12/18/2006

IDAHO DEPARTMENT OF WATER RESOURCES

PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-130F

NAME AND ADDRESS: IVY HANSEN
637 N 50 W
TETONIA ID 83452

FRANKLIN B HANSEN
637 N 50 W
TETONIA ID 83452

RONALD D HANSEN
695 N 50 W
TETONIA ID 83452

SOURCE: NORTH LEIGH CREEK TRIBUTARY: SPRING CREEK

QUANTITY: 1.520 CFS

PRIORITY DATE: 01/22/1916

POINT OF DIVERSION:

T06N R45E S25 NESENE Within TETON County

T06N R45E S25 SENWNW Within TETON County

T06N R45E S26 SENENW Within TETON County

T06N R46E S29 NENWNE Lot 1 Within TETON County

T06N R46E S29 NENWNE Lot 1 is where North Leigh Canal enters Idaho. The point of diversion for this canal is in Wyoming, T45N, R118W S32 SENW (L2), 6PM.

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	04/15 10/31	1.520 CFS

PLACE OF USE: IRRIGATION in TETON County

T06N R45E S22	SESE	40.00	T06N R45E S23	SWSW	40.00
T06N R45E S23	SESW	40.00	T06N R45E S26	NWNE	28.00
T06N R45E S26	NENW	34.00	T06N R45E S26	SENW	0.20

182.2 ACRES TOTAL

This right is limited to the irrigation of 76 acres within the place of use described above in a single irrigation season.

The rights listed below are limited to the irrigation of a combined total of 182.2 acres in a single irrigation season. Combined Right Nos.: 22-130F, 22-131A, 22-339A and 22-13658.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

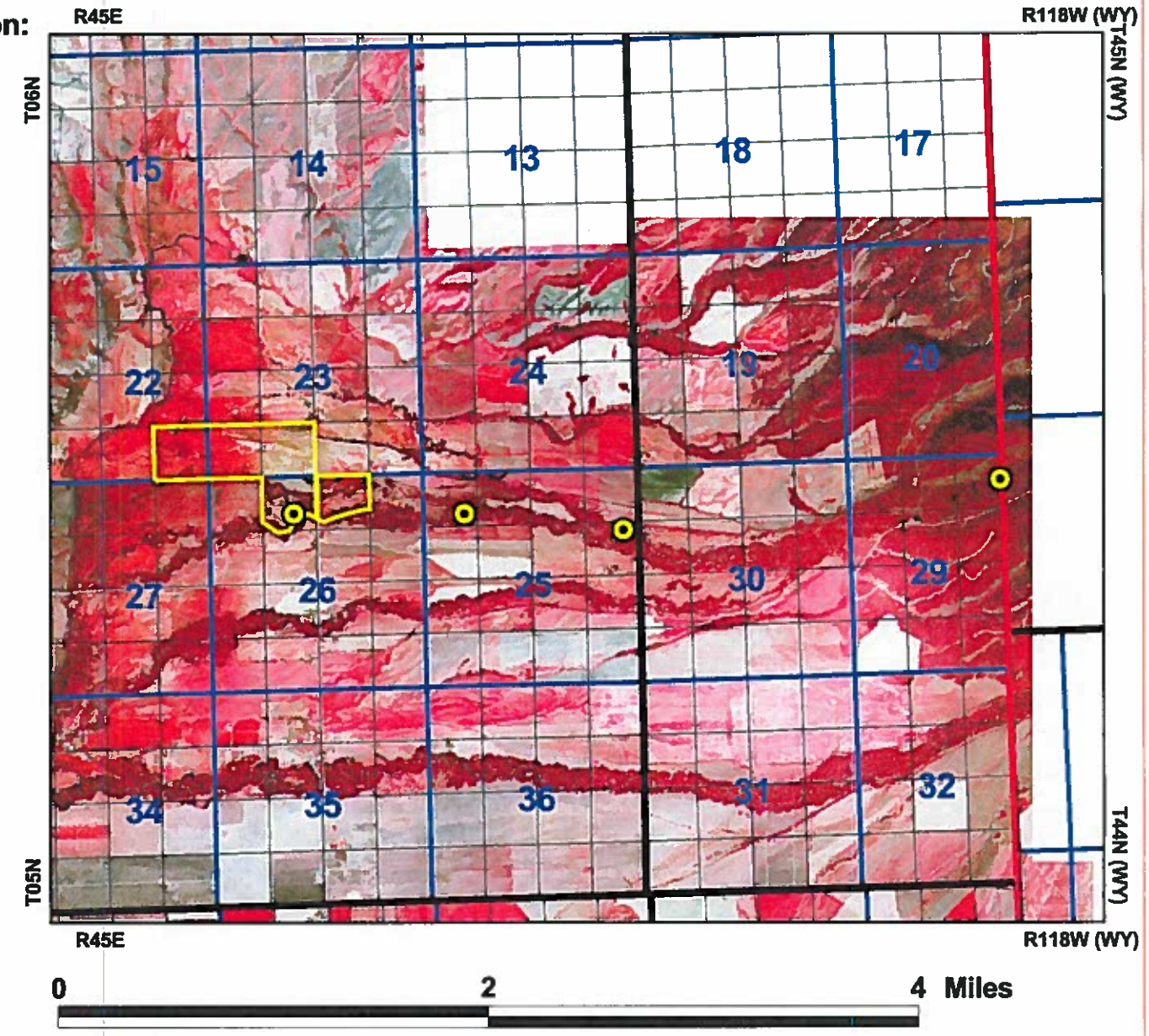
Water is delivered through North Leigh, Hubbard, Hansen 1, and Hansen 2 Canals.

