

12/07/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-129H

NAME AND ADDRESS: MARLENE J HANSEN
2142 RIDGEWOOD WAY
BOUNTIFUL UT 84010

ESTATE OF PAUL J HANSEN
618 N 50 W
TETONIA ID 83452

SOURCE: NORTH LEIGH CREEK

TRIBUTARY: SPRING CREEK

QUANTITY: 0.600 CFS

PRIORITY DATE: 01/22/1916

POINT OF DIVERSION:

T06N R45E S25 NESENE Within TETON County

T06N R45E S25 SENWNW Within TETON County

T06N R45E S26 NENW Within TETON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04/15 10/31

QUANTITY
0.600 CFS

PLACE OF USE: IRRIGATION in TETON County

T06N R45E S27 NWNE 30.00

30 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Water is delivered through Hubbard Ditch, Hansen 1 and Hansen 2 ditch.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

02/14/2006

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PERIOD OF USE

04/15 10/31

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0.600 CFS

PLACE OF USE: IRRIGATION Within TETON County

T06N R45E S27 NWNE 30.00

30 ACRES TOTAL

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EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through Hubbard Ditch.

HANSEN 1, HANSEN 2

NOT POST OFFICE
SACVILLE DR.
T.S. IDAHO 83402

ESS SERVICE
REQUESTED

NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD

ESTATE OF PAUL J HANSEN
618 N 50 W
TETONIA ID 83452

Not at this Address

U.S. POSTAGE
1391
PB3523907
8922\$00-630 JAN 05 2007
8216 MAILED FROM ZIP CODE 83402

RECEIVED
JAN 12 2007
Department of Water Resources
Eastern Region

22-129H

Sent
1-19-07

22-480C 129H
136G

22-621A 78

13290

7029

13372

84

13413

7349

7388

13246

11526

7373

7339

13248

11529

13590

12064

13610

11530

13540

2128

13612

350

10835

133A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

2281

278

EASTERN REGION

7338

12533

7178

IDAHO FALLS ID

208-525-7161 - PHONE

276A

12629

7215B

208-525-7177 - FAX

408B

2146

12239

409B

4076

2206

410B

TRANSMITTAL COVER SHEET

184A

11677

OMNIFAX

641D

10105

178A

10132

2293

178B

FAX: 354-8410

TO: JESSIE

FROM: JENNIFER

11384

10234

Teton County Assessor

4139

13457

4161

7403

DOCUMENT DESCRIPTION: REQUEST FOR CURRENT OWNER INFORMATION. I HAVE SENT A SPREADSHEET INDICATING WHO WE HAVE IN OUR RECORDS AND THEIR LEGAL DESCRIPTION OF THEIR PROPERTY. EACH OF THESE LETTERS WAS RETURNED TO SENDER. PLEASE FILL OUT THE

LAST COLUMN WITH THE OWNER AND ADDRESS INFORMATION FOR THE PROPERTY LISTED. I HAVE ATTACHED A MAP FOR EACH PROPERTY WHEN I HAD ONE AVAILABLE.

PLEASE CALL ME WITH ANY QUESTIONS. THANKS SO MUCH FOR YOUR HELP.

TOTAL NUMBER OF PAGES (Including this page): X 13

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Billing address: N/A

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No of Pages _____ Cost / Page _____ Total Charge N/A

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02/22/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-129H

MARLENE J HANSEN
2142 RIDGEWOOD WAY
BOUNTIFUL UT 84010
Telephone Number: (801)292-0834

ESTATE OF PAUL J HANSEN
618 N 50 W
TETONIA ID 83452
Telephone Number: (208)456-2504

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/07/06 SIGNATURE: Marlene J. Hansen

