

07/05/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-129B  
NAME AND ADDRESS: PAUL D JOHNSON  
800 LAWRENCE CT  
MARSHALL MN 56258  
  
LOIS A JOHNSON  
800 LAWRENCE CT  
MARSHALL MN 56258

SOURCE: NORTH LEIGH CREEK TRIBUTARY: SPRING CREEK  
QUANTITY: 0.320 CFS  
PRIORITY DATE: 01/22/1916  
POINT OF DIVERSION:

T06N R46E S29 NWNE Lot 1 Within TETON County  
The point of diversion for this water right is in Wyoming, T45N, R118W Sec.  
32 SENW (L2), 6PM.  
The point of diversion shown above is where the conveyance system  
enters Idaho.

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 04/15 10/31          | 0.320 CFS       |

PLACE OF USE: IRRIGATION Within TETON County  
T06N R45E S24 SESW 16.00

16 ACRES TOTAL

16 The rights listed below are limited to the irrigation of a combined total of  
acres in a single irrigation season. Combined Right Nos.: 22-129B, 22-289B,  
22-290B.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for  
the definition of the rights or for the efficient administration of the water  
rights as may be ultimately determined by the Court at a point in time no  
later than the entry of a final unified decree. Section 42-1412(6), Idaho  
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through North Leigh Canal.

Right includes accomplished change in place of use pursuant to Section  
42-1425, Idaho Code.

02/22/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-129B  
NAME AND ADDRESS: PAUL D JOHNSON  
1202 EVERGREEN  
MARSHALL MN 56258  
  
LOIS A JOHNSON  
1202 EVERGREEN  
MARSHALL MN 56258

SOURCE: NORTH LEIGH CREEK TRIBUTARY: TETON RIVER  
QUANTITY: 0.320 CFS  
PRIORITY DATE: 01/22/1916  
POINT OF DIVERSION:

T06N R46E S29 ~~NE~~NWNE Lot 1 Within TETON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 04/15 10/31          | 0.320 CFS       |

PLACE OF USE: IRRIGATION Within TETON County  
T06N R45E S24 SESW 14.0

14 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Decreed

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

WATER IS DELIVERED THROUGH ~~THROUGH~~ NORTH LEIGH CANAL.

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: ~~22-289A, 22-290A, 29-129B/C.~~

