

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A61-10624**  
Date Received: 9/21/1989  
Receipt No: C011754  
Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: EDWARD W. ALBRECHT 208-587-3279  
Address: RT. 1 BOX 881  
MOUNTAIN HOME, ID 83647

2. Date of Priority: JUN 19, 1945

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 03S      | 06E   | 36      | NW     | SE     |     |     | ELMORE |

5. Description of diverting works:  
12" X 28' WELL, .5HP PUMP, PIPE

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 03S      | 06E   | 36      | NW     | SE  |     | DOMEST |       |

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
DETERMINED LEGAL FROM ATTACHED MAP AND PROPERTY DESCRIPTION. LW

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. AGI-10624Date Received 9-21-89Receipt Number 2011754NOTICE OF CLAIM  
TO A  
WATER RIGHTACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day

Filing Fee \$25

RECEIVED  
SEP 21 1989

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) EDWARD W. ALBRECHT Phone (208) 587 32 79Mailing Address RT1 Box 881, MT HOME, IDAHO Zip 836472. Date of Priority (Only one per claim) 6/19/45 Month/Day/Year3. Source of water supply (Check one) (☒) Groundwater or Other ( ) (a) \_\_\_\_\_

which is tributary to (b) \_\_\_\_\_ Name or kind of source

4. Location of point of diversion is: Township 35 Range 6ESection 36, 1/4 of 1/4 of 1/4, Govt. Lot \_\_\_\_\_, BM.,County of ELMORE

Additional points of diversion if any: \_\_\_\_\_

NOT AVAILABLE THROUGH  
TAX RECORDS - SEE ATTACHED PROPERTY  
LOCATION DESCRIPTION OBTAINED FROM  
ELMORE COUNTY COURT HOUSE5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL: 28 FEET DEEP, 12" CASING, 1/2 H.P. PUMP, TIN & COVER SHED, PIPE TO HOUSE

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 4/12/89 to 12/31 amount 0.04 (cfs)  
(Both dates are inclusive)

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) ONE HOUSEHOLD

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10. Place of use is: Township: 35 Range 6E  
Section 36, 1/4 of 1/4 Govt. Lot SEE #14 BELOW B.M.  
County of ELMORE for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? \_\_\_\_\_

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ( )  
NONE

14. Remarks: ELMORE CO. COURT HOUSE COULD ONLY PROVIDE "SE4" AS A QUARTER SECTION. ATTACHED ARE PHOTO COPIES OF COUNTY PROPERTY BOUNDRIES AND TAX DESCRIPTION OF PROPERTY LOCATION. PAGE 1 IS THE TAX DESCRIPTION. PAGE 2 SHOWS THE PHYSICAL BOUNDRIES AND WELLS APPROXIMATE LOCATION

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s) \_\_\_\_\_

Number of Attachments 2

By signing I/We acknowledge reading the notice on the back of this claim form. I/We wish to receive for a small annual fee monthly copies of the docket sheet.  
YES \_\_\_\_\_ NO \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Edward A. Albrecht Date 9-15-89  
Donna 394-03-1970  
Ann I. Albrecht Date 9-15-89  
Bank card - Health card

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

✓ State of ~~Idaho~~ or Washington )  
County of King ) SS.

Subscribed and sworn (or affirmed) before me this 15th day of Sept. 19 89

SEAL

Notary Public Connie Byers

Residing at Kent

My Commission Expires 6-19-93

Last Name Byers Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

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TAX #63 Sec. 36 Twp. 3 South Rge. 6 East

Commencing at center of Sec. 36, Twp. 3 South Rge. 6 East which point is in the traveled road and 15 feet North of fence corner; thence South 1321 feet; thence East 22 feet to the real point of beginning; thence East along South line of NW1/4 SE1/4, Sec. 36 312 feet; thence North 136 feet; thence W 312 feet; thence South 136 feet to beginning containing 1 acre more or less.

