

10/11/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-47B
NAME AND ADDRESS: JEFF SHAUM
PO BOX 1011
DRIGGS ID 83422

JENIFER SHAUM
PO BOX 1011
DRIGGS ID 83422

SOURCE: TWIN CREEK TRIBUTARY: TETON RIVER
QUANTITY: 0.550 CFS
PRIORITY DATE: 01/22/1916
POINT OF DIVERSION: T05N R44E S35 SWSESE Within TETON County
PURPOSE AND PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/15 10/31	0.550 CFS
PLACE OF USE:	<u>IRRIGATION Within TETON County</u>		
	T05N R44E S36	SESW 21.00	
	21 ACRES TOTAL		

Right Nos. 22-47B and 22-13180 are limited to the irrigation of a combined total of 21 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

10/11/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: ?

Water right number: 22-47B

JEFF SHAUM
PO BOX 1011
DRIGGS ID 83422
Telephone Number: (208)354-8070

JENIFER SHAUM
PO BOX 1011
DRIGGS ID 83422
Telephone Number: (208)354-8070

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source): REF: TO - CLAIM 22-00047B

35 ACRES UNDER IRRIGATION AGREED UPON

2. Describe the changes you wish to make in the proposed recommendation:

TOTAL ACRES UNDER IRRIGATION 35 ACRES

3. Give a brief explanation as to why you disagree with these portions:

ON 6-28-04 ALLEN B RUBERY WAS AT MY HOME TO
REFERENCE WATER RIGHTS ACCORDING TO ADJUDICATION
CLAIM PROFILE REPORT. 35 ACRES WAS AGREED UPON

I AGREE with this proposed recommendation: no changes need to be made.

DATE: DEC-5-2006

SIGNATURE: Jeff Shaum

Please print your name: JEFF SHAUM

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

It appears I gave him all that is irrigated in
that QQ. He needs to prove that more
is irrigated. If 12-16-06



Idaho Department of Water Resources

SRBA Recommendation:

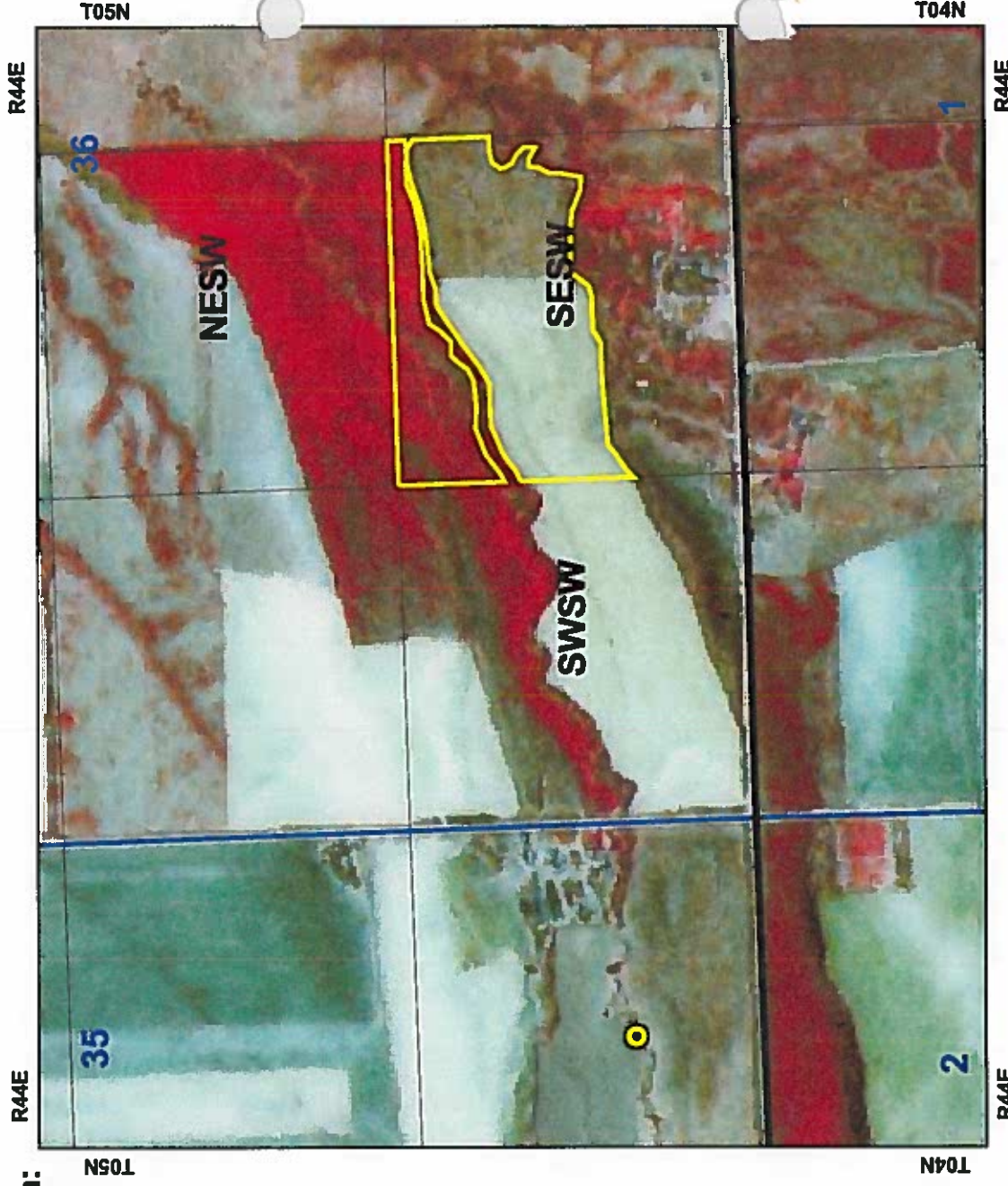
22-47B
22-13180
(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Teton County
IDWR Basin 22



