

11/29/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-52C
NAME AND ADDRESS: TODD WILSON
535 W 1100 N
PO BOX 182
TETONIA ID 83452

DANIELLE WILSON
535 W 1100 N
PO BOX 182
TETONIA ID 83452

SOURCE: BADGER CREEK TRIBUTARY: TETON RIVER
QUANTITY: 0.400 CFS
PRIORITY DATE: 01/22/1916
POINT OF DIVERSION:

T06N R45E S8 NWSENE Within TETON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	0.400 CFS

PLACE OF USE: IRRIGATION in TETON County
T06N R44E S01 Lot 1 NENE 19.00

19 ACRES TOTAL

19

The rights listed below are limited to the irrigation of a combined total of
acres in a single irrigation season. Combined Right Nos.: 22-52C, 22-286D,
22-668C.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed
Water is delivered through Si-Ricks Canal.

04/19/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-52C
NAME AND ADDRESS: TODD WILSON
535 W 1100 N
PO BOX 182
TETONIA ID 83452

DANIELLE WILSON
535 W 1100 N
PO BOX 182
TETONIA ID 83452

SOURCE: BADGER CREEK TRIBUTARY: TETON RIVER
QUANTITY: 0.400 CFS
PRIORITY DATE: 01/22/1916
POINT OF DIVERSION:

T06N R45E S8 NWSENE Within TETON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	0.400 CFS

PLACE OF USE: IRRIGATION Within TETON County
T06N R44E S01 Lot 1 NENE 19.0

19 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 22-286D and 22-668C IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 19 ACRES IN A SINGLE
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: Decreed

WATER IS DELIVERED THROUGH SI-RICKS CANAL.

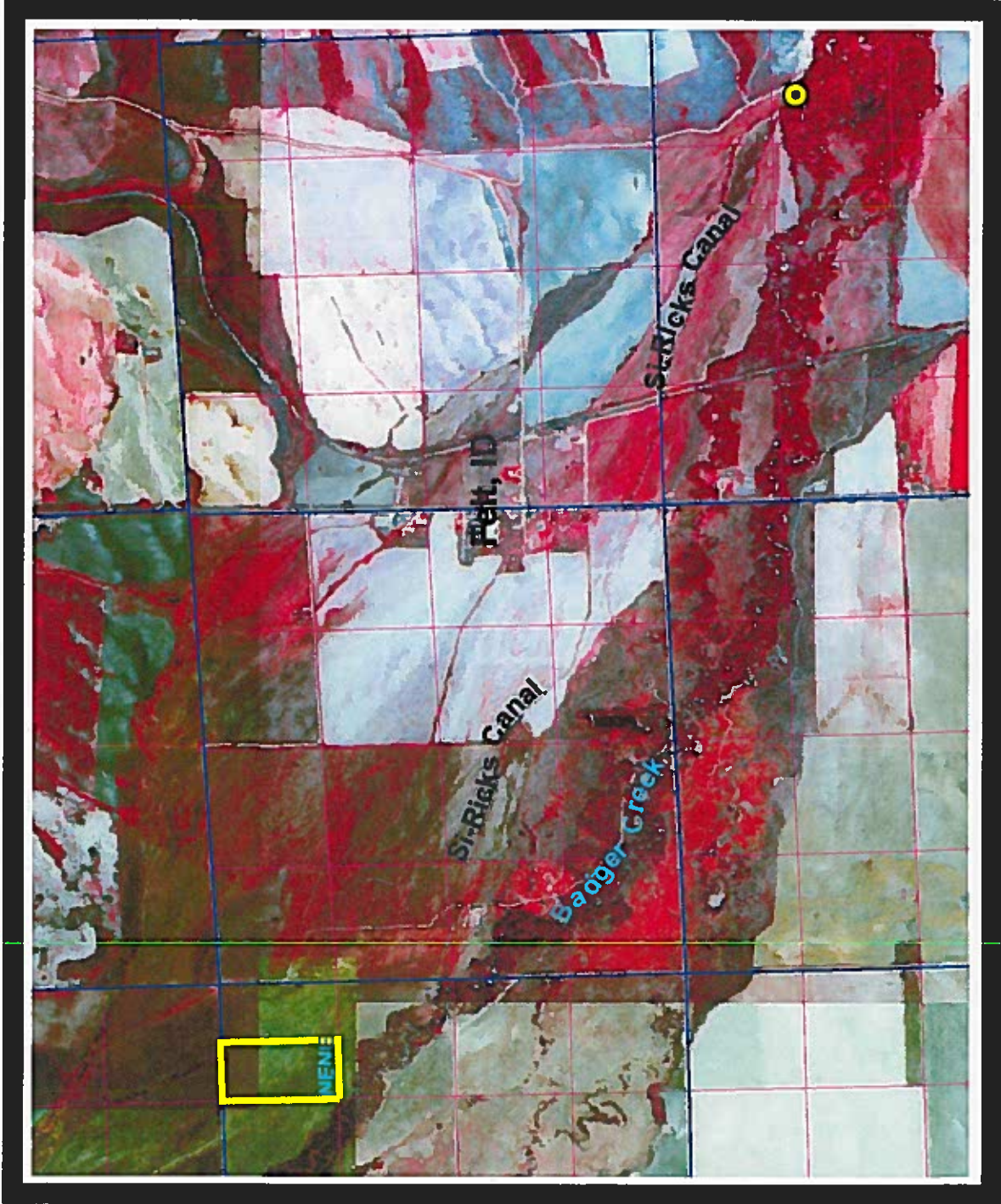
Right no ~~22-286D~~, ~~22-668C~~ is also diverted through point of diversion
described above.

This right ~~is~~ a split from ~~former right~~ 22-52.



