

12/16/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-130A

NAME AND ADDRESS: FRANKLIN B HANSEN
637 N 50 W
TETONIA ID 83452

RONALD D HANSEN
695 N 50 W
TETONIA ID 83452

IVY HANSEN
637 N 50 W
TETONIA ID 83452

SOURCE: NORTH LEIGH CREEK

TRIBUTARY: SPRING CREEK

Water is delivered from Middle Leigh Creek.

QUANTITY: 7.200 CFS

The rights listed below are limited to a total combined diversion rate of 18.22 cfs. Combined Right Nos.: 22-261, 22-130A, 22-340C, 22-341C, 22-342C, 22-487A, 22-2134, 22-11458, 22-13657.

PRIORITY DATE: 01/22/1916

POINT OF DIVERSION:

T06N R45E S25 NENESW Within TETON County
T06N R45E S25 NENESW Within TETON County
T06N R45E S26 SWNWNE Within TETON County
T06N R45E S26 SENESW Within TETON County
T06N R45E S26 NWSE Within TETON County
T06N R45E S26 NWSWE Within TETON County
T06N R46E S30 SWSENE Within TETON County
T06N R46E S30 SESWNW Lot 2 Within TETON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	7.200 CFS

PLACE OF USE:

<u>IRRIGATION in TETON County</u>					
T06N R45E S25	SWNW	40.00	T06N R45E S25	SENW	40.00
T06N R45E S25	NESW	34.00	T06N R45E S25	NWSW	33.00
T06N R45E S26	SWNE	37.00	T06N R45E S26	SENE	40.00
T06N R45E S26	NENW	2.00	T06N R45E S26	SENW	38.00
T06N R45E S26	NESW	27.00	T06N R45E S26	NWSW	26.00
T06N R45E S26	NESE	34.00	T06N R45E S26	NWSE	30.00

381 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 381 acres in a single irrigation season. Combined Right Nos.: 22-261, 22-130A, 22-340C, 22-341C, 22-342C, 22-487A, 22-2134, 22-11458, 22-13657.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Water is delivered through Ricks Canal, Center Canal, Hansen Struebel, FHansen 1, FHansen 2, Individual North, Individual South and/or Beard Ditch.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 22-130

WATER RIGHT NUMBER: 22-130

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	EDSELL EGBERT
	, ID
Current Owner	MILES HASTINGS
	, ZZ
Current Owner	DAVID HANSEN
	, ZZ

Priority Date: 01/22/1916

Basis: Decreed

Status: Active

8.8 cfs

no acre limit

<u>Source</u>	<u>Tributary</u>
NORTH LEIGH CREEK	SPRING CREEK

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/ to /	12.000 CFS	
	<u>Total Diversion:</u>	12.000 CFS	

Location of Point(s) of Diversion

NORTH LEIGH CREEK

Sec. 26, Twp 06N, Rge 45E, B.M.

