

04/24/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-11B
NAME AND ADDRESS: JUDY LOPEZ
1880 W 4TH ST
KUNA ID 83634

KAY KESL
PO BOX 75
TENDON ID 83468-0075

SOURCE: NORTH LEIGH CREEK TRIBUTARY: SPRING CREEK
Point of injection into and point of redirection from Grouse Creek.

QUANTITY: 2.400 CFS

PRIORITY DATE: 01/22/1916

POINT OF
DIVERSION: T06N R45E S23 SESENE Rediversion Within TETON County
T06N R45E S23 SENESE Injection Within TETON County
T06N R45E S23 NENWSE Rediversion Within TETON County
T06N R45E S25 NESENE Within TETON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	2.400 CFS

PLACE OF USE: IRRIGATION in TETON County

T06N R45E S22	SENE	21.00	T06N R45E S23	SWNW	40.00
T06N R45E S23	SENE	38.00			

99 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 99 acres in a single irrigation season. Combined Right Nos.: 22-11B, 22-340B, 22-341B, 22-342B.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through Hubbard Ditch

07/05/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-11B
NAME AND ADDRESS: JUDY LOPEZ
368 E WASHINGTON AVE
MERIDIAN ID 83642

KAY KESL
PO BOX 1334
ROUND MOUNTAIN NV 89045

SOURCE: NORTH LEIGH CREEK TRIBUTARY: SPRING CREEK
Point of injection into and point of redirection from Grouse Creek.

QUANTITY: 2.400 CFS

PRIORITY DATE: 01/22/1916

POINT OF DIVERSION:

T06N R45E S23 SESENE Rediversion Within TETON County
T06N R45E S23 SENESE Injection Within TETON County
T06N R45E S23 NENWSE Rediversion Within TETON County
T06N R45E S25 NESENE Within TETON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	2.400 CFS

PLACE OF USE:

<u>IRRIGATION Within TETON County</u>			
T06N R45E S22	SENE	21.00	T06N R45E S23 SWNW 40.00
T06N R45E S23	SENE	38.00	

99 ACRES TOTAL

99

The rights listed below are limited to the irrigation of a combined total of
acres in a single irrigation season. Combined Right Nos.: 22-11B, 22-340B,
22-341B, 22-342B.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through Hubbard Ditch

03/18/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-11B
NAME AND ADDRESS: JUDY LOPEZ
368 E WASHINGTON AVE
MERIDIAN ID 83642

KAY KESL
PO BOX 1334
ROUND MOUNTAIN NV 89045

SOURCE: NORTH LEIGH CREEK TRIBUTARY: SPRING CREEK
POINT OF INJECTION INTO GROUSE CREEK. POINTS OF REDIVERSION FROM
GROUSE CREEK.

QUANTITY: 2.400 CFS

PRIORITY DATE: 01/22/1916

POINT OF DIVERSION:

T06N R45E S23 SESENW Rediversion Within TETON County
T06N R45E S23 SENESE Injection Within TETON County
T06N R45E S23 NENWSE Rediversion Within TETON County
T06N R45E S25 NESENE Within TETON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	2.400 CFS

PLACE OF USE:

<u>IRRIGATION Within TETON County</u>			
T06N R45E S22	SENE	21.0	T06N R45E S23 SWNW 40.0
T06N R45E S23	SENW	38.0	

99 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 99.0 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 22-00011B, 22-00340B,
22-00341B, 22-00342B.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: Decreed

Right includes accomplished change in point of diversion pursuant to Section
42-1425, Idaho Code.

WATER IS DELIVERED THROUGH HUBBARD DITCH.

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 22-00011B, 22-00340B, 22-00341B,
22-00342B.

This right is a split from former right 22-00011.



State of Idaho

Department of Water Resources

Eastern Region

SCANNED

APR 27 2005



Water Right(s):

22-00011B,

22-00340B,

22-00341B,

22-00342B

Point(s) of Diversion:

T6N, R45E

Sec. 25 NESENE (POD),

Sec. 23 SESENE (POI),

Sec. 23 NENWSE (POR),

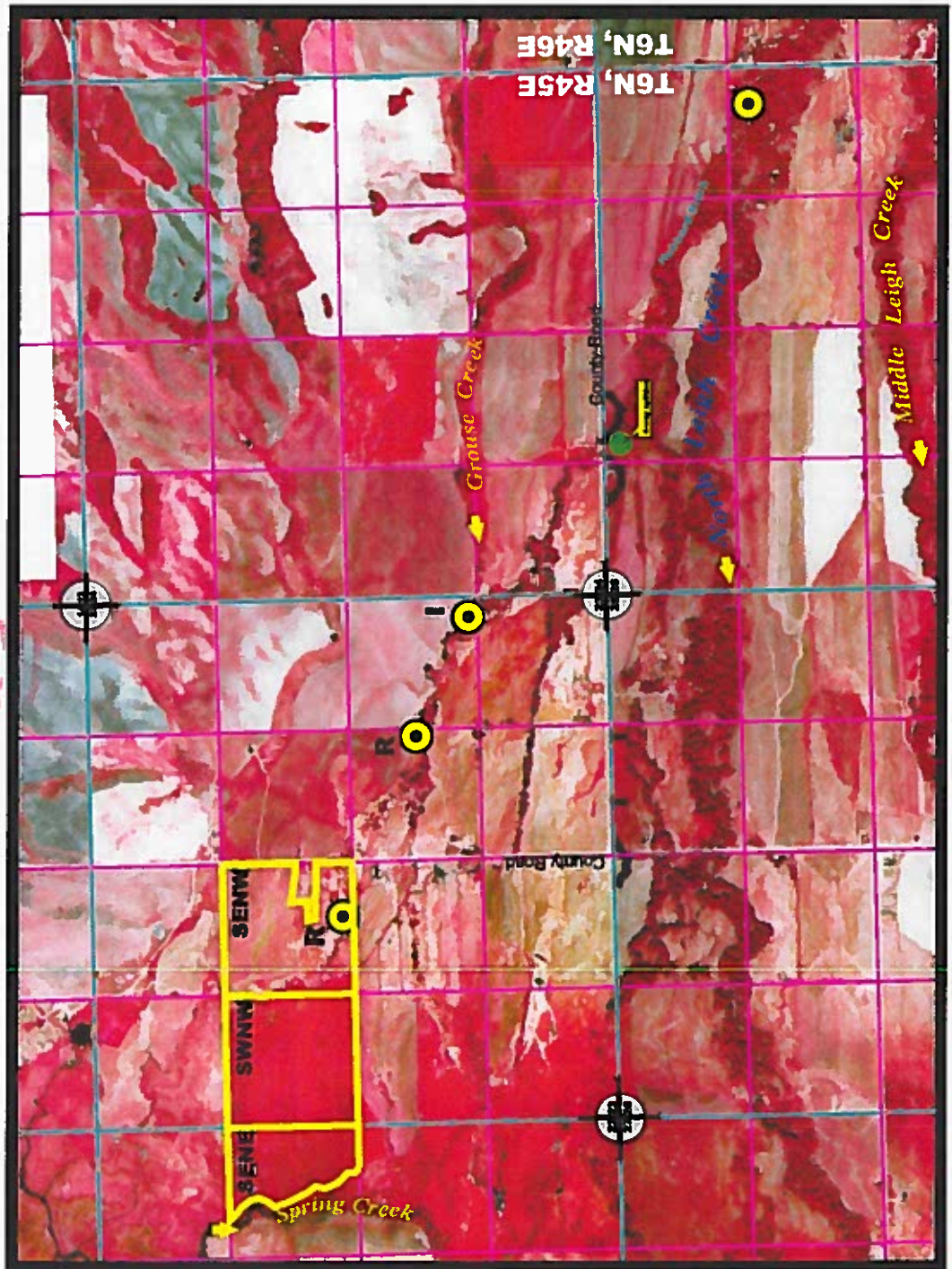
SESENW (POR)

Place of Use: (parts of)

T6N, R45E

Sec. 22 SENE,

Sec. 23 S2NW



LEGEND



Point of Diversion



SESE



Place of Use



Section

Quarter-Quarter



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A. Rubenry
Date: March 2005

750 0 750 1500 2250 3000 3750 4500 5250 6000 6750 7500 8250 9000 9750 Feet



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

April 10, 2007

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

KAY KESL
PO BOX 75
TENDON ID 83468-0075

RE: Notice of Change of Address for 22-11B and Notice of
Completed Administrative Proceeding (NCAP)

Dear Ms. Kesi:

On April 10, 2007, the Idaho Department of Water Resources (IDWR) received a change of address for the above referenced water right(s). Based on this change, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

April 10, 2007

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

JUDY LOPEZ
1880 W 4TH ST
KUNA ID 83634

RE: Notice of Change of Address for 22-11B and Notice of Completed Administrative Proceeding (NCAP)

Dear Ms. Lopez:

On April 10, 2007, the Idaho Department of Water Resources (IDWR) received a change of address for the above referenced water right(s). Based on this change, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

Enclosure

RECEIVED

07/05/2007 JAN 31 2007

Department of Water Resources
Eastern Region

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-11B

JUDY LOPEZ

368 E. WASHINGTON AVE

MERIDIAN ID 83642

Telephone Number:

KAY KESL

PO BOX 1334

ROUND MOUNTAIN NV 89045

Telephone Number:

1880 W. 4th St.
KUNA, ID 83634

(208) 208-4484 208-922-1580

75 TENDON, ID 83468

(775) 377-2183 346-0314

702-397-8171 (702-290-6001)

max need to notify
DE DONE
Cm 4-9-
SANDRA STALL
PO Box 4056
Winnemucca, NV 89446
775-623-2170

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

SIGNATURE:

Kay Kest

Please print your name:

KAY KESL

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

(called) Dave Carleson - ~~2009~~ IN NOV. 2006
Talked TO:

DEPT. OF REVENUE
EAS. DIV. OFFICE
900 N. SHILOH RD.
IDAHO FALLS, IDAHO 83402

ADDRESS SERVICE
REQUESTED

LOPEZ368 836422009 IC06 13 01/09/07
LOPEZ, JUDY
1880 W 4TH ST
KUNA ID 83634-1294
FORM 3547



JUDY LOPEZ
388 E WASHINGTON AVE
MERIDIAN ID 83442

83401/8332E

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

RETURN TO SENDEE

U.S.P.S. Form 3547

fee due 75 ¢

U.S. POSTAL SERVICE
FORM 3547



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

December 15, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

KAY KESL
PO BOX 75
TENDON ID 83468-0075

RE: CHANGE OF ADDRESS FOR 22-11B, 22-340B, 22-341B, 22-342B

Dear Ms. Kest:

Please fill out the enclosed change of address form and mail back to me. We need signed permission to update your address in our database.

Sincerely,

Jennifer Crabtree
Technical Records Specialist

Enclosure

First Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

U.S. POSTAL SERVICE
PS FORM 3547

RETURN TO SENDER
U.S.P.S. Form 3547

fee due 75 ¢

Change address

First Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

U.S. POSTAL SERVICE
PS FORM 3547

RETURN TO SENDER
U.S.P.S. Form 3547

fee due 75 ¢

DEPARTMENT OF WATER RESOURCES
GREEN DISTRICT OFFICE
900 N. SKYLINE DR.
HO FALLS, IDAHO 83402

ADDRESS SERVICE
UNITED STATES

KAY KESL
PO BOX 1334
ROUND MOUNTAIN NV 89045

KESL334 890452026 1606 20 12/01/06
KESL
PO BOX 75
TENDON ID 83468-0075



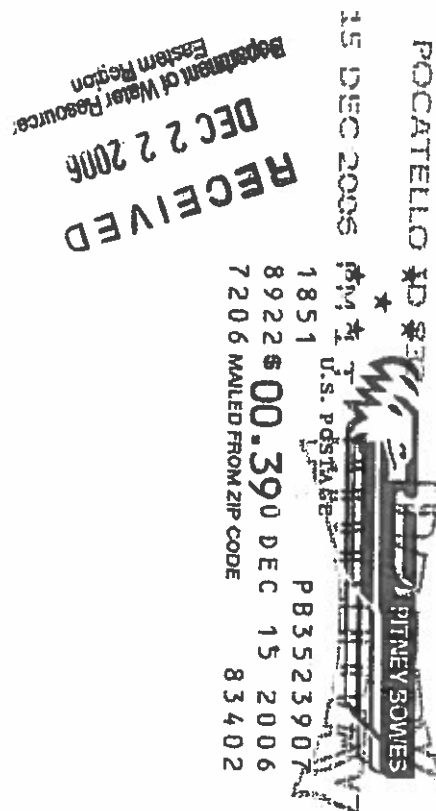
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

Return Service Requested

KESL 075

KAY KESL
PO BOX 75
TENDON ID 83468-0075

83402-1718



KESL075 T334662011 J1806 06 12/18/06
KESL RETURN TO SENDER
TEMPORARILY AWAY
RETURN TO SENDER



Contacts Data Entry Form

Claim Number: _____

Owner Type	Full Name	Address	City	State	Zip
------------	-----------	---------	------	-------	-----

Current Owner: J.W. Bissard Phone No.: _____

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Name connector: and _____, or _____, and/or _____

Representing Attorney: _____ Phone No.: _____

Accompanied By: _____ Phone No.: _____

Relationship to Claimant: _____ Date of Field Exam: _____

C/O TO K. KESL & J. LOPEZ 4/26/04

Discussion of right origin and split history. Questions and problems.DECREED UNDER GILLETTE VS CRANDALL, 12/17/1938.DECREED AS 22-11, PRIORITY 1/22/1916.ORIGINALLY CLAIMED AS 22-12050 AS 3/4 CTS OF 22-11 -RENUMBERED TO 22-11B.