State of Idaho

Department of Water Resources
Eastern Region



Water Right(s):
22-52C
22-286D
22-668C

Point(s) of Diversion:
T06N R45E
Sec. 8 NWSENE

Place of Use (parts of):
T06N R44E
Sec. 1 NENE

Delivered through the Si-Ricks Canal

LEGEND

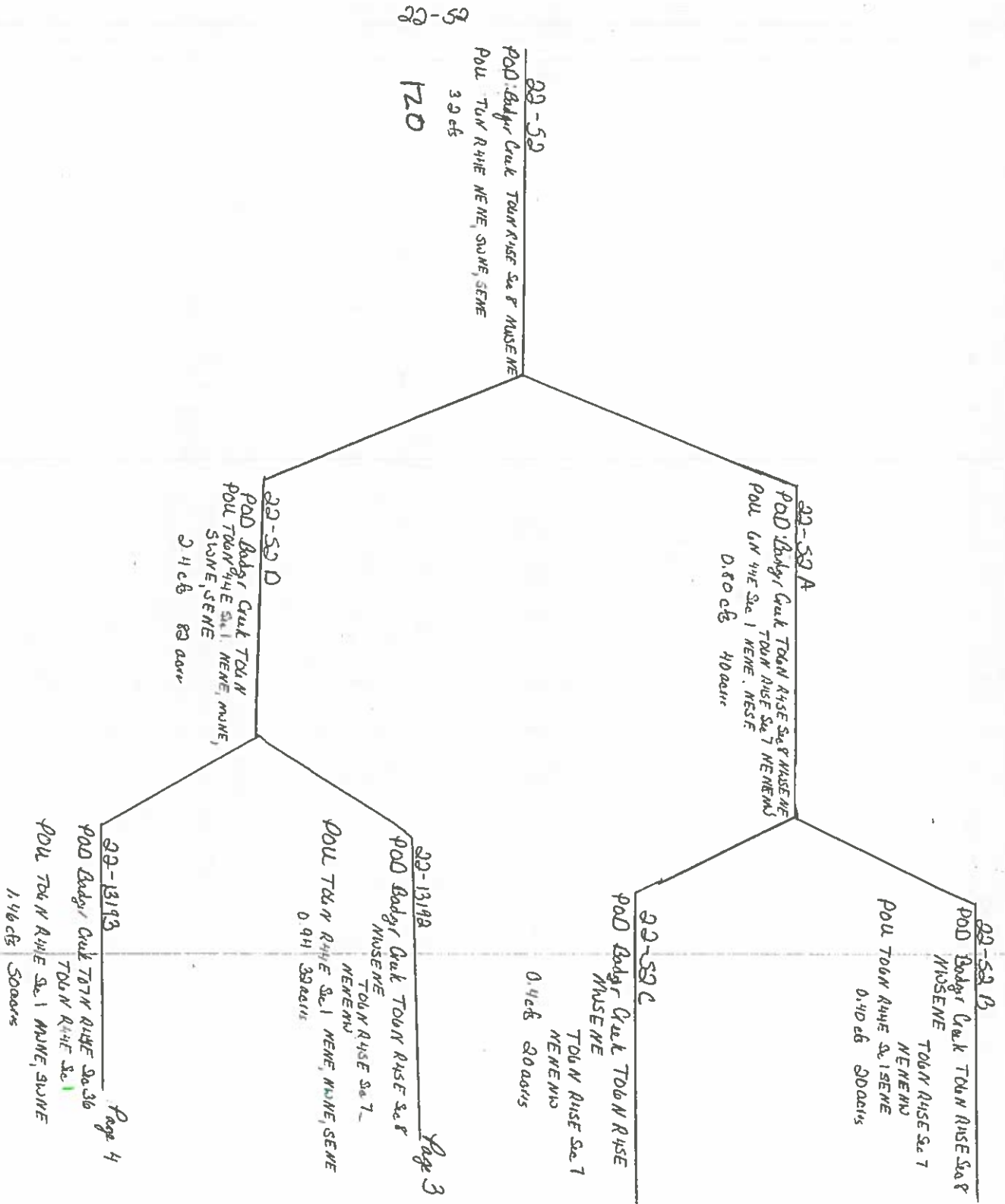
- Point of Diversion
- Place of Use
- Section
- Quarter-Quarter



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: S. Porter
Date: March 2005



Water Right and SRBA Split History Analysis



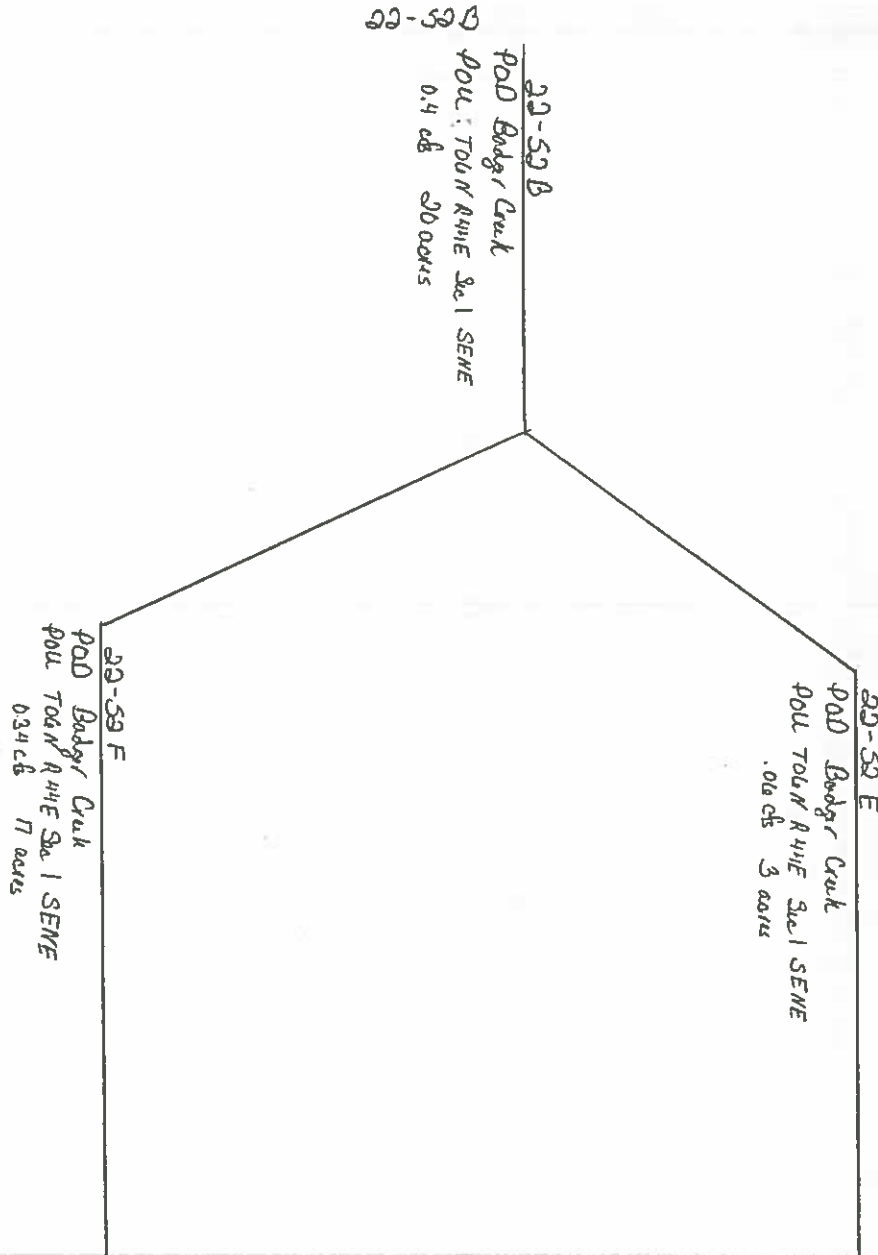
Reviewer: _____
mydoc/fieldexamforms/splithistory