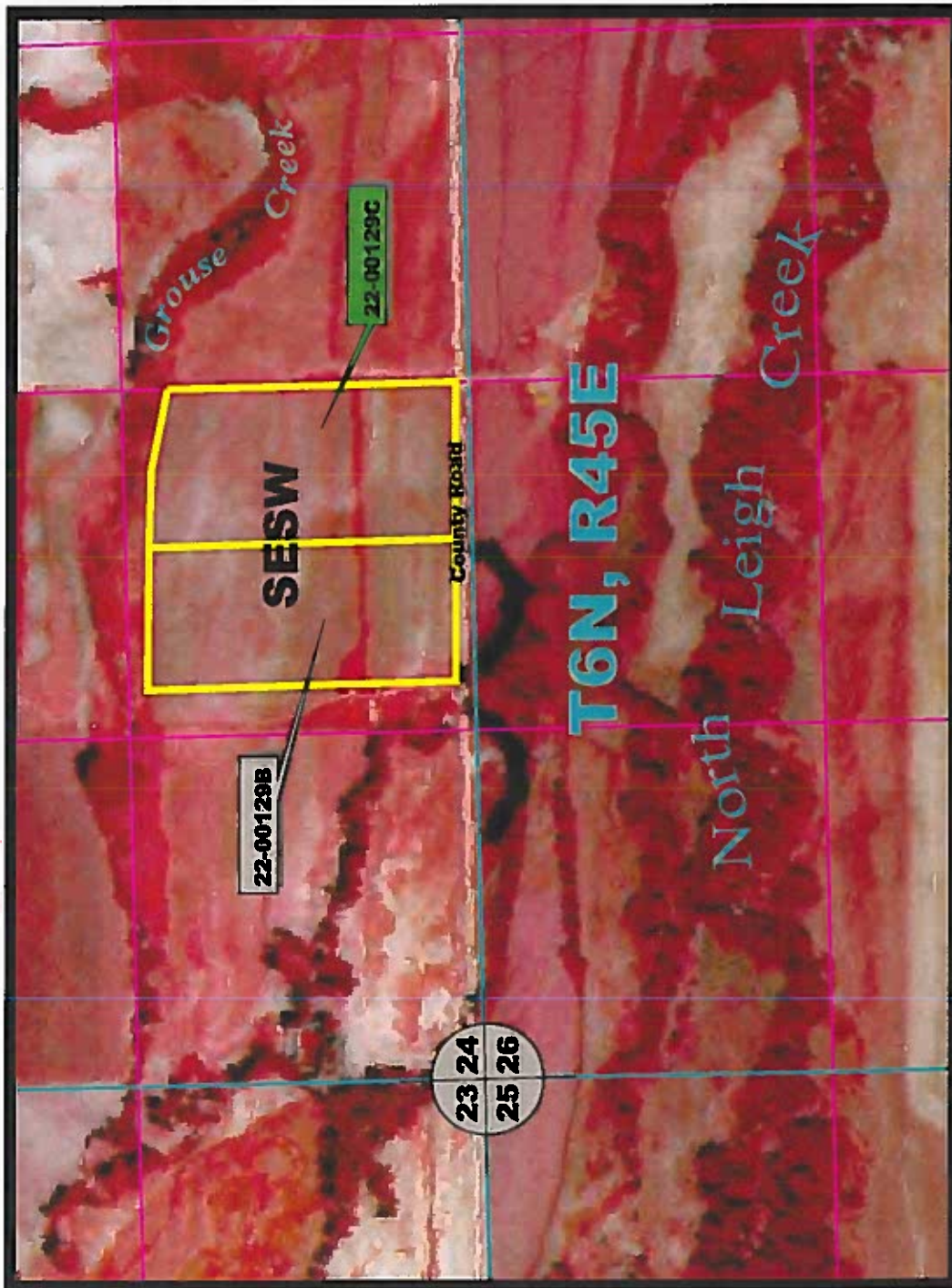


# State of Idaho

Department of Water Resources

Eastern Region

SCANNED  
MAR 10 2005



**Water Right(s):**  
**22-00129B,**  
**22-00129C**

**Point(s) of Diversion:**

T6N, R46E  
Sec. 29 NENWNE (L1)

**Place of Use: (parts of)**

T6N, R45E  
Sec. 24 SESW

**Delivery by North Leigh Canal**

**Wyoming diversion:**

**T45E R118W Sec. 32 NESENW (L2)**

## LEGEND



Point of Diversion



SESE Place of Use



Section



Quarter-Quarter



CIS Place of Use Illustration  
1987/1988 NAAP Photography  
Prepared by: A. Ruberry  
Date: February 2005

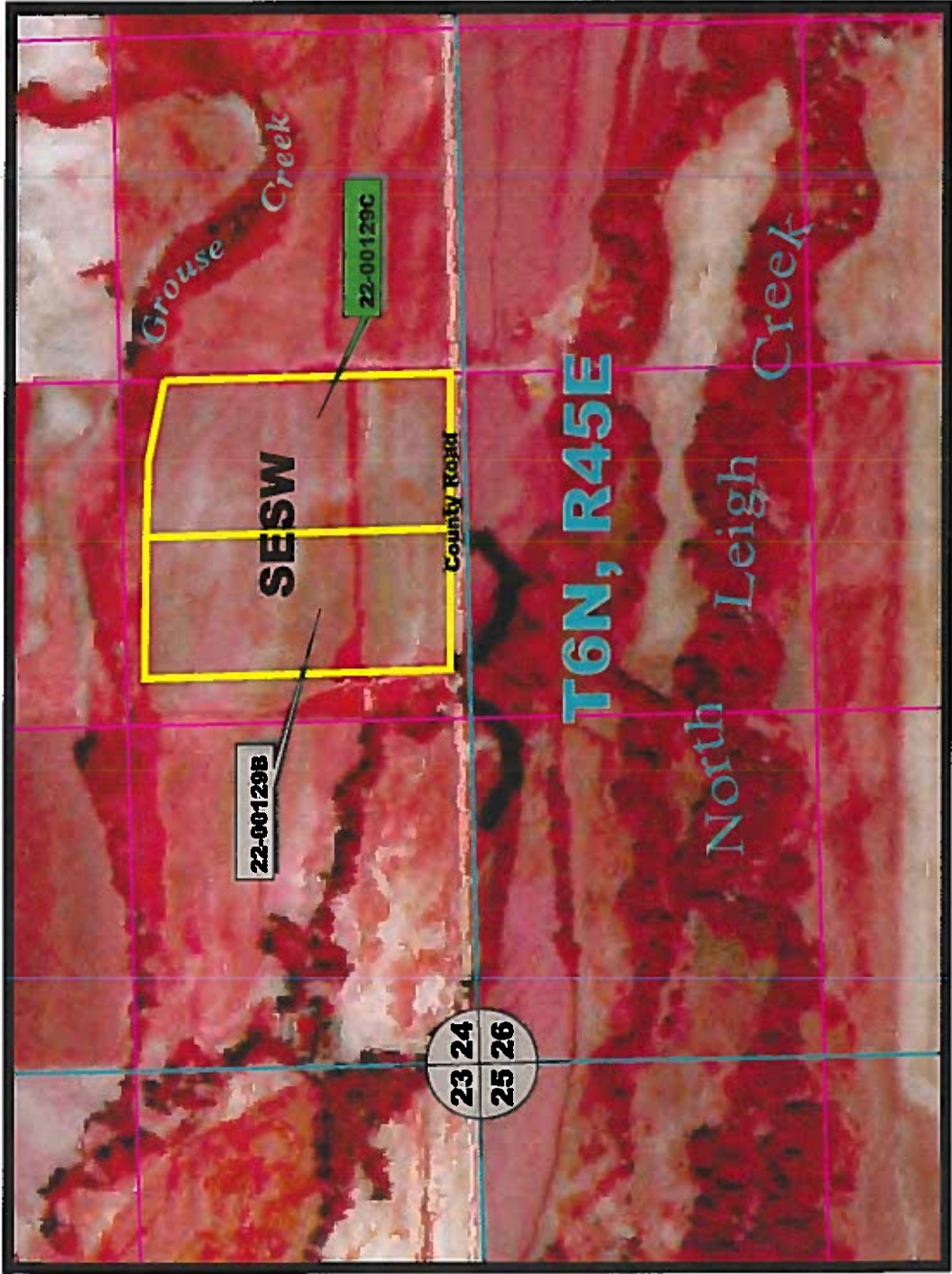
250 0 250 500 750 1000 1250 1500 1750 2000 2250 2500 2750 3000 3250 3500 3750 4000 Feet