0.6 Miles

0.3

0

Prepared by T. Galbraith
On Wednesday, October 11, 2006
1987/88 Aerial Photography

- Indeterminant decree
- about 53.6 acres was irrigated in 1987
- $1.6 \text{ cfs} / 53.6 \cdot 2 \text{ acres irrigated by Shaum.}$
- Shaum is entitled to .63 cfs of water but claims .55

VB 10-11-06

Claim no. A 0200042B

Claimant Contact Log

Date Remarks Agent initials

Met with Jeff Shum 8-16-06

Claim need to be amended then
is only one pod

Back foot
Back foot
Story

Jeff told me

42A pod. Has been sold Mr. GEO Coby
John STOTZER



Contacts Data Entry Form

A2000047B

Owner Type _____ Full Name _____ Address _____ City _____ State _____ Zip _____ Phone _____

Current Owner _____

Name connector: and _____, or _____, and/or _____

Current Owner _____

Current Owner JEFF SHUM

Representing Attorney: _____ Phone Number: _____

Accompanied By: _____ Phone Number: _____

Relationship to Claimant: _____

Date of Field Exam: _____ Time: _____

Directions to Property (if different from above) and/or update owner information:

DACREED: GILLNET vs CRANDAL 7 DEC 1939
TO STERLING MURDOCK 1.6 CFS 80" TWIN CREEK
TRIB TO TETON RIVER PRIORITY 22 JAN 1916
SEE SPLIT ATTACHED

FEE POD/POD CONVEYANCE/SYSTEM

Reviewer: _____

Date: _____

A02000477 Sterling Muckdock.

80" (1.6 cts) Twin Creek Priority. 22 Jan 1916
Teton River.

P.O.D. SEW SEW SEC 35 TAN R. 44 E.

POU. EK SW 1/4 SEC. 36 T 5N R. 44E

(A) A02000478 L. Muckdock.

50.5" (1.05 cts) Priority 22 Jan 1916

P.O.D. SW 1/4 SEW TAN R 44E SEC 35

③ NE 1/4 SW 1/4 SEW TAN R 44E SEC 36

③ NE 1/4 SEW SW 1/4 " " "

TOTAL 66.0 AC.

CHANGE OF OWNERSHIP. 22 Aug 1995

27.5" Priority 20 Jan 1916

POU AS SHOWN 100 AS SHOWN

A02000478 J. SHAW

27.5" (1.55 cts) Priority: 22 Jan 1916

POD TAN R 44E. SEC 35 SW SW SE.

TAN R 44E SEC 36 NE SW SW

NE SE SW

POU. TAN R 44E SEC. 36 SE 6F SW

22 0047/38. That the plaintiff, Sterling Murdock, is awarded the right to the use of 1.6 cubic feet per second or 80 miners inches of the waters of Twin Creek, with priority date of January 22nd, 1916, and with point of diversion and for the irrigation of the lands described in paragraph XLI of the Findings of Fact.

That the plaintiff, Sterling Murdock, is the owner of an estate in the following described lands, to-wit: E-SW $\frac{1}{4}$ of section 36 in township 5 north, range 44 E.B.M., and is the owner of a ditch through which he conveys water from Twin Creek, with the point of diversion located in the SE-SE $\frac{1}{4}$ of section 35 in township 4 north, range 44 E.B.M., and the plaintiff, or his predecessors in interest, on or before and ever since the 22nd day of January, 1916, has so diverted 1.6 cubic feet per second or 80 miners inches of the waters of said creek, and has applied the same to beneficial use in the irrigation of the above described lands during each irrigating season, which has been in addition to any other rights fixed, decreed, or granted to the said plaintiff, or his predecessors in interest.

EXCERPT FROM:
GILLOTTE vs CRANDALL, 1939

Priority Date Data Entry Form

Claim Number: A220004283

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: 22 Jan 1916 Claimed Basis: DACREDRecommended Priority Date: 22 Jan 1916 Recommended Basis: DACRED☐ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

DACRED MATCHES

Reviewer: _____

Date: _____

Claim Number: A 2200 047 B

Water Right Point of Diversion: T____, R____, Sec. _____, _____, _____, _____. County: _____

Source: _____ Tributary: _____

Claimed Point of Diversion: T 4N, R 44E, Sec. 35, SW, SW, SE, County: Teton

Source: Twin Creek Tributary: Teton River.