TETON County

Place of Use

IRRIGATION

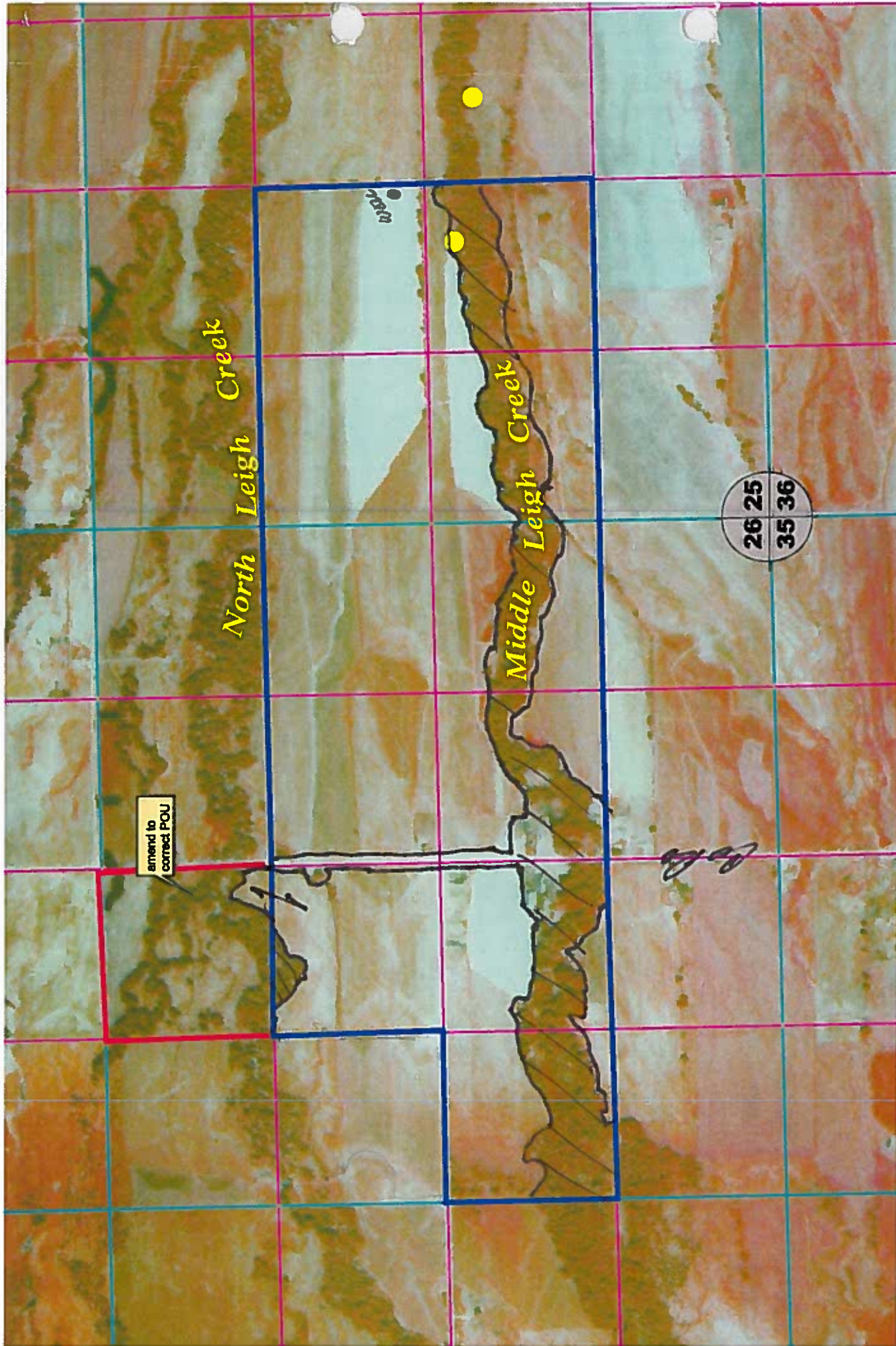
Twp	Rge	Sec	NE				NW				SW				SE				Totals
06N	45E	25	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	45E	26	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	

11 x 440

Conditions of Approval:

1. P/U AC IRR=600.

Remarks:



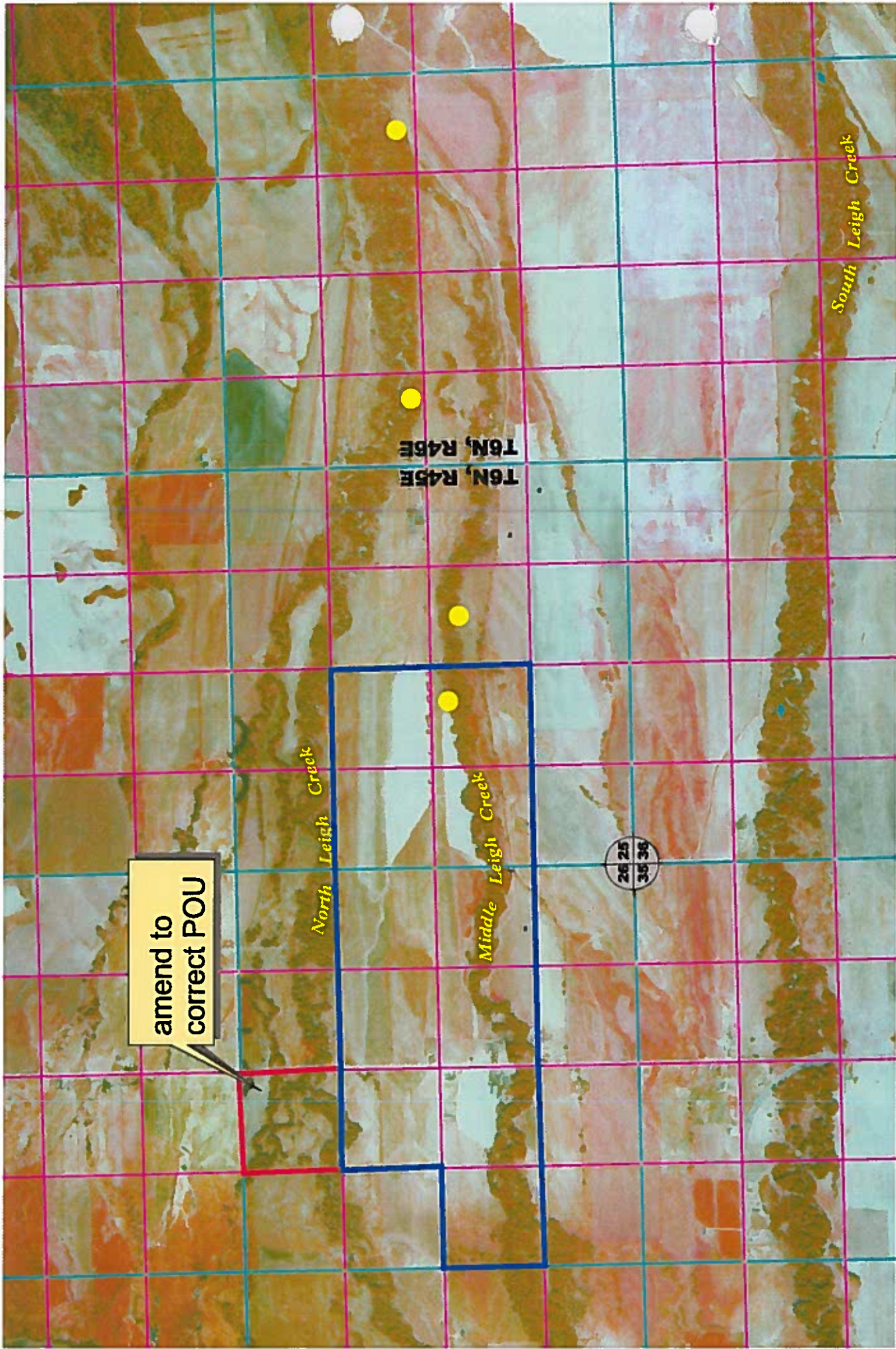
Water Right(s): _____

NOTES:

EXAM MAP
Basin 22 Project

Examiner: _____

Date: _____



Water Right(s): _____

NOTES:

EXAM MAP

Basin 22 Project

Examiner: _____

Date: _____



Idaho Department of Water Resources

SRBA Recommendation:

22-130A

22-261

22-340C

22-341C

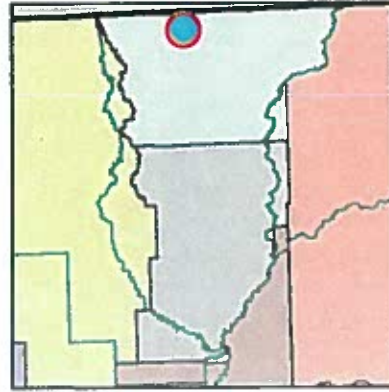
22-342C

22-487A

22-11458
(Irrigation)

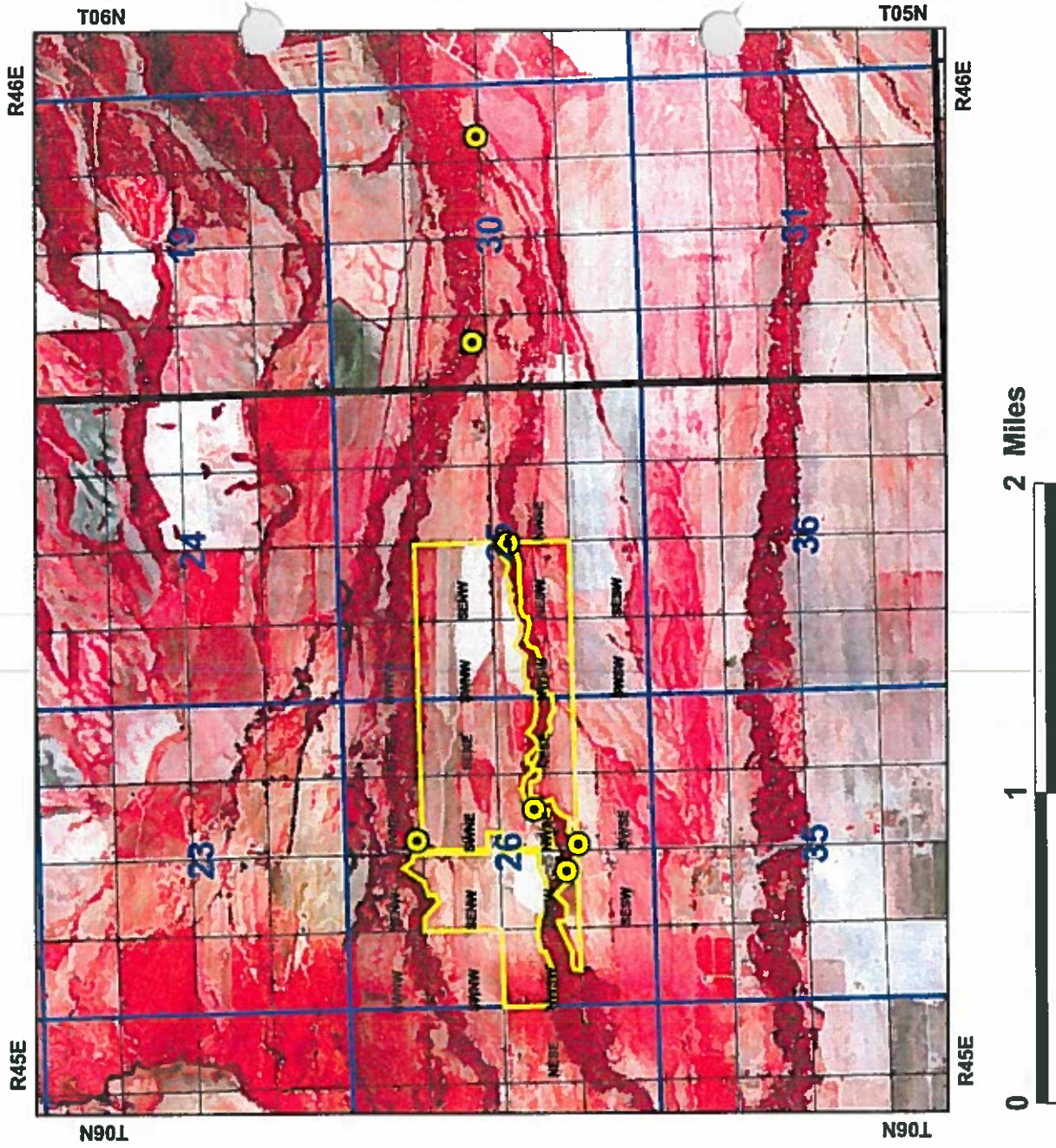
Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Teton County
IDWR Basin 22

