

06/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-129G
NAME AND ADDRESS: MARY ANN ANDERSEN
75 W 1120 N
AMERICAN FORK UT 84003

DAVID DEAN LOFTHOUSE
26719 RITTER LN #5E
KINGSTON WA 98346

JOHN E LOFTHOUSE
667 E 900 S
SALT LAKE CITY UT 84105

JAMES D LOFTHOUSE
PO BOX 662
GRACE ID 83241

MARY S LOFTHOUSE
PO BOX 662
GRACE ID 83241

DAVID LOFTHOUSE
75 W 1120 N
AMERICAN FORK UT 84003

SOURCE: NORTH LEIGH CREEK TRIBUTARY: SPRING CREEK
QUANTITY: 1.600 CFS
PRIORITY DATE: 01/22/1916
POINT OF DIVERSION:

T06N R46E S29 NWNE Lot 1 Within TETON County
The point of diversion for this water right is in Wyoming, T45N, R118W Sec.
32 SENW (L2), 6PM.
The point of diversion shown above is where the conveyance system
enters Idaho.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	1.600 CFS

PLACE OF USE:

<u>IRRIGATION Within TETON County</u>			
T06N R46E S30	NENW	40.00	T06N R46E S30 Lot 1 NWNW 36.00
T06N R46E S30 Lot 2	SWNW	13.00	T06N R46E S30 SENW 21.00

110 ACRES TOTAL

This right is limited to the irrigation of 80 acres within the place of use
described above in a single irrigation season.

The rights listed below are limited to the irrigation of a combined total of
acres in a single irrigation season. Combined Right Nos.: 22-129G, 22-338.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through North Leigh Canal.

04/22/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-129G
NAME AND ADDRESS: MARY ANN ANDERSEN
75 W 1120 N
AMERICAN FORK UT 84003

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JAMES D LOFTHOUSE
PO BOX 662
GRACE ID 83241

MARY S LOFTHOUSE
PO BOX 662
GRACE ID 83241

DAVID LOFTHOUSE
75 W 1120 N
AMERICAN FORK UT 84003

SOURCE: NORTH LEIGH CREEK TRIBUTARY: TETON RIVER
QUANTITY: 2.200 CFS
PRIORITY DATE: 01/22/1916
POINT OF DIVERSION: *NWNE LT 1*

T06N R46E S29 ~~NENE~~ Within TETON County
The point of diversion for this water right is in Wyoming, T45N, R118W, Sec.
32 ~~NESNW~~, 6PM.
SESW LT 2
The point of diversion shown above is where the conveyance system enters
Idaho.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	2.200 CFS

PLACE OF USE: IRRIGATION Within TETON County

T06N R46E S30	NENW	40.0	T06N R46E S30 Lot 1 NWNW	36.0
T06N R46E S30 Lot 2 SWNW		13.0	T06N R46E S30	SENW 21.0

110 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 22-338 IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 110 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

04/22/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: Decreed

WATER IS DELIVERED THROUGH NORTH LEIGH CANAL.

Right no. 22-338 is also diverted through point of diversion described above.

This right is a split from former right 22-129.

11/22/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-129F

STEAMBOAT PARTNERSHIP

PO BOX 1104

JACKSON WY 83001

Telephone Number: (307)733-2159

*Same address
for new
partnership.*

*→ Should be Quarter Circle Seven Cross Partnership
we formed a new family partnership*

Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE:

Dec 4

SIGNATURE:

Joseph J Infanger

Please print your name:

Joseph J INFANGER

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

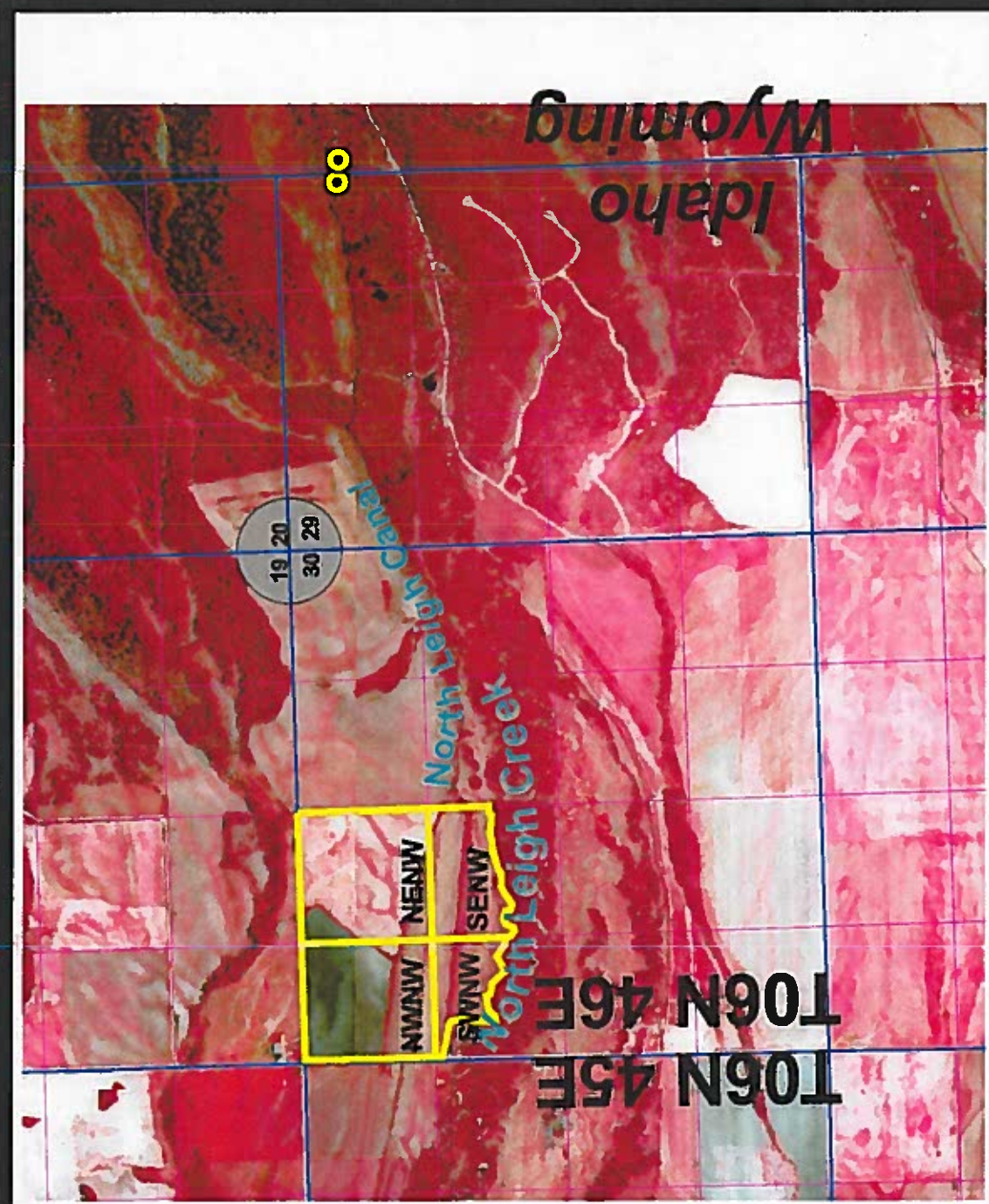
*LMS
12/11
Forwarding
1 of 1 LMS 12/11*



SCANNED
APR 29 2005

State of Idaho

Department of Water Resources
Eastern Region



Water Right(s):
22-129G
22-338

Point(s) of Diversion:
T45N R118W
Sec. 32 NESWNW (Wyoming)
T06N R45E
Sec. 29 NENENE (Idaho)

Place of Use (parts of):
T06N R46E
Sec. 30 NENW, NWNW,
SWNW, SENW

Delivered through North Leigh Canal.

LEGEND

- Point of Diversion
- Place of Use
- Section
- Quarter-Quarter

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: S. Porter
Date: April 2005



800 0 800 1600 2400 3200 4000 4800 5600 6400 Feet



E-vault

04/22/2005

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-129G

MARY ANN ANDERSEN
75 W 1120 N
AMERICAN FORK UT 84003
Telephone Number: (801)756-6472

DAVID DEAN LOFTHOUSE
26719 RITTER LN #5E
KINGSTON WA 98346

JOHN E LOFTHOUSE
667 E 900 S
SALT LAKE CITY UT 84105
Telephone Number: (801)521-8666

JAMES D LOFTHOUSE
PO BOX 662
GRACE ID 83241
Telephone Number: (208)425-3796

MARY S LOFTHOUSE
PO BOX 662
GRACE ID 83241
Telephone Number: (208)425-3796

DAVID LOFTHOUSE
75 W 1120 N
AMERICAN FORK UT 84003
Telephone Number: (208)456-2812

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6-21-05

SIGNATURE: James D Lofthouse

Please print your name: James D. Lofthouse

PROFILED

IDWR Regional Office,

SCANNED

JUL 13 2005

RECEIVED
JUL 12 2005
Department of Water Resource
Eastern Region

WAT
7/12

A2200129A.

