

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A61-10654**
Date Received: 8/ 6/1991
Receipt No: W013563
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: LILAH B LYMAN 208-587-3821
Address: RT 1 BOX 843
1400 E HIWAY 30
MOUNTAIN HOME ID 83647
AND/OR
Name: CHARLES M LYMAN 208-587-3821
Address: RT 1 BOX 843
1400 E HIWAY 30
MOUNTAIN HOME ID 83647

2. Date of Priority: APR 1, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	06E	36		SW	SE		ELMORE

5. Description of diverting works:
WELL, 18' DEEP, 10" CASING; 1.5 HP SUBM. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 16 HOMES

MICROFILMED

JUL 22 1994

*added receipt 2/15/94
number to claim. kw*

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03S	06E	36	SW SE		DOMEST	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

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Ident. Number: A61-10654
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Receipt No: W013563
Received By: RTF

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ACQUIRED UNDER STATE LAW

1. Name: CHARLES M. LYMAN 208-587-3821
Address: RT 1 BOX 843
1400 E. HIWAY 30
MOUNTAIN HOME, ID 83647

AND/OR

Name: LILAH B. LYMAN 208-587-3821
Address: RT 1 BOX 843
1400 E. HIWAY 30
MOUNTAIN HOME, ID 83647

2. Date of Priority: APR 1, 1961

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Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Charles M. Feyman Date: 8-6-91

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 6th day
of August 19 91

Jan Shurtz
Notary Public

Seal

Residing at Meridian ID
My Commission Expires 9-14-94

THIS INDENTURE, Made this 23rd day of August
in the year of our Lord one thousand nine hundred and sixty , between

BERVIL R. HOLDER and VERA M. HOLDER, husband and wife,
of Mountain Home , County of Elmore , State of Idaho
the parties of the first part, and

LILAH B. LYMAN,

of Mountain Home , County of Elmore , State of Idaho
the party of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of

Ten and no/100 - - - - - DOLLARS,

lawful money of the United States of America, and other valuable consideration

part y of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part, and to her heirs and assigns forever, all of the following described real estate, situated in the , County of Elmore , State of Idaho, to-wit:

Commencing at the southwest corner of Lot Thirty of State of Idaho Subdivision of the north half of Section Thirty-six, Township Three South, Range Six East, Boise Meridian, as shown by the recorded plat thereof in the office of the County Recorder of Elmore County, Idaho, and running thence north 0° 07' west 155 feet to the true point of beginning; thence continuing from the true point of beginning north 0° 07' west 164.5 feet; running thence north 89° 45' east 310.8 feet; running thence south 164.6 feet; running thence south 89° 45' west 310.8 feet to the true point of beginning;



County of Elmore

ss.

On this 23rd day of August

in the year 19 60 , before me

the undersigned

, a Notary Public

in and for said State, personally appeared Eervil R. Holder and Vera M. Holder,

husband and wife,

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

[Signature]
Notary Public for the State of Idaho,
Residing at Mt. Home , Idaho

Indexed ☒
Proof Read ☒

126801

No. _____

WARRANTY DEED

—TO—

Dated _____, 19____

STATE OF IDAHO

ss.

County of _____

I hereby certify that this instrument was filed for record at request of *[Signature]*

at 40 minutes past 12 o'clock P. M., this 10 day of Nov, A. D. 1965

in my office, and duly recorded in Book 57 of Deeds at page 126

[Signature]
Ex-Officio Recorder.

By *[Signature]* Deputy.

Fees, \$ 1.50

Mail to *[Signature]*

SYMS-YORK COMPANY, BOISE

on the Home

DATE: 06/11/97
PAGE: 1

Audit: 06/11/97 L HARRIS

JUN-10-1997
0007

1

don

RIGHT NUMBER:

61-10654

NAME AND ADDRESS:

LILAH B LYMAN
CHARLES M LYMAN
RT 1 BOX 843
1400 E HWY 30
MOUNTAIN HOME ID 83647

SOURCE:

GROUNDWATER

QUANTITY:

0.2 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

04/01/1961

POINT OF DIVERSION:

T03S R06E S36 SWSE Within Elmore County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE:
DOMESTIC DOMESTIC, 16 HOMES

PERIOD OF USE
01-01 12-31

QUANTITY
0.2 CFS

PLACE OF USE:

DOMESTIC Within Elmore County
T03S R06E S36 SWSE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE

DATE: 04/10/97
PAGE: 9

NON DEMINIMUS - LINK PROCESS WITH
RELOCATION RTS IN B61. Q

MOBILE HOME PARK - ("ECHO VALLEY") PAID \$25 - NEED TO
REQUEST \$ ON ~~the~~ credit
TO 13,000 CPO PER
ADDRESS' MEMO.

70 13,500 GPD PER ADDRESS'S MEANS.

WJ013563 - PAD²25

Date Received 8/6/91

Approved

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Charles W. & Lilah B. Lyman 208 587-3821
Name of Claimant Phone Number
Rt. 1, Box 843 Mountain Home ID 83647
Mailing Address City State Zip
Elmore 12/7/1989
County(s) where place of use is located Date claim originally due
A61-10653 - 10654 - 10655 - 10656 - 07074
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

Mr. & Mrs. Lyman were living in Wash-
ington from 1985 until 1989. In addition,
Mrs. Lyman had a stroke in 1989 and
her illness distracted them both.

Claimant requests an extension to 8/6/91, 19__
Lilah B. Lyman 8/6, 19 91
Signature Date of request

Title _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

and if granted the filing deadline is extended to August 6, 19 91
Signed this 13 day of August, 19 91

DAVID B. SHAW
Director or his designated agent

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

MICROFILMED
AUG 12 1992

Form 42-1409(10)
5-89
RECEIVED
MAY 14 1991

Denied

Date Received _____

State of Idaho
Department of Water Resources
**REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)**

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Charles M + Lilah B. Lyman (208-587-3821)
Name of Claimant Phone Number
1400 E Highway 30 - Rt 1 Box 843 Mytn. Home Id. 83647
Mailing Address City State Zip
Elmore Don't know 12-7-89
County(s) where place of use is located Date claim originally due
1180 S. 5th W Mytn Home Id. 83647 "El Cielo Verde tract"
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

I was unaware of a request to file it is a 18 ft
well was there when we bought the property in 1960
I supposed it went with the property. If there was previous information
I didn't know, as we did not manage our business from 1985 to 7-89
and I've not seen any info on

Claimant requests an extension to what ever necessary to meet requirements
Lilah B Lyman 5-10-91 , 19 91
Signature Date of request
Co-owner
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [] granted [X] denied for the following reasons:

Proper notice was mailed to this address
on 9/1/89.

and if granted the filing deadline is extended to _____, 19 _____

Signed this 30 day of June, 19 91

[Signature]
Director or his designated agent
DAVID B. SHAW

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

MICROFILMED
AUG 12 1992

Mtn. Home, Id.

May 10 - 1991

Department of Water Resources.
Boise, Id.

Dear Sirs:

Will you please except this as a request for extension on the wells we have on our properties. as I stated on the other form. I truly was aware of this and don't have any idea how to handle it. So Hiddleston pump and well drilling are going to help me, but said it would take at least 2 wks. So may I extend to June 1, or the 90 days.

I've enclosed the 25.00 for the "El Cielo Verde" Mobile Court at 1180 So 5th W. and put the information on the extension form. I am really mixed up. Do the shallow wells need to be listed etc. Most of the wells are hand dug and on the property when we bought the property.

Sincerely,
Mrs. Charles Lyman.

MICROFILMED

AUG 12 1992