# State of Idaho

Department of Water Resources

Eastern Region



**Water Right(s):**  
**22-00129B,**  
**22-00129C**

**Point(s) of Diversion:**

T6N, R46E

Sec. 29 NENWNE (L1)

**Place of Use: (parts of)**

T6N, R45E

Sec. 24 SESW

**Delivery by North Leigh Canal**

**Wyoming diversion:**

**T45E R118W Sec. 32 NESENW (L2)**

## LEGEND



Point of Diversion



SESE Place of Use



Section



Quarter-Quarter



GIS Place of Use Illustration  
1987/1988 NAAPP Photography  
Prepared by: A. Ruberry  
Date: February 2005



02/22/2005

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

## YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-129BPAUL D JOHNSON  
1202 EVERGREEN  
MARSHALL MN 56258  
Telephone Number: (507) 532-7463LOIS A JOHNSON  
1202 EVERGREEN  
MARSHALL MN 56258  
Telephone Number: (507) 532-7463

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6-28-05SIGNATURE: Paul D. JohnsonPlease print your name: Paul D. Johnson

IDWR Regional Office,

RECEIVED  
17 JUL 2005  
Department of Water Resources  
Eastern RegionSCANNED  
JUL 13 2005

PROFILE

KUD  
7/12

E-Vault

IDAHO DEPT OF WATER RESOURCES  
EASTERN REGION  
900 N SKYLINE DR STE A  
IDAHO FALLS ID 83402

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**CHANGE IN ADDRESS**

This form can be used to notify the Department of a change in  
address of the owners of record for the listed water rights.  
(Please print or type)

[ ] Water Right Number(s): 22-129B ✓  
22-289A  
22-290A

[ ] Name(s): Paul D. Johnson  
Lois A. Johnson

[ ] Old Mailing Address: 1202 Evergreen  
Marshall, Mn. 56258

[ ] New Mailing Address: 800 Lawrence Ct.  
Marshall, Mn. 56258

Telephone Number: (507) 532-7463

[ ] Signature(s) of Owner(s) Paul D. Johnson  
Lois A. Johnson  
(Include your title if on behalf of company or organization)

SCANNED

JUL 13 2005

Date: 6-28-05

PROFILED

Change of  
Address Request  
RMD 7/13/05

IDAHO DEPARTMENT OF WATER RESOURCES  
 Adjudication Recommendation Report 22-129B V1

WATER RIGHT NUMBER: 22-129B V1

| <u>Owner Type</u> | <u>Name and Address</u>                                                  |
|-------------------|--------------------------------------------------------------------------|
| Original Owner    | DARREL H HOWELL<br>PO BOX 185<br>TETONIA, ID 83452<br>(208)456-2284      |
| Current Owner     | PAUL D JOHNSON<br>800 LAWRENCE CT<br>MARSHALL, MN 56258<br>(507)532-7463 |
| Original Owner    | LYLA H HOWELL<br>PO BOX 185<br>TETONIA, ID 83452<br>(208)456-2284        |
| Current Owner     | LOIS A JOHNSON<br>800 LAWRENCE CT<br>MARSHALL, MN 56258<br>(507)532-7463 |

Priority Date: 01/22/1916  
 Basis: Decreed  
 Status: Active

| <u>Source</u>     | <u>Tributary</u> |
|-------------------|------------------|
| NORTH LEIGH CREEK | TETON RIVER      |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 04/15 to 10/31          | 0.320 CFS             |                      |
|                       | <u>Total Diversion:</u> | 0.320 CFS             |                      |

Location of Point(s) of Diversion

NORTH LEIGH CREEK                      L1 (NE1/4NW1/4NE1/4)                      Sec. 29, Twp 06N, Rge 46E, B.M.  
 TETON County

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 06N | 45E | 24  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 14.0   |

Total Acres: 14

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 22-129B V1

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. F06 THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 22-289A, 22-290A, 29-129B/C.
3. C05 Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.
4. F01 WATER IS DELIVERED THROUGH NORTH LEIGH CANAL.