Recommended Point of Diversion: T_____, R_____, Sec. _____, _____, _____, _____. County: _____

Source: _____ Tributary: _____

Use Claimed POD and Source as Recommended POD and Source

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source
4N	44E	36		NESW SW	TAYLOR	TWIN CREEK

GPS Coordinates: _____

4N 44E 36 NE SE SW Teton Twin Creek

GPS Coordinates: _____

4N	44E	35	SWSWSO	TOTON	Turn Crook
----	-----	----	--------	-------	------------

GPS Coordinates: _____

[illegible]

GPS Coordinates: _____

A horizontal number line with tick marks at intervals of 1, ranging from 0 to 10. The number 10 is written at the far right end of the line.

GPS Coordinates: _____

A horizontal timeline bar with vertical tick marks indicating the years 2014, 2015, 2016, 2017, and 2018. The bar is divided into segments by these tick marks, representing the progression of the study over time.

GPS Coordinates: _____

GPS Coordinates: _____

Other rights from this POD? G.P.S. 1/29 2:30 H0009559

Document how the POD and Source were verified and/or Pump and Motor data:

CLAIMS TWINE CREEK TRIBUTARY TO TETON RIVER

CLAIMS 3 P.O.DS NOTE ABOVE

DECLASS. AUTHORITY: 50 USC 3042

Transfers Changing POD _____

Reviewer: _____

Date:

Trans To:
Toton River
}

Place Of Use Data Entry Form

Claim Number: A02 000428☐ Use Claimed POU as Recommended POU

Claimed Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use
5N	44E	36	SE	SW	Teton		35	Irrigation

Total Acres 35

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres _____

Document how the POU was verified:

Transfers Changing POU _____

Reviewer: _____

Date: _____

Period of Use and Quantity Data Entry Form

Claim Number: A2200047B -☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Irrigation	4/15	10/15	1.55 CFS	

Overall Diversion Rate _____

Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

S.O.U. To Dept. STD. 4/15 To 10/31X Recommended Amount Same to 10/31

Reviewer: _____

Date: _____

Claim No.: _____

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or printed text on the paper. A small, dark mark is visible near the top right corner, and a faint diagonal line appears in the bottom left corner.

From CRASH

Reviewer _____ Date _____

Date _____

This image shows a single page of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 26, 2003

JEFF & JENIFER SHAUM
560 W 100 S
DRIGGS ID 83422

RE: AMENDED CLAIMS: 22-00047B, 22-13180

Dear Mr. & Mrs. Shaum:

Our water agent discovered errors in the place of use and point of diversion on the enclosed claims. Please sign in the presence of a notary public and return to our office.

If you have any questions regarding this matter, please contact Keith Wilson at (208) 525-7161.

Respectfully submitted,

Kristen Forsgren
Office Specialist 1

Enclosures



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

AUGUST 24, 1995

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JEFF SHAUM
560 W 100 S
DRIGGS ID 83422

RE: CHANGE IN OWNERSHIP FOR A22-00047

Dear Mr. Shaum:

The request for Change in Ownership for a portion of the above referenced Notice(s) of Claim has been processed with new Notice(s) being generated to reflect you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

A22-00047A, MURDOCK, 1.05 CFS; 66 ACRES
A22-00047B, SHAUM, 0.55 CFS; 35 ACRES

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if there are other corrections or questions, feel free to contact this office.

Respectfully submitted,


Jo Thompson
Adjudications Secretary

Enclosure:

cc: Lorin A Murdock/copy claim/letter

MICROFILMED
NOV 06 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR: A22-00047 AND A22-02109

[] Name and Address of Former
Owner/Claimant(s)(Seller): LORIN A. AND DOROTHY MURDOCK

HC 68 Box 19

LEADORE RD 83464

[] New Owner/Claimant
(Purchaser): JEFF AND/OR JENIFER SHAWM

[] New Mailing Address: 560 W. 100 S.
DRUGGS RD 83422

[] New Telephone Number: (208) 354-8070

[] Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

A22-02109 40ac @ 0.02 cfs/ac = 0.80 cfs

A22-00047 35ac @ 0.016 cfs/ac = 0.55 cfs

AS: SE 1/4 SW 1/4, SEC. 36, T.5N., R.44E., B.M.

[] Attach proof of
ownership, describe
proof attached: SEE CHAIN OF LAND TITLE WARRANTY DEEDS

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New
Owner/Claimant(s) Jeff M. Shawm Date 8/15/95

Date

[] Signature of Former
Owner/Claimant(s): _____ Date _____

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

NOV 06 1995

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

T. 5N, R. 4WE

T. 4N, R. 4WE

T. 4N, R. 4SE

T. 5N, R. 4SE



ORDER NUMBER:

LEGAL DESCRIPTION: SE4 SW4
Section 36 TSN R44E

REGARDING: Water Rights / JEFF. STAUM

[illegible]

Instrument #51825

STATE OF IDAHO

Deed No. 7688

Certificate No. 3718-3719

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETINGS:

WHEREAS, on the 15th day of April 1910, all that tract or parcel of Public School land of the State of Idaho, hereinafter mentioned and particularly described, was sold in the manner provided by law to S. R. EVANS of Driggs, State of Idaho, for the aggregate price of One Thousand and No/100 DOLLARS