Date: _____

SCANNED
APR 27 2005

PROFILED

Water Right and SRBA Split History Analysis



Reviewer: _____
mydoc/fieldexam/forms/splthistory

Date: _____

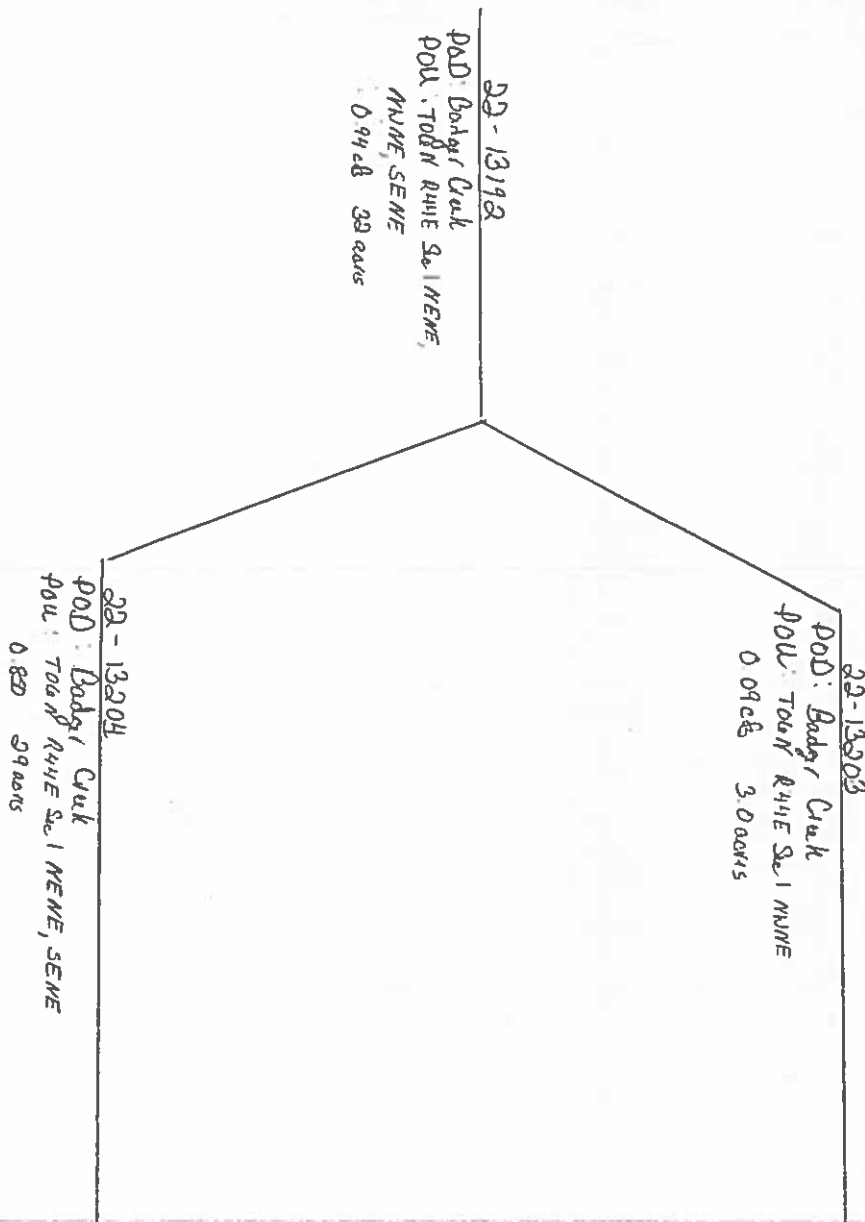
PROFILED

SCANNED
APR 27 2005

Page 17

Water Right and SRBA Split History Analysis

02-522



Reviewer: _____
mydoc/fieldexamforms/splithistory

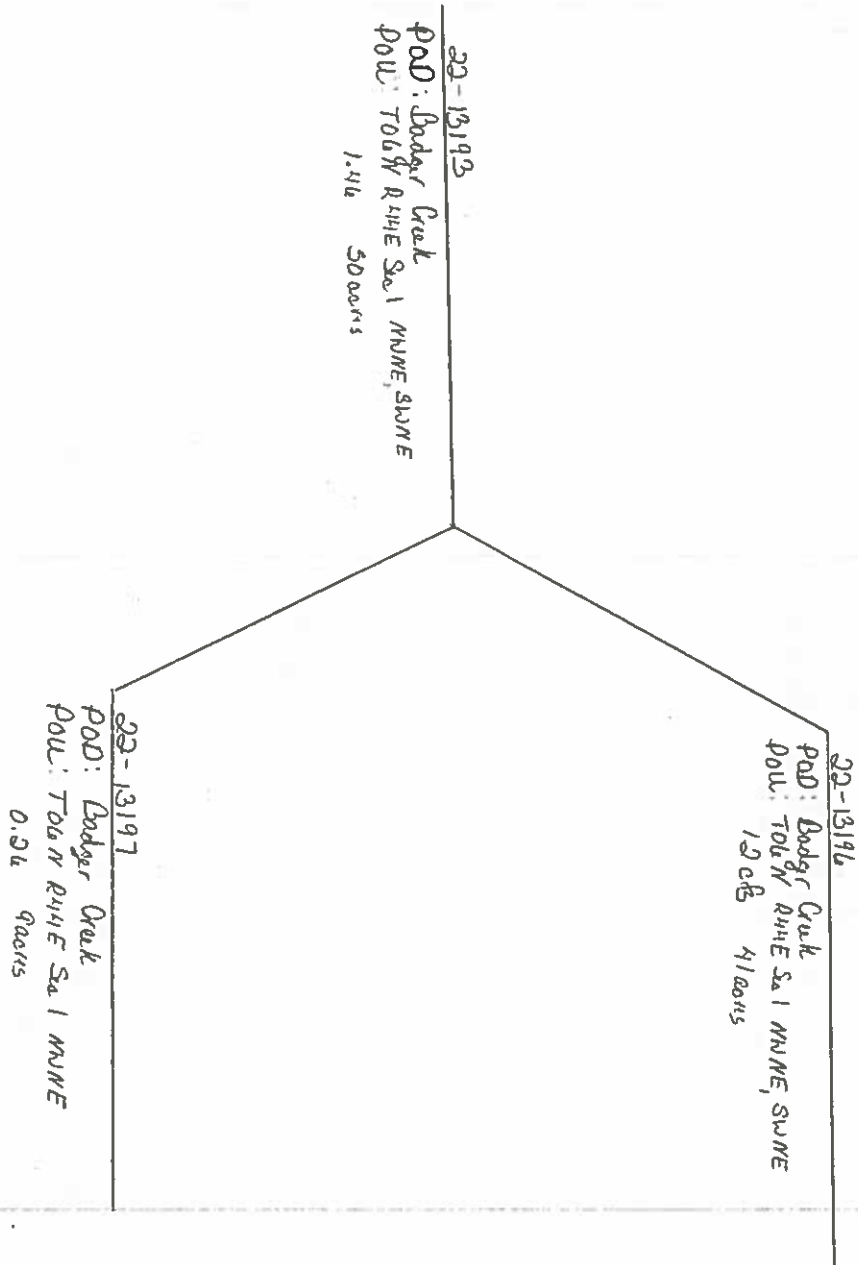
Date: _____
SCANNED

APR 27 2005

PROFILED

Water Right and SRBA Split History Analysis

22-13193



Reviewer: _____
mydoc/fieldexamforms/splithistory

Date: _____
SCANNED

PROFILE

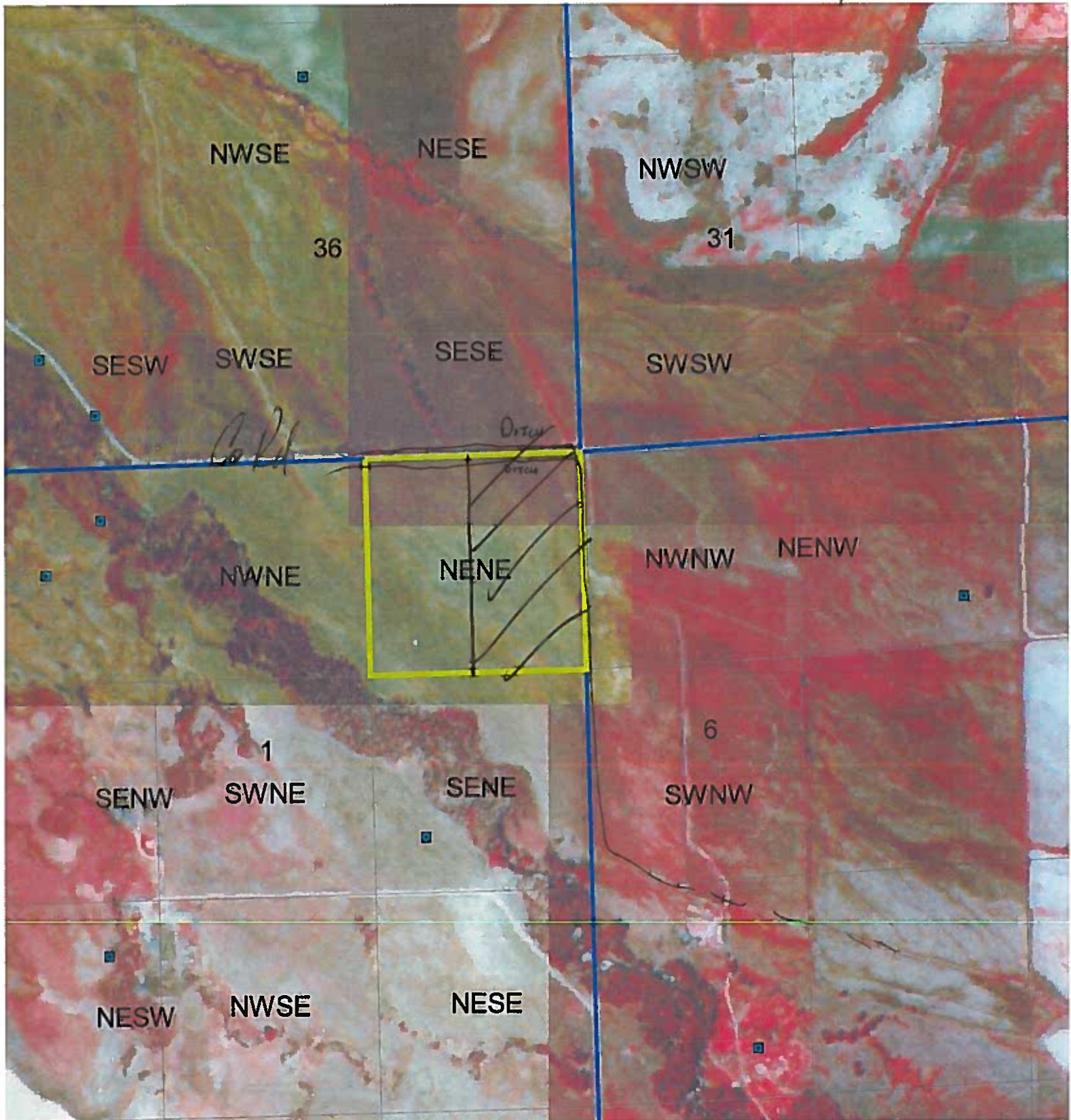
APR 27 2025

SEW-70
APR 27 2005

22-52C

PROFILED

9/16/04 ABR





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

October 5, 2001

TODD & DANIELLE WILSON
535 W 1100 N
PO BOX 182
TETONIA ID 83452

RE: CHANGE IN OWNERSHIP FOR A22-52C, 22-286D AND
22-668C

Dear Mr. & Mrs. Wilson:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Cheri Vandermeulen
Records Clerk

Enclosure: Notice(s) of Claim

SCANNED
APR 27 2005

PROFILED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

OK JC
 10-5-01
RECEIVED
OCT 04 2001

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

Department of Water Resources
 Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>22-0284</u> ✓	<u>22-286D</u>				
<u>22-0310</u>	<u>22-52C</u>				
<u>22-0052</u> ✓	<u>22-668C</u>				
<u>22-0055</u>	<u>22-1392</u> ✓				
<u>22-0060</u>	<u>22-1394</u> ✓				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Clara Ward
Tetonia, Idaho 83452

4. New Owner/Claimant(s)

Todd + Danielle Wilson
 Name Connector (Check one): [] and, [] or, [X] and/or

New Mailing Address

Box 182

City, State and ZIP Code

Tetonia, Id 83452

New Telephone Number

(208)-456-0921

5. Date you acquired the property

Sept, 1998

FILED

SCANNED

APR 27 2005

Physical Address
535 W 1100 N
Tetonia

RECEIVED

MAR 10 1993

WARRANTY DEED

TETON Co Id
Clerk Recorder