Prepared by K. Moore
On Friday, December 8, 2006
1987/88 Aerial Photography



22-00130A

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ronald Hansen Date: 7-29-04
 _____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
 _____ Title
 _____, that I have signed the foregoing
 _____ Organization
 document in the space below as _____ of
 _____ Title
 _____ and that the statements contained in the
 _____ Organization
 foregoing document are true and correct.

 Signature of Authorized Agent

 Title and Organization

 Date

State of Idaho)
 County of BONNEVILLE) SS.

Subscribed and sworn (or affirmed) before me this 29th day

of July 20 04

Alice Ruberry
 Notary Public

Seal

Residing at PO BOX 80

My Commission Expires 9/23/09

NOTES:

1. This Amendment CORRECTS THE Double ENTRY OR SEC. 26 SENW - CHANGES ONE ENTRY TO NENW SEC. 26 T6N R45E.
2. INCREASES @ TO 8.0% CFS per split Analysis

Claim no. _____

Claimant Contact Log

Date _____ Remarks _____ Agent initials _____

12.0

600 AC

26

NE	NW	26	26
NW	NE		
SE	SW	SE	SW
NW	NE	NE	NW

NW	NE		X	NE	NW		
SW	SW			SW	SW		
						SE	

2
15
40

600

ok
short

160

320 AC

Contacts Data Entry Form

Claim Number: 22-130A

Owner Type	Full Name	Address	City	State	Zip
------------	-----------	---------	------	-------	-----

Current Owner:	<u>Juv; Frank & Ronald Hanson</u>			Phone No.:	
----------------	---------------------------------------	--	--	------------	--

Current Owner:		Phone No.:	
----------------	--	------------	--

Current Owner:		Phone No.:	
----------------	--	------------	--

Name connector: and _____, or _____, and/or _____.

Representing Attorney: _____ Phone No.: _____

Accompanied By: _____ Phone No.: _____

Relationship to Claimant: _____ Date of Field Exam: _____

Discussion of right origin and split history. Questions and problems.

DEEDS UNDER HANSON, et al. vs L. CRANDALL, 1938, P VIII.
SEE ATTACHED SPLIT HISTORY AND DEEDS EXCERPT.

FC: System / CONVEYANCE
OVERLAPS w/ 22-2134.

Reviewer: _____ Date: _____

Priority Date Data Entry Form

Claim Number: _____

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: 1/22/1916 Claimed Basis: Decree

Recommended Priority Date: _____ Recommended Basis: _____

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

MATCHES DECREE

Reviewer: _____

Date: _____

Water Right No(s). _____

GPS DATA:

Tag # _____ Location: _____

Diversion Data:

Source: _____ Trib to: _____

MOTOR

Make: _____ Model: _____ Hp: _____

SN: _____

PUMP

Make: _____ Model: _____ Disch: _____

SN: _____

NOTES:

Field Exam Date: _____ Agent: _____

Point of Diversion and Source Data Entry Form

Claim Number: _____

Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Claimed Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to
16N	46E	30		(1) SENE	Teton	NO. LUGH CR	SPRING CR
				(2) SWNW			
				(1) N8SW			
	45E	26		(2) NWSE			

Recommended Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to

Other rights from this POD? 22-2134 (G.W.)

