

AJ0749NP
No. R37-19738

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/07/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOCK S BROWN	06/01/1993	DOMESTIC	01-01 12-31	0.040 CFS	
C	CATHY M BROWN 140 FRIEDMAN LN BELLEVUE ID 83313 (208) 788-9457					
				TOTAL DIVERSION:	0.040 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T01N R18E S36 SESENE

BLAINE County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
01N	18E	36	:				D	:					:					:					:

POU County: BLAINE

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

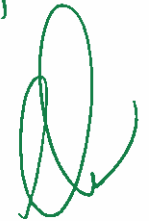
- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP01N18036095C

Dates: Exam Made Date: Verified Date: 01/07/1999 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

*no documentation
found for
paid chg.*





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 18, 1998

JOCK S BROWN
CATHY M BROWN
140 FRIEDMAN LN
BELLEVUE ID 83313

Re: Snake River Basin Adjudication (SNRA)
Water Right No. 37-19738

Dear Water Right Holder:

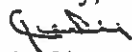
IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right records.

Sincerely,


Judy Givens
Clerical Specialist

The address is correct as shown above or as otherwise changed.

Signature of Water Right Holder



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

NOV 25 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 18, 1998

JOCK S BROWN
CATHY M BROWN
140 FRIEDMAN LN
BELLEVUE ID 83313

Re: Snake River Basin Adjudication (SNRA)
Water Right No. 37-19738

Revised Modified 11-25-98

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

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Sincerely,

Judy Givens
Judy Givens
Clerical Specialist

The address is correct as shown above or as otherwise changed.

Cathy M. Brown

Signature of Water Right Holder

37-19138
AJ0749NP
No. A37-19738

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/25/98
PAGE: 1

RECEIVED
DEC 02 1993

Department of Water Resources
Southern Region

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOCK S BROWN	06/01/1993	DOMESTIC	01-01 12-31	0.04 CFS	
C	CATHY M BROWN 140 FRIEDMAN LN BELLEVUE ID 83313 (208) 788-9457			TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T01N R18E S36

SESENE

BLAINE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
01N	18E	36	:					D	:											:

POU County: BLAINE

Non-Irrigation Uses: DOMESTIC/ 1 HOME WITH YARD

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-19-1997
PAGE: A-318

RIGHT NUMBER: 37-19738

NAME & ADDRESS: JOCK S BROWN
CATHY M BROWN
~~PO BOX 2311~~
HAILEY ID 83333

*140 Friedman Ln
✓ Bellevue ID 83313*

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 06/01/1993

POINT OF DIVERSION: T01N R18E S36 SESENE ✓ Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC/ 1 HOME WITH YAR	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T01N R18E S36 SENE ✓

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 01N18036 095C

Verified by *Dail*

Date: *10/21/98*

Verification Source: *Cy Parcel Rpt*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-19738
Date Received: 3/ 4/1994
Receipt No: S016608
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOCK S BROWN 208-788-9457
Address: PO BOX 2311
HAILEY ID 83333

AND/OR

Name: CATHY M BROWN 208-788-9457
Address: PO BOX 2311
HAILEY ID 83333

2. Date of Priority: JUN 1, 1993

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	18E	36	SE	SE	NE		BLAINE

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/ 1 HOME WITH YARD

MICROFILMED
OCT 26 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	18E	36	SE	NE		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Larry Brown Date: 3-4-94

Date: _____

State of Idaho)
County of Trin Falls) SS.

Subscribed and sworn (or affirmed) before me this 4th day
of March 19 94

[Signature]
Notary Public



Residing at Kimberly, ID
My Commission Expires 10/24/98

MICROFILMED
OCT 26 1994

WARRANTY DEED

For Value Received Clark I. Rogness, a single man
the grantor, does hereby grant, bargain, sell and convey unto
Jock S. Brown and Cathy M. Brown, husband and wife
the grantees, whose current address is P.O. Box 2311
Hailey, ID 83333

the following described premises, in BLAINE COUNTY, IDAHO, to wit:
SEE ATTACHED EXHIBIT "A"

SUBJECT TO: Taxes, easements, restrictions, reservations,
assessments and encumbrances as shown of record, if any.

COPY

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the
said Grantees, their heirs and assigns forever. And the said Grantors do hereby
covenant to and with the said Grantees, that they are the owners in fee simple
of said premises; that they are free from all encumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: September 1, 1993

Clark I. Rogness by Duane L. Engelstad his attorney in fact.
Clark I. Rogness by Duane L. Engelstad his attorney in fact

STATE OF IDAHO, COUNTY OF BLAINE

On this 1st day of September, 1993 before
me, a notary public in and for the said State,
personally appeared Duane L. Engelstad
known or identified to me to be the person
whose name is subscribed to the within
instrument as the attorney in fact of Clark I.
Rogness and acknowledged to me that he
subscribed the name of Clark I. Rogness
thereto as principal, and his own name as
attorney in fact.

Carolyn Baird
Notary Public
Residing at Hailey, Idaho
Comm. Expires 3-14-97
Seal/Stamp:



OCT 5 8 1993
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EXHIBIT "A"

TOWNSHIP 1 NORTH, RANGE 18 EAST OF THE BOISE MERIDIAN, BLAINE COUNTY, STATE OF IDAHO:

SECTION 36:

A parcel of land lying in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$, more particularly described as follows:

Beginning at an iron pin marking the Southeast corner of said SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 36,

Thence North 89° 53' 00" West, 30.00 feet along the Southerly boundary of the NE $\frac{1}{4}$ of said Section 36, to an iron pin;

Thence North 00° 00' 00" East, 330.67 feet along a line 30.00 feet Westerly of and parallel to the Easterly boundary of the NE $\frac{1}{4}$ of Section 36 to an iron pin; said point also being the REAL POINT OF BEGINNING;

Thence North 00° 00' 00" East, 330.00 feet along a line 30.00 feet Westerly of and parallel to said Easterly boundary of the NE $\frac{1}{4}$ of Section 36 to an iron pin;

Thence North 90° 00' 00" West, 660.00 feet to an iron pin;

Thence South 00° 00' 00" West, 330.00 feet along a line 690.00 feet Westerly of and parallel to said Easterly boundary of the NE $\frac{1}{4}$ of Section 36 to an iron pin;

Thence South 90° 00' 00" East, 660.00 feet to the POINT OF BEGINNING.

MICROFILMED
OCT 26 1994