A2200129B. PAUL JOHNSON

16" (0.32 CFS) 22 JAN 1916

POD. NENE NE SEC. 29 T6N R.46E.
NORTH LEIGH. CREEK. TRIB TO TETON RIVER.

21.5 AC.

A2200129C. DOUGLAS JOHNSON

16" (0.32 CFS) 22 JAN 1916

POD. NE, SW SEC. 24 T6N R.45E.
NORTH LEIGH. CREEK. TRIB TO TETON RIVER.

21.5 AC.

A2200129D

MARTELL HANSEN

R. S. JACKSON

GLENN PETERSON

WAYNE HENRIE

DICK BEARD

DAVID DEAN

SPENCER B. LITTLE

ED. S. LITTLE

BO. HANSEN

OF LOFT HOUSE.

A2200129

600" (12 CFS) 22 JAN 1916

POD. NORTH. LEIGH CREEK TRIB TO
TETON RIVER. SW 1/4 NW 1/4 SEC 29
T6N R46E.

POD. W 1/2 NE 1/4, SE 1/4 NE 1/4 OF SEC 23

SE 1/4 + NW 1/2 SW 1/4 OF SEC. 24 NW 1/2
NE 1/4 OF SEC. 25 IN T6N R45E.

SE 1/4 NE 1/4 OF SEC 23 SW 1/4 SW 1/4
SEC. 19 + NW 1/2 NW 1/4 OF SEC. 30
T6N R.46E.

600 AC MORE OR LESS

A2200129E. TETON WEST COOP 2 GEORGE HATCH

534" (10.24 CFS) 22 JAN 1916

POD. NE NW NE SEC. 29 T6N R.46E
NORTH LEIGH. CREEK TRIB TO TETON RIVER.

25 AC.

A2200129F

MARY ANN ANDERSON

DAVID, MARY S., JOHN E.)

A2200129G. JAMES, D., DAVID DEAN, LOFT HOUSE.

110" (2.20 CFS) 22 JAN 1916

POD. NE NE SEC 29 T6N R46E
NORTH LEIGH. CREEK. TRIB TO TETON RIVER

110 AC

A2200129H. ESTATE OF PAUL J HANSEN

30" (0.60 CFS) 22 JAN 1916

POD. NE SE NE SEC. 25 T6N R.45E.
NORTH LEIGH. CREEK. TRIB TO (SPRING CREEK?)

30 AC.

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APR 29 2005

Lofthouse Address list

Mary Ann Andersen's address is correct.

Please mail a change in address list to: James Lofthouse

DO

6/24/04

6/30/04 Sent CH to James P.O. Box 662
Grace, Idaho 83241

We will update all of the addresses and phone #'s.

PROFILED

SCANNED

APR 29 2005

Claim no. A22-00129C

Claimant Contact Log

Date	Remarks	Agent initials
------	---------	----------------

6/15/04

1. Contacted Marjann Anderson
at listed address & phone #.
Father is deceased. Belmore,
name. Property still intact

Need to update address list

DA

PROFIT ED

SCANNED
APR 29 2005

Contacts Data Entry Form

A2200129G

Owner Type Full Name Address City State Zip Phone

Current Owner David Loft House

Name connector: and _____, or _____, and/or _____

Current Owner _____

Current Owner _____

Representing Attorney: _____ Phone Number: _____

Accompanied By: _____ Phone Number: _____

Relationship to Claimant: _____

Date of Field Exam: _____ Time: _____

Directions to Property (if different from above) and/or update owner information:

Decker: Hansen vs Crandall 24 Jan 1938

Decker To Martell Hansen, R.S. Jackson, Glenn
Petrusek, Wayne Henry, Dick Beard, Paul & Beard
Spencer B. Little, Ed S. Little, E.C. Hansen &
G.F. Loft House. Owners of an Estate 600" (1200)