Transfers Pending or approved: _____

Document how the POD and Source were verified:

POD DELETED AS: SOUTH SIDE OF NORTH LUGH CREEK IN LOT 2 SEC. 30
T6N, R46E.

Q: WHEN WERE OTHER PODS ADDED?

Q: CANAL SOURCES?

Reviewer: _____ Date: _____

Place Of Use Data Entry Form

Claim Number: _____

Claimed Place Of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres _____

Pending or approved Transfers: _____

Overlapping rights: _____

Document how the POU was verified:

Claim APPEARS TO NEED AMENDED TO CORRECT ON ENTRY OF SENW
 SEC. 26, T6N, R45E (THERE ARE TWO IDENTICAL ENTRIES). ORIGINAL
 CLAIMANT'S map shows POU in NENW SEC. 26
 Some CHANGES TO CLAIMED POU FROM DISCREED POE1 - AS OF WHEN?

Reviewer: _____ Date: _____

Season of Use and Quantity Data Entry Form

Claim Number: _____

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Overall Diversion Rate _____

Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Perq.	3/01	12/01	5.4	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Overall Diversion Rate _____

Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Perq.	4/15	10/31	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Overall Diversion Rate _____

Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

SOLL NOT ADDRESSSED BY DECREE - CLAIMED 3/01 TO 12/01 $\Rightarrow$ what?
IDWR STD SOLL for ARDA IS 4/15 TO 10/31 $\Rightarrow$ So RECOMMENDED

Reviewer: _____

Date: _____

Water Right Split History Analysis

22-130A F. Hansen5.40 cfs ON 404[±]

8.08 cfs

UNDERCLAIMED Q

DECREED UNDER:

HANSEN, et al vs. L. CAMDEN

24 JANUARY 1938.

22-130B B. Smith1.20 cfs ON 46[±] AC

0.91 cfs

overclaimed Q

22-0013012[±] cfs ON 600[±] AC

22 JANUARY 1916

NORTH LEIGH CREEK

SEE ATTACHED EXCERPT

$$\frac{12^{\pm} \text{ cfs}}{600^{\pm} \text{ AC}} = 0.02 \text{ cfs/AC}$$

SPLIT BY SRBA

D. HARLANDER
22-130C1.60 cfs ON 80[±] AC

SPLIT BY Q

22-130D B. Smith

0.80 cfs ON 40 AC Q-OK

22-130E D. BUSH0.80 cfs ON 40[±] AC Q-OK

UNCLAIMED

23.8 cfs

Reviewer: _____

21.4 if

OVER'S AND FIXED
UNDER'S

Date: _____

22. 0130

VIII.

1100-1101-1102

That the plaintiffs, Miles Hastings, David Hansen, and Edsell Egbert are the owners, or have an estate in, the following described lands, to-wit:

S2NW, SE, N2SW Sec. 25
S2NE, NWNE, E2NW
N2SW, Sec. 26

S2NW $\frac{1}{2}$; SE $\frac{1}{2}$; N2SW $\frac{1}{2}$ of section 25;
S2NE $\frac{1}{2}$; NW $\frac{1}{2}$ NE $\frac{1}{2}$; E2NW $\frac{1}{2}$ and N2SW $\frac{1}{2}$ of
section 26 in township 6 north, range
45 E.B.M., containing 600 acres, more
or less,