Remarks:

Comments:

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Water Supply Bank:

## Contacts Data Entry Form

A2200129E

| Owner Type | Full Name | Address | City | State | Zip | Phone |
|------------|-----------|---------|------|-------|-----|-------|
|------------|-----------|---------|------|-------|-----|-------|

|               |              |  |  |  |  |  |
|---------------|--------------|--|--|--|--|--|
| Current Owner | Paul Johnson |  |  |  |  |  |
|---------------|--------------|--|--|--|--|--|

Name connector: and \_\_\_\_, or \_\_\_\_, and/or \_\_\_\_

|               |  |  |  |  |  |  |
|---------------|--|--|--|--|--|--|
| Current Owner |  |  |  |  |  |  |
|---------------|--|--|--|--|--|--|

|               |  |  |  |  |  |  |
|---------------|--|--|--|--|--|--|
| Current Owner |  |  |  |  |  |  |
|---------------|--|--|--|--|--|--|

Representing Attorney: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Accompanied By: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Relationship to Claimant: \_\_\_\_\_

Date of Field Exam: \_\_\_\_\_ Time: \_\_\_\_\_

Directions to Property (if different from above) and/or update owner information:

Decreed HVI. Hansen vs Lynn Crandall 24 Jan 1938  
Decreed To Martell Hansen. R.S. Jackson, Clerk  
PETERSON, WAYNE HENRIE, DICK BEARD, DAVID BEARD  
SPENCER LITTLE Ed S. LITTLE, E.C. HANSEN + G.F.  
LOFTHOUSE OWNERS OF AN ESTATE

Other Water Rights used A2200289, A2200290,

FC 000/000 Conveyance/System

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_

PROFILED

SCANNED

MAR 10 2005

A2200129A.

A2200129B. PAUL JOHNSON

16" (0.32 CFS) 22 JAN 1916

POD NE NE NE SEC 29 T6N R.46E. 21.5 AC.  
NORTH LEIGH. CREEK. TRIB TO TETON RIVER.

A2200129C. DOUGLAS JOHNSON

16" (0.32 CFS) 22 JAN 1916

POD NE, SW SEC. 24 T6N R.45E. 21.5 AC.  
NORTH LEIGH. CREEK. TRIB TO TETON RIVER.

A2200129D

MARTELL HANSEN

R. S. JACKSON

GLENN PETERSON

WAYNE HENRIE

DICK BEARD

DAVID BEARD

SPENCER B. LITTLE

ED. S. LITTLE

GO. HANSEN

OF LOFT HOUSE.

12200129

600" (12 CFS) 22 JAN 1916

POD. NORTH. LEIGH CREEK TRIB TO  
TETON RIVER. SW 1/4 NW 1/4 SEC 29  
T6N R46E.

POD. W 1/2 NE 1/4, SE 1/4 NE 1/4 OF SEC 23

SE 1/4 & NW 1/2 SW 1/4 OF SEC. 24 NW 1/2

NE 1/4 OF SEC. 25 IN T6N R45E.

SE 1/4 NE 1/4 OF SEC 23 SW 1/4 SW 1/4

SEC. 19 & NW 1/2 NW 1/4 OF SEC. 30

T6N R.46E.

600 AC MORE OR LESS

A2200129E. TETON WEST COOP 2 GEORGE HATCH

534" (10.24 CFS) 22 JAN 1916

POD NE NW NE SEC. 29 T6N R.46E. 25 AC.  
NORTH LEIGH. CREEK TRIB TO TETON RIVER.

12200129F

MARY ANN ANDERSON

DAVID, MARY S., JOHN E.)

12200129G. JAMES D., DAVID DEAN. LOFT HOUSE.

110" (2.20 CFS) 22 JAN 1916

110 AC

POD. NE NE SEC 29 T6N R46E

NORTH LEIGH. CREEK. TRIB TO TETON RIVER

A2200129H. ESTATE OF PAUL J HANSEN

30" (0.60 CFS) 22 JAN 1916

30 AC.

POD NE SE NE SEC. 25 T6N R.45E

NORTH LEIGH. CREEK. TRIB TO (SPRING CREEK?)

PROFILE

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MAR 10 2005

Water Right No(s). \_\_\_\_\_

**GPS DATA:**

Tag # ADP 14256 Location: NORTH Leigh Canal

**Diversion Data:**

Source: North Leigh Trib to: Spring CK

**MOTOR**

Make: \_\_\_\_\_ Model: \_\_\_\_\_ Hp: \_\_\_\_\_  
SN: \_\_\_\_\_

**PUMP**

Make: \_\_\_\_\_ Model: \_\_\_\_\_ Disch: \_\_\_\_\_  
SN: \_\_\_\_\_

**NOTES:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Field Exam Date: \_\_\_\_\_ Agent: \_\_\_\_\_

**PROFILED**

SCANNED  
MAR 10 2005

are situate in T on County, Idaho, and require artificial irrigation to produce agricultural crops.