Reviewer: _____ Date: _____

PROFILED

SCANNED

APR 27 2005

3/10/04: FB

1/27/05

this claims ^{shape} overlaps w/ claims:

22-342B

22-11B

22-340B

22-341B

Somehow all of these claims are associated w/

other water rights: 22-12047
22-12048 AND 12050
22-12049

22-12047: CLAIMED AS 3/4 OF 22-340 - AND IS STILL AN ACTIVE CLAIM - BUT, THERE IS ALSO A 22-340B AS AN ACTIVE CLAIM. 22-12047 NEEDS TO BE SET TO "SOS REMARKS".

22-12048: IS PART (CLAIMS 3/4) OF 22-0341.

RENUMBERED TO 341B.

22-12049: CLAIMED AS 3/4 OF 22-342.

RENUMBERED TO 22-342B

22-12050: CLAIMS 3/4 OF 22-00011.

RENUMBERED TO 22-11B

PROFILED

SCANN

APR 27 2005

77AC (40 AC From 22 00011
.80 CFS " ")

Jan 22. 1916

801 AC. From 212-000011
24 CFS " "

3.2 CFS 1/22/1910
N. Leigh Creek

YOU SE ATTACKED
LEGAL.

CLAIMED IN FULL

Date: _____

PROFILED

SCANNED

APR 27 2035

Priority Date Data Entry Form

Claim Number: _____

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: 1/22/1916 Claimed Basis: DHC

Recommended Priority Date: _____ Recommended Basis: _____

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

MATCHES DEEDS

Reviewer: _____

PROFILED

Date: _____
SCANNED

APR 27 2003

02/26/2004

IDWR Field Exam Form

Point of Diversion and Source Data Entry Form

Claim Number: _____

Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T _____, R _____, Sec. _____, County: _____

Source: _____ Tributary to: _____

Water Right Point of Diversion: T _____, R _____, Sec. _____, County: _____

Source: _____ Tributary to: _____

Claimed Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to
						No Letich Ck	Spring Ck

Recommended Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to	POD
6N	14SE	25		NESENE	Teton	No Letich Ck	Spring Ck	HUBBARD DITCH
6N	15E	25		NNWENW				4-WAY SPLITTER
6N	15E	23		SENESE		Grass Ck	Spring Ck	POI
		23		NEWSE		Grass Ck	" "	POR
		23		SESENW		"	" "	POR

Other rights from this POD? _____

Transfers Pending or approved: _____

Document how the POD and Source were verified:

THIS RIGHT IS DIVERTED FROM NO LETICH CK IN SEC. 25 (AS ABOVE); DIVERTED THROUGH HUBBARD DITCH TO A 4-WAY SPLITTER - THIS RIGHT IS THEN CONVEYED TO AND INTERED INTO GRASS CK (AS POI ABOVE); THEN REDIVERTED AT SEC. 23 AND CONVEYED TO POR. THERE IS ALSO A POD (PDI) SESENW SEC. 23 T6N. 14SE.

SOURCES ARE ALL TRIBUTARY TO SPRING CROOK

Reviewer: _____ Date: _____

PROFILED

SCANNED

APR 27 2005

IDWR Field Exam Form

Claim Number: _____

[illegible]

Pending or approved Transfers: _____

Overlapping rights: _____

Document how the POJ was verified:

SCANNER

Reviewer: _____ Date: _____

PROFILED

SCANNED
APR 27 2005

Season of Use and Quantity Data Entry Form

Claim Number: _____

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

Reviewer: _____

Date: _____

SCANNED

PROFILED

APR 2 / 2005

FILED

APR 2 / 2005

to the said plaintiff, or her predecessors in interest.

CONCLUSIONS OF LAW.

From the foregoing findings of fact the court concludes that the plaintiffs herein named are entitled to, and,-

IT IS HEREBY ORDERED, ADJUDGED AND DECREED,

- 22-0010¹ 1. That the plaintiff, M. C. Gillette, is awarded the right to the use of 1.6 cubic feet per second or 80 miners inches of the waters of Pine Creek with priority date of January 22nd, 1916, with point of diversion and for the irrigation of the lands described in Paragraph VII of the Findings of Fact.
- 22-0011² 2. That the Plaintiff, Mrs. James T. Beard is awarded the right to the use of 3.2 cubic feet per second or 160 miners inches of the waters of North Leigh Creek with a priority date of January 22nd, 1916, with point of diversion and for the irrigation of the lands described in Paragraph VIII of the Findings of Fact.
- 22-0012³ 3. That the plaintiff, Davida Wade, is awarded the use of 3.2 cubic feet per second or 160 miners inches of the waters of North Leigh Creek with priority date of January 22nd, 1916, with point of diversion and for the irrigation of the lands described in Paragraph IX of the Findings of Fact.
- 22-0013⁴ 4. That the plaintiff, John H. Hanson is awarded the right to the use of 3.2 cubic feet per second or 160 miners inches of the waters of North Leigh Creek with priority date of January 22nd, 1916, and with point of diversion and for the irrigation of the lands described in Paragraph X of the Findings of Fact.
- 22-0014⁵ 5. That the plaintiff, Elmer Rammell is awarded the