Dave deceased - remove name
land divided? No

Contacted Mary Ann Andersen - Her address & phone
is valid. Property intact

FE POD/pou Convergence/System

Reviewer: _____

Date: _____

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APR 29 2005

Water Right No(s). A 22-00 129 G

GPS DATA:

Tag # A0014298 Location: Mainframe of headgate

Diversion Data:

Source: North Leigh CR Trib to: Teton River

MOTOR

Make: _____ Model: _____ Hp: _____
SN: _____

PUMP

Make: _____ Model: _____ Disch: _____
SN: _____

NOTES:

P/O is in Wyoming

Field Exam Date: 6/16/04 Agent: DD & AR

PROFILED

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APR 29 2005

Priority Date Data Entry Form

Claim Number: A2200129G

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: 22 JAN 1916 Claimed Basis: DACREEDRecommended Priority Date: 22 JAN 1916 Recommended Basis: DACREED☐ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

MATCHES DACREED

Reviewer: _____

Date: _____

PROFILED

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APR 29 2005

Point of Diversion and Source Data Entry Form

Claim Number: A 22-00 129C

Water Right Point of Diversion: T____, R____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary: _____

Claimed Point of Diversion: T 6N, R 46E, Sec. 29, NE, NE, County: Teton

Source: NORTH WEIGH CREEK Tributary: Teton River.

Recommended Point of Diversion: T____, R____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary: _____

 Use Claimed POD and Source as Recommended POD and Source

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source

GPS Coordinates: _____

GPS Coordinates: _____

GPS Coordinates: _____

GPS Coordinates: _____

GPS Coordinates: _____

GPS Coordinates: _____

GPS Coordinates: _____

Other rights from this POD? GPS Tag #

Document how the POD and Source were verified and/or Pump and Motor data:

CLAIMS NEW NEW T6N R46E Sec 29 ?

DACREED SW 1/4 W T6N R4E Sec 24

Transfers Changing POD _____

Reviewer: _____

Date: _____

SCANNED

APR 29 2005

PROFILED

Place Of Use Data Entry Form

Claim Number: A22-00129E Use Claimed POU as Recommended POU

Claimed Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use
6N	46E	30	NE	NW	Teton		40	Irrigation
"	"	"	NW	NW	"	1	32	"
"	"	"	SW	NW	"	2	14	"
"	"	"	SE	NW	"		19	"

Total Acres 110

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use
6N	46E	30	NE	NW	Teton		40	Irrigation
6N	46E	30	NN	NW	Teton		36.0	Irrigation
6N	46E	30	SW	NW	Teton		13.0	Irrigation
6N	46E	30	SE	NW	Teton		21.0	Irrigation

Total Acres 110

Document how the POU was verified:

DACREED N 1/2 NW 1/4 SEC 30 OK

OTHER WATER RIGHTS A22-00338

Transfers Changing POU _____

Reviewer: _____

Date: _____

PROFILED

SCANNED

APR 29 2005

Period of Use and Quantity Data Entry Form

Claim Number: A22-00 129 G☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
<u>IRRIGATION</u>	<u>4/15</u>	<u>10/15</u>		

Overall Diversion Rate _____

Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

IDWR STD. 506 4/15 TO 10/31
§ 42.202,

Reviewer: _____

Date: _____

SCANNED

APR 29 2005

RECEIVED

That all of the streams named and mentioned in plaintiffs' complaint are tributaries of Teton River, which said Teton River is a tributary of Snake River

VI.

That all of the lands of plaintiffs are situate in Teton County, Idaho, and require artificial irrigation to produce agriculture.

EX CERT From
HANSEN VS CRANDALL
24 JAN 1938

220129

VII.