Please print your name: Marlene J Hansen

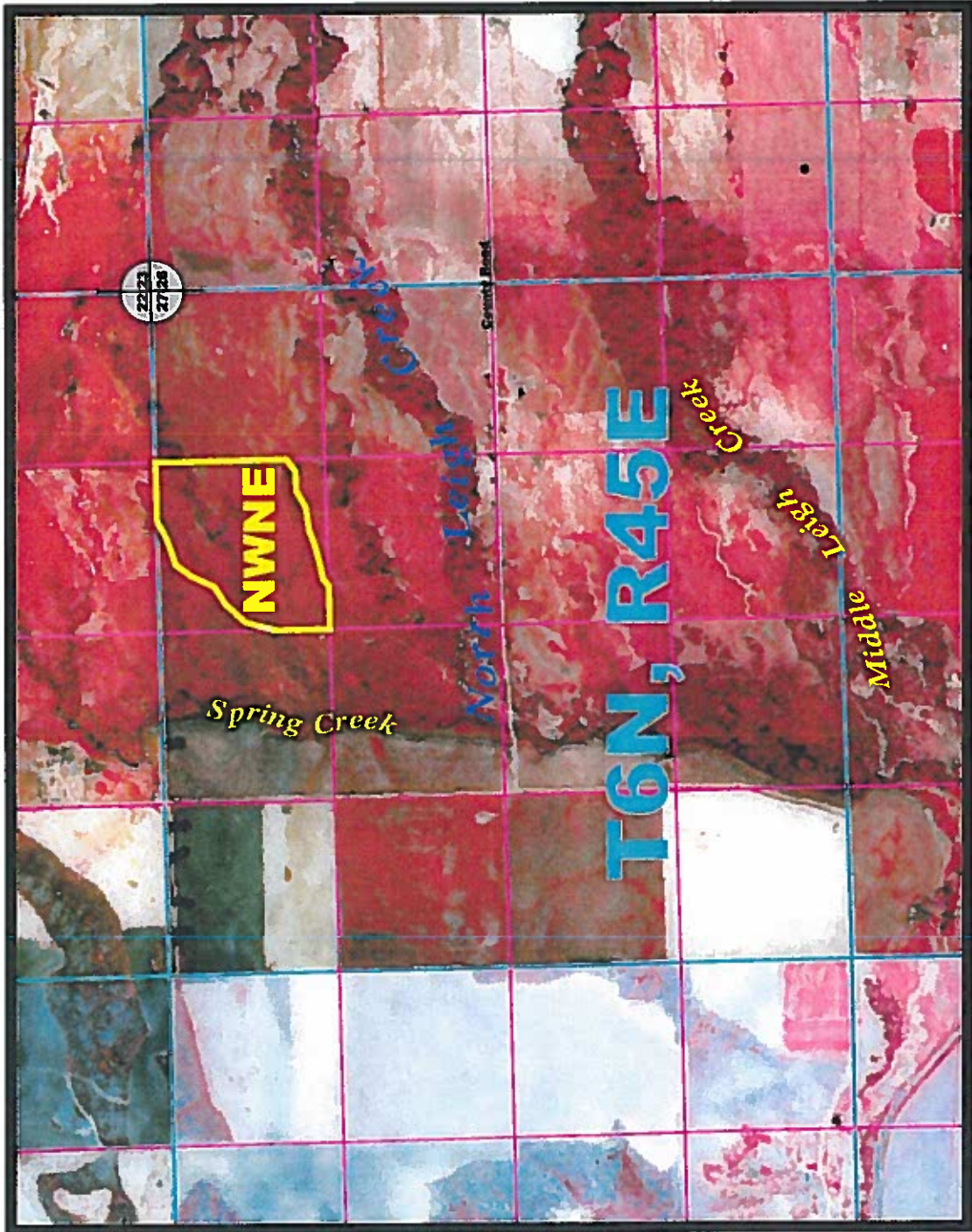
IDWR Regional Office,



State of Idaho

Department of Water Resources

Eastern Region



Water Right(s): 22-129H

Point(s) of Diversion:
T6N, R45E Sec. 25 NESENE

Place of Use: (part of)
T6N, R45E Sec.27 NWNE

Delivered by Hubbard Ditch

LEGEND



Point of Diversion



Place of Use



Section



Quarter-Quarter



GIS Place of Use Illustration
1987/1988 NAIP Photography
Prepared by R. A. Ruberry
Date: February 2008

