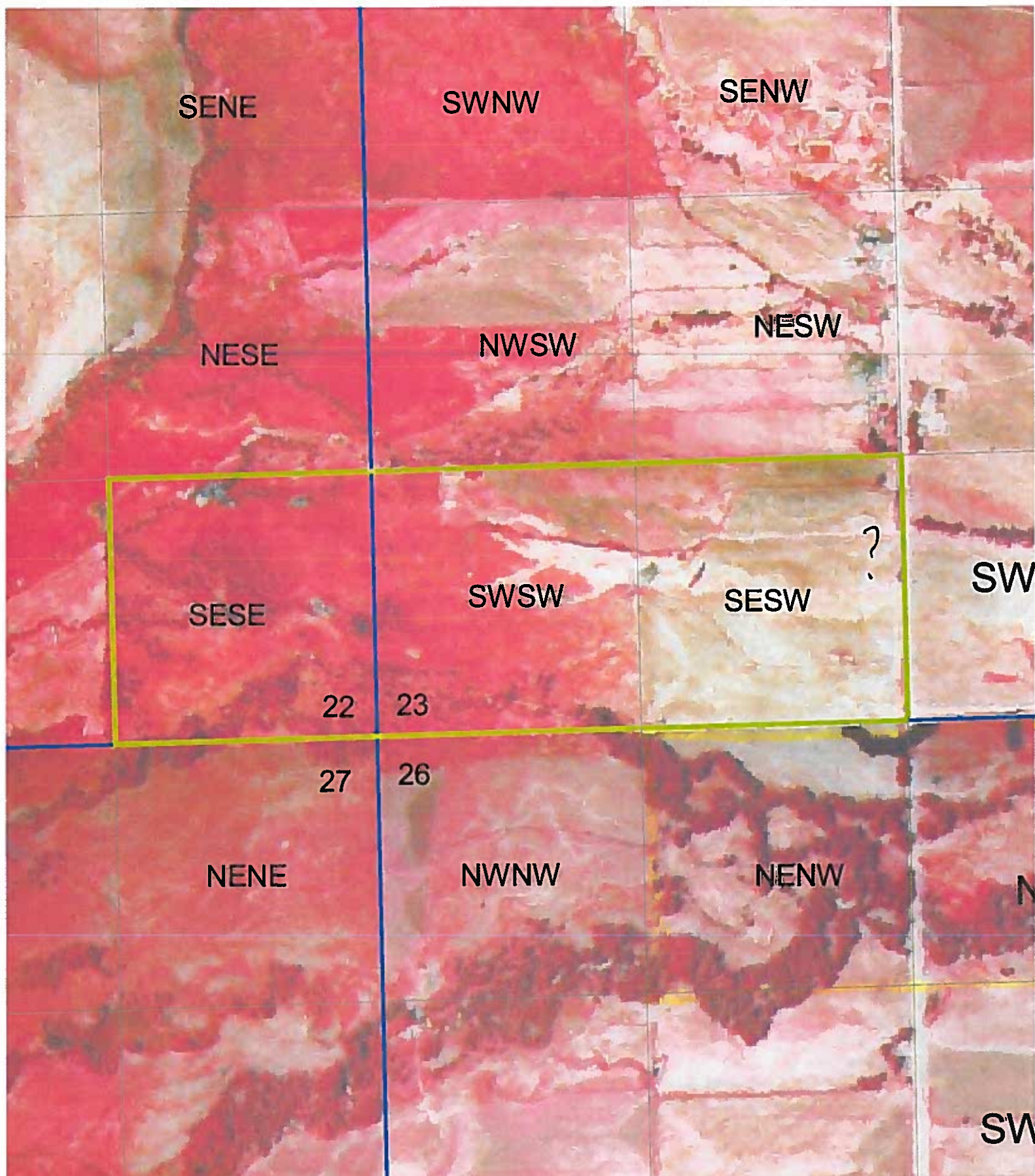


Teton County
IDWR Basin 22



Prepared by A. Golar
On Saturday, December 16, 2006
1987/88 Aerial Photography

22-131A



IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 22-131

WATER RIGHT NUMBER: 22-131

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DICK BEARD
	, ID
Current Owner	E C HANSEN
	, ID
Current Owner	MARTELL HANSEN
	, ID
Current Owner	DAVID HANSEN
	, ZZ
Current Owner	MILLER & VIELE CO INC
	, ID
Current Owner	UNION CENTRAL LIFE INSURANCE CO
	, ZZ

Priority Date: 01/22/1916

Basis: Decreed

Status: Active

Source
NORTH LEIGH CREEK

Tributary
TETON RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/ to /	10.400 CFS	
	<u>Total Diversion:</u>	10.400 CFS	

Location of Point(s) of Diversion

NORTH LEIGH CREEK
TETON County

SE1/4NE1/4

Sec. 25, Twp 06N, Rge 45E, B.M.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	45E	22																	
06N	45E	23									X	X	X	X	X	X	X	X	
06N	45E	25					X												

120AC

2.60CFS

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 22-131

06N 45E 26 |

| X |

Conditions of Approval:Remarks:Comments:

$$\begin{array}{r} 12 \\ 4 \\ \hline 480 \end{array}$$
Dates and Other Information:

Licensed Date:

Decreed Date: 1/24/1938

Water Supply Bank Enrollment Accepted:

Water Supply Bank Enrollment Removed:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal:

Owner Name Connector:

Water District Number: 01

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Decree Defendant: Lynn Crandall

Decree Plaintiff: Martell Hansen, et al

Civil Case Number:

Judicial District:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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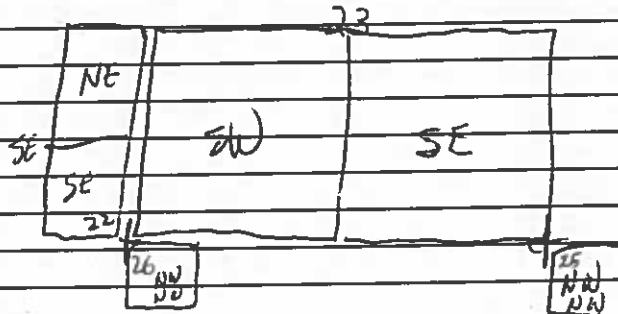
Claim No. 22-131A

Document Checklist

- ☒ Copy License/Decree Hansen Crandall
Query tools
- ☐ Copy Transfer _____
- ☐ Copy Licensing Field Exam _____
- ☐ Check if Ownership/Address Change is Required _____
- ☐ Generate, mail and file "Evidence of Priority" letter _____
- ☒ Generate Arcview Map _____

10.4 / 480

2.60 CFS
OK



Claim no. _____

Claimant Contact Log

Date	Remarks	Agent initials
------	---------	----------------

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

Claim Number: _____

[illegible]

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Name connector: and _____, or _____, and/or _____.

Representing Attorney: _____ Phone No.: _____

Accompanied By: _____ Phone No: _____

Relationship to Claimant: _____ Date of Field Exam: _____

Discussion of right origin and split history. Questions and problems.

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

Reviewer: _____ Date: _____

Claim Number: _____

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: _____ Claimed Basis: _____

Recommended Priority Date: _____ Recommended Basis: _____

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

Reviewer: _____

Date: _____

Water Right No(s). _____

GPS DATA:

Tag # _____ Location: _____

Diversion Data:

Source: _____ Trib to: _____

MOTOR

Make: _____ Model: _____ Hp: _____

SN: _____

PUMP

Make: _____ Model: _____ Disch: _____

SN: _____

NOTES:

Field Exam Date: _____ Agent: _____

Point of Diversion and Source Data Entry Form

Claim Number: _____

Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____ County: _____

Source: _____ Tributary to : _____

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____ County: _____

Source: _____ Tributary to : _____

Claimed Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to

Recommended Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to

Other rights from this POD? _____

Transfers Pending or approved: _____

Document how the POD and Source were verified:

Reviewer: _____ Date: _____

Place Of Use Data Entry Form

Claim Number: _____

Claimed Place Of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres _____

Pending or approved Transfers: _____

Overlapping rights: _____

Document how the POU was verified:

Reviewer: _____ Date: _____

Claim Number: _____

Water Use	Start	End	Rate	Volume

Water Use	Start	End	Rate	Volume

Recommended Period of Use and Enforcement				
Water Use	Start	End	Rate	Volume

Document how the Period of Use and/or Diversion Rate were verified:

[illegible]

Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-131A
Date Received: 9/12/1988
Receipt No: E002202
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

IVY HANSEN Phone:

TETONIA ID USA 83452

FRANKLIN B HANSEN Phone: (208)456-2562

637 N 50 W

TETONIA ID USA 83452

RONALD D HANSEN Phone: (208)456-2392

695 N 50 W

TETONIA ID USA 83452

2. Date of Priority: 01/22/1916

3. Source: NORTH LEIGH CREEK , NORTH LEIGH CREEK Trib. to: SPRING CREEK , SPRING CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot		County	Type
06N	45E	25	SE	NE	TETON	
06N	45E	25	NE	NW	TETON	

5. Description of diverting works:

DITCHES TO FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/01	12/01	2.57	

7. Total Quantity Appropriated is:
2.57 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	45E	22	SE	SE	IRRIGATION	40
					Section Acres	40
06N	45E	23	SW	SW	IRRIGATION	40
			SE	SW	IRRIGATION	39
					Section Acres	79
					Total Acres	119

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ronald D Hansen Date: 12-10-03

Jhannah D Hansen Date: _____

State of Idaho

County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this
of Dec 2003

Dave Carlson

Notary Public

Residing at Rigby, Id

My commission Expires 7/26/2008



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00131A

Date Received: 8/31/1988

Receipt No: E 002202

Received By: HWT

PRIORITY DATE
1/22/1916 ?

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRANKLIN HANSEN
Address: 637 N. 50 W.
TETONIA, ID

208-456-2562

83452

OR

Name: IVY HANSEN
Address: TETONIA, ID

83452

2. Date of Priority: JAN 03, 1938

3. Source: NORTH LEIGH CREEK Trib. to: SPRING CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	45E	25	SE	NE	NE		TETON
			NE	NW	NW		TETON

5. Description of diverting works:
DITCHES TO FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	12/01	2.570		

7. Total Quantity Appropriated is:
2.570 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 238.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A22-00131A

Page 1

Date: 09/12/88

A2200131A



MICROFILMED
NOV 04 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	45E	22	SE	SE		IRR	40.0
						Section Acres	40.0
		23	SW	SW		IRR	40.0
			SE	SW		IRR	39.0
						Section Acres	79.0
						Total Acres	119.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A22-00339A

14. Remarks:

15. Basis of Claim: DECREED
Water Right Number: 220131
Case Number:
Court :
Decree date: 1/03/1938

MARTELL HANSEN

Decree Plaintiff

vs

LYNN CRANDALL

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Franklin D Hansen Date: 9-12-88

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of September 19 88

Betty J Thompson
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 6-94

NOV 04 1992

UNCLASSIFIED

3435

A-57

A-57

3636

F4

NOT TO SCALE

3631

A-290

A-99

T208

P2

P2

T526

A-310

A-237

A-54

A-310

A-52

T145

A-21

A-61

A-18

A-57

A-22-0013

A-49

A-13

2323

2324

2419

2412

2415