That the plaintiffs, Martell Hansen, R. S. Jackson, Glenn Peterson, Wayne Henrie, Dick Beard, David Beard, Spencer B. Little, Ed S. Little, E. C. Hansen and G. F. Lofthouse, are the owners of, or have an estate in, the following described lands, to-wit:

W $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$ of section 23, SE $\frac{1}{4}$ and N $\frac{1}{2}$ SW $\frac{1}{4}$ of section 24; N $\frac{1}{2}$ NE $\frac{1}{4}$ of section 25 in township 6 north, range 45 E.B.M.; SE $\frac{1}{4}$ NE $\frac{1}{4}$ of section 23; SW $\frac{1}{4}$ SW $\frac{1}{4}$ of section 19 and N $\frac{1}{2}$ NW $\frac{1}{4}$ of section 30, all in township 6 north, range 46 E.B.M., containing 600 acres more or less,

and are the owners of a common ditch by and through which they divert water from North Leigh Creek for the irrigation of the above described lands, with point of diversion works located on the north side of North Leigh Creek in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of section 29 in township 6 north, range 46 E.B.M.; that the plaintiffs, or their predecessors in interest, have diverted 12 cubic feet or 600 miners inches of the waters of North Leigh Creek, through their common ditch, with point of diversion and use upon the lands above described; that on or before and ever since the 22d day of January, 1916, have diverted, appropriated and applied to beneficial use in the irrigation of the above described lands during the irrigation season the above stated quantity or stream flow in addition to any other rights fixed, decreed or granted to the said plaintiff,

SCANNED
APR 29 2005

220130

VIII.

That the plaintiffs, Miles Hastings, David Hansen, and Edsell



This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

Water right number - A22-11875

Prefix translation: ADJUDICATION CLAIM

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/15	10/15		2.200	

+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Consumptive Use - +	+ - KU Usage - +
2.200		220.0	

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
06N	46E	30	NE NW		40.0	01	IRRIGATION	(81) TETON
05N	46E	30	NW NW	1	37.0	01	IRRIGATION	(81) TETON
05N	46E	30	SW NW	2	14.0	01	IRRIGATION	(81) TETON
05N	46E	30	SE NW		19.0	01	IRRIGATION	(81) TETON
Total Acres:					110.0			

+ - - Diversion Means - HEADGATE TO DITCHES AT P/U

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - A22-00338

+ - - Remarks - - - - -

GEN P/D LISTED IS THE LOCATION OF THE P/D IN ORIGINAL DECREE. HEAD-
GATE FOR CANAL IS ACTUALLY L7 SEC32 T45N R118W.
*****SEE NO. 22-00129G

+ - - No Old Water Right Numbers Found - - - - - Old Water Right Numbers - - - - -

+ - - Conditions of Approval - - - - -
No Conditions of Approval found.+ - - Decree Plaintiff - - - +
MARTIN HANSEN LYNN CRANDALL, W. M. + - - Decree Date - +
01/03/1938+ - - Comments - - - - -
No Comments Found+ - - Audit Fields - - +
04/30/96 DCARLSON

+ - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-

MICROFILMED
NOV 06 1996

AJ0763NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

04/30/96 14:26:49
Page 3

Water right number - A22-11875

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Claim Received Date	- 09/26/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- XXXXXXX	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
NOV 06 1990

Water Right Number - A22-11875

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

*** C - CURRENT OWNER ***
RENUMBERED

*** O - ORIGINAL OWNER ***
LOFTHOUSE

DAVID

1 -
2 -
3 -
City- N
Phone - 208-008-0000
1 - RT 1 BOX 1740

State- ID Zip- 0

LOFTHOUSE

MARY S

City- TETONIA
Phone - 208-456-2812
1 - RT 1 BOX 1740

State- ID Zip- 83452

LOFTHOUSE

JOHN E

City- TETONIA
Phone - 208-456-2812
1 - 214 W NORTH TEMPLE
2 -

State- ID Zip- 83452

LOFTHOUSE

JAMES D

City- SALT LAKE CITY
Phone - 801-534-0677
1 - STAR RT BOX 322A
2 -

State- UT Zip- 84103

LOFTHOUSE

DAVID DEAN

City- GRACE
Phone - 208-427-6212
1 - 435 S 800 E
2 -

State- ID Zip- 83241

ANDERSEN

MARY ANN

City- BOUNTIFUL
Phone - 801-000-0000
1 - 75 W 1120 N
2 -

State- UT Zip- 84010

City- AMERICAN FORK
Phone - 801-756-6472

State- UT Zip- 84003

Priority Date - - - +
01/22/1916

Region - - - +
ERROR IN REGION

Stage - - - +

Status - - - +
2 - SEE REMARKS

Source - - - +
NORTH LEIGH CREEK

Tributary - - - +
TETON RIVER

Tran Inng Sec Tract Lot RFlg County Point of Diversion - - - +
06N 46E 29 NE NE (81) TETON