Contacts Data Entry Form

A2200129H

Owner Type _____ Full Name _____ Address _____ City _____ State _____ Zip _____ Phone _____

Current Owner ESTATE OF PAUL J HANSEN

Name connector: and _____, or _____, and/or _____

Current Owner _____

Current Owner _____

Representing Attorney: _____ Phone Number: _____

Accompanied By: _____ Phone Number: _____

Relationship to Claimant: _____

Date of Field Exam: _____ Time: _____

Directions to Property (if different from above) and/or update owner information:

DECEASED. MY HANSEN VS. L CRANDALL 24 JAN 1938
DECEASED TO MARTELL HANSEN, R.S. JACKSON, GLENN
PETERSON, WAYNE HENRIK, PICK. BEARD, PAUL
BEARD, SPENCER B. LITTLE, ED. S. LITTLE, E.L. HANSEN
G.F. LOFTHOUSE. OWNERS OF AN ESTATE

Q: WHAT IS 22-12244 ABOUT (Rg: EXT. OF TIME - WYO. DIV.)
A: RENUMBERED TO 22-129H

J.E. pod/pou CONVAHANCE/SYSTEM

X PAUL HANSEN IS DECEASED - WIFE MARLONE STILL OWNS PART

Reviewer: _____

Date: _____

A2200129 A.

Claimed by HOWELL (in error) AS 22-12502/22-13013
Currently Unclaimed

A2200129 B. PAUL JOHNSON

16" (0.32 CFS) 22 JAN 1916

POD NE NE NE SEC 29 T6N R. 46E.
NORTH LEIGH. CREEK. Trib To TETON RIVER

Recomm^{ed}
0.32

21.5 AC.

A2200129 C. DOUGLAS JOHNSON

16" (0.32 CFS) 22 JAN 1916

POD NE, SW SEC. 24 T6N R. 45E.
NORTH LEIGH. CREEK. Trib To TETON RIVER.

0.32

21.5 AC.

A2200129 D JOE PFANGER

SPLIT TO E/F

MARTELL HANSEN

R. S. JACKSON

GLENN PETERSON

WAYNE HENRIE

DICK BEARD

DAVID BEARD

SPENCER B. LITTLE

ED. S. LITTLE

BO. HANSEN

OF LOFT HOUSE.

12200129

600" (12 CFS) 22 JAN 1916

POD. NORTH. LEIGH CREEK Trib To
TETON RIVER. SW 1/4 NW 1/4 SEC 29
T6N R. 46E.

POD. W 1/2 NE 1/4, SE 1/4 NE 1/4 OF SEC 23

SE 1/4 & NW 1/2 SW 1/4 OF SEC. 24 N 1/2

NE 1/4 OF SEC. 25 IN T6N R. 45E

SE 1/4 NE 1/4 OF SEC 23 SW 1/4 SW 1/4

SEC. 19 & NW 1/2 NW 1/4 OF SEC. 30

T6N R. 46E.

600 AC MORE OR LESS

A2200129 E. TETON WEST COOP 2 GEORGE HATCH

534" (10.14 CFS) 22 JAN 1916

POD NE NW NE SEC. 29 T6N R. 46E
NORTH LEIGH. CREEK Trib To TETON RIVER.

0.39

25 AC

12200129 F STEAMBOAT PARTNERS - JOE PFANGER

MARY ANN ANDERSON 2.20
DAVID, MARY S., JOHN E.)

A2200129 G JAMES D., DAVID DEAN, LOFT HOUSE.