AND WHEREAS, the said sum of One Thousand and No/100 DOLLARS has been fully paid to the proper receiving officer for the State of Idaho, by

STERLING A MURDOCK who acquired the equity of A. N. Murdock by assignment on September 1, 1917; the said A. N. Murdock having acquired the equity of F. A. MILLER by assignment on October 28, 1914; the said F. A. MILLER having acquired the equity of S. R. EVANS by assignment on December 28, 1911

as shown by the records in the office of the State Board of Land Commissioners, the said sum being the whole amount of the purchase price for the said tract or parcel of land hereinafter described:

NOW, KNOW YE, That the said State of Idaho, in pursuance of law in such case made and provided, and in consideration of the premises aforesaid, and of the aforesaid sum of One Thousand and No/100 DOLLARS to the said State of Idaho paid, doth by these presents, grant, bargain, sell, convey and confirm, in fee, unto the said STERLING A. MURDOCK his heirs and assigns, all of the said tract and parcel of land situate in the County of Teton and State of Idaho, and described as follows, to-wit:

The East Half of the Southwest Quarter (E $\frac{1}{2}$ SW $\frac{1}{4}$), Section Thirty-six (36), Township Five (5) North, Range Forty-four (44) East Boise Meridian, containing Eighty (80) acres more or less.

To have and to hold the said premises and parcel of land above particularly described, with the appurtenances thereon, unto the said STERLING A. MURDOCK his heirs and assigns, in fee simple forever, subject to the provisions of Section 58-604, Idaho Code, which grants over all lands belonging to the state a right of way for ditches, tunnels and telephone and transmission lines, constructed by authority of the United States; and to the provisions of Section 47-701, Idaho Code, reserving to the State all Mineral rights in lands sold subsequent to the 8th day of May, 1923.

IN WITNESS WHEREOF, I, C. A. Robins, the Governor of the State of Idaho, have hereunto signed my name and caused the Great Seal of the State of Idaho and the Seal of the Board of Land Commissioners to be hereunto affixed, this 18th day of April A.D. 1950

Countersigned:

J. D. Cy Price, Secretary of State

C. A. Robins
Governor of Idaho and
President of State Board
Of Land Commissioners.

(SEAL)

Countersigned: Edward Woozley,
State Land Commissioner.

STATE OF IDAHO,)
) ss.
County of Ada,)

On this 18th day of April, in the year 1950, before me, a Notary Public in and for said State, personally appeared C. A. Robins, known to me to be the Governor of the State of Idaho, and J. D. "Cy" Price, known to me to be the Secretary of the State of Idaho, and Edward Woozley, known to me to be the Land Commissioner of the State of Idaho, who executed said instrument and acknowledged to me that such State of Idaho executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the day and year last above written.

(Notarial Seal)

State Board of Land Commissioners
(Seal)

Mildred C. Halley
Notary Public residing at Boise, Idaho

Filed for record at the request of Sterling A. Murdock at 10 minutes past 11 o'clock A.M. this 15th day of October 1953 and recorded in Book 77 of Deeds at page 395.

\$1.00

Dwight C. Stone, Recorder
Lucile D. Edlefsen, Deputy

MICROFILMED

NOV 06 1956

POOR ORIGINAL

B83 D13

Instrument #54978 ✓ X IN THE PROBATE COURT OF TETON COUNTY, STATE OF IDAHO

IN THE ESTATE OF THE ESTATE OF)
LORENA E. MURDOCK, Deceased.)

DECREE

This matter came on regularly for hearing the 1st day of August, 1956, at the hour of 10:00 A.M. before Honorable E.D. Stringfellow, Probate Judge of Teton County, Idaho, and the petitioner Sterling A. Murdock being present, in court and represented by counsel, H. S. Forbush of Briggs, Idaho, and the Court having jurisdiction of the subject-matter involved, and no objections having been made to the Court, either orally or in writing, to the granting of the prayer of the petition, and the petitioner, together with another witness having been duly sworn by the Court in compliance with law, and upon oath the petitioner and said witness were examined by counsel and cross-examined by the court in relation to the matters alleged in the verified petition on file in this court, and the evidence so adduced being competent, relevant and material to the issue involved, and upon motion of H. S. Forbush, petitioner's attorney, and the Court being fully advised in the premises, finds:

1. That the petitioner Sterling A. Murdock and Lorena E. Murdock, deceased, were duly and legally married in the State of Utah, the 23rd day of July, 1920, Loran, Utah; and ever since said marriage and until the time of the death of decedent November 9th, 1954 were husband and wife. That said Lorena E. Murdock died intestate.