REMICHO FILMED

NOV 6 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00129G

Date Received: 9/26/1988

Receipt No: M001421

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVID LOFTHOUSE 208-456-2812
Address: RT 1 BOX 1740
TETONIA ID 83452

OR

Name: MARY S LOFTHOUSE 208-456-2812
Address: RT 1 BOX 1740
TETONIA ID 83452

OR

Name: JOHN E LOFTHOUSE 801-534-0677
Address: 214 W NORTH TEMPLE
SALT LAKE CITY UT 84103

OR

Name: JAMES D LOFTHOUSE 208-427-6212
Address: STAR RT BOX 322A
GRACE ID 83241

OR

Name: DAVID DEAN LOFTHOUSE
Address: 435 S 800 E
BOUNTIFUL UT 84010

OR

Name: MARY ANN ANDERSEN 801-756-6472
Address: 75 W 1120 N
AMERICAN FORK UT 84003

2. Date of Priority: JAN 22, 1916

3. Source: NORTH LEIGH CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	46E	29	NE	NE	NE		TETON

5. Description of diverting works:
HEADGATE TO DITCHES AT P/U

SCANNED
APR 29 2005

MICROFILMED
NOV 06 1996

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	2.200		

7. Total Quantity Appropriated is:
2.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 220.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	46E	30	NE	NW		IRR	40.0
			NW	NW	1	IRR	37.0
			SW	NW	2	IRR	14.0
			SE	NW		IRR	19.0

Section Acres 110.0

Total Acres 110.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A22-00338

14. Remarks:
P/D LISTED IS THE LOCATION OF THE P/D IN ORIGINAL DECREE. HEAD-GATE FOR CANAL IS ACTUALLY L7 SEC32 T45N R118W.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/ 3/1938

MARTELL HANSEN
Decree Plaintiff

LYNN CRANDALL, W. M.
vs Decree Defendant

MICROFILMED
NOV 06

SCANNED

PROHIBITED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered A22-001296

Ident. Number: A22-11875

Date Received: 9/26/1988

Receipt No: MOO1421

Received By: HEW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name:	DAVID LOFTHOUSE	208-456-2812
Address:	RT 1, BOX 1740 TETONIA, ID	83452
OR		
Name:	MARY S. LOFTHOUSE	208-456-2812
Address:	RT 1, BOX 1740 TETONIA, ID	83452
OR		
Name:	JOHN E. LOFTHOUSE	801-534-0677
Address:	214 W NORTH TEMPLE SALT LAKE CITY, UT	84103
OR		
Name:	JAMES D. LOFTHOUSE	208-427-6212
Address:	STAR RT. BOX 322A GRACE, ID	83241
OR		
Name:	DAVID DEAN LOFTHOUSE	
Address:	435 S 800 E BOUNTIFUL, UT	84010
OR		
Name:	MARY ANN ANDERSEN	801-756-6472
Address:	75 W 1120 N AMERICAN FORK, UT	84003

2. Date of Priority: JAN 22, 1916

3. Source: NORTH LEIGH CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	46E	29	NE	NE			TETON

5. Description of diverting works:
HEADGATE TO DITCHES AT P/U

A22-11875

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6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	2.200		

7. Total Quantity Appropriated is:
2.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 220.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	46E	30	NE	NW		IRR	40.0
			NW	NW	1	IRR	37.0
			SW	NW	2	IRR	14.0
			SE	NW		IRR	19.0

Section Acres 110.0

Total Acres 110.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A22-00338

14. Remarks:

P/D LISTED IS THE LOCATION OF THE P/D IN ORIGINAL DECREE. HEAD-GATE FOR CANAL IS ACTUALLY L7 SEC32 T45N R118W.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 1/03/1938

MARTELL HANSEN
Decree Plaintiff

vs LYNN CRANDALL, W. M.
Decree Defendant

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

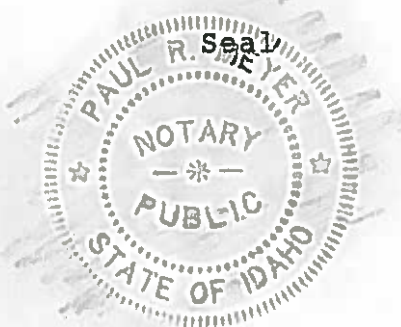
Signature of Claimant(s): David Lofthouse Date: 09-26-88