Book 2 Page 149

*John D. Buckett*

$$\begin{array}{r} 12 \\ 22 \\ \hline 34 \end{array}$$

$$\begin{array}{r} 312 \\ 22 \\ \hline 334 \\ 25 \\ \hline 309 \end{array}$$

$$\begin{array}{r} 312 \\ 22 \\ \hline 312 \end{array}$$

504

Quarter Section  
640 Acres

Page 6

Section 36 Township 3S Range 6E

CAXTON PRINTERS, CALDWELL, IDAHO 85125

N

7210

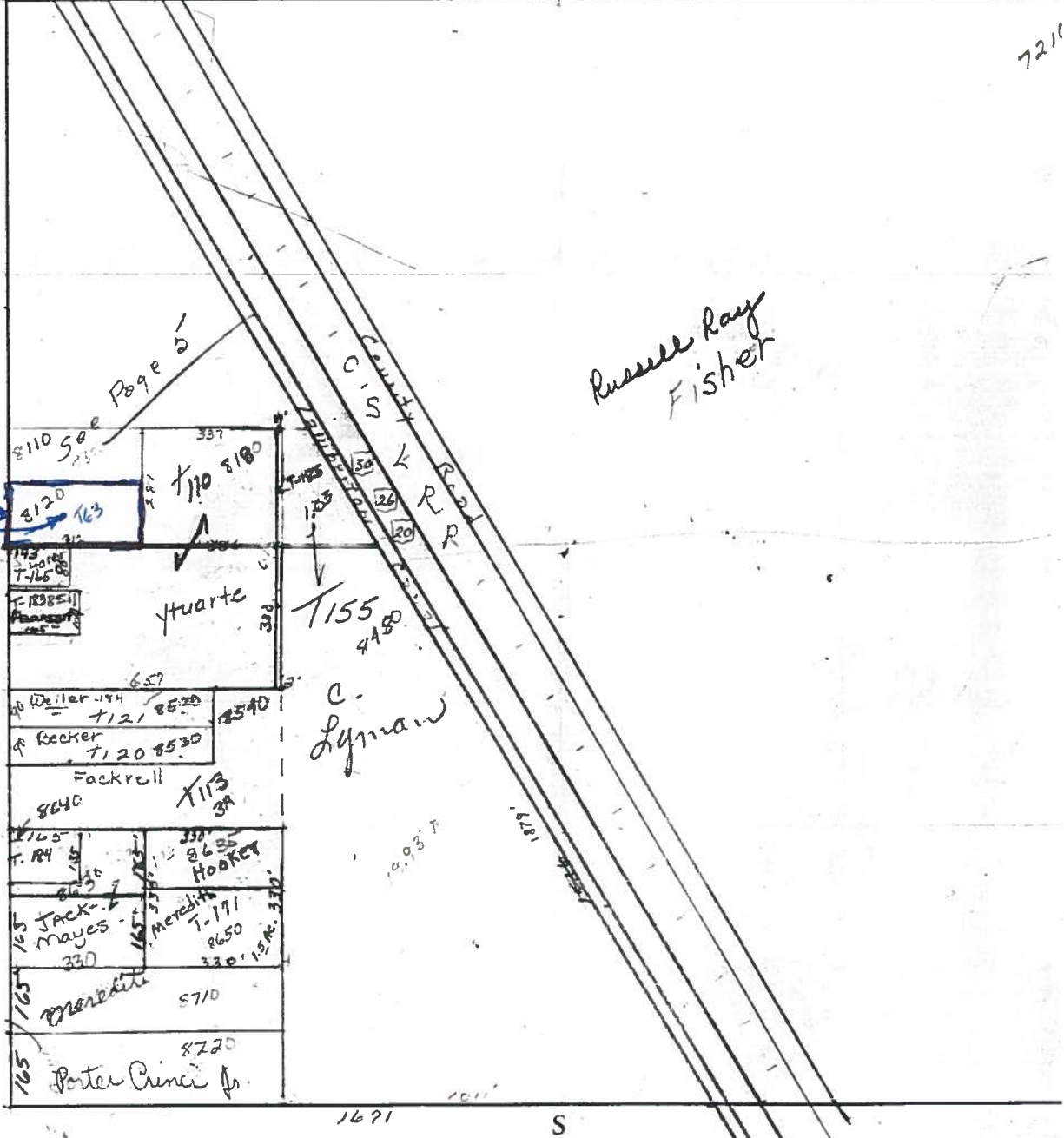
EDWARD W. ALBRECHT  
PROPERTY

LOCATION OF  
WELL

65' W

Page 5

Russell Ray  
Fisher



PAGE 2

To Nearest Quarter Section

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3/26/1990

## SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Albrecht, Edward W.CLAIM IDENT. NO. Alcl.DATE RECEIVED 9-21-89CK # 2006AMOUNT \$ 2500