Idaho Department of Water Resources

SRBA Recommendation:

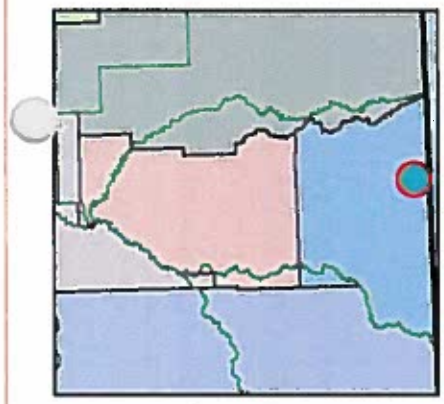
22-130F

(Irrigation)



Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Teton County
IDWR Basin 22

N

Prepared by A. Golart
On Saturday, December 16, 2006
1987/88 Aerial Photography

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

IDENT. NUMBER 22-130F
DATE RECEIVED: 12/13/2006
RECEIPT NO:
RECEIVED BY:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME OF CLAIMANT(S)

IVY HANSEN PHONE:

637 N 50 W
TETONIA ID USA 83452

FRANKLIN B HANSEN PHONE: (208)456-2562

637 N 50 W
TETONIA ID USA 83452

RONALD D HANSEN PHONE: (208)456-2392

695 N 50 W
TETONIA ID USA 83452

2. DATE OF PRIORITY: 01/22/1916

3. SOURCE: NORTH LEIGH CREEK , NORTH LEIGH CREEK TRIB. TO: SPRING CREEK , SPRING CREEK

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF 1/4 OF 1/4	LOT	COUNTY	TYPE
06N	45E	26	NE	SW		TETON
06N	45E	26	NW	SE		TETON

5. DESCRIPTION OF DIVERTING WORKS:

HEADGATES TO IRRIGATION

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR) A.F.A

IRRIGATION 04/15 10/31 1.6

7. TOTAL QUANTITY APPROPRIATED IS:
1.6 C.F.S.

8. TOTAL CONSUMPTIVE USE:

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF 1/4	LOT	USE	ACRES
06N	45E	26	NW	NE	IRRIGATION	40
			NE	NW	IRRIGATION	36
					SECTION ACRES	76
					TOTAL ACRES	76

11. PLACE OF USE IN COUNTIES: TETON

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREED

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO _____ DO NOT _____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Ronald Ottesen DATE: 12/13/06

_____ DATE:

_____

STATE OF IDAHO)
) SS.
COUNTY OF Bonneville)

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS

13 OF Dec 2006

Dave Carlson

NOTARY PUBLIC

RESIDING AT Ryby, Id

MY COMMISSION EXPIRES 2/26/2008

DAVE CARLSON NOTARY PUBLIC STATE OF IDAHO