Warranty deed made this 10th day of May, 1987, between Clara Ward, of Felt, Idaho, referred to as Grantor, and Marvin and Lola Kimbrough, husband and wife, of Teton, Idaho, referred to as Grantees.

Grantor in consideration of the sum of Twenty Thousand Dollars (\$20,000.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, has granted, bargained, and sold, and does hereby grant, bargain, sell, convey, and confirm unto Grantees and their heirs and assigns forever, all the following described real estate situated in Teton County, Idaho:

The W1/2 of Lot 1 of Section 1, Township 6 North, Range 44 East, Boise Meridian, Teton County, Idaho, together with any and all water and mineral rights.

Subject to all the recorded rights-of-way and easements.

To have and to hold, all and singular the above-described premises together with the appurtenances unto Grantees and their heirs and assigns forever.

And Grantor and her heirs shall and will warrant and by these presents forever defend the premises in the quiet and peaceable possession of Grantees, their heirs, and assigns against Grantor and her heirs and against all and every person and persons whomsoever, lawfully claiming the same.

WARRANTY DEED

SCANNED

APR 27 2005

PROFILED

112391

FILED
AT THE REQUEST OF
Lola Betty
APR 22 MINUTES PAGE 1 P. M.
DATE March 16, 1993
Asa J. Drake
Travis

114931
WARRANTY DEED

JAN 04 1994

TETON Co. Id.
Clerk Recorder

For Value Received LOLA J. KIMBROUGH aka LOLA BETTY

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

TIM V. TANNER & JOHINNA L. TANNER, husband and wife, and JON FISHBURN, a single man
whose address is: 39 HOLLANDALE ROAD, DANBURY, CT, 06811

Hereinafter called the Grantee, the following described premises situated in Teton County, Idaho, to-wit:

W1/2 of Lot 1 of Section 1, Township 6 North, Range 44 East, Boise Meridian, Teton County, Idaho.

TOGETHER WITH all gas, oil, water, mineral and geothermal rights now owned by the Grantor.