110" (2.20 CFS) 22 JAN 1916

POD. NE NE SEC 29 T6N R. 46E
NORTH LEIGH. CREEK. Trib To TETON RIVER

110 AC

A2200129 H ESTATE OF PAUL J HANSEN

30" (0.60 CFS) 22 JAN 1916

POD NE SE NE SEC. 25 T6N R. 45E.
NORTH LEIGH. CREEK. Trib To (SPRING CREEK?)

30 AC.

Priority Date Data Entry Form

Claim Number: A2200129H

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: 22 Jan 1916 Claimed Basis: DacredRecommended Priority Date: 22 Jan 1916 Recommended Basis: Dacred☐ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

Matches Dacred

Reviewer: _____

Date: _____

Water Right No(s). _____

GPS DATA:

Tag # ADP13865 Location: Wing wall of headgate

Diversion Data:

Source: North Lugh Creek Trib to: Spring Creek

MOTOR

Make: _____ Model: _____ Hp: _____
SN: _____

PUMP

Make: _____ Model: _____ Disch: _____
SN: _____

NOTES:

Field Exam Date: 8/11/05 Agent: DD

Point of Diversion and Source Data Entry Form

Claim Number: _____

Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____ County: _____

Source: _____ Tributary to: _____

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____ County: _____

Source: _____ Tributary to: _____

Claimed Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to

Recommended Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to

Other rights from this POD? _____

Transfers Pending or approved: _____

Document how the POD and Source were verified:

8/11/05
DO Field exam showed a headgate diverted the water for this claim out of North Leigh Creek (Hubbard Ditch). Sec 25 a series of smaller ditches, headgates and dams bring the water to this site.

Reviewer: _____ Date: _____

T6N, R45E

22 23
27 26

HANSEN, MARLENE ETAL

Handwritten: ditch, ditch, ditch

HANSEN, RONALD & DANA

HANSEN, MARLENE ETAL

HANSEN, FRANKLIN FMY LVG TRST

Creek

North Leigh

CALUZA, JACK REVOCABLE TRST

Handwritten: swamp, pond

Handwritten: dry road

Handwritten: dry road

Place Of Use Data Entry Form

Claim Number: _____

Claimed Place Of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres _____

Pending or approved Transfers: _____

Overlapping rights: _____

Document how the POU was verified:

8/11/05
80

Field exam showed a meadow pasture irrigated by series of ditches. 30 acres seems about right for this claim. It is pretty open but there are some trees that take out a part of the land and a small corral in the south west corner.

Reviewer: _____ Date: _____

Claim Number: _____

Water Use	Start	End	Rate	Volume
-----------	-------	-----	------	--------

Overall Diversion Rate _____ Overall Diversion Volume _____

Water Use	Start	End	Rate	Volume
-----------	-------	-----	------	--------

Three blank horizontal lines with tick marks, intended for handwriting practice. Each line has five vertical tick marks spaced evenly along its length.

Overall Diversion Rate _____ Overall Diversion Volume _____

Water Use	Start	End	Rate	Volume
-----------	-------	-----	------	--------

Three sets of empty musical staves, each consisting of a five-line staff with a single sharp (F#) on the first line. The staves are arranged horizontally and are intended for the student to write their musical notation.

Overall Diversion Rate _____ Overall Diversion Volume _____

[illegible]

Date: _____

5/88

Date Received _____

RECEIVED

OCT 18 1988

State of Idaho
Department of Water ResourcesREQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)
Department of Water Resources
Eastern District Office

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Marlene J. Hansen

Name of Claimant

618 North 50 West

Post Office Address

Tetonia Idaho 83452

City, State, Zip Code

Teton

County(s) where Place of Use is located

6 Oct 88

Date Claim Originally Due

Fraction of 22-0129 (A22-12244)

Identify water right(s) for which extension is requested

State reason(s) why an extension of time is requested:

Claimant & department personnel thought that the P/D was in Wyoming - Claimant was advised not to file - came in Oct 18, 1988 and filed.