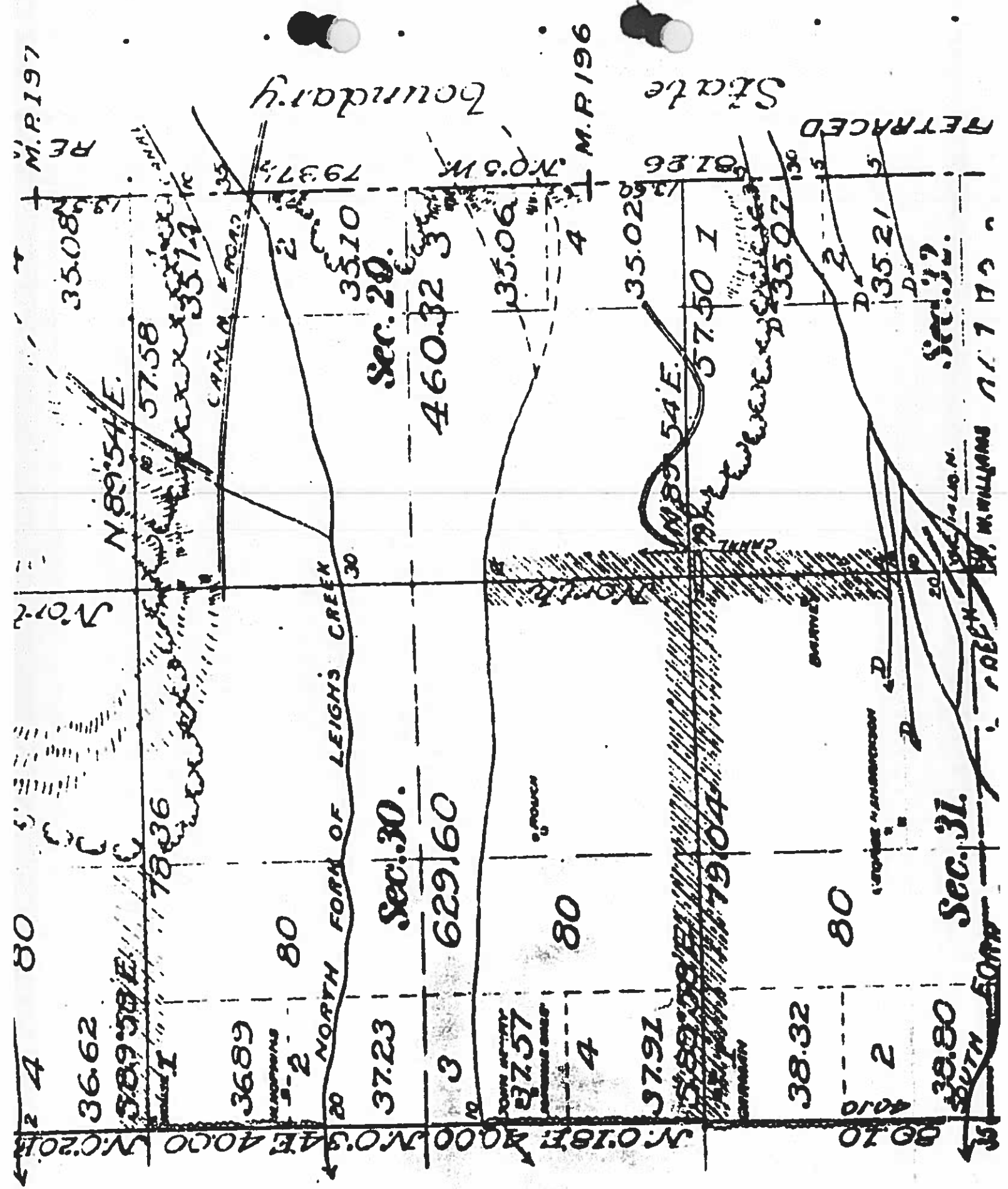
and are the owners of a common ditch by and through which they divert water from North Leigh Creek for the irrigation of the above described lands, with point of diversion and diversion works located on the south side of North Leigh Creek in Lot 2 of section 30 in township 6 north, range 45 E.B.M.; that the said plaintiffs, or their predecessors in interest, have diverted 12 cubic feet or 600 miners inches of the waters of North Leigh Creek, through their common ditch, with point of diversion and use upon the lands above described; that on or before the 22nd day of January, 1916, and ever since, have diverted, appropriated and applied to beneficial use in the irrigation of the above described lands during the irrigation season the above stated quantity or stream flow in addition