Subject to reservations in United States and State Patents; existing and recorded Right-of-ways, Easements, Zoning, Building and Subdivision ordinances; Taxes and Assessments as prorated between the parties hereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current year taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated:

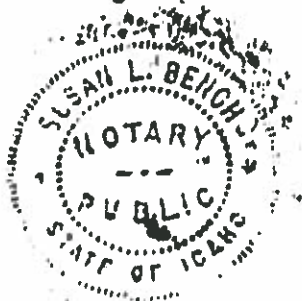
Lola J. Kimbrough aka Lola Betty
LOLA J. KIMBROUGH aka LOLA BETTY

STATE OF IDAHO)

COUNTY OF Twin Falls)

) ss
)

On this 20th day of December, in the year 1993, before me, a Notary Public in and for said State, personally appeared LOLA J. KIMBROUGH aka LOLA BETTY, known or identified to me to be the person(s) whose name(s) is subscribed to the within Instrument, and acknowledged to me that she executed the same.



Susan L. Bench
Notary Public of Idaho
Residing at Twin Falls, Idaho
Commission Expires 9-25-98

SCANNED

APR 27 2005

PROFILED

114931

FILED

AT THE REQUEST OF

First American

WARRANTY DEED

RECEIVED

SEP 29 1998

**TETON CO., ID
CLERK RECORDER**

For Value Received

TIM V. TANNER and JOHNNA L. TANNER, husband and wife and JON FISHBURN, a single person

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

DOUGLAS TODD WILSON and DANIELLE RAE WILSON, husband and wife

whose current address is

2816 BRINKER AVE

OGDEN, UT 84403

the grantee(s), the following described premises, in **TETON County IDAHO**, to wit:

TRACT 1: TOWNSHIP 6 NORTH, RANGE 44 EAST, BOISE MERIDIAN, TETON COUNTY, IDAHO. SECTION 1: N½W½W½ OF LOT 1.

TRACT 2: TOWNSHIP 6 NORTH, RANGE 44 EAST, BOISE MERIDIAN, TETON COUNTY, IDAHO. SECTION 1: W½ OF LOT 1, EXCEPTING THEREFROM THE N½W½W½ OF LOT 1.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Subject to all existing patent reservations, easements, right of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations.

and that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: September 8, 1998

Tim V. Tanner
TIM V. TANNER

Johnna L. Tanner
JOHNNA L. TANNER

Jon Fishburn
JON FISHBURN

STATE OF MD
COUNTY OF Prince Georges } SS.

On this 23rd day of September, 1998, before me, a Notary Public, personally appeared
Jon Fishburn

known or identified to me to be the person whose name is subscribed to the within instrument as, and acknowledged to me that he executed the same.

STATE OF ID, COUNTY OF TETON
On this 23rd day of September, 1998
before me, a Notary Public in and for said State, personally appeared

**TIM V. TANNER
JOHNNA L. TANNER
JON FISHBURN**

known to me to be the person(s) whose name(s) subscribed to the within instruments and acknowledged to me that they executed the same.

Notary Public Priscilla L. McIntosh
Residing at Princeton, Idaho
Commission expires October 29, 2001

Notary Public, [Signature]
Residing at [Signature]
Comm. Expires 6/28/2003



131675

FILED

AT THE REQUEST OF

ALLIANCE TITLE AND ESCROW

AT 08 MINUTES PAST 3 P. M.

DATE Sept. 29, 1998

BY Dea. J. Drake CLERK OF RECORD

BY Nora Rigby DEPUTY

131675

AMERICAN LAND TITLE CO.

P.O. BOX 1176-POCATELLO, IDAHO P.O. BOX 732-REXBURG, IDAHO
P.O. BOX 415-BLACKFOOT, IDAHO P.O. BOX 1169-SALMON, IDAHO
P.O. BOX 642-IDAHO FALLS, IDAHO P.O. BOX 148-PRESTON, IDAHO

"A FULL SERVICE TITLE COMPANY"

5-25-81-

Corn wall

160" Water 6-1-1898

160" Water 1916

High water

Stone wall

120" Water 6-15-1919

550" High water

AMERICAN LAND TITLE CO.

P.O. BOX 1176, POCATELLO, IDAHO
P.O. BOX 415, BLACKFOOT, IDAHO
P.O. BOX 642, IDAHO FALLS, IDAHO

P.O. BOX 732, REXBERG, IDAHO
P.O. BOX 1169, SALMON, IDAHO
P.O. BOX 148, PRESTON, IDAHO

"A Full Service Title Company"

Corn Wall

The NE 1/4 of Section 1
Township 6 North
Range 44 EBM -

Dep't. of Water Resources
Idaho Falls -

AMERICAN LAND TITLE CO.

P.O. BOX 1176, POCATELLO, IDAHO
P.O. BOX 415, BLACKFOOT, IDAHO
P.O. BOX 642, IDAHO FALLS, IDAHO

P.O. BOX 732, REXBERG, IDAHO
P.O. BOX 1169, SALMON, IDAHO
P.O. BOX 148, PRESTON, IDAHO

"A Full Service Title Company"

Plan Place -

SW 1/4 & the W 1/2 of
the SE 1/4 of Section 1
& the NE 1/4 of
Section 12 - Township
North - Range 44 EBM -

Patent

Joseph Henderson
1-24-18 SW 1/4

Wm Henderson W 1/2 88'

SCANNED

APR 27 2005

PROFILE



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

SEPTEMBER 2, 1994

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

TIM TANNER
PO BOX 190
TETONIA ID 83452

RE: CHANGE IN OWNERSHIP FOR A22-00286B, -00052A, -00668A

Dear Mr. Tanner:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) A22-00286B, -00052A, and -00668A have been split as follows:

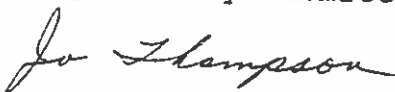
A22-00668B, KIMBROUGH, 0.40 CFS; 20 ACRES
A22-00668C, TANNER, 0.40 CFS; 20 ACRES

A22-00052B, KIMBROUGH, 0.40 CFS; 20 ACRES
A22-00052C, TANNER, 0.40 CFS; 20 ACRES

A22-00286C, KIMBROUGH, 0.40 CFS; 20 ACRES
A22-00286D, TANNER, 0.40 CFS; 20 ACRES

Review the Notices and if there are other corrections or questions, feel free to contact this office (525-7161). If there are no questions, please keep these Notices for your records.

Respectfully submitted,



Gregory J. Taylor
Sr. Water Agent, Adjudications

GT:jt

Enclosure: Notice(s) of Claim

cc: MARVIN KIMBROUGH/COPY CLAIMS/LETTER

MICROFILMED

NOV 06 1996

PROFILED

SCANNED
APR 27 2005



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

SEPTEMBER 2, 1994

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

TIM TANNER
PO BOX 190
TETONIA ID 83452

RE: CHANGE IN OWNERSHIP FOR A22-00286B, -00052A, -00668A

Dear Mr. Tanner:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) A22-00286B, -00052A, and -00668A have been split as follows:

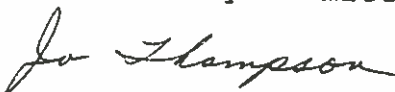
A22-00668B, KIMBROUGH, 0.40 CFS; 20 ACRES
A22-00668C, TANNER, 0.40 CFS; 20 ACRES

A22-00052B, KIMBROUGH, 0.40 CFS; 20 ACRES
A22-00052C, TANNER, 0.40 CFS; 20 ACRES

A22-00286C, KIMBROUGH, 0.40 CFS; 20 ACRES
A22-00286D, TANNER, 0.40 CFS; 20 ACRES

Review the Notices and if there are other corrections or questions, feel free to contact this office (525-7161). If there are no questions, please keep these Notices for your records.