Claimant requests an extension to 18 Nov, 1988.Marlene Hansen

Signature

Title

=====

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby
_____ granted _____ denied,
and the filing deadline extended to _____

Signed this _____ day of _____, 19____.

Director or his designated agent

MICROFILMED

NOV 06 1996

MICROFILMED

NOV 06 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00129H
Date Received: 10/18/1988
Receipt No: E003273
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: EST OF PAUL J HANSEN
Address: 618 NORTH 50 WEST
TETONIA ID

208-456-2504

83452

OR

Name: MARLENE J HANSEN
Address: 618 NORTH 50 WEST
TETONIA ID

208-456-2504

83452

2. Date of Priority: JAN 22, 1916

3. Source: NORTH LEIGH CREEK Trib. to: SPRING CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	45E	25	NE	SE	NE		TETON

5. Description of diverting works:
DIVERSION DAM TO DITCHES FOR FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.600		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 60.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

MICROFILME
NOV 06

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	45E	27	NW NE		IRR	30.0
Section Acres						30.0
Total Acres						30.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS RIGHT REPRESENTS A PORTION OF 22-0129

*THIS RIGHT ORIGINALLY NUMBERED A22-12244. RENUMBERED 5-16-96 GT.

15. Basis of Claim: DECREED

Water Right Number: 220129

Case Number:

Court :

Decree date: 1/ 3/1938

MARTELL HANSEN

Decree Plaintiff

LYNN CRANDALL, W.M.

vs Decree Defendant

MICROFILMED
NOV 08 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RENUMBERED A22-00129H
Ident. Number: ~~A22-12244~~ *ST.*
Date Received: 10/18/1988 *5-16-96*
Receipt No: E003273
Received By: KCW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EST. OF PAUL J. HANSEN 208-456-2504
Address: 618 NORTH 50 WEST
TETONIA, ID 83452

OR

Name: MARLENE J. HANSEN 208-456-2504
Address: 618 NORTH 50 WEST
TETONIA, ID 83452

2. Date of Priority: JAN 22, 1916

3. Source: NORTH LEIGH CREEK Trib. to: SPRING CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	45E	25	NE	SE	NE		TETON

5. Description of diverting works:
DIVERSION DAM TO DITCHES FOR FLOOD IRRIGATION

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IRRIGATION	04/15	10/15	0.600		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 60.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A2200129H



A22-12244

Page 1

Date: 10/18/88

MICROFILMED

NOV 06 1996

MICROFILMED

NOV 06 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	45E	27	NW NE		IRR	30.0
Section Acres						30.0
Total Acres						30.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS RIGHT REPRESENTS A PORTION OF 22-0129

15. Basis of Claim: DECREED

Water Right Number: 220129

Case Number:

Court :

Decree date: 1/03/1938

MARTELL HANSEN

Decree Plaintiff

vs

LYNN CRANDALL, W.M.

Decree Defendant

MICROFILMED
NOV 06 1988

~~MICROFILMED~~
~~NOV 06 1992~~

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Marlene J. Hansen Date: _____
Date: _____

State of Idaho)
County of Bonneville) ss.