2. That during the period of coverture of petitioner and said Lorena E. Murdock, deceased, husband and wife, the community acquired by purchase, and with community assets, the following described real property situate in Teton County, Idaho, which is the identical property described in the petition herein:

Swamp land--S¹/₂NE¹/₄--Sec. 29, Township 8 North, Range 45, 80 acres E.B.M.--SW¹/₄NE¹/₄ Sec. 32, Township 8, North, Range 45 120 acres E.B.M.
Canyon Creek--NW¹/₄ Sec. 9, Township 6 North, Range 43, E.B.M. 160 acres.
(State Land: W¹/₂SW¹/₄ Sec. 36, Township 5 North, Range 44, E.B.M. 80 acres.
(State Land: N¹/₂SE¹/₄ Sec. 25, Township 5 North, Range 44, E.B.M. 80 acres.
(This 160 acres State Land under contract, current equity)
Winter's Place: W¹/₂SE¹/₄--NE¹/₄SE¹/₄--Tax #955, Sec. 1, Township 4, North Range 44, E.B.M.
NW¹/₄NE¹/₄ Sec. 12 Township 4 North, Range 44, E.B.M. 213 1/3 acres
Home Place: E¹/₂SW¹/₄ Sec. 36, Township 8, North, Range 44, E.B.M. 80 acres
(The above deeded land is subject and encumbered by a mortgage in favor of the Federal Land Bank of Spokane in the amount of \$8,000.00) and Lots 6 and 7 in Block 5, Briggs Townsite--with livestock and farm machinery.

Therefore, in consideration of the foregoing facts and the law applicable thereto, and upon motion of H. S. Forbush, Attorney for petitioner, it is hereby ordered, adjudged and decreed, that the real estate above described was at all times mentioned since its purchase the community property of said petitioner and Lorena E. Murdock, said deceased, wife of petitioner; and that said Lorena E. Murdock, deceased died intestate.

WHEREAS, there was filed with this court in the above-entitled estate an Inventory and Appraisement on or about the 30th day of June, 1956, and a true copy of said Inventory and Appraisement and a true copy of the original petition were forwarded to the Office of Tax Collector, Inheritance Tax Division, Boise, Idaho, by prepaid mail in compliance with law in such cases made and provided, and

WHEREAS, the reasonable market value of decedent's interest in the estate was appraised at the sum of \$22,053.96, both real and personal property.

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED, that the estate is not subject to an transfer of inheritance tax by reason of Sub-division 2a, Sec. 14-408, Idaho Code, and

WHEREAS, no objections have been made within the time limited by law to the appraisement as fixed and determined by the appraisers of the estate, and 30 days having elapsed since the filing with this Court of the said inventory and appraisement;

NOW THEREFORE, the Court herewith and hereby confirms and approves said inventory and appraisement and the value of the decedent's interest in said estate as therein fixed and determined, totaling \$22,053.96, and decrees the whole thereof as the sole and separate property of Sterling A. Murdock, the surviving husband of Lorena E. Murdock, deceased.

IT IS my hand and seal of this Court this 1st day of August, 1956.

(Seal)

E. D. Stringfellow
Probate Judge

MICROFILMED

NOV 06 1996

Filed for record at the request of H. S. Forbush at 20 minutes past 10 o'clock A.M. this 30th day of October, 1956.

Dwight C. Stone, Recorder
By Beth Zohner, Deputy

WARRANTY DEED
(IDAHO)

KNOW ALL MEN BY THESE PRESENTS, That STERLING A. MURDOCK, also known as S. A. MURDOCK, a Widower, of Driggs, Teton County, Idaho, party of the first part, for and in consideration of the sum of TWENTY-EIGHT THOUSAND FIVE HUNDRED SEVENTY AND NO/100 - - - Dollars (\$28,570.00), in lawful money of the United States of America, and other valuable consideration, to him in hand paid by LYLE E. MURDOCK and HILMA FAYE MURDOCK, his wife, of Driggs, Teton County, Idaho, hereinafter called party of the second part, does hereby GRANT, BARGAIN, SELL and CONVEY unto the party of the second part, as a community property estate, and to the heirs and assigns of the second party, all of the following-described property situate, lying and being in the County of Teton, State of Idaho, to wit:

Parcel 1: The NW $\frac{1}{4}$ of SECTION 9, TOWNSHIP 6 NORTH, RANGE 43 EAST OF THE BOISE MERIDIAN; the S $\frac{1}{2}$ NE $\frac{1}{4}$ of SECTION 29; and the S $\frac{1}{2}$ NW $\frac{1}{4}$, the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of SECTION 32, all in Township 5 North, Range 45, East of the Boise Meridian; and the E $\frac{1}{2}$ SW $\frac{1}{4}$ of SECTION 36, Township 5 North, Range 44 East of the Boise Meridian;

Parcel 2: The N $\frac{1}{2}$ SE $\frac{1}{4}$, and the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of SECTION 1; and: BEGINNING at the East Quarter Corner of said SECTION 1, and running thence North 880 feet; thence West 160 rods; thence South 880 feet; thence East 160 rods to the point of beginning; the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of SECTION 12, all in Township 4 North, Range 44 East of the Boise Meridian.

Together with all water and water rights, ditches and ditch rights used thereon or appurtenant thereto, including but not limited to 1.6 c.f.s. of the decreed waters of Twin Creek, with a priority of January 22, 1916, appurtenant to the E $\frac{1}{2}$ SW $\frac{1}{4}$ of SECTION 36, Township 5 North, Range 44 East of the Boise Meridian, being a part of Parcel 1 above; also the decreed waters of Mahogany Creek appurtenant to the land described in Parcel 2, consisting of 320 miners inches having a priority of January 22, 1916, as disclosed by the instrument recorded in Book 11 at Page 9, records of Teton County, Idaho.