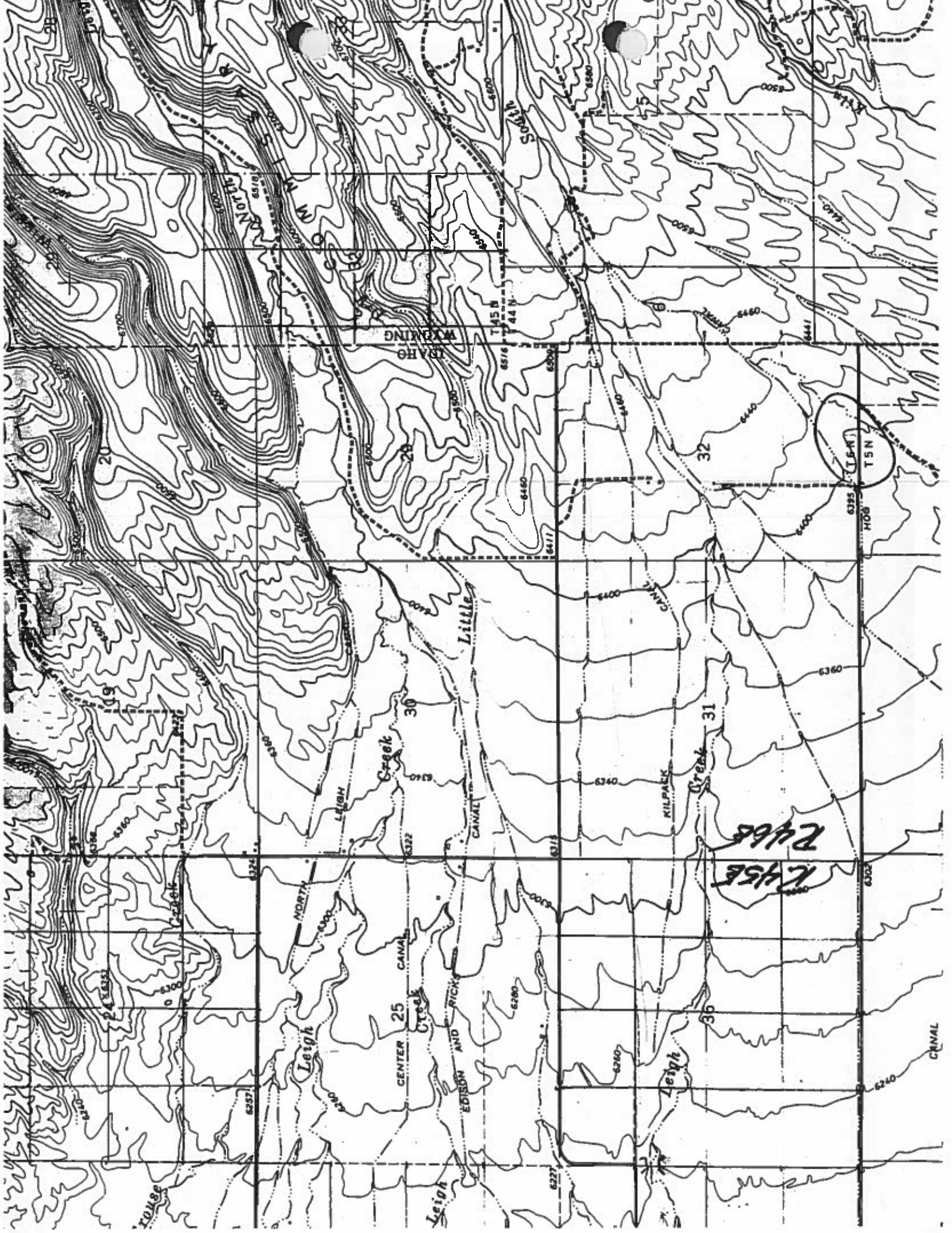
-3-

to any other rights fixed, decreed or granted to the said plaintiffs.

$$\frac{12^{\circ} \text{ cfs}}{600^{\circ} \text{ ac}} = 0.02 \text{ cfs/ac}$$

EXCERPT FROM:
HANSEN ET AL vs L. CRANDALL
24 JANUARY 1938.





K456
P468

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

IDENT. NUMBER 22-130A
DATE RECEIVED: 9/12/1988
RECEIPT No: E002202
RECEIVED By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME OF CLAIMANT(S)

FRANKLIN B HANSEN PHONE: (208)456-2562

637 N 50 W
TETONIA ID USA 83452

RONALD D HANSEN PHONE: (208)456-2392

695 N 50 W
TETONIA ID USA 83452

IVY HANSEN PHONE:

637 N 50 W
TETONIA ID USA 83452

2. DATE OF PRIORITY: 01/22/1916

3. SOURCE: NORTH LEIGH CREEK , NORTH LEIGH CREEK , NORTH LEIGH CREEK , NORTH LEIGH
CREEK TRIB. TO: SPRING CREEK , SPRING CREEK , SPRING CREEK , SPRING CREEK

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF 1/4 OF 1/4	LOT	COUNTY	TYPE
06N	46E	30	SE	NE	TETON	
06N	46E	30	SW	NW	TETON	
06N	45E	26	NE	SW	TETON	
06N	45E	26	NW	SE	TETON	

5. DESCRIPTION OF DIVERTING WORKS:

DITCHES TO FLOOD IRRIGATION

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	To	C.F.S.	(OR) A.F.A
IRRIGATION		03/01	12/01 8.8	