and is the owner of a ditch through which he conveys water from

the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of section 25 in township 6 north, range 45 E.B.M., and the plaintiff, or his predecessor in interest, on or before and ever since the 22nd day of January, 1916, has so diverted 1.6 cubic foot per second or 80 miners inches of the waters of said creek, and has applied the same to beneficial use in the irrigation of the above described lands during each irrigating season, which has been in addition to any other rights fixed, decreed, or granted to the said plaintiff or his predecessors in interest.

VIII.

That the plaintiff, Mrs. James T. Beard, is the owner of or has an estate in the following described lands, to-wit:

The SE $\frac{1}{4}$ NE $\frac{1}{4}$ of section 2; SE $\frac{1}{4}$ NW $\frac{1}{4}$ of section 23; NW $\frac{1}{4}$ NW $\frac{1}{4}$ of section 23, township 6 north, range 45 E.B.M.,

and is the owner of a ditch through which she conveys water from North Leigh Creek, with the point of diversion located in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of section 25 in township 6 north, range 45 E.B.M., and the plaintiff, or her predecessor in interest, on or before and ever since the 22nd day of January, 1916, has so diverted 3.2 cubic feet per second or 160 miners inches, of the waters of said creek, and has applied the same to beneficial use in the irrigation of the above described lands during each irrigating season, which has been in addition to any other rights fixed, decreed, or granted to the said plaintiff, or her predecessors in interest.

SCANNED

APR 27 2005

PROFILED

SCANNED
APR 27 2005

PROFILED

Hubbard Headgate on
North Leigh Creek
Tag is on headgate
wall.