Respectfully submitted,



Gregory J. Taylor
Sr. Water Agent, Adjudications

GT:jt

Enclosure: Notice(s) of Claim

cc: MARVIN KIMBROUGH/COPY CLAIMS/LETTER

MICROFILMED
NOV 06 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DATE OF CLOSING: _____

SEP 01 1994

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
 Section _____, 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____
 Lot _____, Block _____, Subdivision/Townsite _____
 If you have additional legal descriptions, please attach separate sheet.

Department of Water Resources
 Eastern District Office

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
 Assigned by IDWR:

SPLIT SPLIT SPLIT
A22-00286B, 00052A, 00668A

[] Name and Address of Former
 Owner/Claimant(s)(Seller):

LOLA J. KIMBROUGH
AKA LOLA BETTY
FELT, IDAHO

[] New Owner/Claimant
 (Purchaser):

TIM & JOHNNA TANNER & JON FISHBURN

[] New Mailing Address:

P.O. BOX 190
TETONIA, IDAHO, 83452

[] New Telephone Number:

(208) 351-2774

[] Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of
 ownership, describe
 proof attached:

(NEW WARRANTY DEED)

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New
 Owner/Claimant(s)

Tim Tanner
Johnna Tanner

Date 8/29/94

Date 8/29/94

[] Signature of Former
 Owner/Claimant(s):

Date _____

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

APR 27 2005

MICROFILMED

NOV 06 1994

FILED

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

114931
WARRANTY DEED

RECEIVED

JAN 04 1994

TETON Co. Id.
Clerk Recorder

For Value Received LOLA J. KIMBROUGH aka LOLA BETTY

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

TIM V. TANNER & JOHNNA L. TANNER, husband and wife, and JON FISHBURN, a
single man

whose address is: 39 HOLLANDALE ROAD, DANBURY, CT, 06811

Hereinafter called the Grantee, the following described premises situated in Teton County, Idaho, to-wit:

W1/2 of Lot 1 of Section 1, Township 6 North, Range 44 East, Boise
Meridian, Teton County, Idaho.

TOGETHER WITH all gas, oil, water, mineral and geothermal rights now owned
by the Grantor.

Subject to reservations in United States and State Patents; existing and
recorded Right-of-ways, Easements, Zoning, Building and Subdivision
ordinances; Taxes and Assessments as prorated between the parties hereto.

PROFILED

SCANNED

APR 27 2005

MICROFILMED

NOV 06 2000



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DATE OF CLOSING: _____

SEP 01 1994

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
 Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____
 Lot _____, Block _____, Subdivision/Townsite _____
 If you have additional legal descriptions, please attach separate sheet.

Department of Water Resources
 Eastern District Office

00052C

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
 Assigned by IDWR: A22-00286B 00052A 00668A

[] Name and Address of Former Owner/Claimant(s)(Seller): LOLA J. KIMBROUGH

AKA LOLA BETTY

FELT, IDAHO

[] New Owner/Claimant (Purchaser): TIM & JOHNNA TANNER & JON FISHBURN

[] New Mailing Address: P.O. BOX 190
TETONIA, IDAHO, 83452

[] New Telephone Number: (208) 351-2774

[] Does the change in ownership result in a splitting of the water right owned/claimed? Xyes no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe proof attached: (NEW WARRANTY DEED)

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s): Tim Tanner Date 8/29/94

Johnna Tanner

Date 8/29/94

[] Signature of Former Owner/Claimant(s): _____ Date _____

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

PROFILED

SCANNED

APR 27 2005

MICROFILMED

NOV 06 1994

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

114931
WARRANTY DEED

RECEIVED

JAN 04 1994

TETON Co. Id.
Clerk Recorder

For Value Received LOLA J. KIMBROUGH aka LOLA BETTY

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

TIM V. TANNER & JOHNNA L. TANNER, husband and wife, and JON FISHBURN, a single man
whose address is: 39 HOLLANDALE ROAD, DANBURY, CT, 06811

Hereinafter called the Grantee, the following described premises situated in Teton County, Idaho, to wit:

W1/2 of Lot 1 of Section 1, Township 6 North, Range 44 East, Boise Meridian, Teton County, Idaho.

TOGETHER WITH all gas, oil, water, mineral and geothermal rights now owned by the Grantor.

Subject to reservations in United States and State Patents; existing and recorded Right-of-ways, Easements, Zoning, Building and Subdivision ordinances; Taxes and Assessments as prorated between the parties hereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs

PROFILED

SCANNED
APR 27 2005

MICROFILMED

NOV 06 1999

SD-0601-2 Last Name: KIMBROUGH

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
KIMBROUGH							
	MARVIN D.	C	A22-00286B	06/01/1898	BADGER CREE	0.800	01 IRR
	LOLA J.	C	A22-00286B	06/01/1898	BADGER CREE	0.800	01 IRR
	MARVIN D.	C	A22-10227	04/25/1988	GROUNDWATER	0.040	43 DOMEST
	LOLA J.	C	A22-10227	04/25/1988	GROUNDWATER	0.040	43 DOMEST
	LOLA S.	C	A22-00668A	04/01/1939	BADGER CREE	0.800	01 IRR
	MARVIN D.	C	A22-00052A	01/22/1916	BADGER CREE	0.800	01 IRR
	LOLA	C	A22-00052A	01/22/1916	BADGER CREE	0.800	01 IRR
	MARVIN D.	C	A22-00668A	04/01/1939	BADGER CREE	0.800	01 IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

PROFILED

SCANNED
APR 27 2005MICROFILMED
NOV 06 1990

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-52C
Date Received: 3/31/1989
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

TODD WILSON Phone: (208) 456-0921

535 W 1100 N
PO BOX 182
TETONIA ID USA 83452

DANIELLE WILSON Phone: (208) 456-0921

535 W 1100 N
PO BOX 182
TETONIA ID USA 83452

2. Date of Priority: 01/22/1916

3. Source: BADGER CREEK , BADGER CREEK Trib. to: TETON RIVER , TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
06N	45E	7	NE	NE	NW	TETON	
06N	45E	8	NW	SE	NE	TETON	

5. Description of diverting works:

CONCRETE CHECK W/ FLASH BOARDS TO RAISE WATER LEVEL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.4	

7. Total Quantity Appropriated is:
0.4 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

PROFILED

SCANNED
APR 2 / 2005

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	44E	1	NE	NE 1	IRRIGATION	20
Section Acres						20
Total Acres						20

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT PAID FOR UNDER RECEIPT #C006139