VII.

22.0129  
That the plaintiffs, Martell Hansen, R. S. Jackson, Glenn Peterson, Wayne Henrie, Dick Beard, David Beard, Spencer B. Little, Ed S. Little, E. C. Hansen and G. F. Lofthouse, are the owners of, or have an estate in, the following described lands, to-wit:

W $\frac{1}{2}$ NE $\frac{1}{4}$ ; SE $\frac{1}{4}$ NE $\frac{1}{4}$  of section 23, SE $\frac{1}{4}$  and N $\frac{1}{2}$ SW $\frac{1}{4}$  of section 24; N $\frac{1}{2}$ NE $\frac{1}{4}$  of section 25 in township 6 north, range 45 E.B.M.; SE $\frac{1}{4}$ NE $\frac{1}{4}$  of section 23; SW $\frac{1}{4}$ SW $\frac{1}{4}$  of section 19 and N $\frac{1}{2}$ NW $\frac{1}{4}$  of section 30, all in township 6 north, range 46 E.B.M., containing 600 acres more or less,

and are the owners of a common ditch by and through which they divert water from North Leigh Creek for the irrigation of the above described lands, with point of diversion works located on the north side of North Leigh Creek in the SW $\frac{1}{4}$ NW $\frac{1}{4}$  of section 29 in township 6 north, range 46 E.B.M.; that the plaintiffs, or their predecessors in interest, have diverted 12 cubic feet or 600 miners inches of the waters of North Leigh Creek, through their common ditch, with point of diversion and use upon the lands above described; that on or before and ever since the 22d day of January, 1916, have diverted, appropriated and applied to beneficial use in the irrigation of the above described lands during the irrigation season the above stated quantity or stream flow in addition to any other rights fixed, decreed or granted to the said plaintiff,

VIII.

22.0130  
That the plaintiffs, Martell Hansen, R. S. Jackson, Glenn Peterson, Wayne Henrie, Dick Beard, David Beard, Spencer B. Little, Ed S. Little, E. C. Hansen and G. F. Lofthouse, are the owners of, or have an estate in, the following described lands, to-wit:

SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; SE $\frac{1}{4}$ ; N $\frac{1}{2}$ SW $\frac{1}{4}$  of section 25; S $\frac{1}{2}$ NE $\frac{1}{4}$ ; NW $\frac{1}{4}$ NE $\frac{1}{4}$ ; E $\frac{1}{2}$ NW $\frac{1}{4}$  and N $\frac{1}{2}$ SW $\frac{1}{4}$  of section 26 in township 6 north, range 45 E.B.M., containing 600 acres, more or less,

SCANNED  
MAR 10 2005

FILED

## Priority Date Data Entry Form

Claim Number: A22.00129BWater Right Priority Date: 22 Jan 1916 Water Right Basis: \_\_\_\_\_Claimed Priority Date: 22 Jan 1916 Claimed Basis: DACREDRecommended Priority Date: 22 Jan 1916 Recommended Basis: DACRED☐ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

Matches DACRED

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_

PROFIT

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MAR 10 2005

## Point of Diversion and Source Data Entry Form

Claim Number: A22-00129B

Water Right Point of Diversion: T\_\_\_\_, R\_\_\_\_, Sec.\_\_\_\_,\_\_\_\_,\_\_\_\_,\_\_\_\_. County:\_\_\_\_\_

Source:\_\_\_\_\_ Tributary:\_\_\_\_\_

Claimed Point of Diversion: T 6N, R 46E, Sec. 29, NE, NE, NE. County: TetonSource: North Leigh Creek Tributary: TETON RIVER

Recommended Point of Diversion: T\_\_\_\_, R\_\_\_\_, Sec.\_\_\_\_,\_\_\_\_,\_\_\_\_,\_\_\_\_. County:\_\_\_\_\_

Source:\_\_\_\_\_ Tributary:\_\_\_\_\_

\_\_\_\_ Use Claimed POD and Source as Recommended POD and Source

| Twp       | Rge        | Sec       | Gov Lct | QQQ of QQ of Q  | County       | Source           |
|-----------|------------|-----------|---------|-----------------|--------------|------------------|
| <u>6N</u> | <u>46E</u> | <u>29</u> |         | <u>NE NW NE</u> | <u>TETON</u> | <u>SPRING CK</u> |

GPS Coordinates: \_\_\_\_\_

GPS Coordinates: \_\_\_\_\_

GPS Coordinates: \_\_\_\_\_

GPS Coordinates: \_\_\_\_\_

GPS Coordinates: \_\_\_\_\_

GPS Coordinates: \_\_\_\_\_

GPS Coordinates: \_\_\_\_\_

Other rights from this POD? POD Tag # A0014298

Document how the POD and Source were verified and/or Pump and Motor data:

POD is North Leigh Canal @ NE NW NE TR. TO  
SPRING CK. See 22-289A FOR Photo of POD.