Tag # A0013865

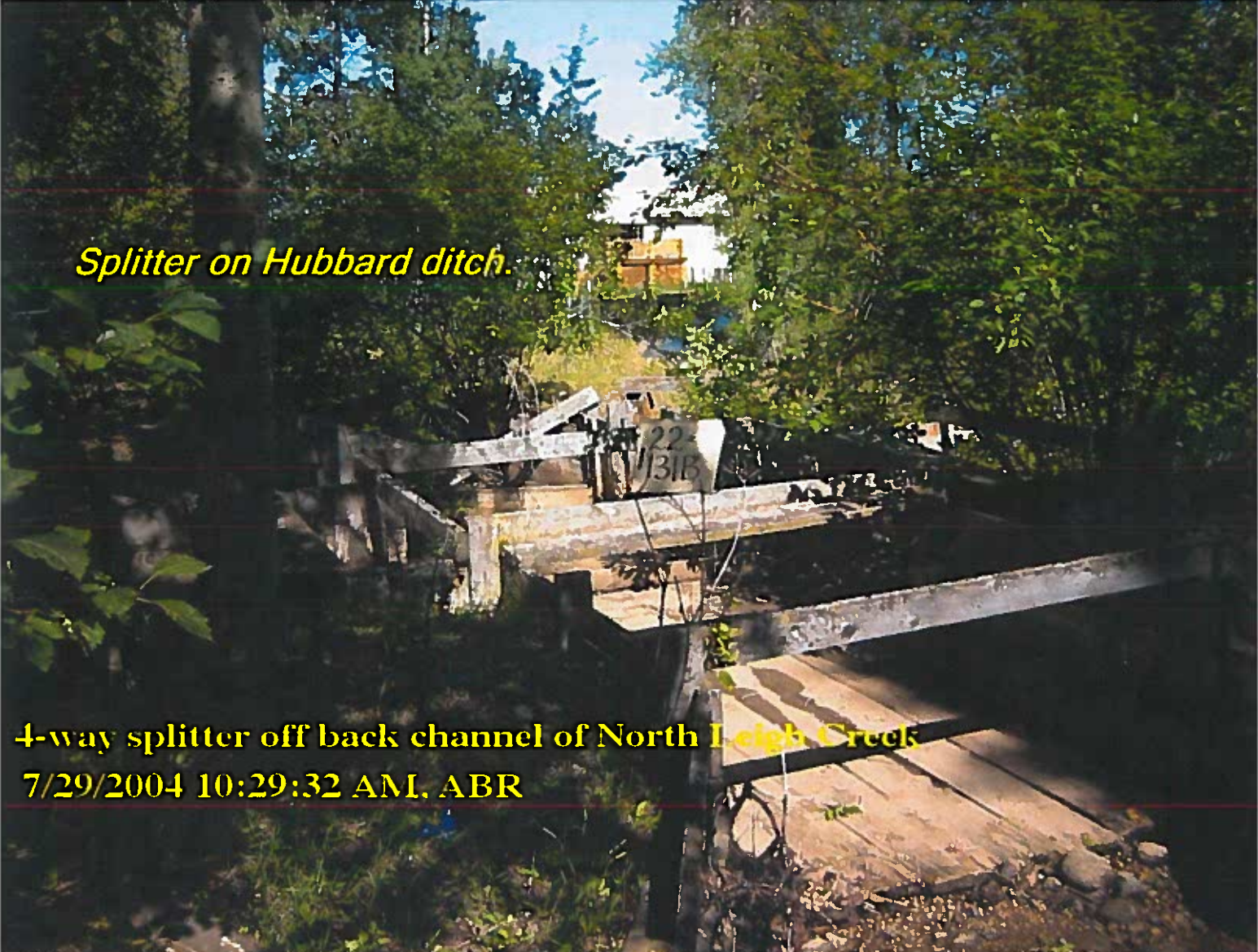




REDIVERSION OFF GROUSE CK @ SEC. 23 NEWSGE 6/45

PROFITED
PROFITED

SCANNED
APR 27 2005



Splitter on Hubbard ditch.