Required

- |                                                                                                                                                                                                                                                                                                                                                                   | YES      | NO       | Info?                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|------------------------|
| 1. Is the name and address complete with zip code? . . . . .                                                                                                                                                                                                                                                                                                      | <u>X</u> |          | *                      |
| 2. Is a priority date entered?<br>Is the priority date acceptable in view of mandatory filing dates?<br>See Adjudication Memos #1 and #4 to determine if a Permit is required.                                                                                                                                                                                    | <u>X</u> |          | *                      |
| 3. (a) Is a source entered? . . . . .                                                                                                                                                                                                                                                                                                                             | <u>X</u> |          | *                      |
| (b) Is a tributary to entered? (if required) . . . . . N/A <u>X</u>                                                                                                                                                                                                                                                                                               |          |          |                        |
| 4. Is the legal description of the p.d. sufficient? . . . . .                                                                                                                                                                                                                                                                                                     |          | <u>X</u> | <i>incomplete</i><br>* |
| 5. Is there a description of the diverting works? . . . . .                                                                                                                                                                                                                                                                                                       | <u>X</u> |          |                        |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. . . . .                                                                                                                                               | <u>X</u> |          | *                      |
| Is the period of use included? . . . . .                                                                                                                                                                                                                                                                                                                          | <u>X</u> |          |                        |
| Is a quantity claimed for each use? . . . . .                                                                                                                                                                                                                                                                                                                     | <u>X</u> |          | *                      |
| 7. Is a total quantity claimed entered? . . . . .                                                                                                                                                                                                                                                                                                                 | <u>X</u> |          |                        |
| 8. If required is a consumptive use entered? . . . . . N/A <u>X</u>                                                                                                                                                                                                                                                                                               |          |          |                        |
| Is the consumptive use correct? . . . . . N/A <u>X</u>                                                                                                                                                                                                                                                                                                            |          |          |                        |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. . . . . N/A <u>X</u>                                                                                                                     |          |          | <i>incomplete</i><br>* |
| 10. Is (are) the place(s) of use and purpose(s) indicated? . . . . .                                                                                                                                                                                                                                                                                              | <u>X</u> | <u>X</u> |                        |
| 11. Is (are) the county(ies) entered? . . . . .                                                                                                                                                                                                                                                                                                                   |          | <u>X</u> |                        |
| 12. Is the ownership of p.u. checked? . . . . .                                                                                                                                                                                                                                                                                                                   | <u>X</u> |          |                        |
| 13. Are other water rights listed or "none" indicated? (see Item No. 17 for checking other water rights) . . . . .                                                                                                                                                                                                                                                | <u>X</u> |          |                        |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) . . . . . N/A <u>X</u>                                                                                                                                                                                    |          |          |                        |
| 15. Is the basis of the claim indicated? . . . . .                                                                                                                                                                                                                                                                                                                | <u>X</u> |          |                        |
| 16. If the basis of claim is shown as license, permit or decree is the existing water right number listed? (If yes, compare claim with the existing water right and either attach a proof report or state in comments that existing right was compared to claim) . . . . . N/A <u>X</u>                                                                           |          |          |                        |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. on the claim? (If yes, describe these rights in "Comments") NOTE: If the claim is for domestic/stockwater this check is not as necessary unless it is indicated there is an existing right . . . . . N/A <u>X</u> |          |          |                        |
| 18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) . . . . . N/A <u>X</u>                                                                                                                                                                                                          |          |          |                        |
| 19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. . . . .                                                                                                                                                                                                                            | <u>X</u> |          | *                      |
| 20. Has the claim been signed, sealed, and dated by a notary? . . . . .                                                                                                                                                                                                                                                                                           | <u>X</u> |          | *                      |
| 21. Was this claim filed on time, or was an extension granted? . . . . .                                                                                                                                                                                                                                                                                          | <u>X</u> |          | *                      |
| 22. Is the fee enclosed correct? . . . . . Exempt <u>X</u>                                                                                                                                                                                                                                                                                                        |          |          | *                      |

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23. Should this claim be receipted and data entered? . . . . . YES ~~5~~ NO X  
Claim checked by: JH Date: 11-13-90  
Claim must be returned to claimant: X (Yes) \_\_\_ (No)  
Claimant must be notified of modifications: \_\_\_ (Yes) \_\_\_ (No)

Receipt Prepared by: D. Kesthley Date: 9-22-89  
Claim data entered by: \_\_\_\_\_ Date: \_\_\_\_\_ Checked by: \_\_\_\_\_ Date: \_\_\_\_\_  
Sent to claimant by: \_\_\_\_\_ Date: \_\_\_\_\_

Comments: Incomplete legal description, need 1/4 1/4. Assume  
claimant doesn't want Docket Sheet.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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AUG 12 1992

DATE: 06/19/97  
PAGE: 1

Date: 01/27/1997 User-ID: DSI-DSHA Subject: D&S 1 HOME UPDATE  
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".  
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.