Subject to exceptions and reservations contained in patents from the United States.

Subject to existing easements for roads, highways, ditches, canals, laterals and power and transmission lines.

Subject, as to Parcel 1, to exceptions and reservations contained in the deed from the State of Idaho to Sterling A. Murdock, as to the E $\frac{1}{2}$ SW $\frac{1}{4}$ of SECTION 36, recorded October 15, 1953, in Book 77 of Deeds, Page 395, under Recorder's Instrument No. 51825, records of Jerome County, Idaho, wherein mineral rights are reserved to the State. (47-701 Idaho Code 1947).

Subject, as to Parcel 1, to the rights of way for ditches, tunnels, and telephone and transmission lines constructed by authority of the United States, as granted to the United States under the provisions of Section 58-604, Idaho Code 1947.

Subject, as to that portion of Parcel 1 located in Section 9, to the easements in favor of the State of Idaho, recorded in Book 58 at Page 432; in Book 67 at Page 422, and in Book 88 at Page 56, all in the records of Teton County, Idaho. Subject, as to that portion of Parcel 1 above described, located in SECTION 9, to the easement in favor of the Utah Power and Light Company, recorded in Book 77 at Page 248, records of Teton Co., Idaho. Subject, as to that portion of Parcel 1 located in Section 9, to the easement in favor of the State of Idaho, recorded in Book 67 at Page 308, records of Teton County, Idaho.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and all improvements, water and water rights appurtenant thereto or reasonably necessary to the use of the real property, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises together with the appurtenances thereto unto the party of the second part, as community property, and to the heirs and assigns of the second party forever.

The party of the first part, for himself, and for his heirs, executors and administrators, does hereby covenant to and with the party of the second part, and with the heirs and assigns of second party, that he is lawfully seized in fee simple of said premises, that they are free from all encumbrances, and that he will and his heirs, executors and administrators shall warrant and forever defend the title thereto against all lawful claims and demands whatsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand(s) and seal(s) this 28th day of April, 1965.

REVENUE STAMPS IN THE AMOUNT OF \$31.90
ATTACHED AND CANCELED.

/s/ Sterling A. Murdock
Sterling A. Murdock, a/k/a S. A. Murdock,
a Widower.

MICROFILMED

NOV 06 1996

WARRANTY DEED

For Value Received

LYLE E. MURDOCK and HILMA FAYE MURDOCK, husband and wife

the grantor s. do hereby grant, bargain, sell and convey unto

LORIN A. MURDOCK and DOROTHY MURDOCK, husband and wife

whose current address is

the grantee s, the following described premises, in Teton County Idaho, to wit:

Township 4 North, Range 44 East, Boise Meridian, Teton County, Idaho

Section 12: NW $\frac{1}{4}$ NE $\frac{1}{4}$

Section 1: W $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ and Beginning at the East Quarter corner of said section, and running thence North 880 feet, thence West 160 rods, thence South 880 feet, thence East 160 rods to the point of beginning.

Township 5 North, Range 44 East, Boise Meridian, Teton County, Idaho

Section 36: E $\frac{1}{2}$ SW $\frac{1}{4}$

Township 5 North, Range 45 East, Boise Meridian, Teton County, Idaho

Section 32: S $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, less therefrom a right of way for public highway along the North side of the NE $\frac{1}{4}$ NW $\frac{1}{4}$.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: April 4, 1975

Lyle E. Murdock
LYLE E. MURDOCK

Hilma Faye Murdock
HILMA FAYE MURDOCK

STATE OF IDAHO, COUNTY OF

On this 7th day of April, 1975, before me, a notary public in and for said State, personally appeared

Lyle E. Murdock and Hilma Faye Murdock, husband and wife

known to me to be the person s whose name s are subscribed to the within instrument, and acknowledged to me that they have executed the same.

Residing at Rexburg, Idaho
Comm. Expires 8/18/75

Notary Public
Rexburg, Idaho

FILMED
INDEXED
PLATED

75389

STATE OF IDAHO }
COUNTY OF TETON }
Filed for Record at the Request
of Teton Little Co.
at 30 Minutes past 10
A.M. this 8
day of April 1975
and Microfilm / Recorded in
Book
at Records at Teton County
of Idaho
Recorded
Marlene Roberson
Notary

MICROFILME

NOV 0 8 1980

WARRANTY DEED

FOR VALUABLE CONSIDERATION RECEIVED Lorin A. Murdock and Dorothy Murdock, husband and wife the Grantor,
 does hereby grant, bargain, sell and convey unto Cinda Benson and Vaughn R. Bennion, as
unmarried persons, each to an undivided fifty percent (50%) interest the Grantee,
 whose current address is 652 Vista Grande, Santa Rosa, California, 95403
 the following described real estate situated in Teton County,
 State of Idaho, to-wit:

Township 5 North, Range 44 East, Boise
 Meridian, Teton County, Idaho.

Section 36
 Tract 1: E $\frac{1}{2}$ SW $\frac{1}{4}$
 Tract 2: W $\frac{1}{2}$ SW $\frac{1}{4}$

TO HAVE AND TO HOLD the said premises, together with all tenements, hereditaments and appurtenances thereunto belonging, unto the said Grantee, his successors and assigns forever. Grantor does hereby covenant to and with the said Grantee that IT is the owner in fee simple of said premises and that IT will warrant and defend the same from all lawful claims whatsoever.