Transfers Changing POD \_\_\_\_\_

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_

PROFILED

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MAR 10 2005

## Place Of Use Data Entry Form

Claim Number: A 22 00 129 B.☐ Use Claimed POU as Recommended POU

## Claimed Place of Use

| Twp | Rge | Sec | QQ | Q  | County | Lot Num | Acres | Purpose of Use |
|-----|-----|-----|----|----|--------|---------|-------|----------------|
| LIN | 4SE | 24  | NE | SW | TETON  |         | 4.5   | Irrigation     |
| "   | "   | "   | SE | SW | "      |         | 17    | "              |
|     |     |     |    |    |        |         |       |                |
|     |     |     |    |    |        |         |       |                |
|     |     |     |    |    |        |         |       |                |
|     |     |     |    |    |        |         |       |                |

Total Acres 21.5

## Recommended Place of Use

| Twp | Rge | Sec | QQ | Q | County | Lot Num | Acres | Purpose of Use |
|-----|-----|-----|----|---|--------|---------|-------|----------------|
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |

Total Acres \_\_\_\_\_

Document how the POU was verified:

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Transfers Changing POU \_\_\_\_\_

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_

PRO

SCANNED

MAR 10 2005

## Period of Use and Quantity Data Entry Form

Claim Number: A 22001298☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

## Water Right Period of Use and Diversion Rate

| Water Use | Start | End | Rate | Volume |
|-----------|-------|-----|------|--------|
|           |       |     |      |        |
|           |       |     |      |        |
|           |       |     |      |        |

Overall Diversion Rate \_\_\_\_\_

Overall Diversion Volume \_\_\_\_\_

## Claimed Period of Use and Diversion Rate

| Water Use  | Start | End  | Rate | Volume |
|------------|-------|------|------|--------|
| Irrigation | 4/1   | 11/1 |      |        |
|            |       |      |      |        |
|            |       |      |      |        |

Overall Diversion Rate \_\_\_\_\_

Overall Diversion Volume \_\_\_\_\_

## Recommended Period of Use and Diversion Rate

| Water Use | Start | End | Rate | Volume |
|-----------|-------|-----|------|--------|
|           |       |     |      |        |
|           |       |     |      |        |
|           |       |     |      |        |

Overall Diversion Rate \_\_\_\_\_

Overall Diversion Volume \_\_\_\_\_

Document how the Period of Use and/or Diversion Rate were verified:

IPWR STD 504 4/15 To 10/31

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_

PRO

MAR 10 2005



# State of Idaho

## DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

APRIL 30, 1996

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

PAUL D JOHNSON  
1202 EVERGREEN  
MARSHALL MN 56258

RE: CHANGE IN OWNERSHIP FOR A22-00129 (A22-12502)

Dear Mr. Johnson:

The request for Change in Ownership for a portion of the above referenced Notice(s) of Claim has been processed with new Notice(s) being generated to reflect you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the rights were split as follows:

A22-00129A DARRELL HOWELL, 7.0 AC; 0.11 CFS (WAS A22-12502)  
A22-00129B PAUL JOHNSON, 21.5 AC; 0.32 CFS (WAS A22-12502)  
A22-00129C DOUGLAS JOHNSON, 21.5 AC; 0.32 CFS (WAS A22-12502)

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if there are other corrections or questions, feel free to contact this office.

Respectfully submitted,

Jo Thompson  
Adjudications Secretary

Enclosure:

cc: Darrel Howell/copy claim/letter  
Douglas Johnson/copy claim/letter

SCANNED  
MAR 10 2005

PROVIDE

MICROFILMED  
NOV 06 1999



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

DATE OF CLOSING: \_\_\_\_\_

LEGAL DESCRIPTION OF PROPERTY: Township \_\_\_\_\_ Range \_\_\_\_\_  
Section \_\_\_\_\_, 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_, BM.  
Lot \_\_\_\_\_, Block \_\_\_\_\_, Subdivision/Townsite \_\_\_\_\_.  
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A22-12502 — A22-00129
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Darrel Howell
- ☐ New Owner/Claimant (Purchaser): Douglas A. Johnson/Kathryn E.R. Johnson
- ☐ New Mailing Address: 1229 N. 1800 E.  
Logan, UT 84341
- ☐ New Telephone Number: (801) 797-3067 home - 801-753-7422
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

split with Howell and with brother (EAST 1/2)

- ☐ Attach proof of ownership, describe proof attached: \_\_\_\_\_  
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s) Douglas A. Johnson Date 4/25/96
- ☐ Signature of Former Owner/Claimant(s): \_\_\_\_\_ Date \_\_\_\_\_

(Signature of former claimant(s) is not required if proof of ownership is attached.)

