

RIGHT NUMBER:

37-19739

NAME & ADDRESS:

GEORGE D KEEN
LETTY D HOWARTH
2700 PONDEROSA
BOISE ID 83705

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

PRIORITY DATE:

08/01/1975

POINT OF DIVERSION:

T03N R18E S18

SENE

Within BLAINE County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
DOMESTIC DOMESTIC FOR ONE HOUSEHOLPERIOD OF USE
01-01 12-31QUANTITY
0.04 CFS

PLACE OF USE:

DOMESTIC

T03N R18E S18

Within BLAINE County

SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

(This right was renumbered from A31-10236. JR)

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Verified by _____ Date: _____

Verification Source: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-19739**
Date Received: 7/18/1988
Receipt No: C001873
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: GEORGE D. KEEN 208-344-8184
Address: 2700 PONDEROSA
BOISE ID 83705

OR

Name: LETTY D. HOWARTH 208-344-8184
Address: 2700 PONDEROSA
BOISE ID 83705

2. Date of Priority: AUG 1, 1975

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
03N	18E	18	SE	NE	BLAINE

5. Description of diverting works:

DRILLED WELL , APPROX.40'DEPH, WITH PUMP AND PIPELINE TO P/U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC FOR ONE HOUSEHOLD

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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	18E	18	SE	NE	DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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INTER-DEPARTMENT MEMO

TO: Anita

FROM: Jeanie

SUBJECT: Number change

DATE: 3/15/94

I assigned a Basis 37# (A37-19739) to A31-10236
as you requested. Here is a proof report and
am returning to you for Ken Duhon as you
requested.

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(X) For your information

() Response required

Jeanie Robinson
signature

! Southern -

If you will
assign a basin 37
number and send
list to me.

Kan will complete
Thanks

Anita

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A31-10586
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A31-10616
A31-10626
A31-10638

10 DEPARTMENT OF WATER RESOURCES
SELECTION FILE CONTENTS

A31-00294A
A31-04085
A31-04141
A31-07282
A31-07501
A31-10014
A31-10024
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IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)03/15/94 11:56:44
Page 1

Water Right Number - A37-19739 Prefix Translation: ADJUDICATION CLAIM Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
KEEN GEORGE D.
1 - 2700 PONDEROSA
2 -
3 -
City- BOISE State- ID Zip- 83705
Phone - 208-344-8184
1 - 2700 PONDEROSA
2 -
3 -
City- BOISE State- ID Zip- 83705
Phone - 208-344-8184

HOWARTH LETTY D.

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
08/01/1975 ERROR IN REGION J - BENEFICIAL USE

+ - - Source - - - - - + + - - - - Tributary - - - - - +

GROUNDWATER

+ - - - - - - - - - - - Point of Diversion - - - - - +

| TwN | Rng | Sec | Tract | Lot | Rflg | County |
|-----|-----|-----|-------|------|--------|--------|
| 03N | 18E | 18 | SE NE | (13) | BLAINE | |

+ - - - - - - - - - - - Water Use - - - - - +

| Code | Description | Period From | Period To | Diversion Rate | Diversion Volume |
|---------------|-------------|-------------|-----------|----------------|------------------|
| 43 - DOMESTIC | | 01/01 | 12/31 | 0.040 | |

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KV Usage - +
0.040 0.040 0.0

+ - - - - - - - - - - - Place of Use - - - - - +

| TwN | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|-----|-----|-----|-------|-----|-------|------|-------------|-------------|
| 03N | 18E | 18 | SE NE | | | 43 | DOMESTIC | (13) BLAINE |

Total Acres:

+ - - Diversion Means - DRILLED WELL , APPROX.40'DEPTH, WITH PUMP AND PIPELINE TO P/U.

+ - - Non-Irrigation Use - DOMESTIC FOR ONE HOUSEHOLD

+ - - Other Rights for Same Use - N/A

Remarks - - - - -
No Remarks found.

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Prefix Translation: ADJUDICATION CLAIM

Old Water Right Numbers

| + - - - | - Decree Plaintiff | - - + | + - - - | - Decree Defendant | - - + | + - Decree Date |
|---------|--------------------|-------|---------|--------------------|-------|-----------------|
| | | | | | | 00/00/0000 |

+ - - Audit Fields - - +
00/00/00 ROBERTSO

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 07/18/1988 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - C001873 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - OR | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

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WATER RIGHT NUMBER - 441-0000

WATER TRANSLIT

CLAIM

OLD (U) NUMBER -

POOR ORIGINAL

*** C - CURRENT WATER RIGHT

LAST NAME

ADDRESS

STATE- ID ZIP- 83705

*** C - CURRENT WATER RIGHT

LAST NAME

ADDRESS

STATE- ID ZIP- 83705

Basin 37

Southwest Region

Assign

HOWARD

POOR ORIGINAL

STATE- ID ZIP- 83705

CITY- MUISE
PHONE - 208-344-8184

PRIORITY DATE - 08/01/1975

STATUS

STAGE - - - +
- SPECIAL USE

STATUS - - - +

SOURCE -
WATER

TRIBUTARY -

STATUS - - - +

TWN LINE SEC TRACT LOT - - - - -

POINT OF DIVERSION - - - - -
CITY - - - - -
STREAM INDEX (BLANK IF NO INDEX CODE)

QJN 12E 14 SE RT (13) BLANK

CODE - - - - -
DESCRIPTION - - - - -

WATER USE - - - - -
PERIOD FROM - - - - -
PERIOD TO - - - - -

DIVERSION RATE - - - - -
DIVERSION VOLUME - - - - -

45 - DOMESTIC

11/01

12/31

0.040

TOTAL DIV. RATE - - - +

TOTAL DIV. VOLUME - - - +

TOTAL DIV. CAPACITY - - - +

TOTAL CONSUMPTIVE USE - - - +

KW USAGE - - - +

TWN SEC TRACT LOT - - - - -

PLACE OF USE - - - - -
CODE - - - - -
DESCRIPTION - - - - -

COUNTY

USE 18- 20 SE NE

43 DOMESTIC

(13) BLANK

DIVERSIONS BEARS - DALLER HILL, APPROX. 100 FEET, WITH PUMP AND PIPELINE TO P/L.

DIVERSIONS BEARS - DALLER HILL, APPROX. 100 FEET, WITH PUMP AND PIPELINE TO P/L.

OTHER RIGHTS FOR CAP: USE - 4/1

REMARKS -

STATUS - - - +

DIVERSIONS BEARS - DALLER HILL, APPROX. 100 FEET, WITH PUMP AND PIPELINE TO P/L.

STATUS - - - +

DIVERSIONS BEARS - DALLER HILL, APPROX. 100 FEET, WITH PUMP AND PIPELINE TO P/L.

STATUS - - - +

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[illegible]

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Let 556 Ribband Sub

~~545 West 1st~~
Cannon, Patrick
Box 2413
Sun Valley 83353

FEB 03 1994

Department of War

"Verified By"
Tooo Map/Ortho-PQ
AEC Map
Watermaster Records
NAP Photos
Field Exam
Other (Please Remarks)
County Records
Witness Statement
Project Records
IDWR Records

DATA ENTRY
ENTERED
CHECKED

VERIFIED
JUN 16 1993