In construing this Deed and where the context so requires, the singular includes the plural and the masculine, the feminine and neuter.

DATED: February 15, 1990

Lorin A. Murdock
 Lorin A. Murdock

Dorothy Murdock
 Dorothy Murdock

STATE OF IDAHO, County of Teton
 On this 15th day of February 19 90
 before me, Judith L. Anderson, a
 Notary Public in and for the said State personally

Lorin A. Murdock and Dorothy Murdock, husband and wife,

known to me to be the person(s) whose name(s) are
 subscribed to the within instrument, and acknowledges
 to me that they executed the same.

Judith L. Anderson
 Notary Public
 Residing at Boise, Idaho
 Comm. Expires: 12-21-95

THIS SPACE FOR COUNTY RECORDER'S USE ONLY.

105802

FILED

AT THE REQUEST OF

First American

AT 15 MINUTES PAST 10 a.m.

DATE Feb 20, 1990

E. Wayne Schiess

CLERK OF RECORDER

BY Dora Hill DEPUTY

RECORDED ☒
 INDEXED ☒
 FILED ☒

IDAHO TITLE & TRUST COMPANY
 Escrows • Title Insurance

P.O. Box 50367, Idaho Falls, ID 83405-0367 (208) 622-7895

MICROFILME

NOV 1990

MAR 26 1993

WARRANTY DEED

TETON Co. Id.
Clerk Recorder

For Value Received Vaughn R. Bennion, an unmarried man, and Cinda Benson,
an unmarried woman

the grantor s, do hereby grant, bargain, sell and convey unto Cinda Benson,
an unmarried woman

POOR ORIGINAL

whose current address is P. O. Box 9419, Santa Rosa, CA 95405

the grantee, the following described premises, in Teton County Idaho, to wit:

Township 5 North, Range 44 East, Boise Meridian, Teton County Idaho.

Section 36

Tract 1: E 1/2 SW 1/4

Tract 2: W 1/2 SW 1/4

SUBJECT TO: A mortgage to secure an indebtedness in the original principal
sum of \$62,000.00, recorded Feb. 20, 1990, Recorder's No.
105603, Official Records of Teton County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantor,
her heirs and assigns forever. And the said Grantor s do/does hereby covenant to and
with the said Grantee, that she is the owner in fee simple of said premises; that they are free
from all incumbrances except as set forth above.

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: March 2, 1993

Vaughn R. Bennion
Vaughn R. Bennion

Cinda Benson
Cinda Benson

STATE OF IDAHO, COUNTY OF

On this day of, 1993,
before me, a notary public in and for said State, personally
appeared

known to me to be the person whose name
subscribed to the within instrument, and acknowledged to
me that

Residing at
Condon, Idaho

Notary Public
, Idaho

112482

FILED

AT THE REQUEST OF

John McTeles

AT 10 MINUTES PAST 12 P M

DATE March 26, 1993

Aggie J. Drake

CLERK OF RECORDER

BY Donnie Seese

DEPUTY

MICROFILMED

APR 01 1994

115704

WARRANTY DEED

TETON Co. 14
Clerk: [unclear]

For Value Received CINDA BENSON, an unmarried woman

POOR ORIGINAL

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
JEFF SHAUM AND JENIFER SHAUM, husband and wife
 whose address is: 6625 W. 3300 E., Liberty, UT, 84310

Hereinafter called the Grantee, the following described premises situated in Teton County, Idaho, to-wit:

TOWNSHIP 5 NORTH, RANGE 44 EAST, BOISE MERIDIAN, TETON COUNTY, IDAHO

Section 36

SE1/4SW1/4

TOGETHER WITH all water rights now owned by the Grantor.

Subject to reservations in United States and State Patents; existing and
 recorded Right-of-ways, Easements, Zoning, Building and Subdivision
 ordinances; Taxes and Assessments as prorated between the parties hereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs
 and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee
 simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and
 except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will
 warrant and defend the same from all claims whatsoever.

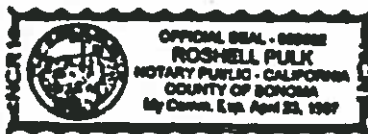
Dated: March 25, 1994

Cinda Benson
 CINDA BENSON

STATE OF California)

COUNTY OF Sonoma)

On this 25th day of March, in the year 1994, before me, a Notary Public in and for said State,
 personally appeared CINDA BENSON, known or identified to me to be the person(s) whose name(s) is subscribed to the within
 instrument, and acknowledged to me that she executed the same.