7. TOTAL QUANTITY APPROPRIATED IS:
8.8 C.F.S.

8. TOTAL CONSUMPTIVE USE:

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION 1/4 OF 1/4	LOT	Use	ACRES
06N	45E	25	NE	NW	IRRIGATION 40
			SW	NW	IRRIGATION 40
			NE	SW	IRRIGATION 29
			NW	SW	IRRIGATION 29
					SECTION ACRES 138
06N	45E	26	SW	NE	IRRIGATION 40
			SE	NE	IRRIGATION 40
			SE	NW	IRRIGATION 36
			NE	SW	IRRIGATION 30
			NW	SW	IRRIGATION 32
			NE	SE	IRRIGATION 27
			NW	SE	IRRIGATION 25
			NE	NW	IRRIGATION 36
NW	NE	IRRIGATION 40			
					SECTION ACRES 306
					TOTAL ACRES 444

11. PLACE OF USE IN COUNTIES: TETON

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREED

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO _____ DO NOT _____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Ronald Hansen DATE: 12/13/06

DATE: _____

STATE OF IDAHO

COUNTY OF Bonneville) SS.)

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS

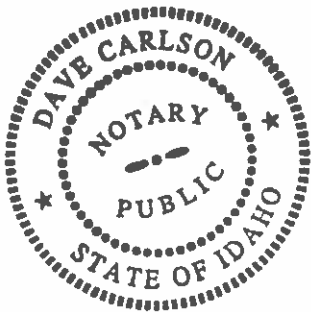
13 OF Dec 2006

Dave Carlson

NOTARY PUBLIC

RESIDING AT Rigby, Id

MY COMMISSION EXPIRES 2/26/2008



extra \$ 22
Acres

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-130A
Date Received: 9/12/1988
Receipt No: E002202
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

IVY HANSEN Phone:

TETONIA ID USA 83452

FRANKLIN B HANSEN Phone: (208)456-2562

637 N 50 W
TETONIA ID USA 83452

RONALD D HANSEN Phone: (208)456-2392

695 N 50 W
TETONIA ID USA 83452

2. Date of Priority: 01/22/1916

3. Source: NORTH LEIGH CREEK , NORTH LEIGH CREEK , NORTH LEIGH CREEK , NORTH LEIGH
CREEK Trib. to: SPRING CREEK , SPRING CREEK , SPRING CREEK , SPRING CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	46E	30	RICKS SE NE	TETON	
06N	46E	30	CENTER SW NW	TETON	
06N	45E	26	NE SW	TETON	
06N	45E	26	NW SE	TETON	

5. Description of diverting works:

DITCHES TO FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/01	12/01	5.4	

7. Total Quantity Appropriated is:
5.4 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	45E	25	NE	NW	IRRIGATION	40
			SW	NW	IRRIGATION	40
			NE	SW	IRRIGATION	29
			NW	SW	IRRIGATION	29
			Section Acres			
06N	45E	26	SW	NE	IRRIGATION	40
			SE	NE	IRRIGATION	40
			SE	NW	IRRIGATION	36
			NE	NW	IRRIGATION	36
			NE	SW	IRRIGATION	30
			NW	SW	IRRIGATION	32
			NW	SE	IRRIGATION	25
			NE	SE	IRRIGATION	27
Section Acres					266	
Total Acres					404	

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ronald Otterson Date: _____
Franklin B Hansen Date: _____

State of Idaho
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this
of Dec 2002

Dave Carlson

Notary Public

Residing at

Rigby, Id

My commission Expires

2/26/2003



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00130A
Date Received: 9/01/1988
Receipt No: E002202
Received By: HLS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRANKLIN HANSEN 208-456-2562
Address: 637 N. 50 W.
TETONIA, ID 83452

OR

Name: IVY HANSEN
Address: TETONIA, ID 83452

2. Date of Priority: JAN 22, 1916

3. Source: NORTH LEIGH CREEK Trib. to: SPRING CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	45E	26	NE	SW			TETON
			NW	SE			TETON
	46E	30	SE	NE			TETON
			SW	NW			TETON

5. Description of diverting works:
DITCHES TO FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	12/01	5.400		

7. Total Quantity Appropriated is:
5.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 540.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A22-00130A

Page

1

Date: 09/01/88

A2200130A



MICROFILMED

NOV 04 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	45E	25	SW		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	29.0
			NW		SW		IRR	29.0
			Section Acres					138.0
		26	SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		SE		IRR	27.0
			NW		SE		IRR	25.0
			Section Acres					132.0
			Total Acres					270.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A22-02134

14. Remarks:

15. Basis of Claim: DECREED
Water Right Number: 220130
Case Number:
Court :
Decree date: 1/03/1938

MARTELL HANSEN

Decree Plaintiff

vs

LYNN CRANDALL

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): x Franklin B. Hanson Date: x 9.12 88

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of September 19 88

Betty J. Thompson
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 6-94

INCH FILMED
NOV 04 1992

A22-00130A

2726
3435

2324
2625

2530
2637

F4

NOT TO SCALE