Date: _____

State of Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 26 day
of Sept 19 88

[Signature]
Notary Public



Residing at Idaho Falls
My Commission Expires 9-12-94

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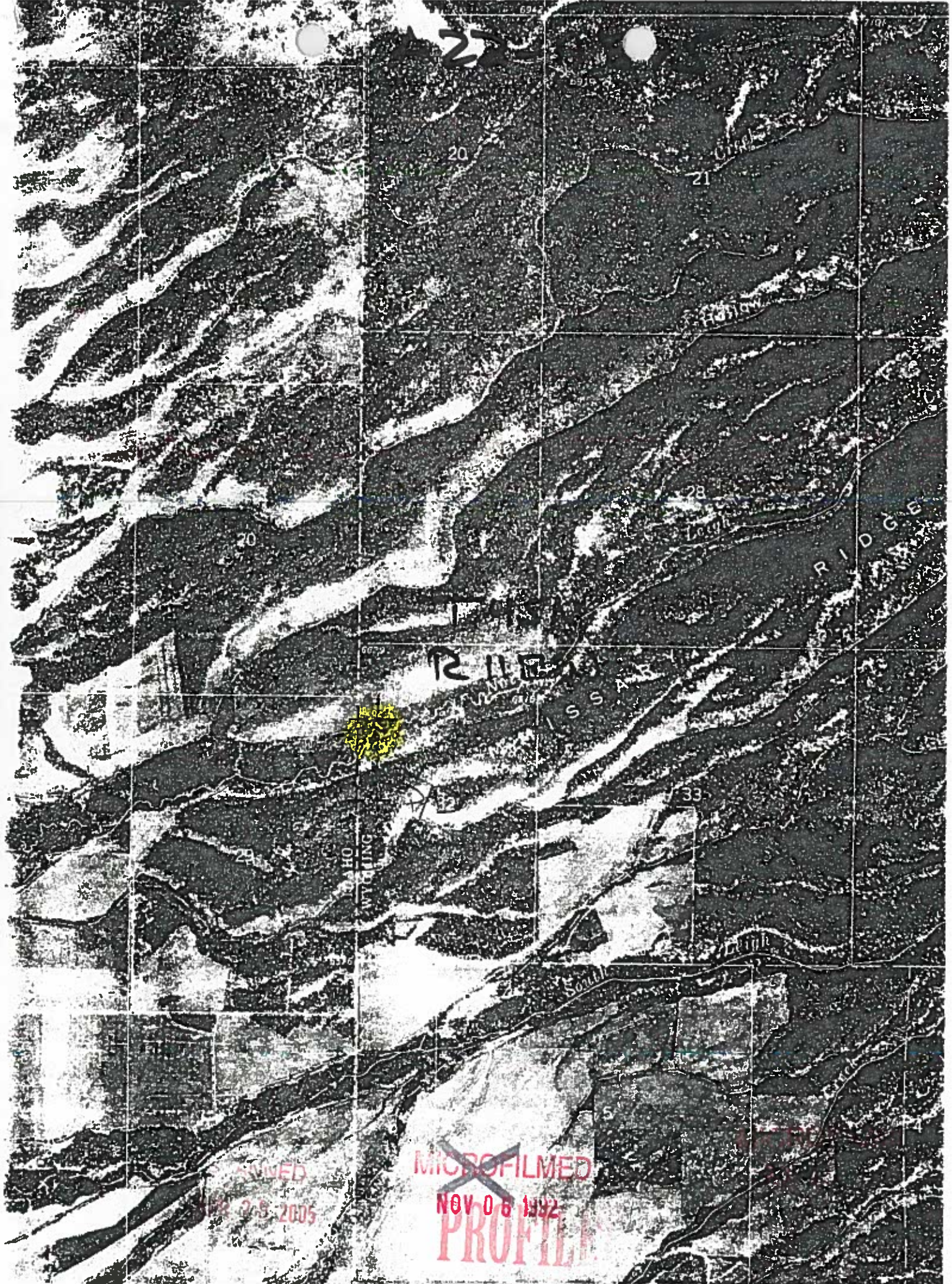
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