

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-19-1997
PAGE: A-320

RIGHT NUMBER: 37-19809

NAME & ADDRESS: BERNICE DALSOGLIO
909 2ND ST
RUPERT ID 83350

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 07/17/1965

POINT OF DIVERSION: T04N R17E S15 NWNESW ✓ Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC, 1 HOME. <i>Trailer</i>	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T04N R17E S15 NESW ✓

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

I OWN RESIDENCE CONSTRUCTED ON LAND WITH LONG TERM LEASE WITH
OPTION FROM OWNERS OF LAND.

*Lot 20 Boards Lower Ranch Sub
110 Rough Cut Ln*

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 000550000200

Verified by *DWS* Date: *10/5/98*
Verification Source: *Cty Parcel Rpt + plat map*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-19809

Date Received: 6/16/1994

Receipt No: S017016

Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BERNICE DALSOGLIO 208-436-3388
Address: 909 2ND ST
RUPERT ID 83350

2. Date of Priority: JUL 17, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	17E	15	NW	NE	SW		BLAINE

5. Description of diverting works:
WELL, PUMP AND PIPELINE TO ONE FAMILY RESIDENCE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	17E	15	NE	SW		DOMEST	

11. Place of use in counties: BLAINE

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12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

14. Remarks:

I OWN RESIDENCE CONSTRUCTED ON LAND WITH LONG TERM LEASE WITH
OPTION FROM OWNERS OF LAND.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. _____
Date Received _____
Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Bernice DalSoglio Phone (208) 436-3388
Mailing Address 909 2nd Street, Rupert, Idaho Zip 83350

2. Date of Priority (Only one per claim) July 17, 1965 Month/Day/Year

3. Source of water supply (Check one) (x) Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source

4. Location of point of diversion is: Township 4N Range 17E
Section 15 , NW 1/4 of NE 1/4 of SW 1/4, Govt. Lot _____, BM.,
County of Blaine

Additional points of diversion if any: None

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, pump and pipeline to one family residence.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from Jan. 1 ^{Month/Day} to December 31 ^{Month/Day} amount .04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) One household.

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10. Place of use is: Township: 4N Range 17E

Section 15 , NE 1/4 of SW 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes _____ No x

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

() None or _____

14. Remarks: I own residence constructed on land with long term lease with option from

owners of land

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments -0- Ber

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Bernise DalSoglio

Date Dec 11-1991

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title

and that the statements contained in the foregoing document are true and correct.

Organization

Signature of Authorized Agent _____

Date _____

Title and Organization _____

State of Idaho/or _____)

County of Minidoka)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 11th day of December 19 91

SEAL

Notary Public Rene A. Hamm

Residing at Barley, Idaho

My Commission Expires 9-13-97

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Last Name DalSoglio

Ident No. _____

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Copies: White-State, Yellow-Claimant

LING, NIELSEN & ROBINSON

ATTORNEYS AT LAW

615 "H" STREET

P. O. BOX 396

RUPERT, IDAHO 83350

RECEIVED

JUN 16 1994

Department of Water Resources
Southern Region Office

Department of Water Resources
Southern Region
222 Shoshone Street East
Twin Falls, Idaho 83301



661 976 1994
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ROGER D. LING
ROBERT M. NIELSEN
BRENT T. ROBINSON
BRENT C. TINGEY

LING, NIELSEN & ROBINSON
ATTORNEYS AT LAW
615 "H" STREET
P. O. BOX 396
RUPERT, IDAHO 83350

AREA CODE 208
TELEPHONE 436-4717
FAX 436-6804

RECEIVED

JUN 16 1994

Department of Water Resources
Southern Region Office

June 15, 1994

ck. 25480
attached

Department of Water Resources
Southern Region
222 Shoshone Street East
Twin Falls, Idaho 83301

RE: Domestic Water Claim - Bernice DalSoglio

Dear Gentlemen:

Would you please file the enclosed domestic water claim on behalf of Bernice DalSoglio. I have enclosed our firm's check in the sum of \$75.00, representing the \$25.00 normal fee and a \$50.00 late fee for this claim. If you have any questions, please contact this office.

Very truly yours,


Roger D. Ling, Esq.

RDL:jkt

enclosures

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OCT 26 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

16-Jun-1994

RE: ADJUDICATION CLAIM NO. A37-19809

BERNICE DALSOGLIO
909 2ND ST
RUPERT ID 83350

DEAR CLAIMANT(S):

PLEASE FIND ENCLOSED YOUR RECEIPT AND A COPY OF A COMPUTER GENERATED CLAIM(S) BASED ON THE INFORMATION FROM YOUR ORIGINAL CLAIM(S) WHICH HAS BEEN ENTERED IN OUR COMPUTER RECORDS.

PLEASE REVIEW THE COMPUTER GENERATED CLAIM(S) FOR ACCURACY. IN A FEW INSTANCES CLARIFICATIONS MAY HAVE BEEN ADDED BY THE DEPARTMENT AT THE TIME OF DATA ENTRY. IF YOU HAVE ANY QUESTIONS OR OBJECTIONS REGARDING YOUR CLAIM(S), PLEASE CONTACT THIS OFFICE.

SINCERELY,

A handwritten signature in cursive script that reads "Jeanie".

JEANIE ROBERTSON
WATER RIGHT AGENT

/jr

Enclosures:

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DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

16-Jun-1994

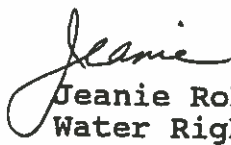
ROGER LING, ESQ.
LING NIELSEN & ROBINSON
PO BOX 396
RUPERT ID 83350

Dear Mr. Ling,

Enclosed is a copy of the receipt from your firm for Bernice Dalsoglio's Domestic Water Claim: A37-19809. I sent the receipt and copy of the claim to Mrs. Dalsoglio as you were not listed as the Attorney of Record.

If you have any questions, please feel free to call the office.

Sincerely,


Jeanie Robertson
Water Right Agent

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