**FOR IDWR USE ONLY:**  
Initial Review and Data-Entry  
Date: \_\_\_\_\_ By: \_\_\_\_\_  
Further Action Needed:  
Further Action Taken  
Date: \_\_\_\_\_ By: \_\_\_\_\_  
Final Review and Data-Entry  
Date: \_\_\_\_\_ By: \_\_\_\_\_  
Claim Numbers of Split, if any:

**PROFILED**

**MICROFILMED**  
NOV 06 1996

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

**MAR 10 2005**



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

DATE OF CLOSING: \_\_\_\_\_

LEGAL DESCRIPTION OF PROPERTY: Township \_\_\_\_\_ Range \_\_\_\_\_  
Section \_\_\_\_\_, 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_, BM.  
Lot \_\_\_\_\_, Block \_\_\_\_\_, Subdivision/Townsite \_\_\_\_\_.  
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)  
Assigned by IDWR: A22-12502 — A22-00129

☐ Name and Address of Former Owner/Claimant(s)(Seller): Darrel Howell

☐ New Owner/Claimant (Purchaser): Paul D. Johnson / Lois A. Johnson

☐ New Mailing Address: 1202 Evergreen  
Marshall, MN 56258

☐ New Telephone Number: (507) 532-3104 507-532-7463 (home)

☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

split with Howell and with brother West 1/2

☐ Attach proof of ownership, describe proof attached: \_\_\_\_\_

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_

☐ Signature of Former Owner/Claimant(s): \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Further Action Needed:

Further Action Taken

Date: \_\_\_\_\_ By: \_\_\_\_\_

Final Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Claim Numbers of Split, if any:

4-30-96: DC split and renumbered A22-12502  
to A22-00129; 3-way split among Howell, (129A)  
Doug Johnson, and Paul Johnson  
(129C) (129B)

NOV 06 1999

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

PROFILED

MAR 10 2005

## WARRANTY DEED

OCT 10 1990

TETON Co. Id.  
Clerk Recorder

For Value Received

DARRELL HOWELL AND LYLA HOWELL

the grantors, do hereby grant, bargain, sell, and convey unto

POOR ORIGINAL

OLD WEST CORPORATION

P.O. box 575

Jackson, Wyoming 83001

the grantee, the following described premises, to-wit:

SE1/4SW1/4 of Section 24, Township 6 North, Range 45 East, Boise Meridian, Teton County, State of Idaho, together with all water rights of every kind and nature thereunto belonging or in anywise appertaining. Also: Commencing at the Northeast corner of SE1/4SW1/4 of said Section 24 and running thence North 330 feet; thence West 1320 feet; thence South 330 feet; thence East 1320 feet to the point of beginning.

LESS: Beginning at the Southwest corner of the SE1/4SW1/4 of Section 24, Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho and running thence North 1650 feet; thence East 184.8 feet; thence South 1650 feet; thence West 184.8 feet to the point of beginning.

Subject to reservations in United States and State Patents; existing and recorded Right-of-ways, Easements, Zoning, Building and Subdivision ordinances; Taxes and Assessments as prorated between the parties hereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they the owners in fee simple of said premises; that said premises are free from all incumbrances except as hereinabove set forth and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: October 2, 1990

*Darrell Howell*  
Darrell Howell

*Lyla Howell*  
Lyla Howell

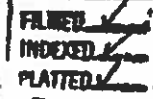
STATE OF IDAHO, COUNTY OF Teton  
On this 4th day of October  
1990 before me, a notary public in  
and for said state, personally  
appeared

Darrell Howell &amp; Lyla Howell

known by me to be the persons whose  
names are subscribed to the within  
instrument, and acknowledged to me  
that they executed the same.

*[Signature]*  
Notary Public  
Residing at Briggs, Idaho  
Comm. Expires 3-12-94

106719



FILED

AT THE REQUEST OF

First American

AT 5 MINUTES PAST 9 A M

DATE October 10, 1990

E. Wayne Schuss

CLERK OF RECORDER

Deanne Helge

DEPUTY

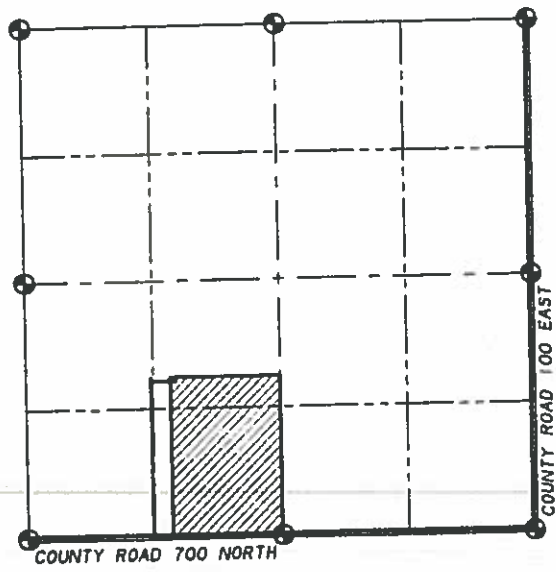
MICROFILMED

NOV 06 1990

PROVIDED  
MAR 10 2005

NSCRIBED: AW ENG 2806

NOTED



VICINITY MAP

SECTION 24, TWP. 6N., RANG. 45E., B.M.  
TETON COUNTY, IDAHO  
SCALE 1" = 2000'