AJ0749NP  
No. R61-10624

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 06/19/97  
PAGE: 2

Comments: Date: 01/27/1997 User-ID: DS1-DSHA Subject: D&S 1 HOME UPDATE  
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 06/19/97 LHARRIS

Kay

JUN-17-1997  
0009

RIGHT NUMBER: 61-10624

NAME AND ADDRESS: EDWARD W ALBRECHT  
RT 1 BOX 881  
MOUNTAIN HOME ID 83647

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 06/19/1945

POINT OF DIVERSION: T03S R06E S36 NWSE Within ELMORE County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE DOMESTIC 1 HOME  
PERIOD OF USE 01-01 12-31 QUANTITY 0.04 CFS

PLACE OF USE: DOMESTIC T03S R06E S36 NWSE Within ELMORE County

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. 03S06E368120, TAX 63

*Induct*

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

| OWNER<br>CODE | NAME & ADDRESS                                                                | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|-------------------------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C             | EDWARD W ALBRECHT<br>RT 1 BOX 881<br>MOUNTAIN HOME ID 83647<br>(208) 587-3279 | 06/19/1945       | DOMESTIC  | 01-01 12-31           | 0.04 CFS          |                     |
|               |                                                                               |                  |           | TOTAL DIVERSION:      | 0.04 CFS          |                     |

Place of use Legal Description for: DOMESTIC

POU County: ELMORE

Other Rights: NONE

Remarks: EXP PARCEL NO. 03S06E368120, TAX 63

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

|           |                  |                |                                                                                                 |
|-----------|------------------|----------------|-------------------------------------------------------------------------------------------------|
| Comments: | Date: 05/19/1992 | User-ID: SMITH | Subject: COPIED FROM REMARKS<br>DETERMINED LEGAL FROM ATTACHED MAP AND PROPERTY DESCRIPTION. LW |
|-----------|------------------|----------------|-------------------------------------------------------------------------------------------------|

Date: 01/27/1997    User-ID: DSI-DSHA Subject: D&S 1 HOME UPDATE  
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".  
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.

AJ0749NP  
No. R61-10624

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 02/14/97  
PAGE: 2

Comments: Date: 01/27/1997 User-ID: DS1-DSHA Subject: D&S 1 HOME UPDATE  
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 02/14/97 KWALKER

0.04 CFS ✓

ELMORE County

Date: 01/27/1997 User-ID: DS1-DSHA Subject: DSS 1 HOME UPDATE

AJ5809NP  
No. R61-10624

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/30/97  
PAGE: 9

Comments:

Date: 01/27/1997 User-ID: DS1-DSHA Subject: D&S 1 HOME UPDATE  
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".  
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.  
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit:

05/11/92 SMITH 05/19/92 SMITH 03/30/95 POST-STD 01/27/97 DS1-DSHA

WATER RIGHT NUMBER - A61-10624

PREFIX TRANSLATION: ADJUDICATION CL

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + -

\*\*\* C - CURRENT OWNER \*\*\*  
ALBRECHT

EDWARD W.

1  
2  
3  
C  
P

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - -  
06/19/1945 14 WESTERN J - BE

+ - - - - - - - SOURCE - - - - - + + - -  
GROUNDWATER

| TWN | RNG | SEC | TRACT | LOT | RFLG | COUNTY      | POINT OF DIVERSION - - - | S |
|-----|-----|-----|-------|-----|------|-------------|--------------------------|---|
| 03S | 06E | 36  | NW SE |     |      | (39) ELMORE |                          |   |

| CODE          | DESCRIPTION | PERIOD FROM | PERIOD TO | WATER USE - - - - |
|---------------|-------------|-------------|-----------|-------------------|
| 43 - DOMESTIC |             | 01/01       | 12/31     |                   |

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY  
0.040

| TWN | RNG | SEC | TRACT | LOT | ACRES | CODE | PLACE OF USE - - - - | D |
|-----|-----|-----|-------|-----|-------|------|----------------------|---|
| 03S | 06E | 36  | NW SE |     |       | 43   | DOMESTIC             |   |

+ - - DIVERSION MEANS - 12" X 28' WELL, .5HP PUMP, PIPE

+ - - NON-IRRIGATION USE - D/1 HOUSE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - - - REMARKS - - - -  
DETERMINED LEGAL FROM ATTACHED MAP AND PROPERTY

+ - - - - - - - OLD WATER RIGHT NUMBERS  
NO OLD WATER RIGHT NUMBERS FI

+ - - - - - - - CONDITIONS OF APPROVAL -  
NO CONDITIONS OF APPROVAL FOI

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFER

+ - - AUDIT FIELDS - 03/21/91 WHITE

**MICROFILMED**  
**JUL 2 2 1994**

IDAHO DEPARTMENT OF WATER RESO  
ADJUDICATION CLAIMS PROOF READIN

PREFIX TRANSLATION: ADJUDICATION CL

+ - - - - - ADJUDICATION RIGHTS DATES AND FLA

03 506E368120  
TAX 63

ENTERED 5-19-92  
CHECKED 7/5/92

JUL 22 1994