15. Basis of Claim: Decreed

PROFILED

SCANNED
APR 27 2005

State

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00052C

Date Received: 3/31/1989

Receipt No: X777777

Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name:	TIM TANNER	208-351-2774
Address:	PO BOX 190	
	TETONIA ID	83452
AND/OR		
Name:	JOHNNA TANNER	208-351-2774
Address:	PO BOX 190	
	TETONIA ID	83452
AND/OR		
Name:	JON FISHBURN	208-351-2774
Address:	PO BOX 190	
	TETONIA ID	83452

A2200052C



2. Date of Priority: JAN 22, 1916

3. Source: BADGER CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	45E	7	NE	NE	NW		TETON
		8	NW	SE	NE		TETON

5. Description of diverting works:
CONCRETE CHECK W/ FLASH BOARDS TO RAISE WATER LEVEL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.400		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

MICROFILMED

NOV 06 1990

SCANNED

A22-00052C

PROFILED

Page

1

APR 2 / 2005 Date: 09/02/94

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	44E	1	NE NE	1	IRR	20.0
Section Acres						20.0
Total Acres						20.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A22-00286D AND A22-00668C

14. Remarks:
THIS RIGHT PAID FOR UNDER RECEIPT #C006139.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

F. C. GILLETTE
Decree Plaintiff

LYNN CRANDALL, W. M.
vs Decree Defendant

PROFILED

SCANNED
APR 2 ' 2005

MICROFILMED
NOV 06 1994

CONSERVATION PLAN MAP

40223 U1

Owner _____ Operator _____

County/Parish _____ State _____ Date _____

Approximate acres _____ Approximate scale 1" = 1320'

Cooperating with _____ Conservation District _____

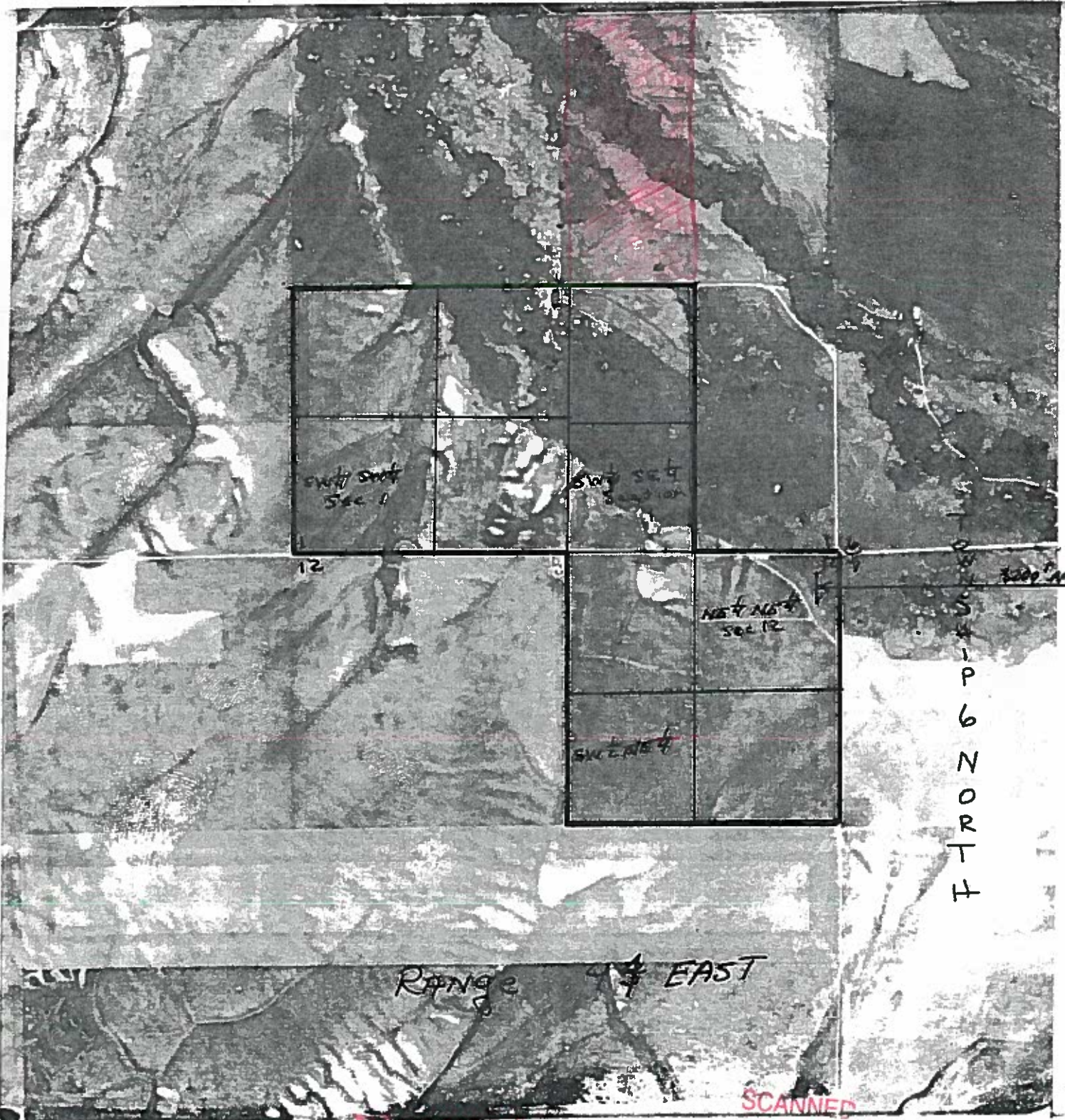


Plan identification _____

Photo number _____

Assisted by _____

USDA Soil Conservation Service



PROFILE

SCANNED

APR 27 2005

Post-It brand fax transmittal memo 7671		# of pages
To	From	
CC	Cc	
Dept	Phone	
Fax	Fax	

To: TIM TANNER
 From: J. Thompson
 Cc:
 Dept:
 Phone: 535-7161
 Fax: 208 746 6589
 Fax: 535-7177

II

5 DISTRICT OF THE STATE OF IDAHO,
WIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00286B
Date Received: 7/18/1988
Receipt No: E 000770
Received By: ARC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARVIN D. KIMBROUGH 208-456-2672
Address: P.O. BOX 117
TETONIA, ID 83452

OR
Name: LOLA J. KIMBROUGH
Address: P.O. BOX 117
TETONIA, ID 83452

2. Date of Priority: JUN 01, 1898

3. Source: BADGER CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	45E	7	NE	NE	NW		TETON
		8	NW	SE	NE		TETON

5. Description of diverting works:
(SEE REMARKS)

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.800		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 100.0 Acre Feet Per An