PROFILED

SCANNED  
MAR 10 2005

MICROFILMED  
NOV 06

7-5840

First American Title Company  
CORPORATION  
WARRANTY DEED

MAR 29 1996

TELEPHONE 14

FOR VALUE RECEIVED, OLD WEST CORPORATION

a corporation duly organized and existing under the laws of the State of Wyoming, grantor, does hereby Grant, Bargain, Sell and Convey unto

PAUL DOVE JOHNSON and LOIS ANN JOHNSON, husband and wife, an undivided 1/2 interest, and DOUGLAS ALLAN JOHNSON and KATHRYN E.R. JOHNSON, husband and wife, an undivided 1/2 interest whose address is: 1229 N. 188 E., LOGAN, UT, 84341

grantee, the following described real estate, situated in Teton County, Idaho, to-wit:

SE1/4SW1/4 of Section 24, Township 6 North, Range 45 East, Boise Meridian, Teton County, State of Idaho, together will all water rights of every kind and nature thereunto belonging or in anywise appertaining. Also: Commencing at the Northeast corner of SE1/4SW1/4 of said section 24 and running thence North 330 feet; thence West 1320 feet; thence South 330 feet; thence East 1320 feet to the point of beginning.  
LESS: Beginning at the Southwest corner of the SE1/4SW1/4 of Section 24, Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho and running thence North 1650 feet; thence East 184.8 feet; thence South 1650 feet; thence West 184.8 feet to the point of beginning.

TOGETHER WITH all water, oil, gas, and geothermal rights owned by Grantor.

SUBJECT TO Reservations, easements and contract of sale as described in Warranty Deed, Mae H. Hansen as Grantor to Lyla Howell as Grantees, recorded November 14, 1990, Recorder's No. 106892, Records of Teton County, Idaho.

Subject to reservations in United States and State Patents; existing and recorded Right-of-ways, Easements, Zoning, Building and Subdivision ordinances; Taxes and Assessments as prorated between the parties hereto.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; and that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its (Vice) President and its (Asst.) Secretary.

Dated: 123457

FILED  
AT THE REQUEST OF  
First American  
AT 07 MINUTES PAST 4p. M.

By Clarene Law  
CLARENE LAW, PRESIDENT.  
ATTEST 1-2



SCALE 1" = 150'

DENNY THOMAS INST. #122988

S 89°32'57"E 1148.01'

184.8'

94.9'

53.8'

26.8'

235.3'

West 1/2 Paul Johnson

21.5 AC

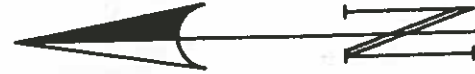
East 1/2

21.5 AC

Douglas Johnson

7 AC

split into two  
equal pieces



WELL INST NO 106892

22°13'E 1650.99'

OLD WEST CORPORATION  
PROPERTY  
43.34 ACRES

DEED NO 106719

3620.49' N 00°39'49"E 1650.37'

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00129B  
Date Received: 1/24/1989  
Receipt No: X777777  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: PAUL D JOHNSON 507-532-7463  
Address: 1202 EVERGREEN  
MARSHALL MN 56258

AND/OR

Name: LOIS A JOHNSON 507-532-7463  
Address: 1202 EVERGREEN  
MARSHALL MN 56258

2. Date of Priority: JAN 22, 1916

3. Source: NORTH LEIGH CREEK Trib. to: TETON RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 06N      | 46E   | 29      | NE     | NE     | NE     |     | TETON  |

5. Description of diverting works:  
HEADWORKS OF NORTH LEIGH CANAL

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.320  |      |        |

7. Total Quantity Appropriated is:  
0.320 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 54.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 06N      | 45E   | 24      | NE     | SW     |     | IRR | 4.5   |

A22-00129B

SCANNED

Page

1

Date: 04/29/96

JUN 29 2005

PROFILE

A2200129B



MICROFILMED

NOV 06 1996

10. Place of Use: Continued

| Township      | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|---------------|-------|---------|------------|-----|-----|-------|
| 06N           | 45E   | 24      | SE SW      |     | IRR | 17.0  |
| Section Acres |       |         |            |     |     | 21.5  |
| Total Acres   |       |         |            |     |     | 21.5  |

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
22-00289, 290

14. Remarks:  
PAID ON RECIEPT E005594

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

MICROFILMED

NOV 06 1994