Subscribed and sworn (or affirmed) before me this 18th day
of Oct 19 88

Betty J. Thompson
Notary Public

Residing at Idaho Falls
My Commission Expires 6-94



MICROFILMED

NOV 06 1988

~~MICROFILMED~~

~~NOV 06 1992~~

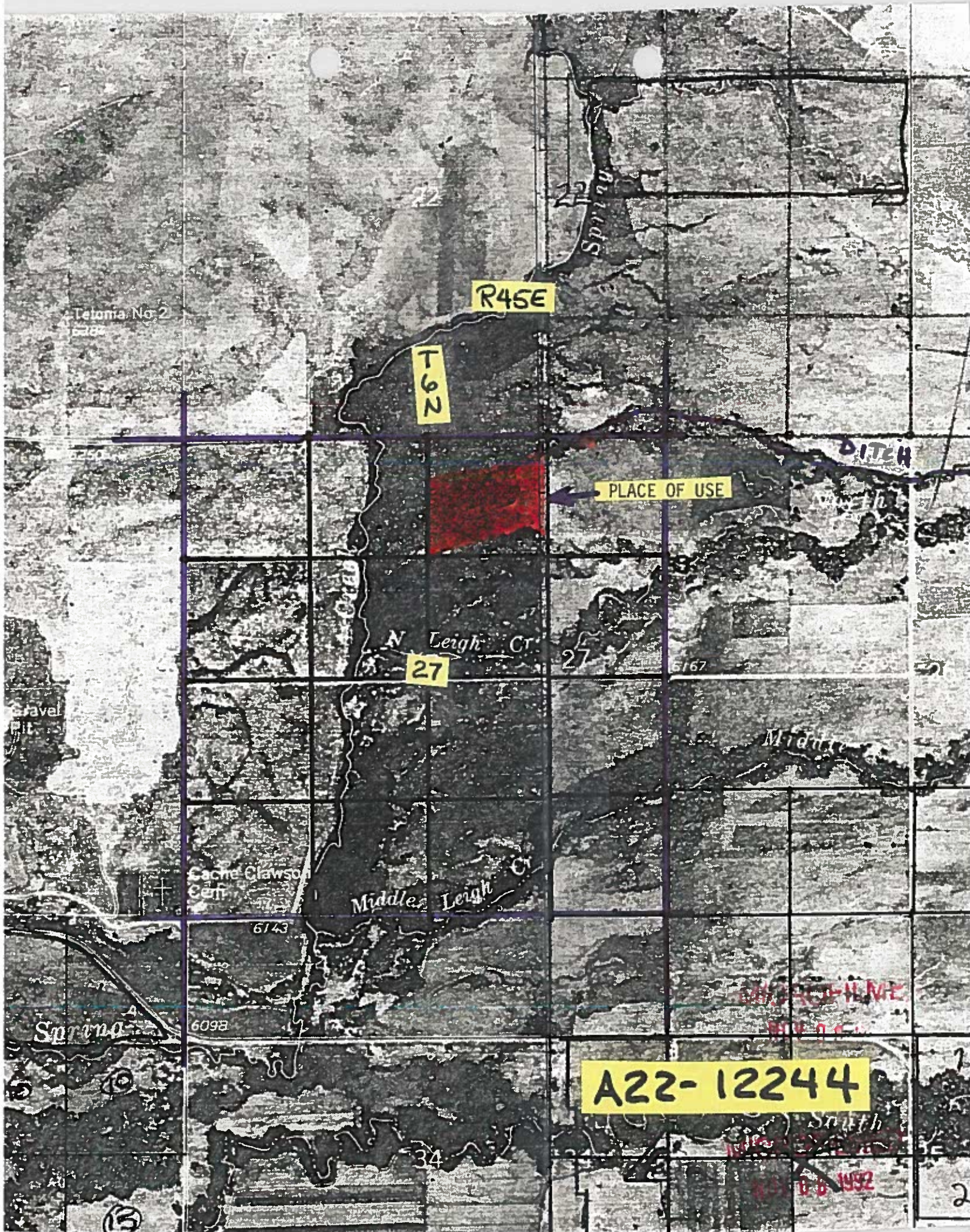
R45E

T6N

POINT OF DIVERSION

A22-12244

MICROFILMED
NO. 01 1993



Tetonia No 2
1628

R45E

T6N

PLACE OF USE

27

N Leigh Cr

27

6167

Cache Clawson Cr

Middle Leigh Cr

6143

6098

Sprina

A22-12244

CHICKEN HIVE

W. H. H.

34

South
M. H. H. H.

1952

2