[Signature]
 Notary Public of Sonoma, CA
 Residing at Santa Rosa, CA
 Commission Expires

APR 123, 1997

115704

INDEXED
 FILED
 PAID

FILED

AT THE REQUEST OF

First American

APRIL 1, 1994

DATE

Ash J. Drake

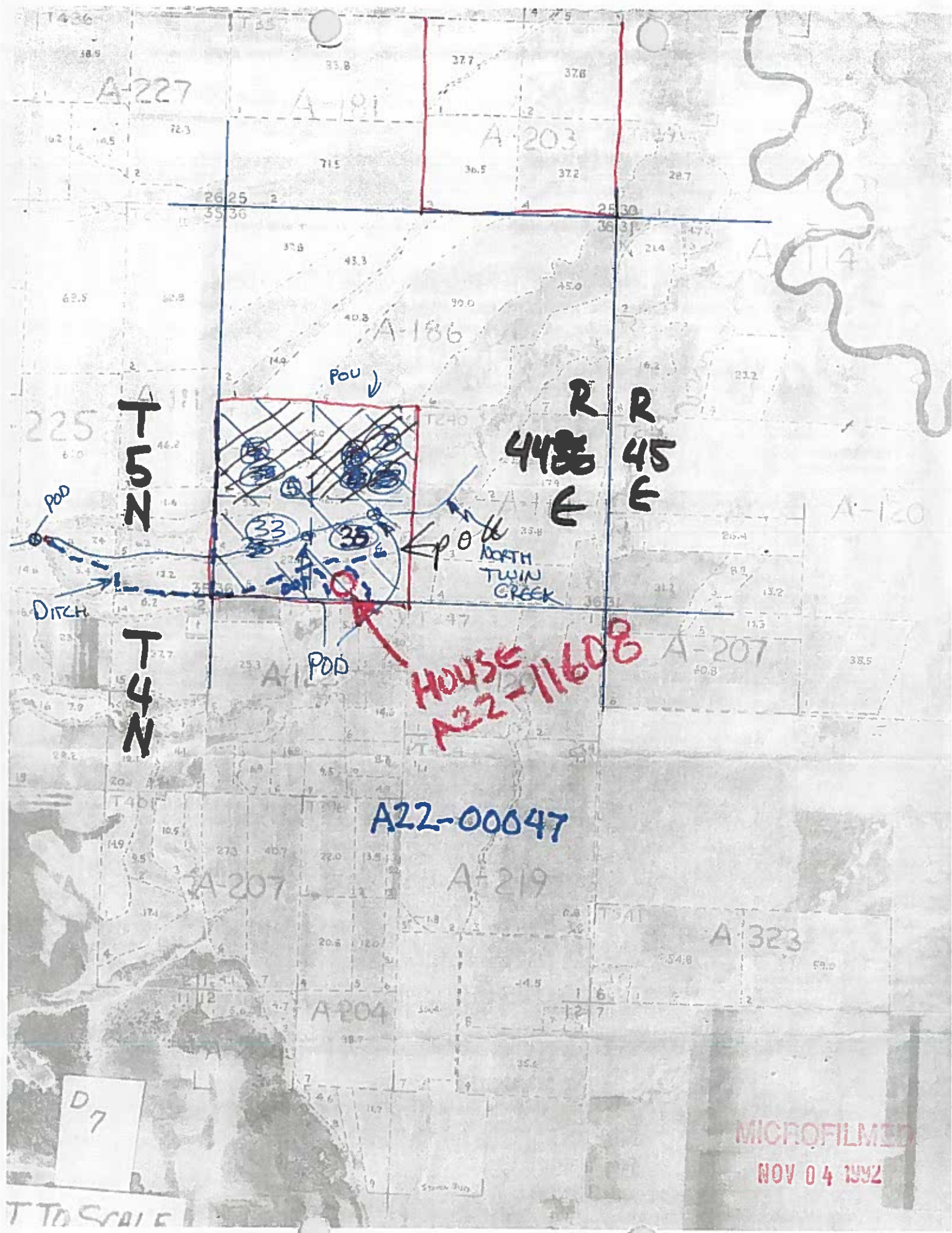
CLERK OF RECORDER

Sonoma, CA

DEPUTY

MICROFILMED

NOV 06 1996



MICROFILMED
NOV 04 1992

T TO SCALE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00047B
Date Received: 9/15/1988
Receipt No: E002345
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: JEFF SHAUM
Address: 560 W 100 S
DRIGGS ID

83422

208-354-8070

AND/OR

Name: JENIFER SHAUM
Address: 560 W 100 S
DRIGGS ID

83422

208-354-8070

2. Date of Priority: JAN 22, 1916

3. Source: TWIN CREEK

Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	44E	35	SW	SW	SE		TETON
		36	NE	SW	SW		TETON
			NE	SE	SW		TETON

5. Description of diverting works:
HEADWORKS IN STREAM TO DITCHES FOR FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.550		

7. Total Quantity Appropriated is:
0.550 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 70.0 Acre Feet Per Annum.

9. Non-irrigation uses:

MICROFILMED

NOV 06 1990

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	44E	36	SE	SW		IRR	35.0
Section Acres							35.0
Total Acres							35.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

CLAIM REFLECTS CURRENT USE OF WATER UNDER CLAIMED RIGHT.
THIS RIGHT PAID FOR UNDER RECEIPT #E002345. CHANGE IN OWNERSHIP
8-22-95 GJT.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/ 7/1938

F. C. GILLETTE

Decree Plaintiff

LYNN CRANDALL, W. M.

vs Decree Defendant

MICROFILMED

NOV 06 1995