9. Non-irrigation uses:

MICROFILMED

NOV 06 1990

A22-00286B

Page

1

Date: 07/18/88

SCANNED

APR 27 2005

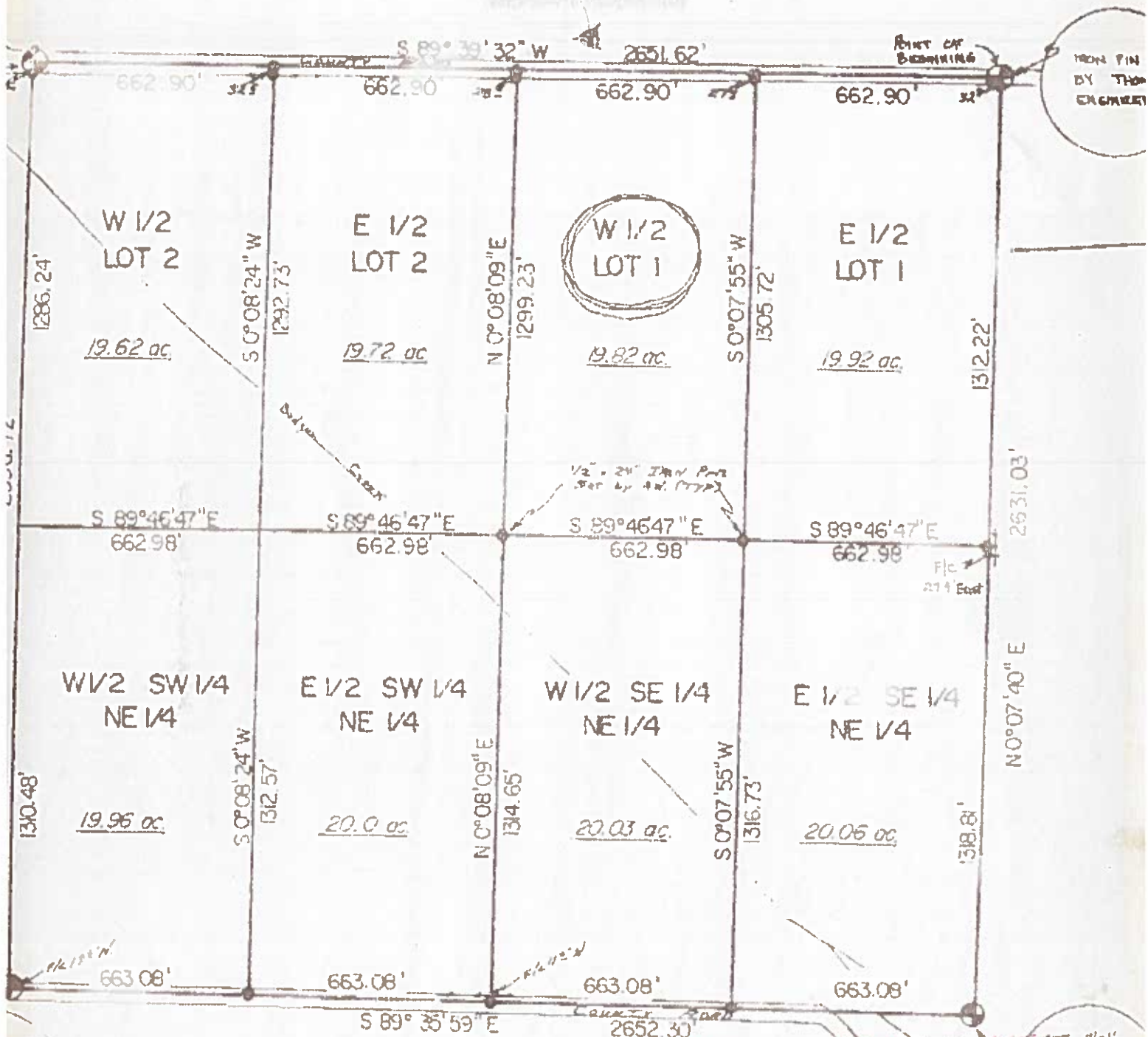
PROFILED

MICROFILMED

NOV 04 1992

THIS IS
THE PARCEL WE'LL
BE BUYING.

SURV
SEC. 1, TWP. 6N, R.



PROPERTY DESCRIPTION

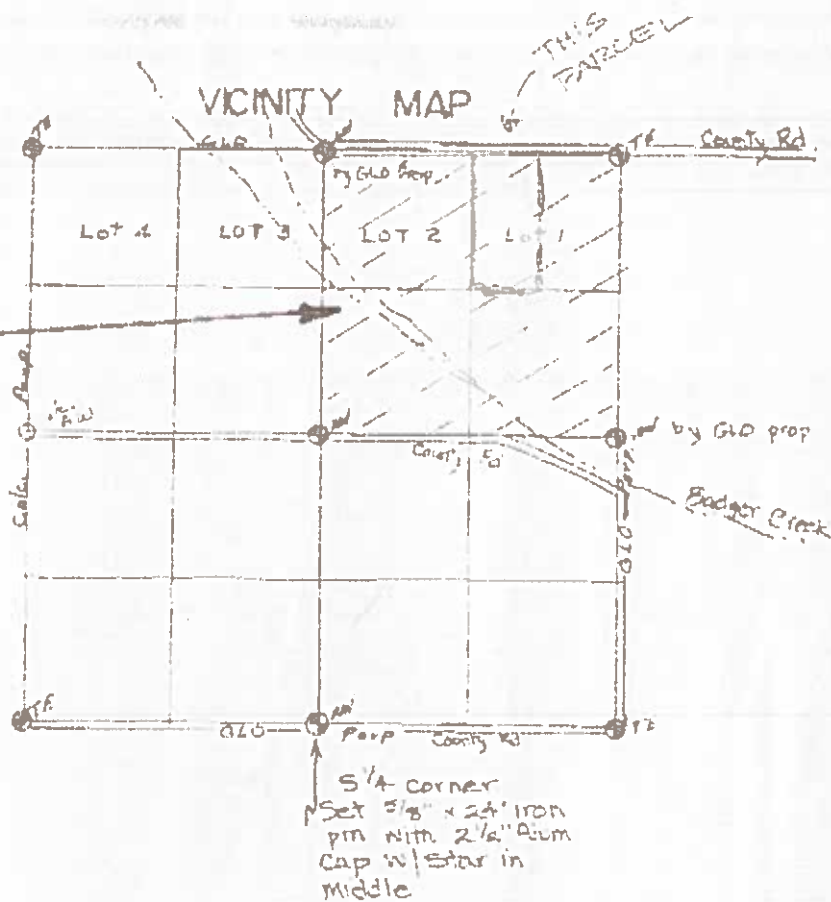
A property survey of the NE 1/4 of Section 1,
Twp. 6N, Rng. 44 E, B.M. Teton County, Idaho,
being further described as beginning at the
NE corner of Section 1, Twp. 6N, R. 44 E, B.M.
Teton County, Idaho and running thence
S 89° 35' 32" W, 2651.62 ft., thence S 0° 08' 24" W,
2546.72 ft., thence S 89° 35' 59" E, 2652.30 ft.,
thence N 0° 07' 40" E, 2631.03 ft. to the point of
beginning.

PROFILED MICROFILMED
NOV 06 2000

SCANNED

APR 27 2005

44 E., B.M.



1" = 300'

100517

A.W. Engineering
50 March 16, 1987
E. Wayne Schell
Flora Hall

CERTIFICATE OF SURVEY

I, Arnold W. Wooten, being a registered Engineer / Land Surveyor in the State of Idaho, No. 2860, do hereby certify that I did survey the tracts of land as herein described and plotted.

Arnold W. Wooten
Oct. 7, 1986

SCANNED

APR 27 2005

PROFILED