4-way splitter off back channel of North Leigh Creek

7/29/2004 10:29:32 AM, ABR

PROFILED

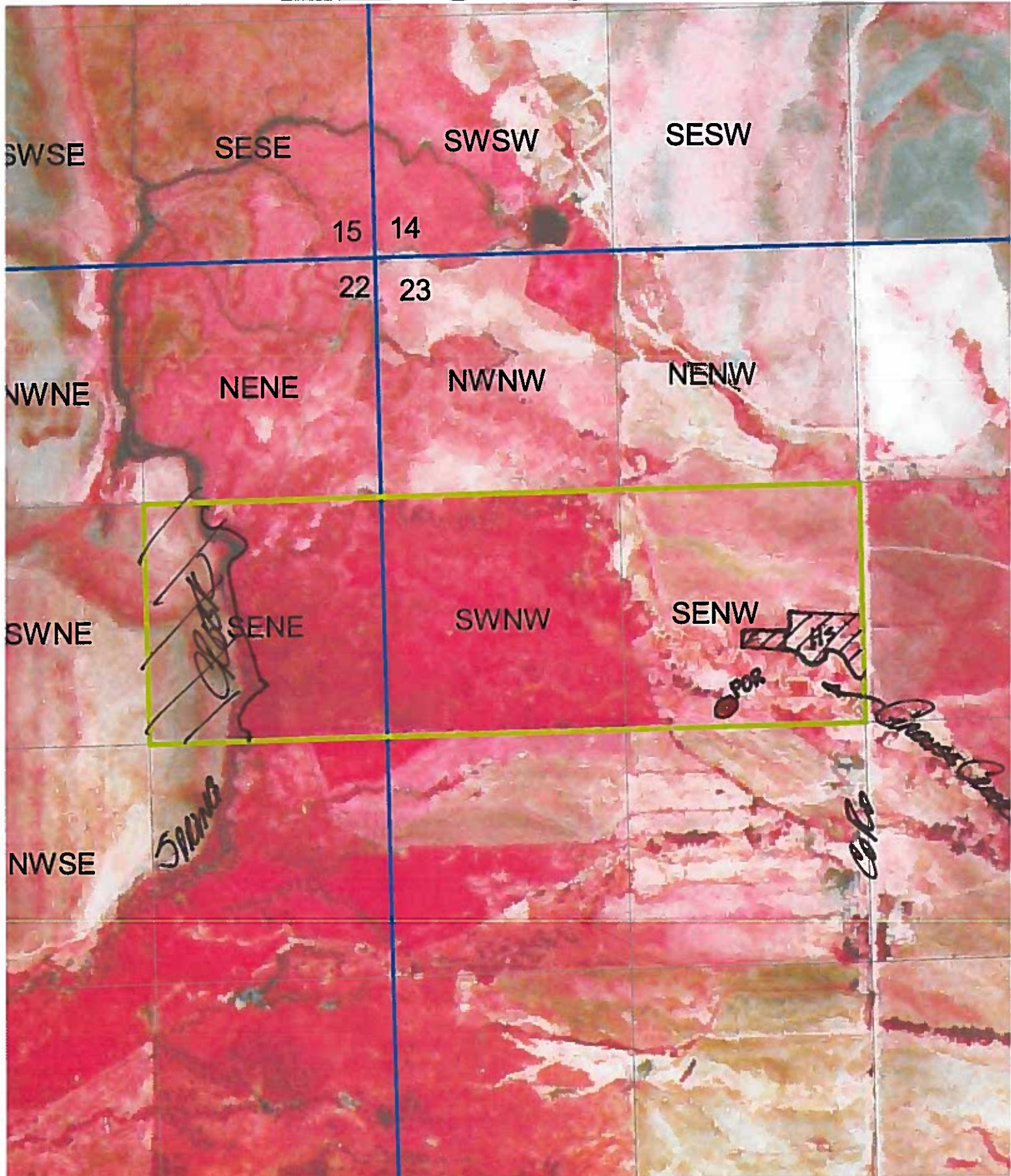
SCANNED
APR 27 2005

SCANNED

APR 27 2004

8/10/04 *Am*

PROFILED **22-340B**





STATE OF IDAHO DEPARTMENT OF WATER RESOURCES NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	22-11B				
	22-340B				
	22-341B				
	22-342B				

RECEIVED

The following REQUIRED information must be submitted with this form:

APR 26 2004

- A. The appropriate FILING FEE. See instructions for fee amounts. ☒
- B. A copy of the most recent **DEED**, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

Name and Address of Former
Owner/Claimant(s)

Henry E. Beard

New Owner/Claimant(s)

Kay Kest

Judy Lopez

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

P.O. Box 1334

368 E. Washington ave

City, State and ZIP Code

Round Mtn. NV. 89045 - Meridian ID. 83642

New Telephone Number

(775) 377-2183

208-288-4484

Date you acquired the property

Nov. 16 1992

PROFILED

SCANNED

APR 27 2005

RECEIVED

NOV 16 1992

111509

TETON Co. Id.
Clerk Recorder

GIFT DEED

THIS INDENTURE, made this 16TH day of ~~October~~ ^{NOVEMBER}, 1992, between Henry Beard, a widower, of the City of Round Mountain, State of Nevada, the party of the first part and Kay Kesi, a married woman dealing with her sole and separate property, and Judy Lopez, a married woman dealing with her sole and separate property, tenants in common, c/o Sandy Stull, P.O. Box 282, Round Mountain, Nevada, the parties of the second part.

WITNESSETH, that the party of the first part, does by these presents remise, release, convey, and forever GIFT DEED, unto the said party of the second part, and to party of the second part's heirs and assigns, forever, however, reserving and excepting therefrom, unto grantor the full use, control, income, possession of the property for and during his natural life, all the following-described real property, situated in the County of Teton, State of Idaho, to wit:

SENE Sec. 22
S²NW Sec. 23

Southeast quarter of the Northeast quarter, Section 22, Township 6 North, Range 45 East of the Boise Meridian; and the South half of the Northwest quarter, Section 23, Township 6 North, Range 45 East of the Boise, Meridian, Teton County, Idaho.

EXCEPTING THEREFROM:

Beginning at the Southwest corner of the South half (S1/2) of the Northwest quarter (NW1/4) of Section 23, Township 6 North, Range 45 East of the Boise Meridian; Teton County, Idaho; thence West 525 feet; thence North 804 feet; thence East 525 feet; thence South 804 feet to the point of beginning.

TOGETHER, with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainder and remainders, and rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, the premises, together with the appurtenances, unto the said party of the second part, and to party of second part's heirs and assigns forever.

In construing this Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

DATED this 16TH day of ~~October~~ ^{NOVEMBER}, 1992.

PROFILED

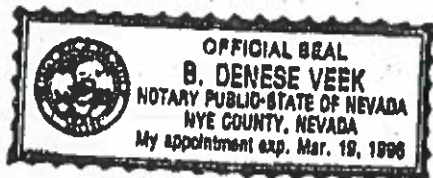
APR 27 2005

Henry Beard

STATE OF NEVADA)
) S.H.
County of NYE)

On this 6TH day of ~~October~~ ^{NOVEMBER}, 1992 before me, a Notary Public in and for the State of Nevada, personally appeared Henry Beard, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand the day and year first above written.



B. Denese VeeK
NOTARY PUBLIC FOR NEVADA
Residing at:
Commission expires: 3/19/96

111509

FILED

AT THE REQUEST OF

First American

AT 45 MINUTES PAST 11 a.m.

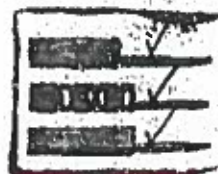
DATE Nov. 16, 1992

Asa J. Drake

CLERK OF RECORDER

BY Nora Rigby

DEPUTY



SCANNED

APR 27 2005

PROFILED

EASEMENT - 4000' WIDE W/ 40' WIDE

SECTION 1/4 CORNER - NOTHING FOUND

CAP INScribed - NW CORNER - 20' 0" FROM PIN WITH

SET PROPERTY CORNER - 20' 0" FROM PIN WITH

OR SET

SECTION 1/4 CORNER - NOTHING FOUND

SECTION CORNER SET AS INTD

SECTION CORNER FOUND AS INTD

LEGEND

SECTION CORNER FOUND AS INTD

PROPERTY

1/4 SECTION 1/4 CORNER - NOTHING FOUND

PARCEL 12.51 ACRES

(20.80 ACRES)

PARCEL

PROFILED

NOT SURVEYED

2E 1/4 NE 1/4 SECTION 55

SCANNED
APR 27 2005

COUNTY ROAD 50 WEST

EASEMENT

SECTION 1/4 CORNER - NOTHING FOUND

SECTION 1/4 CORNER - NOTHING FOUND

N 00° 37' 58" E

N 00° 34' 02" E

SCALE 1" = 200'

LINE DATA TABLE

BEARING

1/4

SECTION 1/4 CORNER - NOTHING FOUND

SECTION 1/4 CORNER - NOTHING FOUND

SECTION 1/4 CORNER - NOTHING FOUND



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00011B
Date Received: 10/ 6/1988
Receipt No: E002965
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES W BEARD 307-576-2810
Address: RT 1 BOX 1790
TETONIA ID 83452
OR
Name: HENRY E BEARD
Address: TETONIA ID 83452

2. Date of Priority: JAN 22, 1916

3. Source: NORTH LEIGH CREEK Trib. to: SPRING CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	45E	25	NE	SE	NE		TETON

5. Description of diverting works:
HEADGATE/DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	2.400		

7. Total Quantity Appropriated is:
2.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 206.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

PROFILED

SCANNED
APR 27 2005

MICROFILMED
NOV 06 1990

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	45E	22	SE	NE		IRR	23.0
						Section Acres	23.0
		23	SW	NW		IRR	40.0
			SE	NW		IRR	40.0
						Section Acres	80.0
						Total Acres	103.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A22-12047, A22-12048, A22-12049.

14. Remarks:
THIS CLAIM IS FOR 3/4 OF DECREED RIGHT 22-0011.

15. Basis of Claim: DECREED

Water Right Number: 0011

Case Number:

Court :

Decree date: 12/ 7/1938

F. C. GILLETTE

Decree Plaintiff

LYNN CRANDALL, W.M.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED

NOV 06 1990

SCANNED

APR 27 2005

PROFILE

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
NOV 06 1990

PROFILED

SCANNED
APR 27 2005

#50 X

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

A22 -00011B

Ident. Number: A22-12050

Date Received: 10/6/1988

Receipt No: E002965

Received By: 70

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES W. BEARD 307-576-2810
Address: RT 1, BOX 1790
TETONIA, ID 83452
OR
Name: HENRY E. BEARD
Address: TETONIA, ID 83452

2. Date of Priority: JAN 22, 1916

3. Source: NORTH LEIGH CREEK Trib. to: SPRING CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	45E	25	NE	SE	NE		TETON

5. Description of diverting works:
HEADGATE/DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	2.400		

7. Total Quantity Appropriated is:
2.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 206.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE



MICROFILMED
NOV 06 1996

A22-12050

Page

1

Date: 10/03/88

RECEIVED
OCT 6 1988

PROFILED
APR 27 2005

MICROFILME
NOV 06 1996

Department of Water Resources
Eastern District Office

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	45E	22	SE	NE		IRR	23.0
						Section Acres	23.0
		23	SW	NW		IRR	40.0
			SE	NW		IRR	40.0
						Section Acres	80.0
						Total Acres	103.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A22-12047, A22-12048, A22-12049.

14. Remarks:
THIS CLAIM IS FOR 3/4 OF DECREED RIGHT 22-0011.

15. Basis of Claim: DECREED
Water Right Number: 0011
Case Number:
Court :
Decree date: 12/07/1938

F. C. GILLETTE
Decree Plaintiff

vs

LYNN CRANDALL, W.M.
Decree Defendant

MICROFILMED

NOV 06 1990

A22-12050

Page

2

Date: 10/03/88

PROFILE

SCANNED
APR 27 2005

~~MICROFILMED~~
NOV 06 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Henry Beard & John W. Beard Date: _____
_____ Date: _____

State of Idaho)
County of Idaho) SS.

Subscribed and sworn (or affirmed) before me this 5 day
of October 19 88

John D. Brewer
Notary Public

Seal

Residing at Driggs
My Commission Expires 4-10-93

MICROFILMED
NOV 06 1996

PROFIT

SCANNED
APR 27 2005

MICROFILMED
NOV 06 1992

A22-12050

P14

23 40 40

P10

18

15

20

27

MICROFILMED
NOV 06 1980

PROFILED

SCANNED
APR 27 2005

MICROFILME
NOV 06 1992